# IN THE SUPREME COURT OF THE STATE OF NEVADA

DARRELL CLARK,

Appellant,

v.

THE STATE OF NEVADA,

Respondent.

Electronically Filed Feb 10 2022 11:20 a.m. Elizabeth A. Brown Clerk of Supreme Court

CASE NO: 83303

#### MOTION FOR ENLARGEMENT OF TIME

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Deputy, JOHN T. AFSHAR, and moves this Court for an enlargement of time within which to file Respondent's Answering Brief. This Motion is based on the following memorandum, declaration of counsel and all papers and pleadings on file herein.

Dated this 10<sup>th</sup> day of February, 2022.

Respectfully submitted,

STEVEN B. WOLFSON Clark County District Attorney Nevada Bar #001565

BY /s/ John T. Afshar

JOHN T. AFSHAR
Deputy District Attorney
Nevada Bar #014408
Office of the Clark County District Attorney

### **MEMORANDUM**

I, JOHN AFSHAR, am a duly licensed attorney in the State of Nevada and am employed by the Clark County District Attorney's Office.

Respondent's Answering Brief is currently due February 11, 2022. This is a Direct Appeal of a Judgment of Conviction following a 39-count, 7-day jury trial. This Court may extend time to file a Respondent's Answering Brief upon a showing of good cause. NRAP 31(b)(3).

The State herein makes its first request for an enlargement of time. The State requests thirty (30) additional days to include February 11, 2022, within which to file Respondent's Answering Brief. Several of the Law Clerks in our office are currently preparing for the February Nevada State Bar Examination. Further, we are evaluating whether additional materials need to be put into a Respondent's Appendix for the Court's Consideration.

Respondent respectfully requests additional time to prepare and file an adequate response to all Appellant's claims in his Opening Brief. If granted, the new filing date for the State's Answering Brief would be due on March 14, 2022. This motion is made in good faith and not for the purposes of undue delay.

I declare under penalty of perjury that the factual representations set forth in the foregoing memorandum are true and correct.

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# Dated this 10<sup>th</sup> day of February, 2022.

Respectfully submitted,

STEVEN B. WOLFSON Clark County District Attorney Nevada Bar #001565

BY /s/John T. Afshar

JOHN T. AFSHAR
Deputy District Attorney
Nevada Bar #014408
Office of the Clark County District Attorney
Regional Justice Center
200 Lewis Avenue
P.O. Box 552212
Las Vegas, NV 89101
(702) 671-2500

# **CERTIFICATE OF SERVICE**

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on February 10, 2022. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD Nevada Attorney General

CARL E.G. ARNOLD, ESQ. Counsel for Appellant

JOHN T. AFSHAR Deputy District Attorney

BY /s/J. Hall

Employee, Clark County District Attorney's Office

JTA/John Taylor/jh