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FILED

Case No.: CV-0200720

2022 JAN 18 PM 3:51

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF LINCOLN

Lincoln County Clerk  
Electronically Filed  
Jan 20, 2022 04:51 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

\*\*\*\*\*

KAYCE HATCH,

PLAINTIFF,

VS.

LUKE HATCH,

DEFENDANT.

**REQUEST FOR PRODUCTION OF TRANSCRIPTS**

TO: COURT REPORTER, LINCOLN COUNTY

COMES NOW, Defendant LUKE HATCH, by and through his attorney, BRET O. WHIPPLE, ESQ. of JUSTICE LAW CENTER and moves this Honorable Court pursuant to that the certified court reporter for the Seventh Judicial District Court, Lincoln County, prepare the TRANSCRIPTS OF PROCEEDINGS in the above-captioned matter on the following dates:

**May 26, 2021 – All Proceedings**

**May 5, 2021 – All Proceedings**

Defendant requests that any and all proceedings, including opening statements, testimony, all matters heard outside the presence of the jury, closing arguments, and all other proceedings.

It is further requested that said transcripts be filed, stamped by the Clerk of the Court and made

1 part of the case file herein with copies being distributed to the parties. This Notice requests a transcript  
2 only of those portions of the District Court proceedings which counsel reasonably and in good faith  
3 believes are necessary to determine and brief the relevant issues on direct appeal.

4 Defendant hereby requests that the above designated court reporter shall have thirty (30) days  
5 from the date of the service of this document to produce the requested transcripts, at State's expense,  
6 and file with the District Court Clerk the original transcripts requested herein.

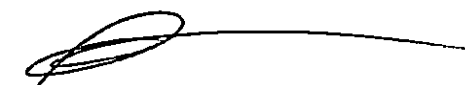
7 DATED this 14<sup>th</sup> day of January, 2022.

8  
9   
BRET O. WHIPPLE, ESQ.  
Nevada Bar No. 6168

10  
11 **AFFIRMATION**  
**PURSUANT TO NRS 239B.030**

12 The undersigned does hereby affirm that this document does not contain the Social  
13 Security number of any person.

14 DATED this 14<sup>th</sup> day of January, 2022.

15  
16   
17 BRET O. WHIPPLE, ESQ.  
Nevada Bar No. 6168  
18

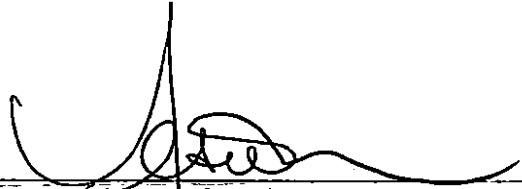
1100 SOUTH 10TH STREET  
LAS VEGAS, NV 89104

**CERTIFICATE OF SERVICE**

I hereby Certify that on this 14<sup>th</sup> day of January, 2022 I served the foregoing Request for Transcripts via U.S. prepaid first class mail, addressed as follows:

Byron L. Mills, Esq.  
703 S. 8<sup>th</sup> Street  
Las Vegas, NV 89101  
[attorney@millsnv.com](mailto:attorney@millsnv.com)  
Counsel for Kayce Hatch  
Via U.S. mail

Court Reporter – Seventh Judicial District Court  
181 North Main Street, Suite 208  
Pioche, NV 89043  
Vis U.S. mail



An employee of Justice Law Center