

IN THE SUPREME COURT OF THE STATE OF NEVADA

WAYNE MICHAEL CAMERON,
Appellant,
v.
THE STATE OF NEVADA,
Respondent.

Electronically Filed
Apr 10 2023 09:30 AM
Elizabeth A. Brown
Clerk of Supreme Court

Case No. 83531

**MOTION FOR LEAVE FOR NEVADA DISTRICT ATTORNEY'S
ASSOCIATION TO PARTICIPATE IN ORAL ARGUMENT**

COMES NOW Nevada District Attorneys Association, through Chief Deputy, ALEXANDER CHEN, and files this Motion for Leave for Nevada District Attorney's Association to Participate in Oral Argument. This motion is based on the following memorandum, declaration of counsel and all papers and pleadings on file herein.

Dated this 10th day of April, 2023.

Respectfully submitted,

BY /s/ Alexander Chen

ALEXANDER CHEN
Chief Deputy District Attorney
Nevada Bar #010539
Office of the Clark County District Attorney

**MOTION FOR LEAVE FOR NEVADA DISTRICT ATTORNEY’S
ASSOCIATION TO PARTICIPATE IN ORAL ARGUMENT**

Amicus Curiae Nevada District Attorney’s Association (NDAA) seeks to participate in the oral argument scheduled by this court for May 2, 2023 @ 10:00 a.m. Pursuant to NRAP 29(h), “[a]n amicus may file a motion to participate in oral argument, but the court will grant such motions only for extraordinary circumstances.”

On March 9, 2023, this court invited amicus curiae participation by both the Nevada Attorneys for Criminal Justice (NACJ) and the Nevada District Attorney’s Association. NDAA filed its amicus curiae brief on March 28, 2023. In responding to the court’s invitation, NDAA thought that the case posed interesting and important questions for the parties to address. The questions in this case pose questions both of legal interpretation and the standards of appellate review.

Counsel for NDAA has also spoken with Respondent’s counsel, Jennifer Noble, Esq., who is supportive of NDAA’s involvement in the oral argument. As such, the NDAA respectfully requests that this court grant leave for NDAA to participate in the oral argument on May 2, 2023.

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Dated this 10th day of April, 2023.

Respectfully submitted,

BY */s/ Alexander Chen*

ALEXANDER CHEN
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CERTIFICATE OF SERVICE

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on 10th day of April, 2023. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

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/s/ J. Hall

Employee, Clark County
District Attorney's Office

AC//jh