

FILED

OCT 15 2021

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
BY: *[Signature]*
DEPUTY CLERK

1 TYRONE KEITH ARMSTRONG
2 3713 Brentcove Drive
3 North Las Vegas, Nevada 89032
4 Tel: (702) 491-8426
5 Email: performanceoneautomotive@gmail.com
6 *Appellant Pro Se*

7 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

8 * * * * *

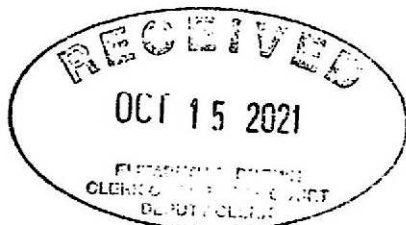
9 TYRONE KEITH ARMSTRONG,) Supreme Court Case No: 83545
10 Appellant,)
11 vs.)
12 U.S. BANK NATIONAL)
13 ASSOCIATION, as Trustee for) **REQUEST FOR TRANSCRIPT**
14 Structured Asset Securities) **OF PROCEEDINGS**
15 Corporation Mortgage Pass-Through)
16 Certificates, Series 2007-BC3;)
17 OCWEN LOAN SERVICING, LLC;)
18 PHH MORTGAGE CORPORATION;)
19 WESTERN PROGRESSIVE-)
20 NEVADA, INC.;)
21 Respondents.)

22 **TO: YVETTE G. SISON, COURT REPORTER**

23 Appellant requests preparation of a transcript of the proceedings before the
24 district court, as follows:

25 Judge or officer hearing the proceeding: Honorable Mary Kay Holthus,

26 Eighth Judicial District Court, Case Number A-19-796941-C, Department 18:
27
28



21-29720

1 Specific individual dates of proceedings and portions of the transcript being
2 requested:

3 **JUNE 02, 2021**, (hearing on motions for summary judgment);¹ and
4 **JULY 28, 2021** (hearing on statute of limitations).²

5 **Number of copies required: 1**
6

7 I hereby certify that on September 03, 2021, I ordered the transcripts listed
8 above from the court reporter named above, and paid the required deposit on
9
10 October 05, 2021.

11 **DATED** this 13th day of October 2021.
12

13 By: /s/ Tyrone Keith Armstrong
14 TYRONE KEITH ARMSTRONG
15 3713 Brentcove Drive
16 North Las Vegas, Nevada 89032
17 Tel: (702) 491-8426
18 Email: performanceoneautomotive@gmail.com
19 *Appellant Pro Se*
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27 ¹ Attached as Exhibit 1.

28 ² Attached as Exhibit 2.

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 13th day of October, 2021, I served a true and correct copy of the foregoing *Request for Transcript of Proceedings* and attached exhibits, via email, addressed to the following:

HOUSER, LLP
Jeffrey S. Allison, Esq.
6671 S. Las Vegas Boulevard
Las Vegas, Nevada 89119
Email: jallison@houser-law.com
Attorney for:
Ocwen Loan Servicing, LLC;
PHH Mortgage Corporation;
Western Progressive-Nevada, Inc.

FOX ROTHSCHILD, LLP
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jgrossman@foxrothschild.com
Attorneys for U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 2007-B3

Via Email to the following:

Eighth Judicial District Court, Department 18
Yvette G. Sison
SisonY@clarkcountycourts.us

By: /s/ Tyrone Keith Armstrong
TYRONE KEITH ARMSTRONG
Appellant Pro Se

TYRONE KEITH ARMSTRONG
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CLERK OF COURT
201 S. Carson Street Ste. 201
Carson City, Nevada 89701

RE: Supreme Court Case No: 83545

October 13, 2021

Dear Court Clerk:

Per the *Instructions/Notice Regarding Deadlines* entered in the above-referenced case number on September 28, 2021, Appellant submits the foregoing within 14 days, with due course of mail:

Request for Transcript of Proceedings

The transcripts were previously ordered and paid for in the district court upon filing the notice of appeal; and are attached as exhibits.

