IN THE SUPREME COURT OF THE STATE OF NEVADA

Erich M. Martin,	Appellant,	Electronically Filed May 24 2021 10:19 a.m. Elizabeth A. Brown Clerk of Supreme Court Case Nos.: 81810/82517
VS.		
Raina L. Martin,	Respondent.	Appeal from the Eighth Judicial District Court, the Honorable Rebecca L. Burton Presiding

MOTION TO FILE APPELLENT'S APPENDIX, VOLUMES 2-5, UNDER SEAL

Marquis Aurbach Coffing

Chad F. Clement, Esq. Nevada Bar No. 12192 Kathleen A. Wilde, Esq. Nevada Bar No. 12522 10001 Park Run Drive Las Vegas, Nevada 89145 Telephone: (702) 382-0711 Facsimile: (702) 382-5816 cclement@maclaw.com kwilde@maclaw.com Attorneys for Appellant, Erich M. Martin

MAC:16211-0014330991_1

Appellant, Erich M. Martin ("Erich"), by and through his attorneys of record, Marquis Aurbach Coffing, hereby moves this Court for an order to file Appellant's Appendix, Volumes 2-5, under seal.

Sealing Volumes 2-5 of the Appellant's Appendix is appropriate under SRCR 3(4)(a), (e), and (h) and SRCR (7). Those Volumes contain personal financial information of the parties, the terms of a settlement agreement between the parties, and, in addition, all of the documents provided in Volumes 2-5 were sealed by the District Court in the divorce proceeding below pursuant to an order under NRS 125.110.¹ Therefore, this Court should grant Erich's motion to file Appellant's Appendix, Volumes 2-5, under seal, and, accordingly, file those volumes under seal.

Dated this 24th day of May, 2021.

MARQUIS AURBACH COFFING

By /s/ Kathleen A. Wilde

Chad F. Clement, Esq. Nevada Bar No. 12192 Kathleen A. Wilde, Esq. Nevada Bar No. 12522 10001 Park Run Drive Las Vegas, Nevada 89145 Attorneys for Appellant, Erich M. Martin

¹ The Order Sealing Case File, with the Notice of Entry, is attached as **Exhibit 1**.

CERTIFICATE OF SERVICE

I hereby certify that the foregoing <u>MOTION TO FILE APPELLANT'S</u> <u>APPENDIX, VOLUMES 2-5, UNDER SEAL</u> was filed electronically with the Nevada Supreme Court on the <u>24th</u> day of May, 2021. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

> Marshal S. Willick, Esq. Willick Law Group 3591 E. Bonanza Road, Suite 200 Las Vegas, NV 89110 Willicklawgroup.com *Attorney for Respondent*

I further certify that copies of Appellant's Appendix, Volumes 2-5, have been mailed to the Supreme Court, as well as mailed and emailed to opposing counsel, concurrently with the filing of this motion and addressed as follows:

> Supreme Court of Nevada 201 South Carson Street Carson City, Nevada 89701

Marshal S. Willick, Esq. Willick Law Group 3591 E. Bonanza Road, Suite 200 Las Vegas, NV 89110 email@willicklawgroup.com *Attorney for Respondent*

> /s/ Leah Dell Leah Dell, an employee of Marquis Aurbach Coffing

Page 2 of 2

MAC:16211-0014330991_1

Exhibit 1

1 2 3 4 5 6 7 8 9	NEOJ MATTHEW H. FRIEDMAN, ESQ. Nevada Bar No. 11571 mfriedman@fordfriedmanlaw.com FORD & FRIEDMAN 2200 Paseo Verde Parkway, Suite 350 Henderson, Nevada 89052 Telephone: (702) 476-2400 Facsimile: (702) 476-2333 Attorneys for Defendant DISTRICT COURT, J CLARK COUN		-	
10				
11	ERICH M. MARTIN,	CASE NO.: D-15-509045-D		
12	Plaintiff,	DEPT. NO.: C		
13	vs.			
14 15	RAINA L. MARTIN,			
16	Defendant.			
17				
18	NOTICE OF ENTRY OF C	ORDER SEALING FILE		
19	Please take notice, the following "Order Sealing File" was entered, in			
20 21	the instant matter, on the 4 th day of September, 2019. A true and correct copy			
22				
23				
24				
25				
26				
27				
28				
	Page	1		

1	of said order is attached hereto as "Exhibit A."
2	DATED this day of September, 2019.
3	
4	FORD & FRIEDMAN
5	Ju Su 3220
6	RATTHEW H. FRIEDMAN, ESQ.
7	Nevada Bar No.: 11571 2200 Passo Vorda Parkway, Suita 250
8 9	2200 Paseo Verde Parkway, Suite 350 Henderson, Nevada 89052
10	Attorneys for Defendant
11	
12	
13	
14	
15	
16	
17	
18	
19	
20 21	
21	
23	
24	
25	
26	
27	
28	
	Page 2

1	CERTIFICATE OF SERVICE
2	I hereby certify that on the day of September, 2019, I served a true
3	and correct copy of the foregoing "NOTICE OF ENTRY OF ORDER
4	
5	SEALING FILE" to be served via the U.S. Postal Service to the following:
6	Erich Martin
7 8	3815 Little Dipper Dr. Fort Collins, Colorado 80528
9	Plaintiff in Proper Person
10	,
11	Macy Mitally
12	An Employee of FORD & FRIEDMAN
13	J
14	
15	
16	
17	
18	
19 20	
20	
22	
23	
24	
25	
26	
27	
28	
	Page 3



	n			
		Electronically Filed 9/4/2019 10:55 AM Steven D. Grierson CLERK OF THE COURT		
1	OSFD	Atimp. Atims	*	
2	MATTHEW H. FRIEDMAN, ESQ. Nevada Bar No. 11571			
3	mfriedman@fordfriedmanlaw.com			
4	FORD & FRIEDMAN			
5	2200 Paseo Verde Parkway, Suite 350 Henderson, Nevada 89052			
6	Telephone: (702) 476-2400			
7	Facsimile: (702) 476-2333 Attorneys for Defendant			
8				
9	DISTRICT COURT, FAMILY DIVISION CLARK COUNTY, NEVADA			
10				
11	ERICH M. MARTIN,	CASE NO.: D-15-509045-D		
12	Plaintiff,	DEPT. NO.: C		
13	vs.			
14	v3.			
15	RAINA L. MARTIN,			
16	Defendant.			
17				
18	ORDER SEALING CASE FILE			
19	Linon Defendant's Ex Parte Application for Order to Seal Case File and			
20	Upon Defendant's Ex Parte Application for Order to Seal Case File, and			
21	pursuant to NRS 125.110, which states:			
22	1. In any action for divorce, the following papers and pleadings in the			
23	action shall be open to public inspection in the clerk's office:			
24	(a) In case the complaint is not answered by the defendant, the summons, with the affidavit or proof of service; the complaint with			
25	memorandum endorsed thereon that the default of the defendant in not			
26	answering was entered, and the judgment; and in case where service is made by publication, the affidavit for publication of summons and the			
¥ 27	order directing the publication of summons.			
28				
	1			
	11			

(b) In all other cases, the pleadings, the finding of the court, any 1 order made on motion as provided in Nevada Rules of Civil Procedure, 2 and the judgment. 3 2. All other papers, records, proceedings and evidence, including 4 exhibits and transcript of the testimony, shall, upon the written request of either party to the action, filed with the clerk, be sealed and shall not 5 be open to inspection except to the parties or their attorneys, or when 6 required as evidence in another action or proceeding 7 AND GOOD CAUSE APPEARING THEREFORE, 8 9 IT IS HEREBY ORDERED that the above-entitled matter shall be 10 SEALED and that all pleadings shall be SEALED, to the extent permissible 11 pursuant to NRS 125.110. 12 Dated this 3 day of September, 2019. 13 14 15 16 17 18 19 Respectfully submitted by: FORD & FRIEDMAN 20 21 22 FRIEDMAN, ESQ. ATTHEWH. 23 Nevada Bar No.: 11571 2200 Paseo Verde Parkway, Suite 350 24 Henderson, Nevada 8902 25 Attorneys for Defendant 26 27 28 2