

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

IN RE PARAMETRIC SOUND  
CORPORATION SHAREHOLDERS'  
LITIGATION.

PAMTP, LLC,

Appellant,

vs.

KENNETH F. POSTASHNER; VTB  
HOLDINGS, INC.; STRIPES GROUP,  
LLC; SG VTB HOLDINGS, LLC;  
JUERGEN STARK; AND KENNETH  
FOX,

Respondents.

IN RE PARAMETRIC SOUND  
CORPORATION SHAREHOLDERS'  
LITIGATION.

KENNETH F. POSTASHNER; VTB  
HOLDINGS, INC.; STRIPES GROUP,  
LLC; SG VTB HOLDINGS, LLC;  
JUERGEN STARK; AND KENNETH  
FOX,

Appellants,

vs.

PAMTP, LLC,

Respondent.

IN RE PARAMETRIC SOUND  
CORPORATION SHAREHOLDERS'  
LITIGATION.

Case No. 83598 Electronically Filed  
Feb 09 2023 04:26 PM  
Elizabeth A. Brown  
Clerk of Supreme Court

Case No. 84971

Case No. 85358

PAMTP, LLC,

Appellant,

vs.

KENNETH F. POSTASHNER; VTB  
HOLDINGS, INC.; STRIPES GROUP,  
LLC; SG VTB HOLDINGS, LLC;  
JUERGEN STARK; AND KENNETH  
FOX,

Respondents.

**APPEAL**

**From the Eighth Judicial District Court  
The Honorable Susan Johnson, District Judge**

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**STIPULATION TO EXTEND BRIEFING DEADLINE**

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IT IS HEREBY STIPULATED AND AGREED by PAMTP, LLC (“Appellant”) and Respondents Kenneth F. Potashner, VTB Holdings, Inc., Stripes Group, LLC, SG VTB Holdings, LLC, Juergen Stark, and Kenneth Fox (collectively “Respondents” and together with Appellant, the “Parties”), by and through their respective counsel of record, that the deadline for Respondents to file their combined answering brief in Docket No. 83598, answering brief in Docket No. 85358, and opening brief in Docket No. 84971, currently set for February 21, 2023, be extended thirty days up to and including March 23, 2023.

DATED: February 09, 2023

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DATED: February 09, 2023

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## **CERTIFICATE OF SERVICE**

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On February 9, 2023, I caused to be served a true and correct copy of the foregoing **STIPULATION TO EXTEND BRIEFING DEADLINE** upon the following by the method indicated:

- ☐ **BY E-MAIL:** by transmitting via e-mail the document(s) listed above to the e-mail addresses set forth below and/or included on the Court's Service List for the above-referenced case.
- ☒ **BY ELECTRONIC SUBMISSION:** submitted to the above-entitled Court for electronic filing and service upon the Court's Service List for the above-referenced case.
- ☐ **BY U.S. MAIL:** by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed as set forth below:

/s/ Maricris Williams  
An Employee of SNELL & WILMER L.L.P.