

IN THE SUPREME COURT OF THE STATE OF NEVADA

IN RE PARAMETRIC SOUND
CORPORATION SHAREHOLDERS'
LITIGATION.

PAMTP, LLC,

Appellant,

vs.

KENNETH F. POSTASHNER; VTB
HOLDINGS, INC.; STRIPES GROUP,
LLC; SG VTB HOLDINGS, LLC;
JUERGEN STARK; AND KENNETH
FOX,

Respondents.

IN RE PARAMETRIC SOUND
CORPORATION SHAREHOLDERS'
LITIGATION.

KENNETH F. POSTASHNER; VTB
HOLDINGS, INC.; STRIPES GROUP,
LLC; SG VTB HOLDINGS, LLC;
JUERGEN STARK; AND KENNETH
FOX,

Appellants,

vs.

PAMTP, LLC,

Respondent.

IN RE PARAMETRIC SOUND
CORPORATION SHAREHOLDERS'
LITIGATION.

Case No. 83598 Electronically Filed
Aug 16 2023 04:44 PM
Elizabeth A. Brown
Clerk of Supreme Court

Case No. 84971

Case No. 85358

PAMTP, LLC,

Appellant,

vs.

KENNETH F. POSTASHNER; VTB
HOLDINGS, INC.; STRIPES GROUP,
LLC; SG VTB HOLDINGS, LLC;
JUERGEN STARK; AND KENNETH
FOX,

Respondents.

APPEAL

**From the Eighth Judicial District Court
The Honorable Susan Johnson, District Judge**

**ERRATA TO RESPONDENT KENNETH POTASHNER'S
MOTION FOR SUBSTITUTION AND DISMISSAL OF PAMTP'S
APPEAL IN CASE NO. 83598**

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Respondent Kenneth Potashner, by and through his counsel of record, submits this Errata to his Motion for Substitution and Dismissal of PAMTP's APPEAL in Case No. 83598 filed on Monday August 14, 2023. The Motion was inadvertently filed with an incorrect exhibit. Specifically, Exhibit F to the filed version of the Motion was not the correct Sheriff's Affidavit of Service. Accordingly, attached to this Errata as **Exhibit F** is the correct Sheriff's Affidavit of Service.

DATED: August 16, 2023

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/s/ Robert J. Cassity

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PROOF OF SERVICE

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On August 16, 2023, I caused to be served a true and correct copy of the foregoing **ERRATA TO RESPONDENT KENNETH POTASHNER'S MOTION FOR SUBSTITUTION AND DISMISSAL OF PAMTP'S APPEAL IN CASE NO. 83598** upon the following by the method indicated:

- ☐ **BY E-MAIL:** by transmitting via e-mail the document(s) listed above to the e-mail addresses set forth below and/or included on the Court's Service List for the above-referenced case.
- ☒ **BY ELECTRONIC SUBMISSION:** submitted to the above-entitled Court for electronic filing and service upon the Court's Service List for the above-referenced case.
- ☒ **BY U.S. MAIL:** by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed as set forth below:

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EXHIBIT F

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Case Number: A-13-686890-B