

**IN THE SUPREME COURT OF THE STATE OF NEVADA  
OFFICE OF THE CLERK**

IN RE PARAMETRIC SOUND  
CORPORATION SHAREHOLDERS'  
LITIGATION\_\_\_\_\_

PAMPT, LLC,  
Appellant,  
vs.  
KENNETH F. POTASHNER; VTB HOLDINGS,  
INC.; STRIPES GROUP, LLC; SG VTB  
HOLDINGS, LLC; JUERGEN STARK; AND  
KENNETH FOX,  
Respondents.

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IN RE: PARAMETRIC SOUND  
CORPORATION SHAREHOLDERS'  
LITIGATION.

KENNETH F. POTASHNER; VTB HOLDINGS,  
INC.; STRIPES GROUP, LLC; SG VTB  
HOLDINGS, LLC; JUERGEN STARK; AND  
KENNETH FOX,  
Appellants,  
vs.  
PAMPT, LLC,  
Respondent.

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IN RE: PARAMETRIC SOUND  
CORPORATION SHAREHOLDERS'  
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PAMPT, LLC,  
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KENNETH F. POTASHNER; VTB HOLDINGS,  
INC.; STRIPES GROUP, LLC; SG VTB  
HOLDINGS, LLC; JUERGEN STARK; AND  
KENNETH FOX,  
Respondents.

**Supreme Court Nos.**  
**83598/83598/85358**  
District Court Case No. A686890

## **NOTICE TO PROVIDE PROOF OF SERVICE**

TO: McDonald Carano LLP/Las Vegas \ George F. Ogilvie, III

This court has received a document entitled "Appellant PAMTP, LLC's Opposition to Respondent Kenneth Potashner's Motion for Substitution and Dismissal of PAMTP's Appeal in Case No. 83598" which was not accompanied by proof of service on all parties to this action. NRAP 25(d)(1) requires that papers presented for filing shall contain either "an acknowledgment of service by the person served; or proof of service in the form of a statement by the person who made service certifying: the date and manner of service; the names of the persons served; and the mail or electronic addresses, facsimile numbers, or the addresses of the places of delivery, as appropriate for the manner of service." Further, "the court will not take any action on any such papers... until an acknowledgment or proof of service is filed." NRAP 25(d)(3).

Please refer to the paper notification list. Since all parties in this case are not E-filers through the Supreme Court of Nevada's E-flex system, they will need to be served the above referenced document.

Please provide this court with the required proof of service within 7 days of the date of this notice. Include the caption and case number on the proof of service.

DATE: August 22, 2023

Elizabeth A. Brown, Clerk of Court

By: Melissa Fuller  
Deputy Clerk

### Notification List

#### Electronic

McDonald Carano LLP/Las Vegas \ Jeffrey A. Silvestri

McDonald Carano LLP/Las Vegas \ Amanda C. Yen

McDonald Carano LLP/Las Vegas \ Rory Kay

McDonald Carano LLP/Reno \ Chelsea Latino

Holland & Hart LLP/Las Vegas \ J. Stephen Peek

Holland & Hart LLP/Las Vegas \ Robert J. Cassity

Snell & Wilmer, LLP/Las Vegas \ Richard C. Gordon

Snell & Wilmer, LLP/Las Vegas \ Kelly H. Dove

#### Paper

Sheppard, Mullin, Richter, & Hampton LLP/Los Angeles \ John P. Stigi, III\

Alejandro E. Moreno

Dechert LLP/San Francisco \ Joshua D. N. Hess\ David A. Kotler\ Ryan Martin

Moore

Holwell Shuster & Goldberg LLP/New York \ Jordan L. Pietzsch