

1 REQ  
2 DARIN F. IMLAY, PUBLIC DEFENDER  
3 NEVADA BAR No. 0556  
4 309 South Third Street, Suite 226  
5 Las Vegas, Nevada 89155  
6 (702) 455-4685  
7 Attorney for Defendant

Electronically Filed  
Oct 21 2021 09:24 a.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

DISTRICT COURT  
JUVENILE DIVISION  
CLARK COUNTY, NEVADA

7 In the matter of: )  
8 )  
9 BYRON WORTHEY-AVILA, a minor, ) CASE NO. J-21-353445-D1  
10 Date of Birth: 10/21/2002 ) DEPT. NO. 10  
11 A Minor, 19 Years of Age. )  
12 \_\_\_\_\_ )

REQUEST FOR TRANSCRIPT OF PROCEEDINGS

13 TO: Kim Gurule  
14 Transcript Video Services  
15 601 North Pecos Road  
16 Suite #E324  
17 Las Vegas, NV 89101

18 Appellant requests preparation, at State expense, of a  
19 transcript of the proceedings before the District Court, as  
20 follows:

21 Judge or officer hearing the proceeding: David Gibson.  
22 Date or dates of proceeding: 09/16/2021 and 09/23/2021.  
23 Portions of the transcript requested: 09/16/2021 and  
24 09/23/2021 - Any and all proceedings, all transcripts to include  
25 word index.

26 Number of copies required: One.

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I hereby certify that on this date I ordered this transcript from the court reporter named above. I further certify that Appellant is indigent and exempt from paying the required deposit.

EXECUTED on the 20<sup>th</sup> day of October, 2021.

DARIN F. IMLAY  
CLARK COUNTY PUBLIC DEFENDER

By:           /s/ Kristy S. Holiday            
KRISTY S. HOLIDAY, #13519  
Deputy Public Defender  
309 S. Third Street, Ste. 226  
Las Vegas, Nevada 89155  
(702) 455-4576

1 DECLARATION OF MAILING

2 Carrie Connolly, an employee with the Clark County  
3 Public Defender's Office, hereby declares that she is, and was  
4 when the herein described mailing took place, a citizen of the  
5 United States, over 21 years of age, and not a party to, nor  
6 interested in, the within action; that on the 20<sup>th</sup> day of October,  
7 2021, declarant deposited in the United States mail at Las Vegas,  
8 Nevada, a copy of the Request for Transcripts in the matter of B  
9 W-A, a minor, Juvenile Court Case No: J-21-353445-D1 (Supreme  
10 Court No: 83621), enclosed in a sealed envelope upon which first  
11 class postage was fully prepaid, addressed to:

12 Kim Gurule  
13 Transcript Video Services  
14 601 North Pecos Road  
Suite #E324  
Las Vegas, NV 89101

15 Clark County District Attorney  
16 Attn: Juvenile Division  
601 North Pecos Road  
17 Las Vegas, NV 89101

18 Jonathan Vanboskerck  
19 Attn: Appellate Division  
200 Lewis Avenue, 3<sup>rd</sup> Floor  
20 Las Vegas, NV 89101

21 That there is a regular communication by mail between the place of  
22 mailing and the place so addressed.

23 I declare under penalty of perjury that the foregoing is  
24 true and correct.

25 EXECUTED on the 20<sup>th</sup> day of October, 2021

26  
27 /s/ Carrie M. Connolly  
28 An employee with the Clark County  
Public Defender's Office

**REQUEST FOR TRANSCRIPT ESTIMATE**

Today's Date 10/6/2021

Requests for all JUVENILE transcripts require an EX-PARTE MOTION form that has been signed by the departmental Judge and filed at the Clerk's Office. Serve a copy on the Transcript Video Service office.

Entire Transcript X or Partial Transcript \_\_\_\_\_  
(Start time: \_\_\_\_\_ Stop Time: \_\_\_\_\_)

\* Please list any additional partial times on the reverse of this sheet and note it here.

Personal Use \_\_\_\_\_ or \*Appeal to the Supreme Court? \_\_\_\_\_  
\*Supreme Court Case Number \_\_\_\_\_  
\*Are child custody issues involved in this appeal? \_\_\_\_\_

**NOTE:** This form does **NOT** replace the *Formal Request for Transcript* per NRAP 9. To meet time constraints, Transcript Video Services must be served a copy of the *Formal Request for Transcript* that has been **FILED** by the Supreme Court promptly.  
\* Per NRAP 9(b) (1) - Appellant shall furnish counsel for each party appearing separately a copy of the transcript. Any costs associated with the preparation and delivery of the transcript shall be paid initially by the appellant, unless otherwise ordered.

Number of copies you are ordering: 1  
(\$3.80 per page, per NRS. 3.370 - 1 copy and 1 original)  
(\$4.80 per page, per NRS. 3.370 - 2 copies and 1 original)  
(\$5.80 per page, per NRS. 3.370 - 3 copies and 1 original)  
- All originals are placed in the case file; all copies to ordering party.

Date(s) of Hearing(s) 09/16/2021 and 9/23/2021

Case No: J-21-353445-D1 Dept. 10 Judge Gibson  
Case Name: Byron Worthey-Avila vs \_\_\_\_\_

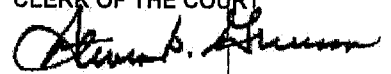
**Transcript Video Services makes every effort to produce transcripts in an expedient manner. However, due to the volume of requests received, there may be a delay in processing your request.**

TRANSCRIPT(S) NEEDED BY DATE OF: ASAP  
NAME (Please write legibly): Jennifer A. Fraser - Public Defender  
ADDRESS: 601 North Pecos Road.  
CITY/STATE: Las Vegas, Nevada ZIP: 89101  
PHONE: 702-455-4295 FAX: \_\_\_\_\_  
EMAIL ADDRESS: fraserja.clarkcountynv.gov

Jennifer A. Fraser

Digitally signed by Jennifer A. Fraser  
Date: 2021.10.06 17:16:03 -07'00'

This is only an estimate. Upon completion of transcript(s), a balance may be due or you may receive a partial refund of your deposit.  
Eighth Judicial District Court - Family Division - Transcript Video Services  
EMAIL TO: VideoRequests@ClarkCountyCourts.US Phone 702-455-4977



1 EXMT  
2 DARIN F. IMLAY  
3 PUBLIC DEFENDER  
4 NEVADA STATE BAR NO. 5674  
5 Jennifer A. Fraser  
6 Deputy Public Defender  
7 Nevada State Bar No. 10044  
8 601 North Pecos Road., #49  
9 Las Vegas, Nevada 89101  
10 (702) 455-5475  
11 Attorney for Subject Minor

12 **DISTRICT COURT**  
13 **CLARK COUNTY, NEVADA**

14 In the Matter of:

15 BYRON WORTHEY-AVILA  
16  
17 DOB: 10/21/2002

18 Case No. J-21-353445-D1

19 Dept. No. L

20 **EX PARTE REQUEST FOR ORDER TO**  
21 **RELEASE ELECTRONIC RECORDING**  
22 **OR TYPEWRITTEN TRANSCRIPT OF**  
23 **JUVENILE PROCEEDINGS**

24 COMES NOW, JENNIFER A. FRASER, Deputy Public Defender, and hereby requests  
25 that the Court issue an order for the release of an

26  Electronic Recording, (or)

27  Typewritten Transcript

28 from the hearing(s) that occurred on the following date(s): 9/16/2021 & 9/23/2021

My relationship to the minor child(ren) that are the subject of this proceeding is as follows: Attorney

I will use the electronic recording/typewritten transcript for the following purpose(s):

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I will not use the electronic recording/typewritten transcript for any purpose other than the ones I have identified above.

I will not distribute, replicate or otherwise release any copies of the electronic recordings or typewritten transcripts that I may receive, except as necessary to accomplish the purposes stated above.

I will not allow the minor child(ren) that are the subject of this proceeding to view or otherwise be exposed to the electronic recording/typewritten transcript.

I agree to destroy any electronic recording/typewritten transcript that I may receive after the purposes stated above have been accomplished.

**I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAW OF THE STATE OF NEVADA THAT THE FOREGOING IS TRUE AND CORRECT.**

DATED this 6th day of October, 2021

By: /s/ Jennifer A. Fraser  
JENNIFER A. FRASER # 10044  
Deputy Public Defender

*Attorney's Signature*  
CLERK OF THE COURT

1 **EXPR**  
2 DARIN F. IMLAY  
3 PUBLIC DEFENDER  
4 NEVADA BAR NO. 5674  
5 Jennifer A. Fraser  
6 Deputy Public Defender  
7 Nevada Bar No. 10044  
8 601 N. Pecos Rd., #49  
9 Las Vegas, Nevada 89101  
10 (702) 455-5475  
11 Attorney for Subject Minor

DISTRICT COURT  
CLARK COUNTY, NEVADA

In the Matter of:

BYRON WORTHEY-AVILA  
DOB: 10/21/2002

Subject Minor.

Case No. J-21-353445-D1

Dept. No. L

**ORDER ON EX PARTE  
REQUEST TO RELEASE  
ELECTRONIC RECORDING OR  
TYPEWRITTEN TRANSCRIPT OF  
JUVENILE PROCEEDINGS**

The Court having reviewed the Ex Parte Request for Order to Release Electronic  
Recording or Typewritten Transcript of Juvenile Proceedings filed by JENNIFER A.  
FRASER, and good cause appearing, therefore:

**IT IS HEREBY ORDERED**

That the request is **DENIED**.

That a **HEARING** on the request is scheduled for the \_\_\_\_ day of \_\_\_\_\_,

20\_\_ at \_\_\_\_\_ a.m./p.m. before this Court. The person submitting the request must serve a  
copy of the Ex Parte Request and this Order on all parties in the case, including the Juvenile

Division of the District Attorney's Office and the Juvenile Division of the Public  
Defender's Office or any conflict/private attorneys.

1  That the request is **GRANTED** and that the requested digital recording/typewritten  
2 transcript be made available and released to JENNIFER A. FRASER at no cost.

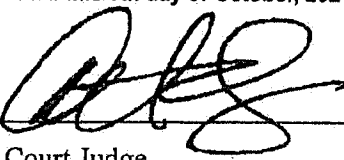
3 **IT IS FURTHER ORDERED** that the electronic recording/typewritten transcript shall  
4 be treated confidentially.  
5

6 **IT IS FURTHER ORDERED** that use of the electronic recording/typewritten transcript  
7 shall be limited to the purposes identified in the Ex Parte Request.

8 **IT IS FURTHER ORDERED** that the electronic recording/typewritten transcript shall  
9 not be distributed, replicated or otherwise released, except as necessary to accomplish the  
10 purposes stated in the Ex Parte Request.  
11

12 **IT IS FURTHER ORDERED** that the electronic recording/typewritten transcript, and  
13 any copies, shall be destroyed after the purposes stated in the Ex Parte Request have been  
14 accomplished.  
15

16 DATED this \_\_\_\_ day of \_\_\_\_\_, 20  
17 ~~Dated this 6th day of October, 2021~~

18   
19 \_\_\_\_\_

District Court Judge

20 **158 2D9 322B 3E6C**  
21 **David Gibson**  
22 **District Court Judge**  
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1 CSERV

2  
3 DISTRICT COURT  
4 CLARK COUNTY, NEVADA

5  
6 In the Matter of:

CASE NO: J-21-353445-D1

7 Byron Worthey-Avila

DEPT. NO. Family Juvenile

8  
9 **AUTOMATED CERTIFICATE OF SERVICE**

10 This automated certificate of service was generated by the Eighth Judicial District  
11 Court. The foregoing Ex Parte Order was served via the court's electronic eFile system to all  
12 recipients registered for e-Service on the above entitled case as listed below:

13 Service Date: 10/6/2021

14	Tanner Sharp	Tanner.Sharp@ClarkCountyNV.gov
15	JUVI DELINQ JUVI DA DELINQ	DAJuvenileEFile@clarkcountynv.gov
16	JUVI DELINQ JUVI DJJS PROBATION	djjsprobationefile@clarkcountynv.gov
17	JUVI DELINQ JUVI DJJS RECORDS	DJJSRecordseFile@clarkcountynv.gov
18	JUVI DELINQ DJJS PROBATION JUVI	djjsprobationadmin@clarkcountynv.gov
19	ADMINISTRATION	
20	Edward Miley	emiley@mileylaw.com
21	Carrie Connolly	connolcm@clarkcountynv.gov
22	Kristy Holiday	kristy.holiday@clarkcountynv.gov
23	PD Motions	PDMotions@clarkcountyda.com
24	Jennifer Garcia	Jennifer.Garcia@clarkcountyda.com
25	Eileen Davis	Eileen.Davis@clarkcountyda.com