

CLERK OF THE SUPREME COURT  
201 SOUTH CARSON STREET  
CARSON CITY, NEVADA 89701-4702  
(775) 684-1600

IN THE MATTER OF: B. J. W.-A., DATE  
OF BIRTH: 10/21/2002, A MINOR 18  
YEARS OF AGE.

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B. J. W.-A.,  
Appellant,  
vs.  
THE STATE OF NEVADA,  
Respondent.

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IN THE MATTER OF: B. J. W.-A., DATE  
OF BIRTH: 10/21/2002, A MINOR 19  
YEARS OF AGE.

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B. J. W.-A.,  
Appellant,  
vs.  
THE STATE OF NEVADA,  
Respondent.

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**Supreme Court No. 83621/84276**  
District Court Case No. J353445

**ORAL ARGUMENT REMINDER NOTICE**

DATE: October 24, 2022

TO: Special Public Defender \ Julian R. Gregory  
Clark County District Attorney \ Alexander G. Chen, Chief Deputy District Attorney,  
Jonathan VanBoskerck, Deputy District Attorney  
Attorney General/Carson City \ Aaron D. Ford, Attorney General

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

**Date:** November 08, 2022  
**Time:** 10:00 AM  
**Length:** 30 minutes  
**Location:** Las Vegas Courtroom  
408 E. Clark Avenue  
Courtroom-2<sup>nd</sup> Floor  
Las Vegas, NV 89101

22-33336

**BEFORE:** En Banc Justices Parraguirre, Hardesty, Stiglich, Cadish, Pickering,  
Herndon

Notification List

Electronic

Clark County District Attorney \ Alexander G. Chen, Chief Deputy District

Attorney

Attorney General/Carson City \ Aaron D. Ford, Attorney General

Clark County District Attorney \ Jonathan VanBoskerck, Deputy District Attorney

Special Public Defender \ Julian R. Gregory

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