

IN THE COURT OF APPEALS OF THE STATE OF NEVADA

DAINE ANTON CRAWLEY,

Appellant,

v.

BRIAN WILLIAMS, WARDEN, HIGH
DESERT STATE PRISON,

Respondent.

Electronically Filed
Jan 13 2022 10:26 a.m.
Elizabeth A. Brown
Clerk of Supreme Court

CASE NO: 83136-COA

MOTION TO TRANSMIT PRESENTENCE INVESTIGATION REPORT

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Deputy, JOHN AFSHAR and submits this Motion to Transmit Presentence Investigation Report.

This motion is based on the following memorandum, declaration of counsel and all papers and pleadings on file herein.

Dated this 13th day of January, 2022.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY /s/ John Afshar
JOHN AFSHAR
Deputy District Attorney
Nevada Bar #014408
Office of the Clark County District Attorney

MEMORANDUM OF POINTS AND AUTHORITIES

The State seeks an order from this Court directing the clerk of the district court to transmit to this Court, under seal, Appellant's Supplemental Presentence Investigation Report (Unfiled) Confidential ("PSI"), filed March 24, 2020, under District Court Case No. C-19-341735-1.

The State has utilized the PSI in its Opposition to Appellant's Appeal from the Denial of a Petition for Writ of Habeas Corpus (Post-Conviction). The PSI was used to address claims regarding Appellant's criminal history. Therefore, the State requests this Court direct the district court clerk to transmit the PSI to this Court, in a sealed envelope, so that this Court may confirm that the references in the Answering Brief are accurate.

Dated this 13th day of January, 2022.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY */s/ John Afshar*

JOHN AFSHAR
Deputy District Attorney
Nevada Bar #014408
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CERTIFICATE OF SERVICE

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on January 13, 2022. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD
Nevada Attorney General

JOHN AFSHAR
Deputy District Attorney

I further certify that I served a copy of this document by mailing a true and correct copy thereof, postage pre-paid, addressed to:

DAINE ANTON CRAWLEY, #1167447
Warm Springs Correctional Center
3301 E. 5th Street
Post Office Box 7007
Carson City, Nevada 89702

BY */s/ E. Davis*

Employee, District Attorney's Office

JA//ed