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Elizabeth A. Brown
Clerk of Supreme Court

7 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

8
9 MICHAEL EDWARD HATCH, an
individual; and ALISHA SUZANNE
10 HATCH, an individual,

11 Appellants,

12 v.

13 KARI ANNE JOHNSON,

14 Respondent.
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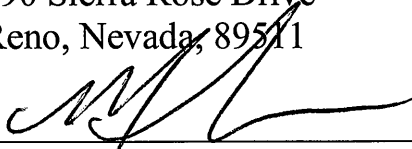
Supreme Court No.: 83692
(District Court Case No. CV21-00246)

**CERTIFICATE OF NO
TRANSCRIPT**

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17 Notice is hereby given that Appellants Michael Edward Hatch and Alisha
18 Suzanne Hatch are not requesting the preparation of any additional transcript for
19 this appeal.

20 Dated this 16th day of November, 2021.

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25 
26 MARK G. SIMONS
Attorney for Appellants


1 **CERTIFICATE OF SERVICE**

2 Pursuant to NRAP 25, I certify that I am an employee of SIMONS HALL
3 JOHNSTON PC, and that on this date I caused to be served a true copy of the
4 **CERTIFICATE OF NO TRANSCRIPT** on all parties to this action by the
5 method(s) indicated below:
6

7
8 X by using the Supreme Court Electronic Filing System:
9

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18 DATED: This 16 day of November, 2021.

19 
20 JODI ALHASAN
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