IN THE SUPREME COURT OF THE STATE OF NEVADA

JOSI	IUA A	LEXANDE Appella	ER DURAN, unt,	Electronically Filed Nov 24 2021 02:24 p.m Elizabeth A. Brown Clerk of Supreme Cour					
	VS.) Case No. 83711					
THE	STAT	E OF NEVA) DOCKETING STATEMENT CRIMINAL APPEALS)					
			GENERAL INFO	<u>ORMATION</u>					
1.		cial District: e: <u>Lynne Si</u>		ty: <u>Washoe</u> ict Ct Case No.: <u>CR21-1433</u>					
2.	If the defendant was given a sentence,								
	(a)	What is the	e sentence?						
		Count I: The Court determined Mr. Duran was guilty of Battery Resulting in Substantial Bodily Harm, under NRS 200.481; and sentenced Mr. Durant to 18 to 60 months, consecutive to CR21-2210.							
	(b)	Has the ser	ntence been stayed pe	ending appeal?					
		No.							
	(c)	pending appeal?							
		No.							
3.	Was	counsel in 1	the district court ap	pointed or retained?					

Appointed.

4.	Attorney filing this docketing statement:					
	Address: 350 S. Cen		Washoe Cot 350 S. Cent	unty Alternate Public Defender eer Street, 6 th Floor		
Reno, Nevada 895 Telephone: 775-328-3967 Client: Joshua Alexander						
5.	Is appellate counsel appointed or retained?					
	Appo	inted.				
6. Attorney(s) representing respondent(s):						
	Attorney: Firm: Address: Telephone: Client:	Washo One So Reno, 1 775-32	outh Sierra S Nevada 895			
7.	Nature of disposition below:					
□ JudX Jud□ Gra□ Par	gment after bedgment after judgment upon gent of pretrial ole/Probation tion for new	jury ver guilty p motion revoca trial	edict lea to dismiss tion	☐ Grant of pretrial habeas ☐ Grant of motion to suppress evidence ☐ Post conviction habeas (NRS ch. 34) ☐ grant ☐ denial ☐ other disposition (specify) ☐ Motion to withdraw guilty plea ☐ grant ☐ denial		
8.	Does this appeal raise issues concerning any of the following:					
	□ death sent □ life senten			□ juvenile offender□ pretrial proceedings		
9. in this				t may decide to expedite the appellate process ceeding in such manner?		
	Yes X	No 🗆				

10. Pending and prior proceedings in this court. List the case name and docket number of all appeals or original proceedings presently or previously pending before this court which are related to this appeal (e.g., separate appeals by co-defendants, appeal after post-conviction proceedings):

N/A

11. Pending and prior proceedings in other courts. List the case name, number and court of all pending and prior proceedings in other courts that are related to this appeal (e.g., habeas corpus proceedings in state or federal court, bifurcated proceedings against co-defendants):

N/A

12. Nature of action. Briefly describe the nature of the action and the result below:

Guilty Plea and Judgment. Appellant pled guilty to Battery with a Deadly Weapon and was sentenced to 18-60 months, consecutive to CR21-2210.

13. Issues on appeal. State concisely the principal issue(s) in this appeal:

Abuse of discretion by Sentencing Judge. Failure to consider mitigating factors: specifically mental health evaluation.

14. Constitutional issues. If the State is not a party and if this appeal challenges the constitutionality of a statute or municipal ordinance, have you notified the clerk of this court and the attorney general in accordance with NRAP 44 and NRS 30.130?

N/A X Yes \square No \square

15. Assignment to the Court of Appeals or retention in the Supreme Court. Briefly set forth whether the matter is presumptively retained by the Supreme Court or assigned to the Court of Appeals under NRAP 17, and cite the subparagraph(s) of the Rule under which the matter falls. If appellant believes that the Supreme Court should retain the case despite its presumptive assignment to the Court of Appeals, identify the specific issue(s) or circumstance(s) that warrant retaining the case, and include an explanation of their importance or significance:

Presumptively assigned to Nevada Court of Appeals NRAP 17(b)(1).

subst	tantial	legal		of first				est. Does this appeal present a risdiction or one affecting an
		-	ssion: est:			No No	X X	
17. Length of trial. If this action proceeded to trial or evidentiary hearing in the district court, how many days did the trial or evidentiary hearing last?								
	1 day	/						
18. Oral argument. Would you object to submission of this appeal for disposition without oral argument?								
	Yes		No	X				
	TIMELINESS OF NOTICE OF APPEAL							
19. Date district court announced decision, sentence or order appealed from: October 7, 2021.								
20.	. Date of entry of written judgment or order appeal from October 8, 2021.							
	(a) If no written judgment or order was filed in the district court, explain the basis for seeking appellate review:							
21. If this appeal is from an order granting or denying a petition for a writ of habeas corpus, indicate the date written notice of entry of judgment or order was served by the district court:								
	N/A							
22. If the time for filing the notice of appeal was tolled by a post judgment motion.								
	N/A							
	(a)	Spec	ify the	type o	of moti	ion, an	d the date	of filing of the motion:
		New	st judg trial _ vly disc				<u> </u>	Date filed Date filed

	(b)	New trial(Other grounds) Date of entry of written order resol	Date filed
23.	Date	notice of appeal filed October 27, 2	2021.
		ify statute or rule governing the ., NRAP 4(b), NRS 34.560, NRS 34	
NRA	P 4(b))(1)(A)	
		SUBSTANTIVE A	APPEALABILITY
25.		rify statute, rule or other audiction to review from:	thority that grants this court
		NRS 177.015(1) (b) <u>XXXXXXX</u> NRS 177.015(1) (c) NRS 177.015(2) NRS 177.015(3) NRS 177.055	NRS 34.560 NRS 34.575(1) NRS 34.575(2) Other (specify)
		VERIFICATI	ON
		nat the information provided in the the best of my knowledge, information	
		ALEXANDER DURAN opellant	JENNA GARCIA Name of counsel of record
Nove Date	mber	24, 2021	/s/ Jenna Garcia Signature of counsel of record

CERTIFICATE OF SERVICE

I hereby certify that I am an employee of the Washoe County Alternate Public Defender's Office and that on this date I served a copy of the **DOCKETING**STATEMENT to the following:

JOSHUA ALEXANDER DURAN #1105992 NNCC P.O. BOX 7000 CARSON CITY, NV 89702 Via U.S. Mail

CHRIS HICKS
WASHOE COUNTY DISTRICT ATTORNEY
Attn: Appellate Department
Via Electronic Mail

DATED this 24th day of November 2021.

/s/Randi Jensen Randi Jensen