

IN THE SUPREME COURT OF THE STATE OF NEVADA

JOSHUA ALEXANDER DURAN,	)	Electronically Filed
	)	Nov 24 2021 02:25 p.m.
Appellant,	)	Elizabeth A. Brown
	)	Clerk of Supreme Court
vs.	)	
	)	Case No. 83712
THE STATE OF NEVADA,	)	
	)	<b>DOCKETING STATEMENT</b>
Respondent.	)	<b>CRIMINAL APPEALS</b>
_____	)	

**GENERAL INFORMATION**

1. **Judicial District:** Second      **County:** Washoe  
**Judge:** Lynne Simmons      **District Ct Case No.:** CR21-2210

2. **If the defendant was given a sentence,**

(a) What is the sentence?

Count I: The Court determined Mr. Duran was guilty of Burglary of a Business, under NRS 205.060, and sentenced Mr. Duran to 12-36 months, consecutive to CR21-1433.

(b) Has the sentence been stayed pending appeal?

No.

(c) Was defendant admitted to bail pending appeal?

No.

3. **Was counsel in the district court appointed or retained?**

Appointed.

4. **Attorney filing this docketing statement:**

Attorney: Jenna Garcia  
Firm: Washoe County Alternate Public Defender  
Address: 350 S. Center Street, 6<sup>th</sup> Floor  
Reno, Nevada 89501  
Telephone: 775-328-3967  
Client: Joshua Alexander Duran

**5. Is appellate counsel appointed or retained?**

Appointed.

**6. Attorney(s) representing respondent(s):**

Attorney: Jennifer Noble  
Firm: Washoe County District Attorney  
Address: One South Sierra Street, 4<sup>th</sup> Floor  
Reno, Nevada 89501  
Telephone: 775-328-3200  
Client: The State of Nevada

**7. Nature of disposition below:**

- |  |  |
|--|--|
| <input type="checkbox"/> Judgment after bench trial            | <input type="checkbox"/> Grant of pretrial habeas              |
| <input type="checkbox"/> Judgment after jury verdict           | <input type="checkbox"/> Grant of motion to suppress evidence  |
| X Judgment upon guilty plea                                    | <input type="checkbox"/> Post conviction habeas (NRS ch. 34)   |
| <input type="checkbox"/> Grant of pretrial motion to dismiss   | <input type="checkbox"/> grant <input type="checkbox"/> denial |
| <input type="checkbox"/> Parole/Probation revocation           | <input type="checkbox"/> other disposition (specify)           |
| <input type="checkbox"/> Motion for new trial                  | <input type="checkbox"/> Motion to withdraw guilty plea        |
| <input type="checkbox"/> grant <input type="checkbox"/> denial | <input type="checkbox"/> grant <input type="checkbox"/> denial |

**8. Does this appeal raise issues concerning any of the following:**

- |   |   |
|---|---|
| <input type="checkbox"/> death sentence | <input type="checkbox"/> juvenile offender    |
| <input type="checkbox"/> life sentence  | <input type="checkbox"/> pretrial proceedings |

**9. Expedited appeals:** The court may decide to expedite the appellate process in this matter. Are you in favor of proceeding in such manner?

Yes X No ☐

**10. Pending and prior proceedings in this court.** List the case name and docket number of all appeals or original proceedings presently or previously pending before

this court which are related to this appeal (e.g., separate appeals by co-defendants, appeal after post-conviction proceedings):

N/A

**11. Pending and prior proceedings in other courts.** List the case name, number and court of all pending and prior proceedings in other courts that are related to this appeal (e.g., habeas corpus proceedings in state or federal court, bifurcated proceedings against co-defendants):

N/A

**12. Nature of action.** Briefly describe the nature of the action and the result below:

Appellant pled guilty to Burglary of a Business and was sentenced to 12-36 months, consecutive to CR21-1433.

**13. Issues on appeal.** State concisely the principal issue(s) in this appeal:

Abuse of discretion by sentencing judge. Failure to consider mitigating factors, specifically mental health evaluation.

**14. Constitutional issues.** If the State is not a party and if this appeal challenges the constitutionality of a statute or municipal ordinance, have you notified the clerk of this court and the attorney general in accordance with NRAP 44 and NRS 30.130?

N/A   X   Yes   ☐   No   ☐

**15. Assignment to the Court of Appeals or retention in the Supreme Court.** Briefly set forth whether the matter is presumptively retained by the Supreme Court or assigned to the Court of Appeals under NRAP 17, and cite the subparagraph(s) of the Rule under which the matter falls. If appellant believes that the Supreme Court should retain the case despite its presumptive assignment to the Court of Appeals, identify the specific issue(s) or circumstance(s) that warrant retaining the case, and include an explanation of their importance or significance:

Presumptively assigned to Nevada Court of Appeals NRAP 17(b)(1).

**16. Issues of first impression or of public interest.** Does this appeal present a substantial legal issue of first-impression in this jurisdiction or one affecting an important public interest?

First-impression: Yes ☐ No ☒  
Public interest: Yes ☐ No ☒

**17. Length of trial.** If this action proceeded to trial or evidentiary hearing in the district court, how many days did the trial or evidentiary hearing last?

1 day

**18. Oral argument.** Would you object to submission of this appeal for disposition without oral argument?

Yes ☐ No ☒

### **TIMELINESS OF NOTICE OF APPEAL**

**19. Date district court announced decision, sentence or order appealed from:**  
October 7, 2021.

**20. Date of entry of written judgment or order appeal from** October 8, 2021.

(a) If no written judgment or order was filed in the district court, explain the basis for seeking appellate review:

**21. If this appeal is from an order granting or denying a petition for a writ of habeas corpus, indicate the date written notice of entry of judgment or order was served by the district court:**

N/A

**22. If the time for filing the notice of appeal was tolled by a post judgment motion.**

N/A

(a) Specify the type of motion, and the date of filing of the motion:

Arrest judgment _____	Date filed _____
New trial _____	Date filed _____
(Newly discovered evidence)	
New trial _____	Date filed _____
(Other grounds)	

(b) Date of entry of written order resolving motion \_\_\_\_\_

23. Date notice of appeal filed October 27, 2021.

24. Specify statute or rule governing the time limit for filing the notice of appeal, e.g., NRAP 4(b), NRS 34.560, NRS 34.575, NRS 177.015(2), or other

NRAP 4(b)(1)(A)

### SUBSTANTIVE APPEALABILITY

25. Specify statute, rule or other authority that grants this court jurisdiction to review from:

NRS 177.015(1) (b) XXXXXXX  
NRS 177.015(1) (c) \_\_\_\_\_  
NRS 177.015(2) \_\_\_\_\_  
NRS 177.015(3) \_\_\_\_\_  
NRS 177.055 \_\_\_\_\_

NRS 34.560 \_\_\_\_\_  
NRS 34.575(1) \_\_\_\_\_  
NRS 34.575(2) \_\_\_\_\_  
Other (specify) \_\_\_\_\_

### VERIFICATION

I certify that the information provided in this docketing statement is true and complete to the best of my knowledge, information, and belief.

JOSHUA ALEXANDER DURAN  
Name of appellant

Jenna Garcia  
Name of counsel of record

November 24, 2021  
Date

/s/ Jenna Garcia  
Signature of counsel of record

**CERTIFICATE OF SERVICE**

I hereby certify that I am an employee of the Washoe County Alternate Public Defender's Office and that on this date I served a copy of the **DOCKETING STATEMENT** to the following:

JOSHUA ALEXANDER DURAN #1105992  
NNCC  
P.O. BOX 7000  
CARSON CITY, NV 89702  
Via U.S. Mail

CHRIS HICKS  
WASHOE COUNTY DISTRICT ATTORNEY  
Attn: Appellate Department  
Via Electronic Mail

DATED this 24<sup>th</sup> day of November, 2021.

/s/Randi Jensen  
Randi Jensen