SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 1 2 IN AND FOR THE COUNTY OF WASHOE JAN 2 3 THE HONORABLE LYNN K. SIMONS, DISTRICT JUDGE 4 --000--No. 83712 5 STATE OF NEVADA, Case Nos. CR21-1433 6 CR21-2210 Dept. No. 6 7 Plaintiff, vs. 8 TRANSCRIPT OF PROCEEDINGS JOSHUA ALEXANDER DURAN, 9 Defendant. 10 11 NOTICE OF COMPLETION AND DELIVERY OF TRANSCRIPT 12 13 I, Nicole J. Hansen, Nevada Certified Court 14 Reporter, do hereby certify that the following transcript 15 was prepared in response to a transcript request form 16 filed in this appeal: 17 18 TRANSCRIPT OF PROCEEDINGS, MOTION FOR O.R. 19 RELEASE, SEPTEMBER 16, 2021. 20 21 22 23 24

-SUNSHINE LITIGATION SERVICES (775) 323-3411—

| 1 | That on the 30th day of December, 2021, I |
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| 2 | electronically filed the Original transcript dated |
| 3 | September 16, 2021, with the Washoe County District |
| 4 | Court. |
| 5 | And on the 14th day of January, 2022, I delivered |
| 6 | copies of the transcript via e-mail, messenger or U.S. |
| 7 | |
| 8 | Mail Service, to the following parties: |
| 9 | Two copies to: |
| 10 | MARC PICKER, ESQ. JENNA GARCIA, ESQ. |
| 11 | Washoe County Alternate Public Defenders Office |
| 12 | 350 South Center Street, 6th Floor Reno, Nevada 89501-2103 |
| 13 | Reno, Nevada 09301-2103 |
| 14 | One copy to: |
| 15 | WASHOE COUNTY DISTRICT ATTORNEY'S OFFICE |
| 16 | Appellate Division One South Sierra Street |
| 17 | Reno, Nevada 89520 |
| 18 | |
| 19 | DATED: This 30th day of December, 2021 |
| 20 | /s/ Nicole J. Hansen |
| 21 | Nicole J. Hansen, CCR #446, |
| 22 | RPR, CRR, RMR |
| 23 | SUNSHINE LITIGATION SERVICES 151 Country Estates Circle |
| 24 | Reno, Nevada 89511 (775) 323-3411 |

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