

No. 81659

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**In the Supreme Court of  
the State of Nevada**

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Sep 10 2021 03:51 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

DARELL L. MOORE, et al.,  
*Appellants,*

v.

JASON LASRY, M.D., et al., et al.,  
*Respondents.*

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Appeal from the Eighth Judicial District Court, Clark County  
District Court Case Number A-17-766426-C  
The Honorable Kathleen E. Delaney

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**RESPONDENT, JASON LASRY, M.D.'S JOINDER TO RESPONDENT  
TERRY BARTMUS, RN, APRN'S ANSWERING BRIEF**

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**McBRIDE HALL**  
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*Attorneys for Respondent,*  
**JASON LASRY, M.D.**

**I.**

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## **II.**

### **NRAP 26.1 DISCLOSURE**

The undersigned counsel of record certifies that the following are persons and entities as described in NRAP 26.1(a), and must be disclosed. These representations are made in order that the Judges of this Court may evaluate possible disqualification or recusal.

#### **RELATED ENTITIES:**

None.

#### **LAW FIRMS APPPEARING FOR RESPONDENT IN THE CASE OR EXPECTED TO APPEAR IN THIS COURT:**

Robert C. McBride, Esq. and Chelsea R. Hueth, Esq. of McBride Hall represent Respondent, Jason Lasry, M.D.

## **II.**

### **LEGAL DISCUSSION**

RESPONDENT JASON LASRY, M.D., by and through his attorneys of record, ROBERT C. McBRIDE, ESQ. and CHELSEA R. HUETH, ESQ. of McBRIDE HALL, hereby submits his Joinder to Respondent Terry Bartmus, RN, APRN's Answering Brief.

This Joinder is made and based upon the papers and pleadings on file herein, the Memorandum of Points and Authorities attached hereto, such other documentary evidence as may be presented and any oral arguments at the time of the hearing of this matter. This Respondent expressly adopts and incorporates by reference herein all of the Points and Authorities set forth in Respondent Terry Bartmus, RN, APRN's Answering Brief, as the information and argument apply equally to this Respondent.

## **III.**

### **CONCLUSION**

For the foregoing reasons, it is respectfully requested that this Court affirm the District Court's ruling, denying Plaintiff's Motion for New Trial.

**V.**

**CERTIFICATE OF COMPLIANCE**

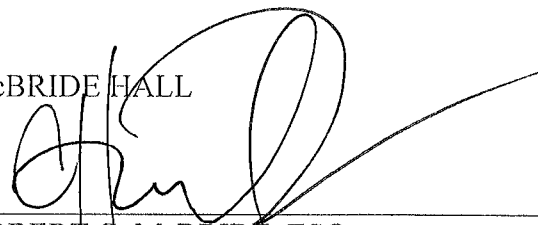
1. I hereby certify that this Joinder to Respondent Terry Bartmus, RN, APRN's Answering Brief complies with the formatting requirements of NRAP 32(a)(4), the typeface requirements of NRAP 32(a)(5) and the type style requirements of NRAP 32(a)(6) because this joinder has been prepared in proportionally spaced typeface using Word 2010 in 14-point Times New Roman.

2. This Joinder consists of 326 words.

3. I hereby certify that I have read this Respondent, Terry Bartmus, RN, APRN's Answering Brief and to the best of my knowledge, information and belief, it is not frivolous or interposed for any improper purpose. I further certify that this Brief complies with all applicable Nevada Rules of Appellate Procedure, in particular NRAP 28(e)(1), which requires every assertion in the Brief regarding matters in the record to be supported by a reference to the page of the transcript or appendix where the matter relied on is to be found.

I understand that I may be subject to sanctions in the event that the accompanying Brief is not in conformity with the requirements of the Nevada Rules of Appellate Procedure.

DATED this 10<sup>th</sup> day of September, 2021. McBRIDE HALL

A large, stylized handwritten signature in black ink, likely belonging to Robert C. McBride, is written over a horizontal line.

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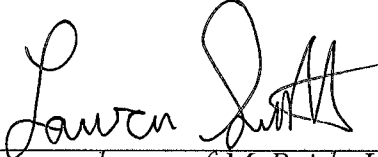
*Jason Lasry, M.D.*

## CERTIFICATE OF SERVICE

I hereby certify that on the 10<sup>th</sup> day of September 2021 a true and correct copy of the foregoing **RESPONDENT JASON LASRY, M.D.'S JOINDER TO RESPONDENT, TERRY BARTMUS, RN, APRN'S ANSWERING BRIEF** was served on the following counsel of record as follows:

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