IN THE SUPREME COURT OF THE STATE OF NEVADA

lly Filed 09:27 a.m.
. Brown
Clerk of Supreme Court District Court No.

Respondent.

APPEAL From the Second Judicial District Court The Honorable Kathleen Drakulich

RESPONDENT'S UNOPPOSED MOTION TO EXTEND TIME ON ANSWERING BRIEF

(FIRST REQUEST BY MOTION)

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Attorneys for Respondent U.S. Bank National Association

Respondent, by and through its counsel of record, the law firm of Snell & Wilmer L.L.P., hereby moves for a two-week extension of time to file its answering brief. That brief is currently due for filing on August 4, 2021, following a fourteen-day extension pursuant to NRAP 26(b)(1)(B). Respondent respectfully requests an extension until **August 18, 2021**, pursuant to NRAP 27 and NRAP 31. The extension is necessitated by the very recent and largely unexpected departure of three attorneys from undersigned counsel's litigation team, which caused a sharp distribution of caseloads. Respondent additionally notes that the two extensions requested between the telephonic extension and the instant unopposed motion total to 28 days, which is less than the 30-day total permitted by stipulation under Rules 26(b)(2) and 31(b)(2).

Based upon the foregoing, Respondent respectfully requests that the Court grant its motion, allowing until August 18, 2021, to file its answering brief.

DATED: July 30, 2021

SNELL & WILMER L.L.P.

<u>/s/ Kelly H. Dove</u> Kelly H. Dove (Nevada Bar No. 10569) Gil Kahn (Nevada Bar No. 14220)

Attorneys for Respondent U.S. Bank National Association

CERTIFICATE OF SERVICE

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On July 30, 2021, I caused to be served a true and correct copy of the foregoing **RESPONDENT'S UNOPPOSED MOTION TO EXTEND TIME ON ANSWERING BRIEF** by the method indicated:

- □ **BY EMAIL:** by emailing a PDF of the document(s) listed above to the email addresses of the individual(s) listed below:
- BY U.S. MAIL: by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed as set forth below:
- **BY ELECTRONIC SUBMISSION:** submitted to the above-entitled Court for electronic filing and service upon the Court's Service List for the above-referenced case.

/s/ Maricris Williams An Employee of Snell & Wilmer L.L.P.

4828-7632-2290