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|----------|---|--|--|--|--|--|--|--|--|
| 2 | IN THE SUPREME COURT (| OF THE STATE OF NEVADA | | | | | | | |
| 3 | | Electronically Filed | | | | | | | |
| 4 | | Dec 03 2021 01:26 p. Elizabeth A. Brown | | | | | | | |
| 5 | | Clerk of Supreme Co | | | | | | | |
| 6 | STEVEN PENN GEIL, | Cogo No. 92921 | | | | | | | |
| 7 | Petitioner, | Case No. 83831 | | | | | | | |
| 8 | V. | | | | | | | | |
| 9 | STATE OF NEVADA, | | | | | | | | |
| 10 | Respondent. | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | CERTIFICATE OF REQUES | T FOR FULL TRANSCRIPTS | | | | | | | |
| 13 | Notice is hereby given that appellar | nt STEVEN PENN GEIL requested the | | | | | | | |
| 14 | preparation of transcripts for this appeal. | | | | | | | | |
| 15 16 | DATED this <u>5</u> day of Decen | nber, 2021. | | | | | | | |
| 17 | | 111 - | | | | | | | |
| 18 | Ву | :ALEXANDRA M. DYER | | | | | | | |
| 19 | | Attorney for the Petitioner | | | | | | | |
| 20 | | Nevada Bar No. 15540 611 Sierra Rose Drive, Suite A | | | | | | | |
| 21 | | Reno, NV 89511 | | | | | | | |
| 22 | | (775) 525-2560 | | | | | | | |
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Orrin Johnson Law, a division of Johnson Law Practice Orrin J. H. Johnson, Esq. 611 Sierra Rose Drive, Ste. B, Reno, NV 89511 Tel.: (775) 525-2560; Fax: (775) 629-5503; Email: orrin@orrinjohnsonlaw.com

FILED

2021 DEC -2 PM 3: 24

TANYA SCEIRINE
COURT ADMINISTRATOR
HIRD JUDICIAL DISTRICT

KATHY THOMAS

611 Sierra Rose Drive, Ste. A Reno, NV 89511 (775) 525-2560

Orrin Johnson Law

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Attorney for Petitioner

ORRIN J. H. JOHNSON, ESQ.

ALEXANDRA M. DYER, ESQ. Nevada State Bar No. 15540

A Division of Johnson Law Practice

Nevada State Bar No. 10629

IN THE THIRD JUDICIAL DISTRICT COURT

IN AND FOR LYON COUNTY, STATE OF NEVADA

STEVEN PENN GEIL,

Petitioner,

v.

STATE OF NEVADA,

Respondent.

Case No.

21-CR-00908

Dept. No.

2

REQUEST FOR FULL TRANSCRIPTS

TO: CAPITAL REPORTERS 628 E. John Street, Suite 3 Carson City, NV 89706

The Petitioner, STEVEN PENN GEIL, by and through his attorney, Alexandra M. Dyer, Esq., requests preparation of a full transcript of certain portions of the proceedings before the

Honorable Leon Aberasturi in the Third Judicial District Court, at public expense, as follows:

Date or dates of proceeding and portions of the transcript requested:

October 25, 2021 - Sentencing

This notice requests transcripts of only those portions of the District Court proceedings which counsel reasonably and in good faith believes are necessary to determine whether appellate issues are present.

I recognize that I must serve a copy of this form on the above-named court reporter and opposing counsel, and that the transcriber hired by the county clerk shall have twenty (20) days from

the receipt of this notice to prepare and submit to the District Court the full transcripts requested herein AFFIRMATION pursuant to NRS 239B.030: The undersigned does hereby affirm that this document does not contain the social security number of any person.

DATED this \(\frac{1}{\lambda}\) day of \(\frac{\cappa_{\lambda}\lambda}{\cappa_{\lambda}\lambda}\) 2021.

By: ALEXANDRA M. DYER, Esq. Attorney for the Petitioner Nevada Bar No. 15540

CERTIFICATE OF SERVICE

| I | certify | that | I am | an | employee | of | Johnson | Law | Practice | and | that | on | this | _ day | O1 |
|-----|---------|-------------------|-------|-------|------------|------|------------|---------|-----------|-----|-------|-------|------------|-------|----|
| XC0 | Moes | ، د و <u>:</u> | 2021, | I cat | ised to be | serv | ved a copy | y of tl | ne forego | ing | docun | nent, | titled: RI | EQUE | ST |

FOR FULL TRANSCRIPTS by mailing a copy of said document addressed to:

| Lyon County District Attorney |
|---|
| 31 Main Street Yerington, NV 89447 |
| Yerington, NV 89447 |

| Aaron Ford, Esq. |
|--------------------------------|
| Office of the Attorney General |
| 100 N Carson St. |
| Carson City, NV 89701 |

| Steven Geil, #1197996 |
|-----------------------|
| c/o NNCC |
| PO Box 7000 |
| Carson City, NV 89702 |

| Capital Reporters |
|--------------------------|
| Attn: Shelly Loomis |
| 628 E. John St., Suite 3 |
| Carson City, NV 89706 |

Boles Come Rala

1 CERTIFICATE OF SERVICE 2 I hereby certify that this document was filed electronically with the Nevada Supreme Court on the 3 day of December, 2021. Electronic Service 3 of the foregoing document shall be made in accordance with the Master Service 4 List as follows: 5 Lyon County District Attorney 6 31 Main Street 7 Yerington, NV 89447 8 Aaron Ford, Esq. 9 Office of the Attorney General 10 100 N Carson St. Carson City, NV 89701 11 12 I further certify that I served a copy of this document by mailing a true and 13 correct copy thereof, postage pre-paid, addressed to: 14 15 Steven Geil, #1197996 c/o NNCC 16 PO Box 7000 17 Carson City, NV 89702 18 DATED this 3 day of December, 2021. 19 20 21 22 23 24 25 26 27 28