| 1 | Respectfully submitted this 14th of December 2021. | | | | |
|----|--|--|--|----------------|--|
| 2 | JAS | JASON D. WOODBURY Carson City District Attorney | | | |
| 3 | Car | | | | |
| 4 | By: | /S/ | Sarah E. White, Esq. | | |
| 5 | | | Sarah E. White, Esq. Deputy District Attorney Nevada Bar No. 14643 Carson City District Attorney's 885 East Musser Street, Suite #2 Carson City, NV 89701 (775) 887-2072 | | |
| 6 | | | Carson City District Attorney's 885 East Musser Street, Suite #2 | Office 2030 | |
| 7 | | | Carson City, NV 89701 (775) 887-2072 | | |
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| 1 | CERTIFICATE OF SERVICE | | | | |
|------------|--|--|--|--|--|
| 2 | I certify that this document was filed electronically with the Nevada | | | | |
| 3 | | | | | |
| 4 | Supreme Court on the 14th day of December 2021. Electronic service of this | | | | |
| 5 | document will be made in accordance with the Master Service List as Follows: | | | | |
| 6 | | | | | |
| 7 | ADAM D. FORD NEVADA ATTORNEY GENERAL | | | | |
| 8 9 | SALLY S. DESOTO ATTORNEY FOR APPELLANT | | | | |
| 10 | Dated this 14th of December, 2021. | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | Signed: /S/ Sarah E. White Deputy District Attorney | | | | |
| 14 | Nevada Bar No. 14643 | | | | |
| 15 16 | 885 East Musser Street, Suite #2030 Carson City, NV 89701 | | | | |
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