

1 IN THE SUPREME COURT OF THE STATE OF NEVADA

2
3 DAVID CRAIG MORTON
4 Appellant,

5 vs.

6 THE STATE OF NEVADA,
7 Respondent,

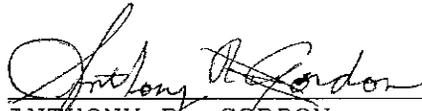
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10 Electronically Filed
11 Apr 25 2022 01:03 p.m.
12 Elizabeth A. Brown
13 Clerk of Supreme Court
14

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16 MOTION TO EXTEND TIME IN WHICH TO FILE
17 RESPONSE BRIEF (FIRST REQUEST)

18 Respondent hereby moves this Court for an extension of time
19 until May 25, 2022 in which to file his response. The Response
20 Brief was currently due to be filed in this Court on April 25,
21 2022.

22 This motion is made pursuant to NRAP 26 and 27 and is
23 based on the following affidavit of counsel.

24 DATED this 25th day of April, 2022.

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28


29 ANTHONY R. GORDON,
30 Deputy District Attorney
31 Bar I.D. No. 2278
32 P.O. Box 909
33 Winnemucca, Nevada 89446
34 (775) 623-6360

HUMBOLDT COUNTY DISTRICT ATTORNEY
P.O. Box 909
Winnemucca, Nevada 89446

CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of the Humboldt County District Attorney's Office, and that on the 25TH day of April, 2022, I delivered by the following means at Winnemucca, Nevada, a true copy of the **MOTION TO EXTEND TIME IN WHICH TO FILE RESPONDENT'S ANSWERING BRIEF** to:

ATTORNEY GENERAL
100 N. Carson Street
Carson City, Nevada 89701

KARLA BUTKO
Attorney for Appellant
P.O. Box 1249
Verdi, Nevada 89439

CLERK OF THE SUPREME COURT
201 South Carson Street
Carson City, Nevada 89701

- US Mail
- By Certified Mail
- Justice Court Box
- DCT Box
- Hand-Delivered
- Via-Fax

