

IN THE SUPREME COURT OF THE STATE OF NEVADA

STEVEN FLOYD VOSS

Appellant,

v.

STATE OF NEVADA

Respondent.

Electronically Filed
Aug 10 2021 02:19 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

CASE NO. 81472

Appeal from a Judgement of Conviction
Second Judicial District Court of the State of Nevada, Washoe County
Honorable Kathleen Drakulich, District Judge

SUPPLEMENTAL APPELLANT'S APPENDIX VOLUME 1

VICTORIA T. OLDENBURG, ESQ.
OLDENBURG LAW OFFICE
Nevada State Bar No. 4770
P.O. Box 17422
Reno, NV 89511
Tel. (775) 971-4245

ATTORNEY FOR APPELLANT

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Order to Produce Prisoner	05.05.20	1	003
Order to Produce Prisoner	06.08.20	1	003

1 CODE 1260
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7 (775) 328-3200
8 Attorney for Plaintiff

9 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,
10
11 IN AND FOR THE COUNTY OF WASHOE

12 * * *

13 THE STATE OF NEVADA,

14 Plaintiff,

Case No: CR96-1581

15 v.

Dept. No.: D01

16 STEVEN FLOYD VOSS (NDOC #52094),

17 Defendant.

18 _____/
19 APPLICATION FOR ORDER TO PRODUCE PRISONER

20 COMES NOW, the State of Nevada, Plaintiff herein, by and
21 through CHRISTOPHER J. HICKS , District Attorney of Washoe County by,
22 AMOS STEGE, Deputy District Attorney, and alleges as follows:

23 1. That the defendant, STEVEN FLOYD VOSS (NDOC #52094), is
24 presently incarcerated at the Northern Nevada Correctional Center,
25 Carson City, Nevada.

26 2. That it is requested that the defendant appear for an
audio/visual hearing on the 8th day of May, 2020, at 1:30 P.M.

WHEREFORE Applicant prays that an Order be made ordering
the appearance of the said STEVEN FLOYD VOSS (NDOC#52094), for an
audio/visual hearing scheduled to take place on the 8th day of May,

1 2020, at 1:30 p.m., and from time to time thereafter at such times
2 and places as may be ordered and directed by the Court for such
3 proceedings as thereafter may be necessary and proper in the
4 premises, and directing the execution of said Order by the Sheriff of
5 Washoe County, Nevada.

6 AFFIRMATION PURSUANT TO NRS 239B.030

7 The undersigned does hereby affirm that the preceding
8 document does not contain the social security number of any person.

9 Dated this 4th day of May, 2020.

10
11 CHRISTOPHER J. HICKS
12 District Attorney
13 Washoe County, Nevada

14 By /s/ Amos Stege
15 AMOS STEGE
16 9200
17 DEPUTY District Attorney
18
19
20
21
22
23
24
25

1 CODE 3340
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7 (775) 328-3200
8 Attorney for Plaintiff

9 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,
10
11 IN AND FOR THE COUNTY OF WASHOE

12 * * *

13 THE STATE OF NEVADA,

14 Plaintiff,

Case No: CR96-1581

15 v.

Dept. No.: D01

16 STEVEN FLOYD VOSS (NDOC #52094),

17 Defendant.
18 _____/

19 ORDER TO PRODUCE PRISONER

20 IT APPEARING to the satisfaction of the above-entitled
21 Court that the Defendant above named, STEVEN FLOYD VOSS (NDOC
22 #52094), presently incarcerated in the Northern Nevada Correctional
23 Center, Carson City, Nevada, is currently scheduled for an
24 audio/visual hearing on the 8th day of May, 2020, at 1:30 p.m.

25 NOW, THEREFORE, IT IS HEREBY ORDERED that the Warden of the
26 Northern Nevada Correctional Center, Carson City, Nevada, allow the
said defendant, STEVEN FLOYD VOSS (BAC#52094), to participate in an
audio/visual hearing on the 8th day of May, 2020, at the hour of 1:30
P.M., in the above-entitled action, and from time to time thereafter
at such times and places as may be ordered and directed by the Court

1 for such proceedings as thereafter may be necessary and proper in the
2 premises.

3 DATED this 5th day of May, 2020.

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DISTRICT JUDGE

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DA # 13-47578

1 CODE 1250
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7 (775) 328-3200
8 Attorney for Plaintiff

9 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,
10 IN AND FOR THE COUNTY OF WASHOE

11 * * *

12 THE STATE OF NEVADA,

13 Plaintiff,

Case No.: CR96-1581

14 v.

Dept. No.: D01

15 STEVEN FLOYD VOSS,

16 Defendant.

17 APPLICATION FOR SETTING

18 TYPE OF ACTION: CRIMINAL
19 MATTER TO BE HEARD: RE-SENTENCING
20 DATE OF APPLICATION: June 4 2020 MADE BY PLAINTIFF
21 COUNSEL FOR PLAINTIFF: AMOS STEGE, D.D.A.
22 COUNSEL FOR DEFENDANT: PROPER PERSON, STEVEN VOSS
23 CUSTODY STATUS: IN CUSTODY

24
25 Setting for July 7, 2020, at 8:30 AM
26 This hearing will take place as an audio/visual hearing.

1 CODE 3340
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3 #7747
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5 Reno, NV 89501
6 districtattorney@da.washoecounty.us
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8 Attorney for Plaintiff

9 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,
10
11 IN AND FOR THE COUNTY OF WASHOE

12 * * *

13 THE STATE OF NEVADA,

14 Plaintiff,

Case No: CR96-1581

15 v.

Dept. No.: D01

16 STEVEN FLOYD VOSS (NDOC #52094),

17 Defendant.
18 _____/

19 ORDER TO PRODUCE PRISONER

20 IT APPEARING to the satisfaction of the above-entitled
21 Court that the Defendant above named, STEVEN FLOYD VOSS (NDOC
22 #52094), presently incarcerated in the Northern Nevada Correctional
23 Center, Carson City, Nevada, is currently scheduled for an
24 audio/visual hearing on the 7th day of July, 2020, at 8:30 a.m.

25 NOW, THEREFORE, IT IS HEREBY ORDERED that the Warden of the
26 Northern Nevada Correctional Center, Carson City, Nevada, produce the
said defendant, STEVEN FLOYD VOSS (BAC#52094), at an audio/visual
hearing on the 7th day of July, 2020, at the hour of 8:30 A.M., in
the above-entitled action, and from time to time thereafter at such
times and places as may be ordered and directed by the Court for such

1 proceedings as thereafter may be necessary and proper in the
2 premises.

3 DATED this 8th day of June, 2020.

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DISTRICT JUDGE

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1 **CERTIFICATE OF SERVICE**

2 CASE NO. CR96-1581

3 I certify that I am an employee of the SECOND JUDICIAL DISTRICT COURT of the
4 STATE OF NEVADA, COUNTY OF WASHOE; that on the 8th day of June, 2020, I electronically
5 filed the **ORDER TO PRODUCE PRISONER** with the Clerk of the Court by using the ECF
6 system.

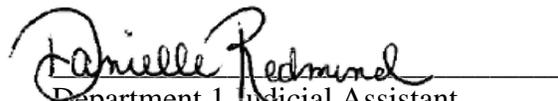
7 I further certify that I transmitted a true and correct copy of the foregoing document by the
8 method(s) noted below:

9 **Electronically filed with the Clerk of the Court by using the ECF system which will send a
10 notice of electronic filing to the following:**

- 11 AMOS STEGE, ESQ. for STATE OF NEVADA
- 12 DIV. OF PAROLE & PROBATION
- 13 JENNIFER NOBLE, ESQ. for STATE OF NEVADA
- 14 KEVIN NAUGHTON, ESQ. for STATE OF NEVADA

15 **Deposited to the Second Judicial District Court mailing system in a sealed envelope for postage
16 and mailing by Washoe County using the United States Postal Service in Reno, Nevada:**

17 STEVEN FLOYD VOSS (#52094)
18 NNCC
19 P.O. BOX 7000
20 CARSON CITY, NEVADA 89702

21 
22 Department 1 Judicial Assistant

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**IN THE SECOND JUDICIAL DISTRICT COURT OF
THE STATE OF NEVADA IN AND FOR THE
COUNTY OF WASHOE**

THE STATE OF NEVADA,

Plaintiff,

vs.

STEVEN FLOYD VOSS,

Defendant.

Case No.: CR96-1581

Dept. No.: 1

NOTICE OF AUDIO/VISUAL HEARING

A Resentencing Hearing in this matter is set for July 7, 2020 at 8:30 a.m.

Consistent with the Declaration of Emergency in Nevada and to effectuate the resulting Directives issued by Governor Steve Sisolak, as renewed and extended, and the Second Judicial District Court Administrative Order 2020-02 (“AO-02”) entered on March 16, 2020, and subsequently extended on April 9, 2020 by AO-02(A), and on May 19, 2020 by AO-02(B), and to support the Washoe County Health Districts efforts to decrease the opportunity for transmission of COVID-19, and Administrative Order 2020-05 (“AO-05”) entered March 18, 2020, subsequently extended on May 19, 2020 by AO-05(A), the hearing in this matter shall be held by audio/visual platform.

The hearing will be conducted in accordance with the Nevada Supreme Court Rules Governing Appearance by Simultaneous Audiovisual Transmission Equipment for Criminal Proceedings, Part IX.

1 Details for the Zoom Webinar hearing are attached hereto as **Exhibit “1” to the Notice of**
2 **Audio/Visual Hearing. In addition, counsel, parties, and public (unless the hearing is closed by**
3 **Rule, Statute, or Order to the public) may access the Zoom Webinar link by accessing**
4 **www.washoecourts.com, clicking on “Online-Hearings-Click here to select the department”**
5 **and scrolling down to Department 1, wherein all may view and hear the court hearing identified**
6 **herein.**

7 Pursuant to AO 2020-02(A), the parties are reminded that although conducted on an
8 audio/visual platform, a hearing is a formal proceeding and shall be conducted with proper decorum.
9 Appropriate attire is required.

10 If any party intends to introduce exhibits during the hearing, the exhibits must be E-filed with
11 the Court **three (3) business days** prior to the hearing. E-filing documents for a hearing does not
12 waive the adverse party’s ability to object to any such document, nor does such filing mean the
13 document is evidence in the record until it is admitted by the Court. Any videos, thumb drives, CD’s,
14 and/or DVD’s must be lodged with the Filing Office, you may drop off your exhibit at the drop box
15 located at 1 S. Sierra Street, Reno, Nevada, with your directives for the Filing Office to lodge the
16 exhibit with the Evidence Clerk. Alternatively, you may mail your exhibit to the Filing Office at 75
17 Court Street, Reno, Nevada, 89501, with your directives. Your mailing must arrive **three (3) business**
18 **days** prior to the hearing. The submitting party is responsible to provide opposing party with the
19 exhibit within the same timeframe and the submitting party will be responsible for the screen sharing
20 during the audio/visual hearing.

21 Any party who objects to the matter being heard in this manner, must e-file their Objection to
22 Audiovisual Transmission Conducted Hearing with a contemporaneously e-filed Request for
23 Submission of the Objection no later than **two (2) business days** prior to the hearing. The Court may
24 or may not vacate the hearing based upon the reasons given in the objection. Unless and until a new
25 order is entered vacating this hearing, the matter will proceed as noticed herein.

26 DATED this 24th day of June, 2020.

27 
28 _____
DISTRICT JUDGE

EXHIBIT "1"

ZOOM HEARING INFORMATION:

JULY 7, 2020 AT 8:30 A.M.

Topic: CR96-1581 - STEVEN VOSS

Time: Jul 7, 2020 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://washocourts.zoom.us/j/98990105178>

Meeting ID: 989 9010 5178

One tap mobile

+12532158782,,98990105178# US (Tacoma)

+13462487799,,98990105178# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

877 853 5247 US Toll-free

888 788 0099 US Toll-free

Meeting ID: 989 9010 5178

Find your local number: <https://washocourts.zoom.us/u/adtlxL8GO3>

Join by SIP

98990105178@zoomcrc.com

Join by H.323

162.255.37.11 (US West)

162.255.36.11 (US East)

115.114.131.7 (India Mumbai)

115.114.115.7 (India Hyderabad)

213.19.144.110 (EMEA)

103.122.166.55 (Australia)

209.9.211.110 (Hong Kong SAR)

64.211.144.160 (Brazil)

69.174.57.160 (Canada)

207.226.132.110 (Japan)

Meeting ID: 989 9010 5178

1 **CERTIFICATE OF SERVICE**

2 CASE NO. CR96-1581

3 I certify that I am an employee of the SECOND JUDICIAL DISTRICT COURT of
4 the STATE OF NEVADA, COUNTY OF WASHOE; that on the 24th day of June, 2020, I
5 electronically filed the **NOTICE OF AUDIO/VISUAL HEARING** with the Clerk of the Court by
6 using the ECF system.

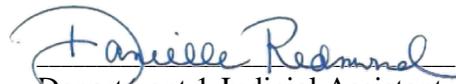
7 I further certify that I transmitted a true and correct copy of the foregoing document by the
8 method(s) noted below:

9 **Electronically filed with the Clerk of the Court by using the ECF system which will send a notice**
10 **of electronic filing to the following:**

- 11 JENNIFER NOBLE, ESQ. for STATE OF NEVADA
- 12 AMOS STEGE, ESQ. for STATE OF NEVADA
- 13 KEVIN NAUGHTON, ESQ. for STATE OF NEVADA
- 14 DIV. OF PAROLE & PROBATION

15 **Deposited with the Second Judicial District Court filing office for deposit in the Second Judicial**
16 **District Court mailing system in a sealed envelope for postage and mailing by Washoe County**
17 **using the United States Postal Service in Reno, Nevada:**

18
19 STEVEN FLOYD VOSS (52094)
20 (NNCC)
21 P.O. BOX 7000
22 CARSON CITY, NEVADA 89702

23 
24 Department 1 Judicial Assistant