Sixth Judicial District Court - Humboldt County

14:46:36

Case #: CR2007157

Judge: MONTERO, MICHAEL R. Electronically Filed Oct 01 2021 02:55 p.m.

Date Filed: 02/25/2020 Department: Elizabeth A. Brown

Clerk of Supreme Court

Case Type: DRUG CHARGE

Plaintiff(s) Attorney(s)

NEVADA, THE STATE DISTRICT ATTORNEY

Defendant(s) Attorney(s)
GRAHAM, SAMANTHA MARIE PUBLIC DEFENDER

Fees:

Date Assessed: Fee Total Paid Waived Outstanding \$0.00 ADMIN \$25.00 \$25.00 \$0.00 12/21/2020 \$0.00 \$0.00 \$250.00 ATTYFEE \$250.00 08/13/2021

Charge: NRS 199.480 & 453.336 CONSPIRACY TO POSSESS A CS G/ Count 1

Sent:

Disp/Judgment:
Date:

Hearings:

Date Time Hearing 04/07/2020 9:15AM ARRAIGNMENT 05/19/2020 9:00AM ARRAIGNMENT 12/01/2020 9:00AM ARRAIGNMENT 12/15/2020 9:00AM SENTENCING HEARING 01/12/2021 9:00AM HEARING 04/20/2021 9:00AM HEARING 05/18/2021 9:00AM SHOW CAUSE HEARING 08/03/2021 9:00AM SHOW CAUSE HEARING

Filings:

Date Filing 02/25/2020 PROSECUTOR: DISTRICT ATTORNEY ASSIGNED 02/25/2020 DEFENSE ATTORNEY: PUBLIC DEFENDER ASSIGNED JUDGE MONTERO, MICHAEL R.: ASSIGNED 02/25/2020 02/25/2020 JUSTICE COURT PROCEEDINGS 02/25/2020 INFORMATION 02/26/2020 PLEA AGREEMENT 02/26/2020 WRITTEN NOTICE OF APPLICATION FOR TREATMENT 02/27/2020 AMENDED INFORMATION ARRAIGNMENT SET FOR 04/07/2020 AT 9:15 AM IN C1/ , JDG: MONTERO, 04/02/2020 MICHAEL R. ARRAIGNMENT SET FOR 05/19/2020 AT 9:00 AM IN C1/, JDG: MONTERO, 05/14/2020 MICHAEL R.

Docket 83416 Document 2021-28283

14:46:38

| 05/19/2020 | MINUTES-ARRAIGNMENT (FTA) | |
|--|--|--|
| 10/12/2020 | BENCH WARRANT RETURNED (DAY AND NIGHT) | |
| 11/05/2020 | ARRAIGNMENT SET FOR 12/01/2020 AT 9:00 AM IN C1/ , JDG: MONTERO, MICHAEL R. | |
| 12/01/2020 | SENTENCING HEARING SET FOR $12/15/2020$ AT $9:00$ AM IN $C1/$, JDG: MONTERO, MICHAEL R. | |
| 12/01/2020 | MINUTES - ARRAIGNMENT HEARING | |
| 12/15/2020 | MINUTES-SENTENCING HEARING | |
| 12/21/2020 | HEARING SET FOR 01/12/2021 AT 9:00 AM IN C1/ , JDG: MONTERO, MICHAEL R. | |
| 12/21/2020 12/21/2020 | ORDER TO RELEASE DEFENDANT ON OWN RECOGNIZANCE JUDGMENT OF CONVICTION | |
| 01/12/2021 | MINUTES - STATUS HEARING | |
| 01/15/2021 | BENCH WARRANT ATTESTED (FTA) | |
| 03/09/2021 | BENCH WARRANT (DAY AND NIGHT) | |
| 03/22/2021 | HEARING SET FOR $04/20/2021$ AT $9:00$ AM IN $C1/$, JDG: MONTERO, MICHAEL R. | |
| 03/31/2021 | MOTION TO RELEASE | |
| 04/05/2021 | STATE OF NEVADA'S OPPOSITION TO DEFENDANT'S MOTION TO RELEASE | |
| 04/20/2021 | SHOW CAUSE HEARING SET FOR 05/18/2021 AT 9:00 AM IN C1/ , JDG: MONTERO, MICHAEL R. | |
| 04/20/2021 04/20/2021 | ORDER TO SHOW CAUSE MINUTES-HEARING | |
| 05/18/2021 | MINUTES-SHOW CAUSE HEARING (FTA) | |
| 05/19/2021 | BENCH WARRANT ATTESTED | |
| 06/03/2021 | BENCH WARRANT (DAY AND NIGHT) | |
| 06/22/2021 | SHOW CAUSE HEARING SET FOR $07/27/2021$ AT 9:30 AM IN C1/ , JDG: MONTERO, MICHAEL R. | |
| 06/22/2021 | CONTINUED | |
| 06/24/2021 | ORDER TO SHOW CAUSE | |
| 07/16/2021 | NOTICE OF RECEIPT OF ATTACHED LETTER | |
| 07/22/2021 | SHOW CAUSE HEARING SET FOR 08/03/2021 AT 9:00 AM IN C1/, JDG: MONTERO, MICHAEL R. | |
| 07/22/2021 | AMENDED ORDER TO SHOW CAUSE | |
| 08/03/2021 | MINUTES- SHOW CAUSE HEARING | |
| 08/06/2021 | ORDER TO RELEASE AND REPORT TO HUMBOLDT COUNTY SPECIALTY COURTS COORDINATOR | |
| 08/13/2021 | AMENDED JUDGMENT OF CONVICTION | |
| 08/16/2021 | PAYMENT \$18.00 RECEIPT #2630 | |
| 08/20/2021 | PAYMENT \$20.00 RECEIPT #2647 | |
| 08/24/2021 08/24/2021 08/24/2021 08/24/2021 | NOTICE OF APPEAL REQUEST FOR TRANSCRIPT CASE APPEAL STATEMENT NOTICE OF APPEAL PACKET | |
| 08/27/2021 | RECEIPT FOR DOCUMENTS | |
| 08/30/2021 | AMENDED REQUEST FOR TRANSCRIPT- ROUGH DRAFT | |
| 09/14/2021 | ORDER ADMITTING DEFENDANT TO PROBATION AND FIXING TERMS THEREOF | |
| 09/23/2021 | TRANSCRIPT OF PROCEEDINGS - ORDER TO SHOW CAUSE | |

14:46:38

09/24/2021 PAYMENT \$40.00 RECEIPT #2801

| 2 | Certification of Copy | | |
|----------|--|---|--|
| 3 | STATE OF NEVADA, | | |
| 4 | COUNTY OF HUMBOLDT, | | |
| 5 | I, TAMI RAE SPERO, the duly elected, qualifying and acting Clerk of Humboldt County, in the State of Nevada | | |
| 6 | And Ex-Officio Clerk of the District Court, do herby certify that the foregoing is a true, full and correct copy | | |
| 7 | of the original: Updated District Court Docket Entries; | | |
| 8 | | | |
| 9 | THE STATE OF NEVADA, | | |
| 10 | Plaintiff, | | |
| 11 | vs. | CASE NO. CR 2007157 | |
| 12 | SAMANTHA MARIE GRAHAM, | | |
| 13 | Defendant | | |
| 14 15 | now on file and record in this office. | | |
| 16 | | IN WITNESS THEREOF, I have hereunto set | |
| 17 | | My hand and affixed the seal of the Court at my | |
| 18 | | Office, Winnemucca, Nevada this 1st day of | |
| 19 | | October, 2021, A.D. | |
| 20 | | | |
| 21 | | Emma Dumond | |
| 22 | | Emma Dumond, DEPUTY CLERK | |
| 23 | | | |
| വി | I . | | |

CASE NO. CR 2007157