

DISTRICT COURT CASE NO.: CR 20-7222
SUPREME COURT CASE NO.: 83962

FILED

FEB 02 2022

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
BY *[Signature]*
DEPUTY CLERK

AFFIRMATION

Pursuant to NRS 239B.030,
This document contains no
Social Security Numbers

IN THE SUPREME COURT OF THE STATE OF NEVADA

STATE OF NEVADA,

Plaintiff,

V.

STEPHEN ALLEN FREDRICK,

Defendant.

**NOTICE OF COMPLETION AND
DELIVERY OF TRANSCRIPT(S)**

On January 27, 2022, I sent (via Federal Express) for filing with the Humboldt County Clerk's Office the following transcript(s): Sentencing Hearing dated November 16, 2021.

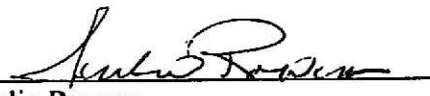
On January 31, 2022, I requested that one file-stamped copy of the above-named transcript(s) be delivered to the following:

Anthony Gordon, Esq.
Humboldt County District Attorney's Office
P.O. Box 909
Winnemucca, NV 89445
(Box in Clerk's Office)

Matthew Stermitz, Esq.
Humboldt County Public Defender
Drawer 309
Winnemucca, NV 89445
(Box in Clerk's Office)

1 Dated this 31st day of January, 2022.

2
3 **NEVADA DICTATION**

4
5 By: 
6 Julie Rowan
7 3827 S. Carson Street, #48
8 Carson City, NV 89702
9 (775) 745-2327
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CERTIFICATE OF MAILING

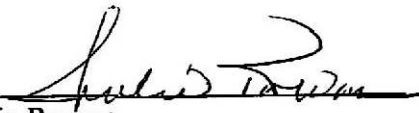
Pursuant to NRCP 5(b), I hereby certify that I am the owner of NEVADA DICTATION, and that on this date, I mailed a true and correct copy of the above and foregoing NOTICE OF COMPLETION AND DELIVERY OF TRANSCRIPTS(S) by placing the same, postage prepaid, in the United States mail, addressed as follows:

☐ Faxes
☐ Hand Delivered
☒ Third Party Delivery (Via Federal Express)
☐ Regular Mail
☐ Certified Mail
☐ Overnight Mail
☐ E-Mail

Ms. Tracie Lindeman, Clerk
Supreme Court of Nevada
201 South Carson Street, Suite 201
Carson City, NV 89701-4702

Dated this 31st day of January, 2022.

NEVADA DICTATION

By: 
Julie Rowan
3827 S. Carson Street, #48
Carson City, NV 89701