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5 *Attorneys for Respondent Casino Connections*  
6 *International, LLC*

Electronically Filed  
Jun 23 2021 03:39 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

7 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

8 CASINO CONNECTION  
9 INTERNATIONAL, LLC., a Georgia  
limited liability company,

10 Appellant,

11 v.

12 NEVADA LABOR COMMISSIONER; a  
13 Nevada Administrative Agency, and  
14 JOHN BUYACHEK, JR., an individual,

Appellee.

CASE NO. A-19-805612-J  
DEPT. NO. 25

Appeal No. 82683

**NOTICE OF REQUEST FOR  
TRANSCRIPT OF PROCEEDINGS**

16  
17 TO: Eighth Judicial District Court Dept. 25 Clerk of District Court – BILL  
18 NELSON

19 Appellant requests preparation of a transcript of the proceedings before the  
20 District Court, Department 25, Judge Kathleen Delaney, as follows:  
21

22 January 12, 2021 – Oral Arguments on Petition for Judicial Review

23 ///

24 ///

25 ///

26 ///

1 Pursuant to NRAP 9(3)(C)(v), I hereby certify that on the 23<sup>rd</sup> day of June,  
2 2021, I ordered the transcripts listed above from the Court Reporter for District  
3 Court, Department 25 (See **Exhibit 1** attached hereto).  
4

5 Dated this 23<sup>rd</sup> day of June, 2021.

6 GARMAN TURNER GORDON LLP

7 */s/ Eric R. Olsen*

8 ERIC R. OLSEN  
9 Nevada Bar No. 3127  
10 7251 Amigo St., Suite 210  
11 Las Vegas, Nevada 89119  
12 *Attorneys for Petitioner*  
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1 **CERTIFICATE OF SERVICE**

2 I hereby certify that on the 23<sup>rd</sup> day of June, 2021, the foregoing **NOTICE**  
3 **OF REQUEST FOR TRANSCRIPT OF PROCEEDINGS** was submitted  
4 electronically for filing and/or service on. Electronic service via e-mail of the  
5 foregoing document shall be made in accordance with the E-Service List as  
6 follows:<sup>1</sup>

7 John Buyachek, Jr.  
8 4776 Desert Vista Road  
9 Las Vegas, NV 89121  
10 [jbcchek@aol.com](mailto:jbcchek@aol.com)

11 Aaron D. Ford  
12 Andrea Nichols  
13 Office of the Attorney General  
14 100 North Carson St  
15 Carson City, NV 89701-4717  
16 [ANichols@ag.nv.gov](mailto:ANichols@ag.nv.gov)

17 **VIA US MAIL TO:**  
18 Shannon Chambers  
19 Office of the Labor Commissioner - State of Nevada  
20 3300 W. Sahara Ave., Suite 225  
21 Las Vegas, NV 89102

/s/ CM Wrangham

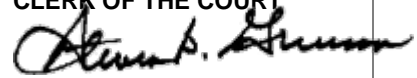
An employee of GARMAN TURNER  
GORDON

22 4830-8591-7168, v. 1

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26 <sup>1</sup> Pursuant to Administrative Order 14-2, dated May 9, 2014, service by electronic means is mandatory in the Eighth  
27 Judicial District Court. Further, pursuant to EDCR 8.05(a), each party who submits an E-Filed document through  
28 the E-Filing System consents to electronic service in accordance with NRCP 5(b)(2)(D); and, pursuant to EDCR  
8.05(d), users who register with the electronic filing system are deemed to consent to receive service electronically.

# EXHIBIT 1

# EXHIBIT 1



GARMAN TURNER GORDON LLP  
ERIC R. OLSEN  
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7251 Amigo St., Suite 210  
Las Vegas, Nevada 89119  
Tel: (725) 777-3000  
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*Attorneys for Casino Connections  
International, LLC*

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

CASINO CONNECTION INTERNATIONAL,  
LLC., a Georgia limited liability company,

Petitioner,

v.

NEVADA LABOR COMMISSIONER; a  
Nevada Administrative Agency, and JOHN  
BUYACHEK, JR., an individual,

Respondents.

CASE NO. A-19-805612-J  
DEPT. NO. 25

Appeal No. 82683

**REQUEST FOR TRANSCRIPTS OF  
PROCEEDINGS**

TO: Eighth Judicial District Court Dept. 25, Clerk of District Court

Appellant requests preparation of a transcript of the proceedings before the District  
Court, Department 25, Judge Kathleen Delaney, as follows:

January 12, 2021 – Oral Arguments on Petition for Judicial Review

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1 I hereby certify that on the 23<sup>rd</sup> day of June, 2021, I ordered the transcripts listed above  
2 from the Court Reporter named above. No deposit is required as counsel is Pro Bono Counsel.

3 Dated this 23<sup>rd</sup> day of June, 2021.

4 GARMAN TURNER GORDON LLP

5 */s/ Eric R. Olsen*

6 

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ERIC R. OLSEN  
7 Nevada Bar No. 3127  
8 7251 Amigo St., Suite 210  
9 Las Vegas, Nevada 89119  
10 *Attorneys for Petitioner*

1 **CERTIFICATE OF SERVICE**

2 I hereby certify that on the 23<sup>rd</sup> day of June, 2021, the foregoing **Request for**  
3 **Transcripts of Proceedings** was submitted electronically for filing and/or service on.  
4 Electronic service via e-mail of the foregoing document shall be made in accordance with the E-  
5 Service List as follows:<sup>1</sup>

6 Aaron D. Ford  
7 Andrea Nichols  
8 Office of the Attorney General  
9 100 North Carson St  
10 Carson City, NV 89701-4717  
11 [ANichols@ag.nv.gov](mailto:ANichols@ag.nv.gov)

9 **VIA US MAIL TO:**

10 Shannon Chambers  
11 Office of the Labor Commissioner - State of Nevada  
12 3300 W. Sahara Ave., Suite 225  
13 Las Vegas, NV 89102

12 */s/ CM Wrangham*

13 An employee of GARMAN TURNER GORDON

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16 4836-3353-3936, v. 1  
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26 <sup>1</sup> Pursuant to Administrative Order 14-2, dated May 9, 2014, service by electronic means is mandatory in the Eighth  
27 Judicial District Court. Further, pursuant to EDCR 8.05(a), each party who submits an E-Filed document through  
28 the E-Filing System consents to electronic service in accordance with NRCP 5(b)(2)(D); and, pursuant to EDCR  
8.05(d), users who register with the electronic filing system are deemed to consent to receive service electronically.