

**IN THE SUPREME COURT OF THE STATE OF NEVADA**  
**CLARK COUNTY**

EL CAPITAN RANCH LANDSCAPE  
MAINTENANCE ASSOCIATION, A  
NEVADA NON-PROFIT  
CORPORATION,

Appellant,

vs.

DAISY TRUST, a Nevada trust,

Respondents.

**Supreme Court No. 84037** Electronically Filed  
District Court Case No. Feb 22 2022 01:31 p.m.  
A-19-789674-C Elizabeth A. Brown  
Clerk of Supreme Court

Consolidated with Supreme Court Case  
No. 83404

**NOTICE OF FILING TRANSCRIPT REQUEST**

PLEASE TAKE NOTICE that Appellant has requested the transcript of proceedings before the District Court. A copy is attached as Exhibit 1.

Dated this 22<sup>nd</sup> day of February 2022.

**LEACH KERN GRUCHOW ANDERSON SONG**

/s/ T. Chase Pittsenbarger

Sean L. Anderson

Nevada Bar No. 7259

T. Chase Pittsenbarger

Nevada Bar No. 13740

2525 Box Canyon Drive

Las Vegas, Nevada 89128

*Attorneys for Appellant El Capitan*

*Landscape Maintenance Ranch*

## **CERTIFICATE OF SERVICE**

I hereby certify that on this date, February 22, 2022, I submitted the foregoing **APPELLANT EL CAPITAN RANCH LANDSCAPE MAINTENANCE ASSOCIATION'S NOTICE OF FILING TRANSCRIPT REQUEST** for filing and service through the Court's eFlex electronic filing service. According to the system, electronic notification will be automatically sent to the following:

Sean Anderson

T. Chase Pittsenbarger

Roger P. Croteau

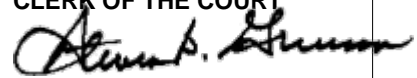
Christopher L. Benner

**/s/ Yalonda Dekle**

An Employee of LEACH KERN GRUCHOW  
ANDERSON SONG

# Exhibit 1

# Exhibit 1



1 **REQT**  
2 **LEACH KERN GRUCHOW**  
3 **ANDERSON SONG**  
4 **SEAN L. ANDERSON**  
5 Nevada Bar No. 7259  
6 E-mail: [sanderson@lkglawfirm.com](mailto:sanderson@lkglawfirm.com)  
7 **T. CHASE PITTSBARGER**  
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10 2525 Box Canyon Drive  
11 Las Vegas, Nevada 89128  
12 Telephone: (702) 538-9074  
13 Facsimile: (702) 538-9113  
14 *Attorneys for Defendant El Capitan*  
15 *Ranch Landscape Maintenance Association*

9 **DISTRICT COURT**

10 **CLARK COUNTY, NEVADA**

11 DAISY TRUST, a Nevada trust,  
12 Plaintiff,

13 vs.

14 EL CAPITAN RANCH LANDSCAPE  
15 MAINTENANCE ASSOCIATION, a  
16 domestic non-profit corporation,  
17 Defendant.

Case No.: A-19-789674-C  
Dept. No.: 14

**REQUEST FOR TRANSCRIPT OF  
PROCEEDINGS**

17 TO: Stacey Ray, Court Recorder, Dept 14

18 Defendant EL CAPITAN RANCH LANDSCAPE MAINTENANCE ASSOCIATION,  
19 by and through its attorneys, Leach Kern Gruchow Anderson Song, requests preparation and  
20 filing of the transcript of the following proceedings before the District Court:

21 Dates of Proceedings & Judicial Officer: 10/21/21 – 10:00 a.m.

22 Portions of transcript requested: Entire transcript of hearing

23 Numbers of copies requested: One

24 Request Timeline: Normal Course

LEACH KERN GRUCHOW ANDERSON SONG  
2525 Box Canyon Drive, Las Vegas, Nevada 89128  
Telephone: (702) 538-9074 – Facsimile (702) 538-9113

1 I have certified that I have ordered the above-referenced transcript from the court  
2 reporter/recorder named above and have arranged to pay the fee or requested deposit when the  
3 transcript is prepared.

4 DATED this 22<sup>nd</sup> day of February, 2022

5 **LEACH KERN GRUCHOW ANDERSON SONG**

6  
7 /s/ T. Chase Pittsenbarger

8 Sean L. Anderson

9 Nevada Bar No. 7259

10 T. Chase Pittsenbarger

11 Nevada Bar No. 13740

12 2525 Box Canyon Drive

13 Las Vegas, Nevada 89128

14 *Attorneys for Defendant El Capitan Ranch*

15 *Landscape Maintenance Association*  
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Roger P. Croteau  
Christopher L. Benner  
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*Attorneys for Plaintiff*

An Employee of LEACH KERN GRUCHOW  
ANDERSON SONG