

FILED

Case No. 83443

OCT 21 2021

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
BY: *[Signature]*  
DEPUTY CLERK

IN THE SUPREME COURT OF THE STATE OF NEVADA

IN THE MATTER OF THE GUARDIANSHIP OF THE PERSON AND  
ESTATE OF

PAISLEY GRACE STONE and CARTER THOMAS FERGUSON.

NOTICE OF COMPLETION AND DELIVERY OF TRANSCRIPTS

TONJA D. LEMICH, CSR  
CSR No. 380  
Fourth Judicial District Court  
Department 1  
540 Court Street, Ste. 105  
Elko, NV 89801

Specific transcripts that were delivered in response to  
a Request for Transcript of Recorded Proceedings filed  
in this appeal:

1. IN THE MATTER OF THE GUARDIANSHIP OF THE PERSON AND  
ESTATE OF PAISLEY GRACE STONE and CARTER THOMAS  
FERGUSON.

Case No. PR-GU-18-67

Request for Rough Draft Transcript of Recorded  
Proceeding of August 5, 2020; August 6, 2020; and March  
4, 2021.

On the 18th day of October, 2021, I filed the  
original transcripts for the hearings on 8-5-20 and  
8-6-20. The Original transcript from the hearing on

OCT 21 2021

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
DEPUTY CLERK

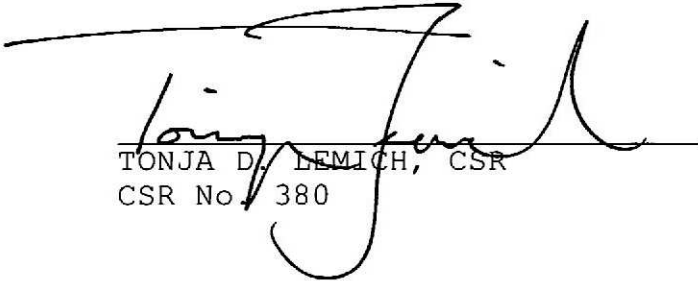
21-30405

1 March 4, 2021, was filed with the District Court Clerk  
2 on 7-2-21.

3 I delivered copies of the transcript to the  
4 following:

- 5 1. Debra M. Amens  
6 Amens Law  
7 P.O. Box 488  
8 Battle Mountain, NV 89820
- 9 2. Supreme Court of Nevada  
10 Office of the Clerk  
11 201 S. Carson Street, Ste. 201  
12 Carson City, NV 89701

13  
14 DATED this 18th day of October, 2021.

15  
16   
17 TONJA D. LEMICH, CSR  
18 CSR No. 380  
19  
20  
21  
22  
23  
24  
25

**Docket Number - 82862-COA**



**Document Year - 2021**



**Document Number - 30406**



**Document Type - 10075**



82862-COA

Judge: RUSSELL, JUDGE JAMES  
TODD

Case No. 21 EW 00012 1B

Ticket No.  
CTN:

WOODS, LOREN

By:

SISOLAK, STEVE

DRSPND

-vs-

By: ATTORNEY GENERAL OFFICE  
HEROE'S MEMORIAL BLDG.  
CAPITOL COMPLEX  
CARSON CITY, NV 89710

Dob: Sex:  
Lic: Sid:

Plate#: Make: Year: Type: Venue: Location: Accident:

WOODS, LOREN

PLNTPET

Bond: Type:

Set: Posted:

Charges:

Ct. Offense Dt: Cvr:  
Arrest Dt:  
Comments:

Sentencing:

No.	Filed	Action	Operator	Fine/Cost	Due
1	10/19/21	NOTICE OF TRANSFER TO COURT OF APPEALS	1BCCOOPER	0.00	0.00
2	06/02/21	ORDER DIRECTING TRANSMISSION OF RECORD AN REGARDING BRIEFING	1BJULIEH	0.00	0.00
3	04/30/21	CASE APPEAL STATEMENT	1BJULIEH	0.00	0.00
4	04/30/21	NOTICE OF APPEAL	1BSBARAJAS	24.00	0.00
5	04/27/21	CASE CLOSED	1BSBARAJAS	0.00	0.00
6	04/27/21	NOTICE OF ENTRY OF DECISION OR ORDER	1BSBARAJAS	0.00	0.00
7	04/26/21	FILE RETURNED AFTER SUBMISSION - ORDER ENTERED	1BSBARAJAS	0.00	0.00
8	04/26/21	ORDER DENYING WOOD'S PETITION FOR WRIT OF HABEAS CORPUS	1BSBARAJAS	0.00	0.00
9	04/21/21	OPPOSITION TO RESPONDENT GOV. STEVE SISOLAKS RESPONSE TO PETITION	1BPETERSON	0.00	0.00
10	04/14/21	RESPONDENTS, GOVERNOR STEVESISOLAK'S, REQUEST FOR SUBMISSION	1BJULIEH	0.00	0.00
11	04/14/21	RESPONDENT, GOVERNOR STEVE SISOLAK'S RESPONSE TO PETITION	1BJULIEH	0.00	0.00
12	04/14/21	RESPONDENT, GOVERNOR STEVE SISOLAK'S, NOTICE OF APPEARANCE	1BJULIEH	0.00	0.00
13	03/22/21	FILE RETURNED AFTER SUBMISSION - ORDER ENTERED	1BCCOOPER	0.00	0.00
14	03/22/21	ORDER TO RESPOND	1BCCOOPER	0.00	0.00
15	03/19/21	MOTION FOR LEAVE TO PROCEED INFORMA PAUPERIS (LOREN WOODS)	1BCCOOPER	0.00	0.00
16	03/19/21	PETITION FOR WRIT OF HABEAS CORPUS POST CONVICTION	1BCCOOPER	0.00	0.00
Total:				24.00	0.00

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24.00  
0.00

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ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
BY: *[Signature]*  
DEPUTY CLERK

21-30406

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\*\*\* End of Report \*\*\*

**Kaila Peterson**

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**From:** Kaila Peterson  
**Sent:** Wednesday, October 20, 2021 10:31 AM  
**To:** CCSOTPO@CARSON.ORG  
**Subject:** TPO TO BE SERVED  
**Attachments:** 1167\_001.pdf

Good Morning,

Please find attached a TPO to be served at the following address:

**CORY PETER FRY  
170 KOONTZ LN  
CARSON CITY, NV 89701**

**Please respond with confirmation of receipt.**

Thank you,

Kaila Peterson  
Judicial Clerk  
First Judicial District Court  
885 E Musser Street, Ste. 3031  
Carson City, NV 89701  
(775) 887-2082 ext. 7031 - phone  
(775) 887-2177 - fax  
[KNPeterson@carson.org](mailto:KNPeterson@carson.org)