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2 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

3 LAS VEGAS METROPOLITAN  
4 POLICE DEPARTMENT and CANNON  
5 COCHRAN MANAGEMENT  
SERVICES, INC.

6 Appellants,

7  
8 vs.

9 ROBERT HOLLAND,

10 Respondents,  
11

Supreme Court Case No.: 843  
Electronically Filed  
Aug 05 2021 03:33 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court  
District Court Case No.: A-20-818754-J

12 **APPELLANTS' NOTICE OF TRANSCRIPT REQUEST**

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14 Notice is hereby given that Appellants LAS VEGAS METROPOLITAN  
15 POLICE DEPARTMENT, and CANNON COCHRAN MANAGEMENT SERVICES  
16 requested a transcript from the District Court on August 5, 2021. Said request is  
17 attached as Exhibit 1.  
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1 DATED this 5 day of August, 2021

2  
3 Respectfully submitted,

4 LEWIS BRISBOIS BISGAARD &  
5 SMITH LLP

6  
7 By: \_\_\_\_\_  
8 DANIEL L. SCHWARTZ, ESQ.  
9 Nevada Bar No. 5125  
10 JOEL P. REEVES, ESQ.  
11 Nevada Bar No. 13231  
12 2300 W. Sahara Ave. Ste. 300  
13 Las Vegas, NV 89102  
14 *Attorneys for Appellants*  
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1 **CERTIFICATE OF MAILING**

2 I hereby certify that on this 5<sup>th</sup> day of August, 2021, a true and correct copy  
3 of this **APPELLANTS' NOTICE OF TRANSCRIPT REQUEST** completed upon all  
4 counsel of record by electronically filing the document using the Nevada Supreme  
5 Court's electronic filing system and via US Mail.  
6

7 LISA M. ANDERSON  
8 GREENMAN, GOLDBERG, RABY & MARTINEZ  
9 2770 S MARYLAND PKWY SUITE 100  
LAS VEGAS, NV 89109

10 LVMPD- HEALTH DETAIL  
11 ATTN: BERNADINE WELSH  
12 400 S. MARTIN LUTHER KING BLVD. BUILDING B  
LAS VEGAS, NV 89106

13 CCMSI  
14 ATTN: STEPHANIE MACY  
15 P.O. BOX 35350  
16 LAS VEGAS, NV 89133

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An employee of LEWIS BRISBOIS  
BISGAARD & SMITH LLP

**EXHIBIT 1**

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1 **BREF**  
2 DANIEL L. SCHWARTZ, ESQ.  
3 Nevada Bar No. 005125  
4 JOEL P. REEVES, ESQ.  
5 Nevada Bar No. 013231  
6 LEWIS BRISBOIS BISGAARD & SMITH LLP  
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9 Telephone: 702-893-3383  
10 Facsimile: 702-366-9689  
11 Email: daniel.schwartz@lewisbrisbois.com  
12 Attorneys for Respondent  
13 *Las Vegas Metropolitan Police Department and*  
14 *Cannon Cochran Management Services, Inc.*

9 **DISTRICT COURT**  
10 **CLARK COUNTY, NEVADA**

11 ROBERT HOLLAND,  
12 Petitioner,  
13 v.

Case No.: A-20-818754-J  
Dept. No.: 21

14 LAS VEGAS METROPOLITAN POLICE  
15 DEPARTMENT, CANNON COCHRAN  
16 MANAGEMENT SERVICES, INC., and THE  
17 DEPARTMENT OF ADMINISTRATION,  
18 HEARINGS DIVISION, APPEALS OFFICE, an  
19 Agency of the State of Nevada,

20 Respondents.

21 **REQUEST FOR TRANSCRIPT OF PROCEEDINGS**

22 TO: Court Reporter, Department XXI  
23 Regional Justice Center, 200 Lewis Avenue, Las Vegas, Nevada 89155

24 Respondents, LAS VEGAS METROPOLITAN POLICE DEPARTMENT and CANNON  
25 COCHRAN MANAGEMENT SERVICES, INC., request preparation of a transcript of the  
26 proceedings before the District Court, as follows:

27 Judge or officer hearing the proceeding: Honorable Tara Clark Newberry

28 Specific individual dates of proceedings  
for which transcripts are being requested: 3/10/21 – Petition for Judicial Review

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Specific portions of transcript being requested: Entire transcript.

Number of copies required: Original plus 1

I hereby certify that on this date I ordered this transcript from the court reporter named above and will pay the required deposit when provided the amount.

DATED this 5<sup>th</sup> day of August, 2021

Respectfully submitted,

**LEWIS BRISBOIS BISGAARD & SMITH LLP**

By: /S/ JOEL P. REEVES, ESQ.  
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*Attorneys for Petitioners*  
*Las Vegas Metropolitan Police Department and*  
*Cannon Cochran Management Services, Inc.*

1 **CERTIFICATE OF SERVICE**

2 Pursuant to Nevada Rules of Civil Procedure 5(b), I hereby certify that, on the 5<sup>th</sup> day of  
3 August, 2021, service of the attached **REQUEST FOR TRANSCRIPT OF PROCEEDINGS**  
4 was made this date by electronic service through the Court's website and/or depositing a true copy  
5 of the same for mailing, first class mail, as follows:

6 LISA M. ANDERSON  
7 GREENMAN, GOLDBERG, RABY & MARTINEZ  
8 2770 S MARYLAND PKWY SUITE 100  
LAS VEGAS, NV 89109

9 LVMPD- HEALTH DETAIL  
10 ATTN: BERNADINE WELSH  
400 S. MARTIN LUTHER KING BLVD. BUILDING B  
LAS VEGAS, NV 89106

11 CCMSI  
12 ATTN: STEPHANIE MACY  
13 P.O. BOX 35350  
LAS VEGAS, NV 89133

14  
15  
16 /s/ Stephanie Jensen  
An Employee of Lewis Brisbois Bisgaard & Smith LLP