

**Case No. 84221**

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

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CITY OF LAS VEGAS, a political subdivision of the State of Nevada,

*Petitioner,*

v.

EIGHTH JUDICIAL DISTRICT COURT of the State of Nevada, in and for the  
County of Clark, and the Honorable Timothy C. Williams, District Judge,

*Respondents,*

and

180 LAND CO, LLC, a Nevada limited-liability company, FORE STARS LTD., a  
Nevada limited-liability company,

*Real Parties in Interest.*

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Eighth Judicial District Court, Clark County, Nevada

Case No. A-17-758528-J

Honorable Timothy C. Williams, Department 16

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**APPENDIX TO ANSWER TO PETITIONER'S EMERGENCY PETITION  
FOR WRIT OF MANDAMUS, OR IN THE ALTERNATIVE, WRIT OF  
CERTIORARI**

**VOLUME 13**

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## **CERTIFICATE OF SERVICE**

I hereby certify that the foregoing APPENDIX TO ANSWER TO PETITIONER'S EMERGENCY PETITION FOR WRIT OF MANDAMUS, OR IN THE ALTERNATIVE, WRIT OF CERTIORARI - **VOLUME 13** was filed electronically with the Nevada Supreme Court on the 8<sup>th</sup> day of March, 2022. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

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**CITY COUNCIL MEETING OF  
MAY 16, 2018  
VERBATIM TRANSCRIPT – AGENDA ITEMS 71 AND 74-83**

1655 **FRANK SCHRECK**

1656 It has happened. That's the Crockett decision. The first time there was any residential zoned onto  
1657 our golf course, we went to court, we had it reviewed, and the gravamen of Judge Crockett's  
1658 decision is you need to have a Major Modification. You wouldn't have to have a Major  
1659 Modification if there was already entitlements for residential on the golf course. That's what his  
1660 decision says.

1661

1662 **BRAD JERBIC**

1663 Let me-

1664

1665 **FRANK SCHRECK**

1666 That's what your Staff Report says, Mr. Jerbic, which you never refer to anymore. Your Staff  
1667 Reports make it clear, in – 19 (sic) 2016, that you have to have a Major Modification cause  
1668 there's no residential on the golf course. And that's, we waited until we got some ruling against  
1669 us, and we did go to court as soon as we could, Mr. Jerbic, and we did get a decision saying and  
1670 confirming what we've been saying all along. You just haven't wanted to accept it.

1671

1672 **BRAD JERBIC**

1673 Mr. Schreck, we're not gonna debate, and you are wrong. That is just a flat-out truth. You are  
1674 wrong. The Judge said there's a Major Modification. If you get a judge to say there's no R-PD7  
1675 out there, I will follow that decision right now, and these applications will be gone.

1676

1677 **FRANK SCHRECK**

1678 It's an R-PD7 district. It's not hard-zoned R-PD7 residential on a golf course.

1679

1680 **BRAD JERBIC**

1681 Well, and I - can also produce a transcript of a Planning Commission meeting from October of  
1682 2016, when then Commissioner Crear, when he was Planning Commissioner, asked me on the  
1683 record what the R-PD7 meant, and I don't have it with me today, because I didn't anticipate this

**CITY COUNCIL MEETING OF  
MAY 16, 2018  
VERBATIM TRANSCRIPT – AGENDA ITEMS 71 AND 74-83**

1684 discussion, but I said flat-out it gives the applicant the right to ask. That's it. And I don't want  
1685 anybody saying anything more. And he is here asking. That's all this is.  
1686 So trying to boil this down to something simple that you can get your arms around before we get  
1687 into some massive legal debate here, that means nothing until a court rules. My recommendation  
1688 is apply the high school part of our brain, not the college part and ask yourself do you believe  
1689 there's substantial overlap between the GPA today and the old one. And if you do, then it's  
1690 untimely and he's got to wait another month. If you don't believe there's substantial overlap  
1691 between the two of them, then go ahead and move past that procedural issue on to the next one.  
1692 The next one is Judge Crockett's decision. If you believe that you should follow that as the law of  
1693 the land until the Supreme Court intervenes, that's fine with me. I don't think that's the way  
1694 individual judge's decisions are interpreted, but if you want to make it into that, that's fine and  
1695 say you require a Major Modification. If you think it is a judge and you wanna wait until the  
1696 Supreme Court and you wanna disagree with that judge with all due respect, you can do that too.  
1697 That's playing the law right down the line and not playing the politics of it. I know it's not a black  
1698 and white answer that makes you happy, but that's the law.

1699

1700 **FRANK SCHRECK**

1701 That - isn't the law. Let - me just finish and I'll sit down.

1702

1703 **COUNCILWOMAN FIORE**

1704 Yeah.

1705

1706 **FRANK SCHRECK**

1707 The law is what Judge Crockett said it is. He interpreted your ordinance differently than  
1708 Mr. Jerbic did. You didn't appeal it, so that's the City basically accepting it, and then you didn't  
1709 ask for a stay, so it's applicable right now, tonight, as Mr. Buckley said. It applies to you now.

1710

1711 **MAYOR GOODMAN**

1712 Thank you.



**CITY COUNCIL MEETING OF  
MAY 16, 2018  
VERBATIM TRANSCRIPT – AGENDA ITEMS 71 AND 74-83**

1713 **YOHAN LOWIE**

1714 Okay. Yohan Lowie, property owner for the record. Judge Crockett's order is faulty, because he  
1715 bought into the lie and deception and corruption that Frank Schreck had raised in the beginning  
1716 with his Peccole Ranch Master Plan. We are simply not a part of Peccole Ranch Master Plan.  
1717 Judge Crockett asked your City Attorney in court, are we, if this is a part of Peccole Ranch  
1718 Master Plan. And his answer was, it's very complicated, because God forbid the City will take  
1719 the position that right now, after all this mess, it's not a part of Peccole Ranch, it is not a part of  
1720 Peccole Ranch Master Plan.

1721 So let me just clue you in on this. Peccole Ranch Master Plan was two pieces of paper. One  
1722 action was 17 pages conceptual Peccole Ranch Master Plan. The next page was a drawing that  
1723 shows requested zoning. The Peccole Ranch Master Plan has zoning only categories for R-PD7,  
1724 R-3 and C-1. And he talks about is a conceptual master plan that it, it's a trend. And it is these  
1725 trends that becomes the basis of the plan that will be maintain - flexibility to accommodate future  
1726 market changes, which mean they can change zoning and densities any way they want to.

1727 Furthermore, this Peccole Ranch Master Plan is governed, has to be governed under this  
1728 document by CC&R they're applying to the property. So we, when we purchase a property, we  
1729 research it with this body here, with your staff for six months about all the history of this piece of  
1730 property. Not one time anybody mention Peccole Ranch, because it's not recorded on the  
1731 property because it's expired. By its own term here, the second action, the zoning action was  
1732 under resolution of intent and expired in 1995. Peccole - Ranch Master Plan does not apply.

1733 And then - I went, we went when - they raised it in litigation. A few months after we purchased  
1734 the property, they raise, oh, Peccole Ranch Phase 2 applies to the property. When you look at the  
1735 documents for Peccole Ranch Master Plan, which is out of [inaudible], it says specifically within  
1736 the documents that if Phase 2 is not annexed into Phase 1, the public area and all public spaces  
1737 annexed into Phase 1, including a future maybe golf course annexed into Phase 1, is not a part of  
1738 Peccole Ranch.

1739 Peccoles had a lawsuit with Triple Five and had stopped the – partner, partnership with Triple  
1740 Five in late '95 and in '96 have created a new master plan called Queensridge. The master plan  
1741 community of Queensridge does not include any portion of the golf course, except the nine

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1742 holes, almost 100 acres that in this bogus Peccole Ranch Master Plan that somehow we're trying  
1743 to apply to this piece of property show the property as R-PD7. So there is large area of the golf  
1744 course today, of the old golf course that is developable property today, is developable under the  
1745 original Peccole Ranch if it was to apply.

1746 Judge Crockett, it was never in front of Judge Crockett if the master plan applies to this piece of  
1747 property. He would have to find out that it's not. It could not. It possibly cannot, because  
1748 somebody has to get a notice. And to sit here and discuss here and in court Peccole Ranch  
1749 Master Plan, we have to put an end to this, and we're going with another inverse condemnation  
1750 based on that. So there'll be new lawsuits filed, you know, after the ordinance that just passed,  
1751 and some more lawsuits will be filed after these applications will be heard if they don't pass. We  
1752 are not a part of Peccole Ranch Master Plan, so, therefore, Major Mod cannot be required.

1753 Now, let's talk about this PR-OS. The old PR-OS that is installed on this piece of property took  
1754 all the units off from 7.5 units per acre to zero. It's an illegal action, admitted by City Attorney  
1755 and staff. You don't have one document to show how you had a notice to the public. Few days  
1756 after legal notice meeting, some staffer runs in and changed the designation, changed the color of  
1757 the golf course in 2005 into green.

1758 What you heard today that, in 1992, this piece of property was PR-OS, it's an absolute lie. It  
1759 could not be because the property was not identified. So I saw something from the staff now,  
1760 changing the position and saying, oh, in '92, we did the blob. Maybe your house was in the  
1761 PR-OS, maybe somebody else. We gonna go on every blob and every piece of property going to  
1762 come from development, we're gonna file a suit under your ordinance that it is within this blob of  
1763 this PR-OS. It should be. It's not, but it should be.

1764 So the ordinance that you just passed is - so cumbersome and involves so many properties. I  
1765 know you tried to target, and it's only targeting my property, the Badlands. But you know, for  
1766 Councilman Seroka, all you've done here and all this dishonesty, when we accept this dishonesty,  
1767 it leads to criminality. Sometimes it's in the form of corruption, and sometimes is in the form of  
1768 government abuse, and in this case, it's both. Thank you.

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1769 **MARK HUTCHISON**

1770 Your Honor, I'm - sorry to come up a second time. I neglected to just ask that these documents  
1771 be submitted for the record. I'm - sorry when I was up here.

1772

1773 **MAYOR GOODMAN**

1774 Please.

1775

1776 **MARK HUTCHISON**

1777 And what they are, Your Honor, they just go to, again, the procedural issue and what Mr. Jerbic  
1778 was - addressing. It's the Notice of Decision of the State Board of Equalization as well as three  
1779 different determinations by the Clark County Assessor's Office. They determined that, in fact,  
1780 the land that we're talking about ceased to be used by a golf course on December 1, 2016. It no  
1781 longer falls within the definition of open space real property and is no longer deemed to be used  
1782 as open space for tax purposes. Further, the land has been converted to a higher use.  
1783 The Nevada State Board of Equalization approved that, Your Honor, and as a result, my clients  
1784 have paid over \$1.2 million in taxes, not based on PR-OS, but based on 233 acres vacant multi-  
1785 family residential, excuse me, vacant single-family residential. Another 17 acres vacant multi-  
1786 family residential. General Commercial on 2.37. My client is paying taxes not on PR-OS, but on  
1787 residential and commercial designations, Your Honor. That's according to the State of Nevada  
1788 and Clark County. Thank you.

1789

1790 **BRAD JERBIC**

1791 I -, I'm gonna jump in here.

1792

1793 **MAYOR GOODMAN**

1794 Is that submitted?

1795

1796 **BRAD JERBIC**

1797 The - two arguments that were on the floor right now, and I asked everybody to contain

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1798 themselves to, are the argument about the GPA, whether or not it's duplicitous, and that's a  
1799 procedural part of the Councilman's motion, and whether or not a Major Modification should be  
1800 required. The, it's beginning to squirt now into PR-OS and all this other stuff. If - the people at  
1801 the podium can contain themselves just to the procedural argument right now, there will be  
1802 plenty of time later, if we get past it, to talk if the motion doesn't pass. All right.

1803

1804 **DOUG RANKIN**

1805 Doug Rankin, on behalf of the homeowners in the area. I - will save my part regarding the  
1806 zoning ordinance of 2001, if - it does move forward, to discuss what that ordinance did as the  
1807 final act of ordinances all of the properties in Peccole Ranch.

1808

1809 **BRAD JERBIC**

1810 Right. If it does move forward, we'll, you'll absolutely have an opportunity to make that record.

1811

1812 **DOUG RANKIN**

1813 Thank you.

1814

1815 **BOB PECCOLE**

1816 Bob Peccole. I'm a homeowner. I live at 9740 Verlaine Lane. I am an attorney. I've been a  
1817 practicing attorney in this state for over 55 years. A couple things I'd like to address.  
1818 First of all, Mr. Hutchins (sic) stood up here with the Judge Smith decision and flashed it. I  
1819 happen to be the attorney that has appealed that decision to the Nevada Supreme Court. It is now  
1820 in a position to be set for hearing. And just like Mr. Jerbic, I feel that I'm correct and it - will be  
1821 reversed. It will be set aside. And I challenge Mr. Hutchins (sic) who says that Judge Smith ruled  
1822 one way and Judge Crockett ruled the other way. I don't see anything in Judge Smith's decision  
1823 talks about Major Modification. And I ask him to present that part of the case to you, instead of  
1824 just standing up here and flashing that decision. I've lived with it for almost a year and a half, so  
1825 I know what's in that decision.  
1826 Another part, I've been a Chief Deputy Attorney General for the State of Nevada. Among my

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1827 clients as a Chief Deputy were some of the top agencies in the State of Nevada that I legally  
1828 advised. How about the Athletic Commission, which is the Boxing Commission? How about the  
1829 Architectural Board? How about the Racing Commission and many others, including this entire  
1830 office of the Attorney General down here in Clark County?

1831 I would be appalled to tell any of my agencies when there is a decision of a court judge telling  
1832 me I must recognize a certain point and I must abide by that. That ruling becomes one that is the  
1833 law. And if I were to tell my client, oh well, but as a matter of policy, you can ignore it, I would  
1834 have the same concerns that Councilman Crear has. Am I going to jail? Yes, you are. I don't  
1835 know if any of these attorneys sitting in the public here have ever been involved in those types of  
1836 hearings when you're held in contempt.

1837 I've been involved in those, and I know how they work. And it wouldn't take anything if you  
1838 were to take Mr. Jerbic's advice and say, well, we can ignore that decision because this is the  
1839 way I think it works. Well, you could all end up in jail. And it, and it does happen. And it just  
1840 depends on who - pushes that contempt. So you got to keep that in mind. You can't just ignore it  
1841 because that isn't the way it works.

1842 Now, that judgment stands solid until it's either stayed by the court or it's reversed by the court.  
1843 But until those two things happen, that judgment is solid. Now I, and that's an argument they've  
1844 used against me in the Smith case. They've said because you don't have a stay, that judgment is  
1845 valid. So what do they do? They take Smith's judgment, sues me and my wife for \$30 million.  
1846 That's Mr. Yohan. He's quite the guy.

1847 But in any event, I would just like to say do not ignore the Crockett decision, because you're  
1848 going to put yourself in trouble. The other part of it is you might have to take Mr. Jerbic's advice,  
1849 you know, like maybe a grain of salt.

1850

1851 **COUNCILMAN SEROKA**

1852 Mayor, I'd like to call the question at this time. I believe we have established that the GPA is  
1853 duplicitous and the GPA should not have been accepted, and that I also believe we've established  
1854 that the law of the land, as it stands today, is Judge Crockett's decision, which requires a GPA  
1855 and a Major, or correction, Judge Crockett's decision requires a Major Modification. And my



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1856 bottom line here is that I expect everyone to follow the Code and the law. If we're following the  
1857 Code and the law, we all move forward. If we don't follow the - Code and the law, we have  
1858 challenges.  
1859 So I move to strike the 74 through 83 from today's agenda, cause they should not have been  
1860 accepted in the first place. I did offer, and a head nod would work just fine, the offer to  
1861 withdraw without prejudice your applications if you would like to do that, or not.

1862

1863 **STEPHANIE ALLEN**

1864 Through you, Madam Mayor. No, we would not like to withdraw those. We'd like to have those-

1865

1866 **COUNCILMAN SEROKA**

1867 Okay. Then my motion stands, Mayor, and I call the question. I call for the vote.

1868

1869 **MAYOR GOODMAN**

1870 Okay. There's a motion made by Councilman Seroka. And again, I'm gonna ask you, Mr. Jerbic,

1871 if in fact Council members feel that they don't have enough information and clarity on this, they

1872 have the permission to abstain.

1873

1874 **BRAD JERBIC**

1875 They do. I, I've never told anyone up here to vote when you don't feel you have enough

1876 information.

1877

1878 **MAYOR GOODMAN**

1879 But again, you have to reiterate they can't-

1880

1881 **BRAD JERBIC**

1882 I will, I will say this. It's gonna take four votes for the motion to strike to pass. If it doesn't pass

1883 and you've abstained and now we're onto the merits of the application-

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1884    **MAYOR GOODMAN**

1885    You can't come back in.

1886

1887    **BRAD JERBIC**

1888    You're still abstained.

1889

1890    **MAYOR GOODMAN**

1891    Right.

1892

1893    **BRAD JERBIC**

1894    And so it creates a - really, this is a law school question, to be honest with you.

1895

1896    **MAYOR GOODMAN**

1897    Right, and we're not lawyers.

1898

1899    **BRAD JERBIC**

1900    It's just bizarre.

1901

1902    **MAYOR GOODMAN**

1903    But my question is if, let's assume four members or five members abstain because they don't feel

1904    they have enough information and clarity, that's left with two people voting for it.

1905

1906    **BRAD JERBIC**

1907    It takes four people under any circumstances to pass, no matter who abstains.

1908

1909    **MAYOR GOODMAN**

1910    So then the motion dies. The motion at this point would die if in fact if people felt they are, have

1911    not enough clarity, enough information to make a sound judgment.

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1912 **BRAD JERBIC**

1913 That's correct. And by extrapolation, if it died and you went on to the merits, that same  
1914 abstention would carry over to that as well.

1915

1916 **MAYOR GOODMAN**

1917 And so as these issues, should it die, and as these issues are discussed item by item, because  
1918 someone has abstained, they may not comment on those items as they come back?

1919

1920 **BRAD JERBIC**

1921 It -, It's hard to make an argument that you're not informed enough to vote on a motion for, to  
1922 strike, but you are informed enough to vote on the merits of the case. Again, I - think this has  
1923 been way overly complicated. They've tried, on both sides, have tried to turn this Council into a  
1924 courtroom and -, by doing so, have - tried to make this decision a lot sloppier than it is. Which is-

1925

1926 **MAYOR GOODMAN**

1927 Which is why I said from the beginning let the courts decide. I don't understand why we're put in  
1928 this position. There's not a lawyer-

1929

1930 **COUNCILMAN SEROKA**

1931 **I believe I called the question to a vote.**

1932

1933 **MAYOR GOODMAN**

1934 Excuse me, Councilman. Excuse me. This is something that is a legal issue. I don't know maybe,  
1935 you have, and all deference, have done a lot of research in a legal manner. I don't feel confident  
1936 in a, in a legal educational background to do other than rely on our staff, to, who are supposed to  
1937 not be judgmental and advise us according to how they interpret the law.

1938 Now, the fact that the law has been set down by the District Court, are they and is Judge Crockett  
1939 saying you must now address this and do this and change that and ask for a Major Mod on  
1940 everything, or is it just a status quo, he's made his ruling and if there are further applications, new



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1941 applications coming in because of his decision, the applicant would have to do it?

1942

1943 **BRAD JERBIC**

1944 Well, the - legal answer is his decision is limited to that set of facts. By extrapolation, if  
1945 somebody went there with more lawsuits and said, hey, even though this is a different project, it's  
1946 the same argument, you need a Major Modification, I have no doubt that Judge Crockett would  
1947 say the same thing about every one of these applications. You don't know if you're gonna get  
1948 Judge Crockett, and you don't know what the Supreme Court's gonna do.

1949 So let me just maybe suggest a different approach. There's kind of a cart before the horse thing  
1950 here. The applicant gets a decision and then you go to court. You don't go to court and then get  
1951 an application. Then we have zoning by judge. The applicant's entitled to a vote, up or down,  
1952 and unless you think for procedural reasons he's incomplete in his application and then you make  
1953 that record and that's what the Councilman has tried to with his motion on the procedural  
1954 grounds, but if you think the procedural grounds are valid, then vote, you know in favor. If you  
1955 don't, then move on to the next part of the application, and then let the courts decide.

1956 If - we do it the other around, the courts don't have facts to decide in this case. How does the  
1957 applicant get to court on these three applications without you making a decision? You have to  
1958 make the decision, or there's nothing, no record for the court to vote on, whether you go for or  
1959 against it.

1960 So that's what I'm saying in the procedural motion, I wouldn't overly complicate it and think it's a  
1961 big legal decision. I think it's your call to look at your ordinance and say do you think this GPA  
1962 is duplicitous and, therefore, you're subject to the one-year timeout, and he's a month too early.  
1963 Or two, you think Judge Crockett's decision or your own policy or both require a Major  
1964 Modification and he doesn't have one, so he's incomplete. I think it's a pretty simple call.

1965

1966 **MAYOR GOODMAN**

1967 Okay. There's a motion then. Please vote and please post. Councilwoman, Councilwoman your  
1968 vote?

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1969 **COUNCILWOMAN FIORE**  
1970 It's, look.  
1971  
1972 **MAYOR GOODMAN**  
1973 Oh.  
1974  
1975 **COUNCILWOMAN FIORE**  
1976 My - computer is broken.  
1977  
1978 **COUNCILMAN CREAR**  
1979 Should we withdraw the vote?  
1980  
1981 **COUNCILWOMAN FIORE**  
1982 Should we withdraw the vote?  
1983  
1984 **COUNCILWOMAN TARKANIAN**  
1985 Well, tell her.  
1986  
1987 **COUNCILMAN COFFIN**  
1988 It didn't register the vote.  
1989  
1990 **COUNCILWOMAN FIORE**  
1991 Here. Now it's just left.  
1992  
1993 **COUNCILMAN COFFIN**  
1994 Now it's, now it's voted.  
1995  
1996 **COUNCILWOMAN FIORE**  
1997 No, I didn't (inaudible)

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1998     **MAYOR GOODMAN**

1999     Give her an oral.

2000

2001     **COUNCILWOMAN TARKANIAN**

2002     You can give her your vote orally.

2003

2004     **MAYOR GOODMAN**

2005     I - voted. Give your vote orally.

2006

2007     **COUNCILWOMAN FIORE**

2008     Are you getting it? Nay.

2009

2010     **LUANN D. HOLMES**

2011     Nay?

2012

2013     **COUNCILWOMAN FIORE**

2014     Nay.

2015

2016     **MAYOR GOODMAN**

2017     Okay. The motion passes.

2018

2019     **COUNCILMAN COFFIN**

2020     Post? You gotta post it.

2021

2022     **MAYOR GOODMAN**

2023     And it's posted.

2024

2025     **COUNCILMAN CREAR**

2026     No, hold on. Hold on. It's got the wrong vote for me. It says I hit, I voted nay. I voted yes.

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2027 **LUANN D. HOLMES**

2028 It says you voted nay.

2029

2030 **COUNCILMAN CREAR**

2031 No.

2032

2033 **MAYOR GOODMAN**

2034 Right, he says he votes yes. So he needs the change. It passes anyway.

2035

2036 **COUNCILMAN COFFIN**

2037 It passed.

2038

2039 **COUNCILMAN CREAR**

2040 Then let's record it right. Accurate.

2041

2042 **COUNCILMAN COFFIN**

2043 Wanna revote?

2044

2045 **COUNCILWOMAN TARKANIAN**

2046 He wants a green check.

2047

2048 **COUNCILMAN CREAR**

2049 Where do you do that?

2050

2051 **LUANN D. HOLMES**

2052 So Councilman Crear? For the record, if you'd like us to reflect your vote voted in favor of the

2053 strike, we'll do that for the record.

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2054 **COUNCILMAN CREAR**

2055 Great. How does, what's that procedure that, does that happen now? You – show it again, or-  
2056

2057 **LUANN D. HOLMES**

2058 No, for the minute record we'll change it to show that orally you want us to reflect that you voted  
2059 in favor to strike it.

2060

2061 **COUNCILMAN CREAR**

2062 Yes, I voted in favor to strike it.

2063

2064 **BRAD JERBIC**

2065 For the record, it's a 4-3 vote to strike the item from the agenda, so the item is stricken, and it's  
2066 on to the next order of business.

2067

2068 **MAYOR GOODMAN**

2069 Okay.

2070

2071 **COUNCILMAN CREAR**

2072 No, no, no. Hold on, hold on, hold on, hold on, hold on. Point of clarification. It's not a-

2073

2074 **BRAD JERBIC**

2075 5-2, I'm sorry. It's 5-2.

2076

2077 **COUNCILMAN CREAR**

2078 It's not a 4-3 vote.

2079

2080 **BRAD JERBIC**

2081 Yeah, 5-2, I'm sorry. My mistake.

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**2082    MAYOR GOODMAN**

**2083    It's 5-2 vote. (The motion to Strike passed with Mayor Goodman and Councilwoman Fiore**  
**2084    voting No).**

2085

**2086    COUNCILMAN CREAR**

2087    Thank you.

# **Exhibit 107**

5.✓

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**FIRST AMENDMENT**

**BILL NO. 2018-5**

**ORDINANCE NO. 6617**

AN ORDINANCE TO AMEND LVMC 19.16.010 TO ESTABLISH A REQUIRED PROCESS FOR PUBLIC ENGAGEMENT IN CONNECTION WITH THE REPURPOSING OF CERTAIN GOLF COURSES AND OPEN SPACES, AND TO PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by: Councilman Steven G. Seroka	Summary: Amends LVMC 19.16.010 to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces.
---	--

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: Ordinance No. 6289 and the Unified Development Code adopted as Title 19 of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, are hereby amended as set forth in Sections 2 to 4, inclusive, of this Ordinance. The amendments in those Sections are deemed to be amendments to both Ordinance No. 6289 and the Unified Development Code adopted as Title 19.

SECTION 2: Title 19, Chapter 16, Section 10, is hereby amended by relettering existing Subsections (G), (H) and (I) of that Section, so that those Subsections are lettered (H), (I) and (J), respectively.

SECTION 3: Title 19, Chapter 16, Section 10, is hereby amended by adding thereto, at the appropriate location, a new Subsection (G), reading as follows:

**G. Repurposing of Certain Golf Courses or Open Spaces**

1. **General.** Except as otherwise provided in this Subsection (G), any proposal by or on behalf of a property owner to repurpose a golf course or open space is subject to the Public Engagement Program requirements of this Subsection (G). The requirements of this Subsection (G) apply to repurposing a golf course or open space located within 1) an existing residential development, 2) a development within an R-PD District, 3) an area encompassed by a Special Area Plan adopted by the City, or 4) an area subject to a Master Development Plan within a PD District. For purposes of this Subsection (G), "repurposing" includes changing or converting all or a portion of the use of the golf course or open space to one or more other uses.

9x



1   2.   **Exceptions.** This Subsection (G) does not apply to:

2       a.   Any project that has been approved as part of the City of Las Vegas Capital Improvement Plan.

3       b.   Any project that is governed by a development agreement that has been approved pursuant to  
4 LVMC 19.16.150.

5       c.   The repurposing of any area that has served as open space pertaining to a nonresidential  
6 development where that open space functions as an area for vehicle parking, landscaping, or any similar  
7 incidental use.

8       d.   The reprogramming of open space recreational amenities that simply changes or adds to the  
9 programming or activities available at or within that open space.

10   3.   **Requirements.** In connection with the scheduling of a pre-application conference pursuant to LVMC  
11 19.16.010(B)(5), the applicant for a repurposing project subject to this Subsection (G) must provide to the  
12 Department in writing a proposed Public Engagement Program meeting the requirements of Paragraph 4  
13 below. The requirements of this Subsection (G) must be completed before the submission and processing of  
14 the land use application(s) to which the pre-application conference applies.

15   4.   **Public Engagement Program.** The Public Engagement Program (PEP) shall include, at a minimum,  
16 one in-person neighborhood meeting regarding the repurposing proposal and a summary report documenting  
17 public engagement activities. The applicant is encouraged, but not required, to conduct additional public  
18 engagement activities beyond those required by the preceding sentence. Additional public engagement  
19 activities may include, but are not limited to, the following components:

20       a.   Applicant's Alternatives Statement. This document is designed to inform the Department and  
21 stakeholders about the applicant's options and intentions, including the following statements:

22           I.   A statement summarizing the alternatives if the golf course or open space is not repurposed  
23 and the current use of the property ceases.

24           II.   A statement summarizing the rationale for repurposing in lieu of continuing to operate or  
25 maintain the golf course or open space, or finding another party to do so.

26           III.   A statement summarizing the proposal to repurpose the golf course or open space with a

1 compatible use.

2 IV. A statement summarizing how the applicant's proposal will mitigate impacts of the  
3 proposed land uses on schools, traffic, parks, emergency services, and utility infrastructure.

4 V. A statement summarizing the pertinent portions of any covenants, conditions and  
5 restrictions for the development area and the applicant's intentions regarding compliance therewith.

6 VI. If applicable, a statement summarizing any negotiations with the City in regards to a new  
7 or amended Development Agreement for the area.

8 b. Neighborhood Meeting. The PEP shall include at a minimum the neighborhood meeting that is  
9 described in this Paragraph 4. Notice of such meeting shall be provided in general accordance with the notice  
10 provisions and procedures for a General Plan Amendment in LVMC Title 19.16.030(F)(2), except that no  
11 newspaper publication is required and the providing of notice shall be the responsibility of the applicant  
12 rather than the City. The applicant shall develop a written plan for compliance with the notice requirements  
13 of the preceding sentence, which shall be submitted to the Department for review and approval in advance  
14 of implementation. The required neighborhood meeting must be scheduled to begin between the hours of  
15 5:30 pm and 6:30 pm, except that the Department in particular cases may require that a meeting begin earlier  
16 in the day to allow greater participation levels. Additional neighborhood meetings are encouraged, but not  
17 required.

18 c. Design Workshops. The applicant may provide conceptual development plans at design  
19 workshops and solicit input from stakeholder groups. The applicant is encouraged (without requirement or  
20 limitation) to provide separate design workshops for each of the following stakeholder groups, as applicable:

21 I. Owners of properties that are adjacent to the area proposed for repurposing;

22 II. The owners of all other property within the same subdivision (master subdivision, if  
23 applicable), Master Development Plan Area or Special Area Plan area; and

24 III. Local neighborhood organizations and business owners located within the same Master  
25 Development Plan Area or Special Area Plan area.

26 5. **Summary Report.** Upon completion of a PEP, the applicant shall provide a report to the Department

1 detailing the PEP's implementation, activities and outcomes. The summary report shall be included with any  
2 land use entitlement application related to a repurposing proposal. To document the applicant's public  
3 engagement activities, the summary report shall include the following, as applicable:

- 4 a. The original Applicant's Alternatives Statement.
- 5 b. Any revised Applicant's Alternatives Statement that has been produced as a result of the process.
- 6 c. Affidavit of mailings pertaining to the mailing of notice of the Applicant's Alternative  
7 Statements to prescribed stakeholders, and of the means by which the Alternatives Statements were made  
8 available to stakeholders.
- 9 d. Affidavits of mailings for the notices to prescribed stakeholders for all required neighborhood  
10 meetings and design workshops.
- 11 e. Scanned copies of any and all sign-in sheets that were used for all required neighborhood  
12 meetings and design workshops.
- 13 f. Meeting notes that may have been taken from all required neighborhood meetings and design  
14 workshops.
- 15 g. Electronic copy of a spreadsheet with all comments received at meetings and workshops and the  
16 applicant's statement of how each of those comments were addressed, if applicable.
- 17 h. Affidavit of mailing for, and results of, a public engagement survey sent to all meeting and  
18 workshop attendees.
- 19 i. Accounting of City staff time devoted to required neighborhood meetings and design workshops.
- 20 j. A copy of all materials distributed or displayed by the applicant at all neighborhood meetings  
21 and design workshops.
- 22 k. Statements from any facilitator of design workshops summarizing the input and results.
- 23 l. A statement acknowledging that additional public comment heard through a land use  
24 application's public hearing process will be taken into consideration by the applicant.

25 SECTION 4: Title 19, Chapter 18, Section 20, is hereby amended by amending the  
26 definitions of the terms "Open Space" and "Open Space, Common" to read, respectively, as follows:

1 **Open Space.** Any parcel or area of land or water [essentially unimproved and set aside, dedicated,  
2 designated, or reserved for public use or enjoyment or for the private use and enjoyment of owners and  
3 occupants of land adjoining or neighboring such open space.] that:

4 1. As part of, and in consideration of development approval, has been formally set aside, dedicated,  
5 designated, or reserved for public use or enjoyment or for the private use and enjoyment of owners and  
6 occupants of land adjoining or neighboring such area; and

7 2. Is either unimproved or includes only improvements that pertain to or are incidental to the  
8 intended use and enjoyment of the area. Such improvements may include structures, amenities, landscaping,  
9 paving or other surface treatments that provide for or facilitate recreation and enjoyment, or that provide for  
10 support and maintenance of the area for its intended purposes.

11 **Open Space, Common.** [Land] Open space within or related to a development that is designed and intended  
12 for the common use or enjoyment of the residents of the development and their guests.

13 SECTION 5: For purposes of Section 2.100(3) of the City Charter, Sections 19.16.010  
14 and 19.18.020 are deemed to be subchapters rather than sections.

15 SECTION 6: The Department of Planning is authorized and directed to incorporate into  
16 the Unified Development Code the amendments set forth in Sections 2 to 4, inclusive, of this Ordinance.

17 SECTION 7: If any section, subsection, subdivision, paragraph, sentence, clause or phrase  
18 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by  
19 any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the  
20 remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby  
21 declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase  
22 thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs,  
23 sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

24 ...

25 ...

26 ...



1 The above and foregoing ordinance was first proposed and read by title to the City Council  
2 on the 21<sup>st</sup> day of February, 2018, and referred to a committee for recommendation;  
3 thereafter the said committee reported favorably on said ordinance on the 16<sup>th</sup> day of May,  
4 2018, which was a regular meeting of said Council; that at said regular meeting, the  
5 proposed ordinance was read by title to the City Council as amended and adopted by the  
6 following vote:

7 VOTING "AYE": Councilmembers Tarkanian, Anthony, Coffin Seroka and Crear  
8 VOTING "NAY": Goodman and Fiore  
9 EXCUSED: None  
10 ABSTAINED: None

11 APPROVED:

12   
13 CAROLYN G. GOODMAN, Mayor

14 ATTEST:

15   
16 LUANN D. HOLMES, MMC City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

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2018 MAR 27 P 12:18

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0000974361

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/22/2018 to 03/22/2018, on the following days:

03 / 22 / 18

BILL NO. 2018-5

AN ORDINANCE TO PROVIDE IN PRELIMINARY OR SKELETON FORM AN AMENDMENT TO THE UNIFIED DEVELOPMENT CODE TO ESTABLISH A REQUIRED PROCESS FOR PUBLIC ENGAGEMENT IN CONNECTION WITH THE REPURPOSING OF CERTAIN GOLF COURSES AND OPEN SPACES, AND TO PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by:  
Councilman Steven G. Seroka

Summary: Provides in preliminary or skeleton form an amendment to the Unified Development Code to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces.

At the City Council meeting of  
February 21, 2018

BILL NO. 2018-5 WAS READ BY  
TITLE AND REFERRED TO A  
RECOMMENDING COMMITTEE

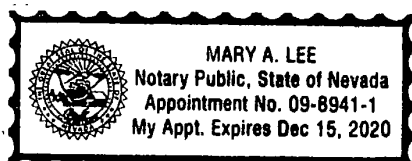
COPIES OF THE COMPLETE  
ORDINANCE ARE AVAILABLE FOR  
PUBLIC INFORMATION IN THE  
OFFICE OF THE CITY CLERK, 2ND  
FLOOR, 495 SOUTH MAIN  
STREET, LAS VEGAS, NEVADA

PUB: March 22, 2018  
LV Review-Journal

ISI Eileen Gallagher  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 22nd day of March, 2018

Notary Mary Lee



003200

RA 02719

**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

RECEIVED  
CITY CLERK

LV CITY CLERK  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22515  
Ad Number 0000985805

2018 MAY 24 A 11: 39

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/19/2018 to 05/19/2018, on the following days:

05 / 19 / 18

**FIRST AMENDMENT**

**BILL NO. 2018-5  
ORDINANCE NO. 6617**

AN ORDINANCE TO AMEND LVMC 19.16.010 TO ESTABLISH A REQUIRED PROCESS FOR PUBLIC ENGAGEMENT IN CONNECTION WITH THE REPURPOSING OF CERTAIN GOLF COURSES AND OPEN SPACES, AND TO PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by:  
Councilman Steven G. Seroka

Summary: Amends LVMC 19.16.010 to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 21st day of February, 2018, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 16th day of May, 2018, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as amended and adopted by the following vote:

VOTING "AYE":  
Councilmembers Tarkanian, Anthony, Coffin, Seroka, and Crear

VOTING "NAY":  
Mayor Goodman and Councilwoman Flore

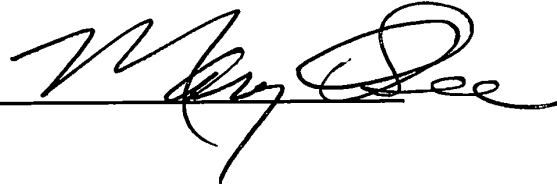
EXCUSED: NONE

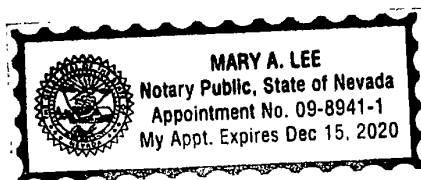
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA

PUB: May 19, 2018  
LV Review-Journal

  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 21st day of May, 2018

Notary 



003201

RA 02720



# **Exhibit 108**

1 FIRST AMENDMENT

2 BILL NO. 2018-24

3 ORDINANCE NO. 6650

4 AN ORDINANCE TO AMEND LVMC TITLE 19 (THE UNIFIED DEVELOPMENT CODE) TO ADOPT  
5 ADDITIONAL STANDARDS AND REQUIREMENTS REGARDING THE REPURPOSING OF  
6 CERTAIN GOLF COURSES AND OPEN SPACES, CONSOLIDATE THOSE PROVISIONS WITH  
PREVIOUSLY-ADOPTED PUBLIC ENGAGEMENT PROVISIONS REGARDING SUCH  
REPURPOSING PROPOSALS, AND PROVIDE FOR OTHER RELATED MATTERS.

7 Sponsored by: Councilman Steven G. Seroka

Summary: Amends LVMC Title 19 (the Unified  
Development Code) to adopt additional standards  
regarding the repurposing of certain golf courses  
and open spaces, and to consolidate those  
provisions with previously-adopted public  
engagement provisions regarding such  
repurposing proposals.

11 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS  
12 FOLLOWS:

13 SECTION 1: Ordinance No. 6289 and the Unified Development Code adopted as Title 19  
14 of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, together with Ordinance No. 6617,  
15 are hereby amended as set forth in Sections 2 and 3 of this Ordinance. The amendments in those Sections  
16 are deemed to be amendments to Ordinance Nos. 6289 and the Unified Development Code adopted as Title  
17 19, as well as to Ordinance No. 6617.

18 SECTION 2: Title 19, Chapter 16, Section 10, as amended by Ordinance No. 6617, is  
19 hereby amended to delete and repeal Subsection (G) thereof, and to reletter Subsections (H), (I) and (J) of  
20 LVMC 19.16.10 so that they are lettered, respectively, Subsections (G), (H) and (I).

21 SECTION 3: Title 19, Chapter 16, is hereby amended by adding thereto, at the appropriate  
22 location, a new Section 105, reading as follows:

23 **19.16.105: Repurposing of Certain Golf Courses or Open Spaces**

24 **A. General.** Except as otherwise provided in this Section, any proposal by or on behalf of a property  
25 owner to repurpose a golf course or open space, whether or not currently in use as such, is subject to the  
26 Public Engagement Program requirements set forth in Subsections (C) and (D), as well as the requirements

003202

RA 02722

1 pertaining to the Development Review and Approval Process, Development Standards, and the Closure  
2 Maintenance Plan set forth in Subsections (E) to (G), inclusive. The requirements of this Section apply to  
3 repurposing a golf course or open space located within 1) an existing residential development, 2) a  
4 development within an R-PD District, 3) an area encompassed by a Special Area Plan adopted by the City,  
5 or 4) an area subject to a Master Development Plan within a PD District. For purposes of this Section,  
6 “repurposing” includes changing or converting all or a portion of the use of the golf course or open space to  
7 one or more other uses.

8 **B. Exceptions.** This Section does not apply to:

9 1. Any project that has been approved as part of the City of Las Vegas Capital Improvement  
10 Plan.

11 2. Any project that is governed by a development agreement that has been approved pursuant  
12 to LVMC 19.16.150.

13 3. The repurposing of any area that has served as open space pertaining to a nonresidential  
14 development where that open space functions as an area for vehicle parking, landscaping, or any similar  
15 incidental use.

16 4. The reprogramming of open space recreational amenities that simply changes or adds to the  
17 programming or activities available at or within that open space.

18 5. The repurposing of any area where the currently-required development application or  
19 applications to accomplish the repurposing already have been approved by the approval authority, with no  
20 further discretionary approval pending.

21 **C. Public Engagement Program Requirements.** In connection with the scheduling of a pre-  
22 application conference pursuant to LVMC 19.16.010(B)(5), the applicant for a repurposing project subject  
23 to this Section must provide to the Department in writing a proposed Public Engagement Program meeting  
24 the requirements of this Subsection (C). The requirements of Subsections (C) and (D) must be completed  
25 before the submission and processing of the land use application(s) to which the pre-application conference  
26 applies. A PEP shall include, at a minimum, one in-person neighborhood meeting regarding the repurposing

1 proposal and a summary report documenting public engagement activities. The applicant is encouraged, but  
2 not required, to conduct additional public engagement activities beyond those required by the preceding  
3 sentence. Additional public engagement activities may include, but are not limited to, the following  
4 components:

5 1. Applicant's Alternatives Statement. This document is designed to inform the Department  
6 and stakeholders about the applicant's options and intentions, including the following statements:

7 a. A statement summarizing the alternatives if the golf course or open space is not  
8 repurposed and the current use of the property ceases.

9 b. A statement summarizing the rationale for repurposing in lieu of continuing to  
10 operate or maintain the golf course or open space, or finding another party to do so.

11 c. A statement summarizing the proposal to repurpose the golf course or open space  
12 with a compatible use.

13 d. A statement summarizing how the applicant's proposal will mitigate impacts of the  
14 proposed land uses on schools, traffic, parks, emergency services, and utility infrastructure.

15 e. A statement summarizing the pertinent portions of any covenants, conditions and  
16 restrictions for the development area and the applicant's intentions regarding compliance therewith.

17 f. If applicable, a statement summarizing any negotiations with the City in regards to  
18 a new or amended Development Agreement for the area.

19 2. Neighborhood Meeting. The PEP shall include at a minimum the neighborhood meeting that  
20 is described in this Subsection (C). Notice of such meeting shall be provided in general accordance with the  
21 notice provisions and procedures for a General Plan Amendment in LVMC Title 19.16.030(F)(2), except that  
22 no newspaper publication is required and the providing of notice shall be the responsibility of the applicant  
23 rather than the City. The applicant shall develop a written plan for compliance with the notice requirements  
24 of the preceding sentence, which shall be submitted to the Department for review and approval in advance  
25 of implementation. The required neighborhood meeting must be scheduled to begin between the hours of  
26 5:30 pm and 6:30 pm, except that the Department in particular cases may require that a meeting begin earlier

1 in the day to allow greater participation levels. Additional neighborhood meetings are encouraged, but not  
2 required.

3 3. Design Workshops. The applicant may provide conceptual development plans at design  
4 workshops and solicit input from stakeholder groups. The applicant is encouraged (without requirement or  
5 limitation) to provide separate design workshops for each of the following stakeholder groups, as applicable:

6 a. Owners of properties that are adjacent to the area proposed for repurposing;

7 b. The owners of all other property within the same subdivision (master subdivision, if  
8 applicable), Master Development Plan Area or Special Area Plan area; and

9 c. Local neighborhood organizations and business owners located within the same  
10 Master Development Plan Area or Special Area Plan area.

11 **D. Summary Report.** Upon completion of a PEP, the applicant shall provide a report to the Department  
12 detailing the PEP's implementation, activities and outcomes. The summary report shall be included with any  
13 land use entitlement application related to a repurposing proposal. To document the applicant's public  
14 engagement activities, the summary report shall include the following, as applicable:

15 1. The original Applicant's Alternatives Statement.

16 2. Any revised Applicant's Alternatives Statement that has been produced as a result of the  
17 process.

18 3. Affidavit of mailings pertaining to the mailing of notice of the Applicant's Alternative  
19 Statements to prescribed stakeholders, and of the means by which the Alternatives Statements were made  
20 available to stakeholders.

21 4. Affidavits of mailings for the notices to prescribed stakeholders for all required  
22 neighborhood meetings and any design workshops.

23 5. Scanned copies of any and all sign-in sheets that were used for all required neighborhood  
24 meetings and any design workshops.

25 6. Meeting notes that may have been taken from all required neighborhood meetings and any  
26 design workshops.

1           7.       Electronic copy of a spreadsheet with all comments received at meetings and workshops and  
2 the applicant's statement of how each of those comments were addressed, if applicable.

3           8.       Affidavit of mailing for, and results of, a public engagement survey sent to all meeting and  
4 workshop attendees.

5           9.       Accounting of City staff time devoted to required neighborhood meetings and any design  
6 workshops.

7           10.      A copy of all materials distributed or displayed by the applicant at all neighborhood meetings  
8 and design workshops.

9           11.      Statements from any facilitator of design workshops summarizing the input and results.

10          12.      A statement acknowledging that additional public comment heard through a land use  
11 application's public hearing process will be taken into consideration by the applicant.

12 **E.     Development Review and Approval Process.**

13          1.       Purpose. The City's review of golf course or open space repurposing projects is intended to  
14 ensure that:

15               a.     The proposed repurposing is compatible and harmonious with adjacent  
16 development;

17               b.     The proposed repurposing is consistent with the General Plan, this Title and other  
18 duly-adopted City plans, policies and standards;

19               c.     Impacts of the proposed repurposing on schools, traffic, parks, emergency services,  
20 utility infrastructure, and environmental quality are mitigated;

21               d.     Open space is preserved in furtherance of the goals and objectives of the City's 2020  
22 Master Plan with regard to the preservation of open space; and

23               e.     Appropriate measures are taken to secure and protect the public health, safety and  
24 general welfare.

25          2.       General Provisions.

26               a.     Development of the area within a repurposing project subject to this Section will be

1 governed by a development agreement and specific standards adopted by the City in conjunction with  
2 applications filed pursuant to this Title. The approval of a development agreement and these applications  
3 (the "Development Approvals") will include design criteria, infrastructure and public facility requirements,  
4 allowable land uses and densities, etc.

5           b.       Development of the area within a repurposing project shall be in accordance with all  
6 applicable City Plans and policies, including the Centennial Hills Sector Plan, the Las Vegas 2020 Master  
7 Plan (and subsequent City of Las Vegas Master Plans) and Title 19.

8           c.       Any General Plan Land Use designation and/or Special Area Plan Land Use  
9 designations that pertain to the area within a repurposing project shall be proposed to be made consistent  
10 with that of the proposed density and use of the project by means of a request to do so that is filed concurrently  
11 with any other required application. The means of doing so, whether by a General Plan Amendment or Major  
12 Modification, shall be determined in accordance with the Land Use & Rural Neighborhood Preservation  
13 Element of the Las Vegas 2020 Master Plan, as may be amended from time to time.

14       3.       Additional Application Submittal Requirements. In addition to the requirements for  
15 submitting an application for Site Development Plan Review as detailed in LVMC 19.16.100, or any other  
16 required application under Title 19, the applicant for a repurposing project subject to this Section must submit  
17 the following items in conjunction with any such applications:

- 18           a.       A certificate of survey regarding the repurposing project area, depicting:
- 19               i.       Legal property description: lot, block, subdivision name;
  - 20               ii.      Name, address, and phone number of property owner and developer;
  - 21               iii.     Bearings and lot line lengths;
  - 22               iv.     Building locations and dimensions;
  - 23               v.      Existing grade contours;
  - 24               vi.     Proposed grade contours;
  - 25               vii.    North arrow and scale;
  - 26               viii.   Street name and adjacent street names;

- ix. Benchmark and benchmark locations;
- x. Complete name, address and phone number of engineering firm;
- xi. Drainage arrows;
- xii. List of symbols;
- xiii. Registered Surveyor number and signature;
- xiv. Wetlands, conservation easements, and flood zone and elevation, if applicable;
- xv. Location of any wells or septic drain field or septic tanks; and
- xvi. Other existing easements (public or private) of record.
- b. A proposed master land use plan for the repurposing project area, depicting:
- i. Areas proposed to be retained as golf course or open space, including acreage, any operation agreements, and easement agreements;
- ii. Areas proposed to be converted to open space, including acreage, recreational amenities, wildlife habitat, easements, dedications or conveyances;
- iii. Areas proposed to be converted to residential use, including acreage, density, unit numbers and type;
- iv. Areas proposed to be converted to commercial use, including acreage, density and type; and
- v. Proposed easements and grants for public utility purposes and conservation.
- c. A density or intensity exhibit for the repurposing project area, depicting:
- i. Developed commercial gross floor areas and residential densities;
- ii. Undeveloped but entitled commercial gross floor area and residential densities;
- iii. Proposed residential densities; and
- iv. Proposed commercial gross floor areas.
- d. For a repurposing project area of one acre or more in size, an environmental



1 assessment worksheet for the repurposing project area, consisting of:

2 i. Documentation of the project's impacts on wildlife, water, drainage, and  
3 ecology; and

4 ii. A copy of a Phase I environmental site assessment report for the repurposing  
5 project area.

6 e. For a repurposing project area of one acre or more in size, conceptual master studies  
7 that have been conditionally approved by the Department of Public Works prior to submittal of any formal  
8 Title 19 application, including:

9 i. A conceptual master drainage study (for any repurposing project of 2 acres  
10 or larger in size);

11 ii. A conceptual master traffic study for any repurposing project that will  
12 generate 100 or more peak hour trips; and

13 iii. A conceptual master sanitary sewer study. Regarding this study, the  
14 applicant must contact the City's Sanitary Sewer Planning Section to submit the initial draft of the study, to  
15 address all comments provided by that Section, and thereafter to receive approval of the study. The study  
16 shall identify locations where public sewer easements with drivable access will be provided to service the  
17 proposed development by gravity means. The study shall also include the total land use(s) proposed,  
18 anticipated connection point(s) to existing sewer system, calculations and exhibits to identify diameter and  
19 capacity of all on-property and off-property sewer improvements necessary to meet the needs of the  
20 development and the City.

21 f. For a repurposing project area of one acre or more in size, a 3D model of the  
22 repurposing project with accurate topography to illustrate potential visual impacts, as well as an edge  
23 condition cross section with improvements callouts and maintenance responsibility.

24 g. One or more construction and development phasing plans for any repurposing  
25 project to be completed in more than one phase.

26 h. A PEP Summary Report as required pursuant to Subsection (D).

1 **F. Development Standards.** Except as otherwise provided in this Subsection (F), each repurposing  
2 project subject to this Section shall conform to the standards as set forth in LVMC Chapters 9.02, 19.06 and  
3 19.08, as well as any applicable development agreements and special area plans. In addition, in connection  
4 with the consideration of any development applications filed pursuant to LVMC Chapter 19 16, the Planning  
5 Commission and City Council shall take into account (and may impose conditions and requirements related  
6 to) the purpose set forth in Paragraph (1) of Subsection (E) of this Section, as well as the standards and  
7 considerations set forth in this Subsection (F).

8 1. When new development within the area of the repurposing project will be adjacent to  
9 existing residential development, the new development shall:

- 10 a. Provide minimum setbacks that meet or exceed those of the existing development.
- 11 b. Ensure that accessory structures are limited to a height of one story and 15 feet.
- 12 c. Provide screening of the uses and equipment listed in LVMC 19.08.040(E)(4) so  
13 that they are screened from view from all existing residential development adjacent to the repurposing project  
14 area and from public view from all rights-of-way, pedestrian areas, and parking lots.
- 15 d. Provide landscape buffering on all lots adjacent to existing residential development.
- 16 e. Screen all parking lots within the repurposing project area from view of existing  
17 residential properties adjacent to that area.

18 2. Existing channels or washes shall be retained or the developer shall provide additional means  
19 for drainage and flood control, as shown in a master drainage study approved by the Department of Public  
20 Works.

21 3. Where repurposing will result in the elimination or reduction in size of a contiguous golf  
22 course or open space, the developer shall consider providing for other facilities or amenities or resources that  
23 might help offset or mitigate the impact of the elimination or reduction.

24 4. The additional requirements imposed by this Subsection (F) shall not apply to the  
25 repurposing of property that is governed by covenants, conditions and restrictions (CC&R's) which address  
26 the repurposing of golf courses or open spaces in any manner whatsoever, whether or not the provisions of

those CC&R's are similar to or consistent with this Section. This exemption applies whether or not there is any likelihood that the applicable provisions of the CC&R's will be enforced.

**G. Closure Maintenance Plan.** At any time after the Department becomes aware that a golf course that would be subject to this Section if repurposed has ceased operation or will be ceasing operation, the Department may notify the property owner of the requirement to comply with this Section. Similarly, at any time after the Department becomes aware that an open space that would be subject to this Section if repurposed has been withdrawn from use or will be withdrawn from use, the Department may notify the property owner of the requirement to comply with this Section. Any such notification shall be by means of certified mail and by posting at the subject site. Within 10 days after the mailing and posting of the notice, the property owner shall meet with the Department to discuss the proposed plans for the property and process of complying with this Section. Within 30 days after the mailing and posting of the notice, the property owner shall submit to the Department a closure maintenance plan ("the maintenance plan") for review by the Department.

1. Purpose. The purpose of a maintenance plan is to address and protect the health, safety, and general welfare of occupants of properties surrounding the subject site, as well as to protect the neighborhood against nuisances, blight and deterioration that might result by the discontinuance of golf course operations or the withdrawal from use of an open space. The maintenance plan will accomplish those objectives by establishing minimum requirements for the maintenance of the subject site. Except as otherwise provided in the next succeeding sentence, the maintenance plan must ensure that the subject site is maintained to the same level as existed on the date of discontinuance or withdrawal until a repurposing project and related development applications have been approved pursuant to this Title. For discontinuances or withdrawals occurring before the effective date of this Ordinance, the required maintenance level shall be as established by the Department, taking into account the lapse of time, availability of resources, and other relevant factors.

2. Maintenance Plan Requirements. In addition to detailing how the subject property will be maintained so as to be in compliance with LVMC Chapter 9.04, LVMC 16.02.010, and LVMC 19.06.040(F), the maintenance plan must, at a minimum and with respect to the property:

1           a.       Ensure that all exterior areas are kept free from dry vegetation, tumbleweeds, weeds,  
2 bushes, tall grass, and trees which present a visual blight upon the area, which may harbor insect or rodent  
3 infestations, or which are likely to become a fire hazard or result in a condition which may threaten the health,  
4 safety or welfare of adjacent property owners or occupants;

5           b.       Provide security and monitoring details;

6           c.       Establish a service or other contact information by which the public may register  
7 comments or complaints regarding maintenance concerns;

8           d        Provide documentation regarding ongoing public access, access to utility easements,  
9 and plans to ensure that such access is maintained;

10          e.       Detail how all applicable federal, state and local permitting requirements will be  
11 met; and

12          f.       Provide any additional or supplemental items the Department may determine are  
13 necessary in connection with review of the maintenance plan.

14          3.       Maintenance Plan Neighborhood Meeting. The property owner shall conduct a  
15 neighborhood meeting regarding the proposed maintenance plan, which shall be a prerequisite to final  
16 approval of the maintenance plan. Notice of such a meeting shall be provided in general accordance with the  
17 notice provisions and procedures for a General Plan Amendment in LVMC 19.16.030(F)(2), except that no  
18 newspaper publication is required and the providing of notice shall be the responsibility of the applicant  
19 rather than the City. In addition, notice of the meeting shall be provided to the Department at least 10 calendar  
20 days in advance of the meeting.

21          4.       A maintenance plan that has been approved by the City may be recorded against the property  
22 at the property owner's expense.

23          5.       Failure to comply with the provisions of this Subsection (G) or with the terms of an approved  
24 maintenance plan:

25               a.       Shall be grounds for the denial of any development application under this Title that  
26 would be required for a repurposing project subject to this Section;

- 1                   b.       Is unlawful and may be enforced by means of a misdemeanor prosecution; and  
2                   c.       In addition to and independent of any enforcement authority or remedy described in  
3 this Title, may be enforced as in the case of a violation of Title 6 by means of a civil proceeding pursuant to  
4 LVMC 6.02.400 to 6.02.460, inclusive.

5                   SECTION 4: For purposes of Section 2.100(3) of the City Charter, Section 19.16.010 is  
6 deemed to be a subchapter rather than a section.

7                   SECTION 5: The Department of Planning is authorized and directed to incorporate into  
8 the Unified Development Code the amendments set forth in Sections 2 and 3 of this Ordinance.

9                   SECTION 6: If any section, subsection, subdivision, paragraph, sentence, clause or phrase  
10 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by  
11 any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the  
12 remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby  
13 declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase  
14 thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs,  
15 sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

16                  SECTION 7: Whenever in this ordinance any act is prohibited or is made or declared to  
17 be unlawful or an offense or a misdemeanor, or whenever in this ordinance the doing of any act is required  
18 or the failure to do any act is made or declared to be unlawful or an offense or a misdemeanor, the doing of  
19 such prohibited act or the failure to do any such required act shall constitute a misdemeanor and upon  
20 conviction thereof, shall be punished by a fine of not more than \$1,000.00 or by imprisonment for a term of  
21 not more than six months, or by any combination of such fine and imprisonment. Any day of any violation  
22 of this ordinance shall constitute a separate offense.

23 ...

24 ..

25 ...

26 ...



1 The above and foregoing ordinance was first proposed and read by title to the City Council  
2 on the 18<sup>th</sup> day of July, 2018, and referred to a committee for recommendation; thereafter  
3 the said committee reported on said ordinance on the 7<sup>th</sup> day of November, 2018, which  
4 was a regular meeting of said Council; that at said regular meeting, the proposed  
5 ordinance was read by title to the City Council as amended and adopted by the following  
6 vote:

7 VOTING "AYE": Councilmembers Tarkanian, Coffin, Seroka and Crear

8 VOTING "NAY": Goodman and Fiore

9 EXCUSED: Anthony

10 ABSTAINED: None

11 APPROVED:

12   
13 CAROLYN G. GOODMAN, Mayor

14 ATTEST:

15   
16 LUANN D. HOLMES, MMC City Clerk

**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS

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2018 OCT 10 P 12:14

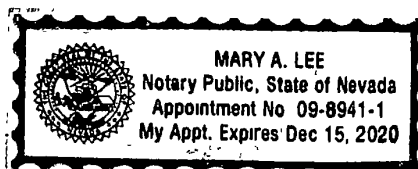
Leslie McCormick, being 1st duly sworn, deposes and says That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/04/2018 to 10/04/2018, on the following days:

10 / 04 / 18

  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 4th day of October, 2018

Notary 



**BILL NO. 2018-24**

AN ORDINANCE TO AMEND LVMC TITLE 19 (THE UNIFIED DEVELOPMENT CODE) TO ADOPT ADDITIONAL STANDARDS AND REQUIREMENTS REGARDING THE REPURPOSING OF CERTAIN GOLF COURSES AND OPEN SPACES, CONSOLIDATE THOSE PROVISIONS WITH PREVIOUSLY-ADOPTED PUBLIC ENGAGEMENT PROVISIONS REGARDING SUCH REPURPOSING PROPOSALS, AND PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by:  
Councilman Steven G. Seroka

Summary: Amends LVMC Title 19 (the Unified Development Code) to adopt additional standards regarding the repurposing of certain golf courses and open spaces, and to consolidate those provisions with previously-adopted public engagement provisions regarding such repurposing proposals.

At the City Council meeting of  
July 18, 2018

BILL NO. 2018-24 WAS READ BY  
TITLE AND REFERRED TO A  
RECOMMENDING COMMITTEE

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PUB: Oct. 4, 2018  
LV Review-Journal

003216

RA 02736



**AFFIDAVIT OF PUBLICATION**

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Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/10/2018 to 11/10/2018, on the following days

11 / 10 / 18

  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 12th day of November, 2018

Notary 



**FIRST AMENDMENT**

BILL NO. 2018-24  
ORDINANCE NO. 6650

AN ORDINANCE TO AMEND LVMC TITLE 19 (THE UNIFIED DEVELOPMENT CODE) TO ADOPT ADDITIONAL STANDARDS AND REQUIREMENTS REGARDING THE REPURPOSING OF CERTAIN GOLF COURSES AND OPEN SPACES, CONSOLIDATE THOSE PROVISIONS WITH PREVIOUSLY-ADOPTED PUBLIC ENGAGEMENT PROVISIONS REGARDING SUCH REPURPOSING PROPOSALS, AND PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by: Councilman  
Steven G. Seroka

Summary: Amends LVMC Title 19 (the Unified Development Code) to adopt additional standards regarding the repurposing of certain golf courses and open spaces, and to consolidate those provisions with previously-adopted public engagement provisions regarding such repurposing proposals.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 18th day of July, 2018, and referred to a committee for recommendation; thereafter the committee reported its recommendation, if any, on said ordinance on the 7th day of November, 2018, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as amended and adopted by the following vote:

VOTING "AYE": Councilmembers Tarkanian, Coffin, Seroka and Crear

VOTING "NAY": Mayor Goodman and Councilwoman Fiore

EXCUSED: Councilman Anthony

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA

PUB: November 10, 2018  
LV Review-Journal

003217

RA 02737

# **Exhibit 110**

**RECOMMENDING COMMITTEE MEETING OF  
OCTOBER 15, 2018  
VERBATIM TRANSCRIPT – AGENDA ITEM 4**

**Bill No. 2018-24 - ABEYANCE ITEM - For possible action - Amends LVMC Title 19 (the Unified Development Code) to adopt additional standards regarding the repurposing of certain golf courses and open spaces, and to consolidate those provisions with previously-adopted public engagement provisions regarding such repurposing proposals. Sponsored by: Councilman Steven G. Seroka**

**Appearance List:**

STAVROS S. ANTHONY, Councilman/Chair

VAL STEED, Chief Deputy City Attorney

BOB COFFIN, Councilman

NAT HODGSON, Southern Nevada Home Builders Association

STEPHANIE ALLEN, 1980 Festival Plaza Drive, on behalf of the property owners of the former Badlands Golf Course

TOM PERRIGO, Executive Director of Community Development

CRAIG NEWMAN, on behalf of Vegas Ventures, LLC

ANNE SMITH, Queensridge resident

MICHELE COMEAU, Queensridge resident

ELAINE WENGER-ROESENER, 9811 Orient Express Court

MELANIE HILL, homeowner at Silverstone Ranch

PAT SPILOTRO, Silverstone Ranch resident, 8177 Bay Colony

JOHN BOKA, Queensridge resident

STEVE CARREA, resident of 1 Queensridge Place condo complex

TERRY STRONG, Silverstone Ranch resident

DAN BURDISH, Special Assistant to Michele Fiore

LOIS TARKANIAN, Councilwoman

(45 minutes, 26 seconds) [00:9:35 - 00:55:01]

Page 1 of 29

**RECOMMENDING COMMITTEE MEETING OF  
OCTOBER 15, 2018  
VERBATIM TRANSCRIPT – AGENDA ITEM 4**

28 Typed by: Speechpad.com

29 Proofed by: Jacquie Miller

30

31 **COUNCILMAN ANTHONY**

32 Okay, Item Number 4. This is Bill No. 2018-24 possible action. It's an abeyance item. It amends  
33 LVMC Title 19 to adopt additional standards regarding the repurposing of certain golf courses  
34 and open spaces to consolidate those provisions with previously adopted public engagement  
35 provisions regarding such repurposing proposals.

36 So, this bill has been in front of the Recommending a few times, and it's been abeyed a few  
37 times. We're – supposed to hear it today, and it's on the agenda for Wednesday at our City  
38 Council meeting for a vote. So, unfortunately, Councilwoman Fiore will not be at the meeting in  
39 two days, and she has requested that we at least send this bill out of this Recommending  
40 Committee to the first meeting in November for final, for – look by the Las Vegas City Council.  
41 I'm not, I personally am not prepared today to make a recommendation on whether I would vote  
42 up or down on this at the City Council meeting. I'm not sure how everybody feels up here. I  
43 would rather personally send this to the City Council without our recommendation and let the  
44 City Council deal with it, and my intent would be at the meeting on Wednesday to abey the City  
45 Council vote til the first meeting in November, and at that meeting we'll have a hearing. I'm  
46 assuming we'll have a public hearing, 'cause people are gonna wanna show up and speak on it at  
47 that particular date. So that is, that's my feeling on it. This is a public hearing, though, so I'll open  
48 it up for public comment.

49

50 **VAL STEED**

51 Mr. Chair? Mr. Chair?

52

53 **COUNCILMAN ANTHONY**

54 Yes, Val.

**RECOMMENDING COMMITTEE MEETING OF  
OCTOBER 15, 2018  
VERBATIM TRANSCRIPT – AGENDA ITEM 4**

55 **VAL STEED**

56 Yes, what I wanted to do is – go through the changes that are in the proposed First Amendment.  
57 Many have seen them, many have not. There should be copies out there for those who are  
58 available. The (sic), there's a copy in your backup that has the clean text of the amendment, and  
59 I've also provided Council members, Committee members as well as for the public who wants to  
60 come up and look, a highlighted version.  
61 Just wanted to take you through the changes that were made. We received requests from the  
62 Home Builders, from NAIOP in contact with the sponsor of this bill. So I wanted to draw your  
63 attention on your, on your highlighted copy. I just wanted to go through, even though your  
64 intention appears not to do anything other than move this along, I wanted for the record to point  
65 out what changes have been made.  
66 On Page 2, we added an exception to the entire section about repurposing.

67

68 **COUNCILMAN COFFIN**

69 Are we looking at the white copy?

70

71 **VAL STEED**

72 Yes.

73

74 **COUNCILMAN COFFIN**

75 Has that been online?

76

77 **VAL STEED**

78 Yes, but not on, it - has been online, but not in highlighted form. So if you'll turn to Page 2, I'll  
79 show, I – want to point out the changes that have been made. Exception was added, Exception 5.  
80 This entire section on repurposing of golf courses and open spaces does not apply to any  
81 currently, to any currently required, currently required development application or applications  
82 that have already been approved by the approval authority with no further discretionary approval

**RECOMMENDING COMMITTEE MEETING OF  
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83 pending. That was to let people know our standard practice. If you've been through the process,  
84 it's not going to apply to your applications.

85  
86 **COUNCILMAN COFFIN**

87 (Inaudible)

88  
89 **VAL STEED**

90 The next changes are on Pages 4 and 5. You'll see that there are a few instances where the word  
91 "any" has been added in, highlighted. That's to acknowledge, it's just a correction that was  
92 required, that we should have made when the original, initial version, phase one, went through.  
93 As you remember, the Council decided not to require any design workshops. It was gonna be up  
94 to the developer. So this simply changes those references to design work, workshops if they're  
95 going to report if they had any design workshops the information that pertained to those.

96 On Page 6, a change that was requested, as may be amended from time to time, and that refers to  
97 the land use and rural preservation element to the Las Vegas 2020 Master Plan. There is a desire  
98 to have that take into account that that plan gets amended from time to time. That was not an  
99 objection.

100 On Page 7, Line 20 it was requested that we include a – density or intensity exhibit instead of  
101 just a density exhibit. "Density" is the term that's typically required to residential development,  
102 and I believe the addition of the word "intensity" was to take into account applications for non-  
103 residential development, which is the appropriate term for that kind of development.

104 At the bottom of Page 7 and following up two other places on Page 8, there were three types of  
105 submittals that initially were required for all projects having to do with an environmental  
106 assessment, having to do with conceptual master studies, and having to do with a 3D modeling.  
107 It was decided that those requirements wouldn't be necessary for smaller projects. So this  
108 establishes for each of those submittals a one acre or more threshold. If you one, if you have less  
109 than one acre, you wouldn't be required to submit those right up front, which is what the other  
110 larger developments would have to do.

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On Page 9, this was requested by the Homebuilders, if you've got a development that has CC&Rs that address repurposing of golf courses or open space in any manner, then the requirements of Subsection K of this section, which are the development standards, won't be applied to those. The desire was to allow those aspects to be governed by the CC&Rs, and so that provides an exemption for them.

On Page 10, there was concern about how the closure maintenance plan, which is the plan that's required to be filed when you have closed or withdrawn open space or golf course development, there was a requirement that a plan had to be submitted how you're gonna maintain that. There was concern that, somehow, if something had already been closed, that the Council would ask for those, the maintenance to be required to the same level it was when it was discontinued. That obviously won't work so it provides that where the continuance, the discontinuance of the golf course, the withdrawal of open spaces happened before this ordinance became effective that, rather than having it be the maintenance level at the time of discontinuance and withdrawal, it would, something that would be proposed by the applicant and worked out in connection with the Department of Planning.

I believe those are the – changes that were made between the initial version and the, and the proposed First Amendment.

**COUNCILMAN COFFIN**

Mr. Chairman, through you to Counsel. Val, does the sponsor of the bill approve of these changes?

**VAL STEED**

Yes.

**COUNCILMAN COFFIN**

All right, thank you.

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**COUNCILMAN ANTHONY**

Okay. Thank you, Val. I appreciate that. So we have Bill No. 2018-24 with a First Amendment, so who would like to come up and make public comment here? Come on up, state your name, and tell us what you're thinking.

**NAT HODGSON**

Good morning, Mayor Pro Tem, Council. Nat Hodgson for the record with the Southern Nevada Home Builders Association. As placed on the record previously, SNHBA has been at the table since October 2017 on this issue with – the City. We've consistently focused our comments and position on the scope of the ordinance, and we appreciate the sponsor as well as staff working with us to make sure the exemptions limit, as much as possible, the unintended consequences that could come out of this.

With the proposed First Amendment and the changes, specifically in Section B, Subsection 5 on Page 2, exempting development, developments where the repurposing of open space has already been approved, and Section F, Subsection 4 on Page 9 exempting communities that have CC&Rs that address how to handle your open space repurposing. At the Advisory Panel meetings at the end of last year and the beginning of this year, we asked multiple times for a minimum acreage limit, so we appreciate seeing the under one acre limit put in there as well.

We just want to point out that this thing does move forward, even with these exemptions, that it will be, it will put some barriers in front of the developer who does want to purchase and develop the – open space. But we do appreciate the City and staff. We know this has been a pretty big ordeal, but we appreciate them working with us, and we appreciate the First Amendment. Thank you.

**COUNCILMAN ANTHONY**

Thank you.



**RECOMMENDING COMMITTEE MEETING OF  
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164     **STEPHANIE ALLEN**

165     Good morning, Mr. Chairman, Council, members of the Council. Stephanie Allen, 1980 Festival  
166     Plaza Drive, here on behalf of the property owners of the former Badlands Golf Course. I'll be  
167     brief. We remain opposed to this ordinance as we believe that the ordinance is targeted directly  
168     at the former Badlands Golf Course properties.

169     I do have a letter that I'll submit for the record, that will go to the entire City Council today  
170     outlining some substantive objections to the ordinance. But the main concern again is the  
171     targeted and unconstitutional nature of the ordinance as we believe again that it's directed  
172     specifically at the former Badlands Golf Course.

173     At the last Recommending Committee, we did ask or someone asked the question of staff, how  
174     many properties would, in fact, fall under this ordinance, and I don't think staff had done the full  
175     analysis, but there were 292 properties that they referenced would be intended to fall under this  
176     ordinance. We did that analysis, and I'll submit it for the record, but of those 292 properties, 279  
177     of them are separate APNs, and 13 of them are golf course properties. Of those, 274 of them  
178     have CC&Rs, PD zoning, PC zoning, or in, are in some special area, special planning area, so  
179     they're exempted out under the version that's before you today.

180     In addition to that, there are 16 properties that are owned by the City and controlled by the City,  
181     so that narrowed it down to two properties. Out of the 292 parcels that the city provided, two  
182     properties remain. One of them is the former Badlands Golf Course, and if I could direct your  
183     attention to the overhead, the other is actually, interestingly, in Peccole Ranch. It's this little pink  
184     area here. It's a wash, that a portion of it, this portion over here, is owned by the HOA. This  
185     portion is still under the Peccole Trust, and our clients spoke to them. I guess they're in the  
186     process of trying to get that converted over to the HOA. So if that were converted to the HOA, it  
187     too, would be exempt under this ordinance, and then again we're back to one specific property  
188     that this ordinance will actually apply to with all the exemptions that are put into the ordinance.  
189     So there's significant concern. Obviously, it's unconstitutional to pass laws that are targeted at  
190     one particular property owner, and there are serious ramifications for the City if it were to  
191     impose such a law.

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192 So I will submit this into the record along with the letter to all the members of Council and let  
193 our objection, I guess, remain. Thank you.

194  
195 **COUNCILMAN ANTHONY**

196 Thank you.

197  
198 **COUNCILMAN COFFIN**

199 Mr. Chairman, Mr. Chairman? I need to know what the objections are. Don't just hand us a letter,  
200 Stephanie. It should be really easy to highlight the objections in your letter, in other words,  
201 because this is such a sensitive (sic) thing these days with who can vote, who cannot vote, all  
202 these lawsuits passing back and forth. Is there a discussion on who's eligible to vote or in any  
203 way in that letter?

204  
205 **STEPHANIE ALLEN**

206 No. My, our, my letter is specifically, I don't represent any of the litigation matters. We, we're  
207 their zoning counsel, so the letter that I just submitted are all the concerns we've raised at a  
208 number of hearings before. I'm happy to go through them, but the main one is the targeted nature  
209 of the zoning ordinance, and then, substantively, if it were to apply to all those 292 properties, I  
210 think it's fairly anti-development. There's requirements in there now, they've been changed to any  
211 property over one acre, but requirements that you do a 3D model and all of your master studies  
212 and a lot of the things that are not required in the City of Las Vegas currently for developers, that  
213 would be required on the front end and cost developers throughout the City of Las Vegas  
214 hundreds of thousands of dollars before they can even get to a pre-submittal conference. So from  
215 an overall development perspective, if it were to apply to the entire development community, it's  
216 – a very onerous and financially burdensome bill. Additionally, it impacts lenders. So if someone  
217 were to rely on, like in the Badlands situation, a zoning verification letter before they buy a piece  
218 of property and then be subjected to all of these additional meetings and additional (sic) onerous  
219 requirements prior to a submittal of an application or prior to being able to do what they want

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220 with the property, lenders' values on their collateral could be substantially decreased. That's a  
221 concern.

222 I can go through the whole list if you'd like. I've put it on the record a number of times, but  
223 there's-

224

225 **COUNCILMAN COFFIN**

226 If I could just ask one more question. Thanks, Steph.

227

228 **STEPHANIE ALLEN**

229 Sure.

230

231 **COUNCILMAN COFFIN**

232 Thank you, Mr. Chairman. Just wanted to make sure I understand this correctly, because, as I

233 understand it, the City Council has not approved anything at the former Badlands Golf Course.

234 That, in fact, the courts have rejected that and the Council has affirmed the decision of the court.

235 So there is no, nothing pending right now. Is that fair to say?

236

237 **STEPHANIE ALLEN**

238 There's a number of lawsuits. I believe you guys approved one project, denied one project. Both

239 are still either on appeal or moving through the court system is my understanding.

240

241 **COUNCILMAN COFFIN**

242 Okay. All right.

243

244 **COUNCILMAN ANTHONY**

245 Okay. So if I heard you correctly, you – mentioned 292 parcels you believe are affected by this

246 ordinance in the City. Is that right?

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247 **STEPHANIE ALLEN**

248 Well, it's 292 parcels that your staff gave us the list of. We went through that analysis-

249

250 **COUNCILMAN ANTHONY**

251 Okay.

252

253 **STEPHANIE ALLEN**

254 -and it narrowed down to two that remain after all the exemptions that have been put into the  
255 ordinance. So of those 292, they are all subject to either CC&Rs, they're owned by the City, they  
256 have deed restrictions on them, so they wouldn't be subject to this ordinance. There's two that  
257 remain.

258

259 **COUNCILMAN ANTHONY**

260 Okay. So as – Ronald Reagan said, trust but verify. So Mr. Perrigo, I – would like to know if  
261 that's an accurate statement, that, just so I – can verify that 292 parcels, this ordinance would  
262 affect just those two. You don't have to do it today, 'cause I don't, 'cause we're moving this to  
263 the City Council, so, but, eventually, I would need to know that.

264

265 **TOM PERRIGO**

266 Yes, sir, and I think that would require that staff would have to review all of those CC&Rs for all  
267 of those HOAs. So that would be a huge task to see if they in any way mention repurposing. And  
268 so I think that's the process, but I'm looking at the Deputy City Attorney for confirmation.

269

270 **VAL STEED**

271 Yeah, I think that's – a fair statement. Let me also point out that there are very few properties that  
272 are exempt entirely from this ordinance, notwithstanding what Ms. Allen says. Most of those  
273 open spaces are subject to some aspect of the ordinance. There are some exemptions for CC&R  
274 properties from one subsection. And even though everyone acknowledges that Badlands was the

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275 impetus for this ordinance, almost every ordinance you pass is brought to your attention by a  
276 specific example.

277 This ordinance was not written to talk about one golf course. It was written to talk about all golf  
278 courses that could ever come within its provisions, and even though we can't name a bunch of  
279 those, someday any of those could become subject to the provisions. The City could get rid of its  
280 golf courses, which would then take it out of the exemptions. Those open spaces that are  
281 currently exempt from some provisions could become eligible for more provisions depending on  
282 what happens within it. We legislate for the future. So just to point out that we will do that  
283 analysis, but it's not quite the way Ms. Allen represents, respectfully.

284

285 **COUNCILMAN ANTHONY**

286 Okay. Well, if I, if I could, if you could do some kind of analysis and just give me an idea of  
287 what you're – thinking and how it compares to what's been made at public comment, that would  
288 be helpful.

289

290 **TOM PERRIGO**

291 Thank you, and just to be clear, Mr. Chairman, I will follow up with the, Mr. Steed and have  
292 some analysis for you, but it's unlikely that we're gonna go through all of those CC&Rs  
293 specifically, but we will do further analysis. But I – completely agree with Mr. Steed. I mean  
294 those, again, respectfully, with what Ms. Allen was saying, those properties will likely be subject  
295 in some form or fashion to some of the provisions within this, within this text amendment, this  
296 ordinance.

297

298 **COUNCILMAN ANTHONY**

299 Okay, great. All right. We'll have that conversation. All right, thank you.

300

301 **STEPHANIE ALLEN**

302 Thank you. Appreciate it.

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303 **COUNCILMAN ANTHONY**

304 Who else would like to comment? Come on up.

305

306 **CRAIG NEWMAN**

307 Good morning. My name's Craig Newman. I'm here on behalf of Vegas Ventures, LLC, which is  
308 the lender and holder of a first Deed of Trust on the property where the Badlands Golf Course  
309 used to sit. I can tell you that my client loaned a substantial amount, over eight figures, on this  
310 property and did that loan based upon the existing development plans, the zoning that existed on  
311 the property and also the zoning verification letter that was provided by the City. We absolutely  
312 would not have loaned the money on this property absent those items, and the zoning that exists  
313 on this property is residential. And I can tell you that-

314

315 **COUNCILMAN COFFIN**

316 LuAnn, can I have one of those waters?

317

318 **CRAIG NEWMAN**

319 -since the last meeting we've done some further research into the matter and just sort of tried to  
320 think let's look at the history of this entire situation. Number one, the Badlands Golf Course was  
321 approved by the City. Okay, the City had to approve the development plans. It didn't require any  
322 zoning change. It allowed the zoning to remain residential at the time that the Badlands was  
323 developed. What happened thereafter? Queensridge is developed. People move in. A lot of  
324 people move in. They are all provided CC&Rs. Every single one of them is provided CC&Rs  
325 when they move in. Everyone is provided a CC&R that states that the Badlands is not part of  
326 Queensridge, number one, so it's essentially their neighbor. It's not part of their development. It  
327 is their neighbor, and they are either on constructive notice or actual notice that the property is  
328 zoned residential. I know they don't like the way that it's standing now, and they can certainly  
329 come and – object to zoning requests, I mean development requests, and they have-

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330 **COUNCILMAN ANTHONY**

331 Okay. Let – me just, we're – not here to have a public discussion about Badlands. We're here to –  
332

333 **CRAIG NEWMAN**

334 -Okay. No, I understand, so, but-  
335

336 **COUNCILMAN ANTHONY**

337 Are you in agreement or disagreement with the ordinance and why? That's all we're talking about  
338 here.  
339

340 **CRAIG NEWMAN**

341 Yeah, okay. Well, we are against it, number one, because we would not have loaned the money  
342 on this property had we known that this, that this ordinance would have been proposed. Okay? If  
343 this ordinance were in, were, had been proposed or had been passed, absolutely we would not  
344 have loaned in excess of \$10 million on this property. No way.  
345

346 **COUNCILMAN ANTHONY**

347 Okay. All right.  
348

349 **CRAIG NEWMAN**

350 You understand. So and –, and if – in fact, the ordinance is passed, it will constitute a taking of  
351 our collateral, because our collateral will be rendered valueless. So that will have to be resolved  
352 vis-à-vis litigation. You know, I mean, that just, it happens, and that would be what would have  
353 to be resolved. We would be a plaintiff to recover the value of our collateral.

354 In addition, if the application of this statute, ordinance, is applied retroactively as to closure,  
355 which it is intended to, it's saying that, you know, Badlands, even though this ordinance didn't  
356 exist when you were developed, we're now saying that you have to, are subject to these closure

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357 provisions. That is ex post facto law, which is being applied retroactively and will be challenged  
358 constitutionally.

359 So our client, our – client is definitely opposed to the ordinance. We believe that it will render  
360 our – collateral valueless, and we believe that, and, in fact, it's been pointed out, I'm not gonna  
361 belabor the point, that we feel this ordinance is singularly focused, and that's something that, of  
362 course, the City is going to have to, the City Council is going to have to consider.

363

364 **COUNCILMAN COFFIN**

365 Mr. Chairman?

366

367 **CRAIG NEWMAN**

368 And if it is singularly focused, it is also unconstitutional.

369

370 **COUNCILMAN ANTHONY**

371 Okay. Thank you.

372

373 **COUNCILMAN COFFIN**

374 Thank you. Thank you, Mr. Chairman. Craig, thank you. This is a lawyer's dream, isn't it, this is,  
375 or a nightmare depending on where you are, because I don't think I've ever had a ex post facto  
376 bill drafted in front of me. So I – hope this is not ultimately judged to be ex post facto. But what I  
377 want to know is who is Vegas Ventures, LLC? Who represents it? I know you talked about it last  
378 meeting. But who is it?

379

380 **CRAIG NEWMAN**

381 It is an LLC, and its managing member is Paul Roberts, which I, which I provided last.

382

383 **COUNCILMAN COFFIN**

384 Paul Roberts?



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385     **CRAIG NEWMAN**

386     Paul Roberts.

387

388     **COUNCILMAN COFFIN**

389     Is it Delaware?

390

391     **CRAIG NEWMAN**

392     It's a Delaware LLC. Paul Roberts is the managing member.

393

394     **COUNCILMAN COFFIN**

395     Who's the main owner? Who owns them?

396

397     **CRAIG NEWMAN**

398     I'm not sure who that is. I know Paul Roberts is the managing member. I mean, if – the City  
399     would like to engage in some sort of dialogue, maybe we can set something up.

400

401     **COUNCILMAN COFFIN**

402     Is Sheldon Adelson an owner?

403

404     **CRAIG NEWMAN**

405     He may, he may have an interest. I know he has associations with Paul Roberts.

406

407     **COUNCILMAN COFFIN**

408     Uh-huh.

409

410     **CRAIG NEWMAN**

411     I don't know the answer to that, sir.

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412 **COUNCILMAN COFFIN**

413 I don't either, but it's nice to know. Thank you.

414

415 **COUNCILMAN ANTHONY**

416 Okay. Thank you. Appreciate it.

417 Hi. Come on up. If anyone else is gonna be commenting, come on down.

418

419 **ANNE SMITH**

420 Thank you.

421

422 **COUNCILMAN ANTHONY**

423 Hi.

424

425 **ANNE SMITH**

426 Hi, hi, here again. So while we understand-

427

428 **COUNCILMAN ANTHONY**

429 Go – ahead and state your name.

430

431 **ANNE SMITH**

432 Oh, I'm sorry. I always do that. Anne Smith. I'm in Queensridge. While we understand it takes a  
433 long time to come up with an ordinance like this, a good ordinance, it's kind of disappointing that  
434 it keeps getting kicked down the road a little bit because it's hard to get people here over and  
435 over again. So we would appreciate that, if we're gonna do it in November, then it actually  
436 happens, because it's like we're crying wolf all the time to get people down here. Okay.

437 But just the attachments to this meeting, there were 45 plus people that wrote in to all of you in  
438 support of this, and there were no people writing in, in opposition to the ordinance, so I'd like  
439 you to keep that in mind. And they weren't all from Queensridge. There were people from Desert

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440 Shores, there were people from The Lakes and there were people from Canyon Gate, which are  
441 also on that list that you have in front of you of the 292 properties. So we would really like to  
442 offer that we're in support of it, and we would appreciate it if it could come to some conclusion.

443

444 **COUNCILMAN ANTHONY**

445 Thank you.

446

447 **ANNE SMITH**

448 Thank you.

449

450 **COUNCILMAN ANTHONY**

451 I'm with you. Hi, come on up.

452

453 **MICHELE COMEAU**

454 Hi. My name is Michele Comeau. I'm a longtime resident of Queensridge, and several of my  
455 elderly friends weren't able to be here today. First of all, we want to commend the staff for their  
456 research, attention to detail and preparation of a truly purposeful ordinance for consideration and  
457 just to let you know that we support it. Thank you.

458

459 **COUNCILMAN ANTHONY**

460 Thank you for coming down.

461

462 **ELAINE WENGER-ROESENER**

463 Good morning. I'm Elaine Wenger-Roesener, and I live at 9811 Orient Express Court in  
464 Queensridge North. And I am here, we, I am also speaking for three people in the audience,  
465 myself and five other people that were not able to make it. And we just wanted to say that we are  
466 in support of this open space ordinance, and we are grateful that we have the support of the  
467 Southern Nevada Homeowners Association and other development organizations in the valley.

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468 We'd like to take thank the City staff for all the work that they've done, the research and the  
469 preparation and the Recommending Committee for the time that you've spent on this too, and we  
470 just want to let you know we're in support of it. Thank you.

471

472 **COUNCILMAN ANTHONY**

473 Thanks for coming down.

474

475 **MELANIE HILL**

476 Good morning. My name is Melanie Hill, and I'm a homeowner at Silverstone Ranch, and I think  
477 it's great that this ordinance is-

478

479 **COUNCILMAN ANTHONY**

480 A homeowner where?

481

482 **MELANIE HILL**

483 Silverstone Ranch.

484

485 **COUNCILMAN ANTHONY**

486 Silverstone. Okay.

487

488 **MELANIE HILL**

489 And I think it's great that this ordinance is anti-development. I like that it's anti-development.

490 When I bought my house on Silverstone Golf Course, I'm an original owner, I was told that my

491 house would always be next to a golf course, and I paid \$150,000 lot premium to live on a golf

492 course. And I now look at a dead golf course and a boarded-up country club, and I have for three

493 years. And my house is still under water, and it's continuing to remain under water because of

494 this litigation and because somebody came in and bought our golf course with the intent of

495 developing it.

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496 If this ordinance was in place, developers wouldn't buy open space and wouldn't buy golf courses  
497 thinking that they were going to turn a huge profit on the backs of the homeowners and at the  
498 expense of the homeowners, and I have no problem with that. I don't think that we should be  
499 supporting a business model in Nevada where developers think that they can come in and buy  
500 golf courses and destroy homeowners' lives and destroy their property values so that they can  
501 make millions of dollars.

502 So I don't care that the lender might lose money, and I don't care that Mr. Lowie might lose  
503 money, because he bought Badlands Golf Course knowing that he was gonna have to come  
504 before the City and try to get permission to build.

505 So this golf course ordinance is gonna protect Silverstone, it's gonna protect Canyon Gate, it's  
506 gonna protect The Lakes if they want to drain the lake. It's gonna protect all open space. It's not  
507 gonna protect, it's not gonna prevent building on vacant land, which we've heard a lot of. It's only  
508 gonna prevent building on open space and golf courses. And when people buy their homes  
509 integrated into a golf course community expecting it to remain a golf course, I don't think that  
510 the City should be used as a pawn for developers to come in here and bully them to try to make  
511 money on golf courses. So I'm absolutely in support of the ordinance, because I think it will  
512 prevent developers from continuing to chop up golf courses in the state of Nevada, and I  
513 encourage you to vote in favor of the ordinance.

514

515 **COUNCILMAN ANTHONY**

516 Thank you. Hi, come on down.

517

518 **PAT SPILOTRO**

519 Hi. My name is Pat Spilotro. I'm also from Silverstone Ranch, 8177 Bay Colony, 89131. I run  
520 the Saving Silverstone Facebook page. I also run the Saving the Silverstone Ranch discussion  
521 group. As a matter of fact, I think you're in it, or at least I sent you an invitation, Councilman  
522 Anthony.

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523 I recommend you guys look up the information that I'm posting there because it has to deal with  
524 all these cases and golf courses and stuff. You don't have any input from Silverstone Ranch, and  
525 there's probably a reason for that, and I don't want to get into it here because Councilwoman  
526 Fiore is not here. However, I can tell you without a doubt the overwhelming support of  
527 Silverstone Ranch is behind this (sic) behind this ordinance. I mean, like, nine to one. I only  
528 know of one other person that's against it, one other person that has a problem with it, and,  
529 personally, they're, they don't know the facts.

530 The fact that it applies to 242 pieces of property in – in the Las Vegas, that's a good thing. I  
531 really would like for you guys to take a look at where this started. This is 208-5. We've been  
532 waiting for months to get this thing done. We've been trying to get it through, trying to support it.  
533 When you don't get the input from Silverstone Ranch, you don't even get listed in a lot of the  
534 stuff that gets brought before you. However, I will tell you every homeowner I've talked to is in  
535 favor of the ordinance.

536 I'd also like to submit this letter from our largest property owner. She owns 21 properties in the,  
537 in the complex. She is absolutely in favor of the ordinance and wants to know why this  
538 information has not been put in front of the (sic) City Council.

539 This is Ordinance 3469 from Henderson. It amazes me that Henderson come to Las Vegas, get  
540 information from Las Vegas, take the information back to Henderson, pass a law to protect the  
541 golf course, probably one of the reasons why Legacy is still operating and Silverstone Ranch and  
542 Badlands are closed. They managed to get their ordinance done, and so, and Las Vegas can't?  
543 You know, Las Vegas is out of step with every other city in the United States who is passing golf  
544 course ordinances. Texas, Missouri, Florida, all these states have all passed laws for the state, on  
545 a state level to protect open spaces and golf courses.

546 Last week, a company called Shun Lee Lending was assigned the note and the deed for  
547 Silverstone Ranch. Again we're playing a shell corporation with LLCs. We need to know what  
548 our rights are, and we need to have some law in place so we have some protection for our damn  
549 open space. Had this law been passed and not delayed at the request of Michele Fiore, had it not

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550 been delayed and dealt with, this (sic) this law probably would have been in place and would  
551 have been applied to the new, the new noteholder, Shun Lee Lending.  
552 So how long are we gonna delay this for, seriously, because you're leaving us hanging out in  
553 space out there? Melanie's \$300,000 upside down on her house, she's still living in the recession.  
554 These are recession prices on houses, and that's what we're dealing with. One homeowner sold  
555 her house last month. She lost \$115,000 on her house, \$115,000. All the rest of the markets are  
556 all back at pre- pre-recession highs, but we're losing money. These are people's cash. I don't have  
557 a note I can walk away from on my house. I have cash in my house. So if I walk away now, I  
558 lose \$140,000. The least the City could do is give us some protection.  
559 I would also like to put one other thing on record. This is legislative intent, since Michele Fiore  
560 actually quoted legislative intent from the bill before you at the last meeting. It says open space  
561 means a current employment of the land, the preservation of which would conserve and enhance  
562 the natural and scenic resources, protect streams, water supplies, maintain natural features which  
563 enhance the control of floods, preserve sites designated for historic, as historic by the Office of  
564 Historic Preservation, of Department of – Conservation and Natural Resources. The use of real  
565 property and the improvements on that real property as a golf course shall be deemed to be an  
566 open space use of the land.  
567 That's part one. One more short part. Bear with me. I'm really bad at this, sorry. Okay. This is the  
568 law that says that any person claiming that an open space real property is no longer an approved  
569 open space use may file a complaint, proof and claim with the Board of County Commissioners  
570 in the counties in which the property is located. This is the statute that I used to (sic) apply for  
571 the change of tax classification on both Silverstone Ranch and Badlands, so if the County was  
572 able to assess higher taxes. I did that for a reason, so these people actually have to pay something  
573 to come into these properties. It makes absolutely no sense for somebody to walk in and pay \$7.5  
574 million or \$10 million or five or \$15 million for 250 acres when the 15-acre parcel across the  
575 street sold for \$27 million. That's what just happened at Badlands. The parcel across the street on  
576 Rampart, off of Rampart sold for double the amount that they paid for Badlands. So how do you  
577 justify making the stroke of a pen and giving Yohan Lowie and a developer \$150 to \$200

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578 million, which he's suing under reverse condemnation. He admits that that's what the land's going  
579 to be worth. You do it with the stroke of a pen? You know, the courts find that to be unjust  
580 enrichment usually.

581 I just, I'm sorry, but I warned the City, I warned the City a long time ago, when this case first  
582 came in front of the City, that if you stepped into it, you were going to be in a legal quagmire.  
583 Everybody's gonna be sued. Eight – lawsuits later, I mean, Silverstone Ranch, we're up to 18  
584 defendants or something like that. We're on, like, our 25th lawyers. We got a new lawyer for the,  
585 for the, for the HOA now, and now the company just got transferred. We need some clarity.

586

587 **COUNCILMAN ANTHONY**

588 Okay.

589

590 **PAT SPILOTRO**

591 Okay?

592

593 **COUNCILMAN ANTHONY**

594 (Inaudible)

595

596 **PAT SPILOTRO**

597 That's the, that's the job of this body is to give us some kind of legislative clarity.

598

599 **COUNCILMAN ANTHONY**

600 All right.

601

602 **PAT SPILOTRO**

603 I'm gonna get into it farther at the City Council meeting, and I'll have a presentation there.



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604 **COUNCILMAN ANTHONY**

605 Great. Thanks for coming down, sir. Appreciate it.

606

607 **PAT SPILOTRO**

608 Thank you.

609

610 **COUNCILMAN ANTHONY**

611 Hi.

612

613 **JOHN BOKA**

614 Two tough acts to follow. My name is John Boka. I'm a resident of Queensridge since 1997. I've  
615 been involved with this debacle going on three years now. I was one of the first to – be involved,  
616 and I've been to more meetings here in this building that I can count. Anyhow, I just want to tell  
617 you that I am support of-.

618

619 **COUNCILMAN ANTHONY**

620 Thank you, sir. Thanks for coming down.

621

622 **JOHN BOKA**

623 -the measure. Thank you.

624

625 **STEVE CARREA**

626 Steve Carrea. I'm a resident of 1 Queensridge Place condo complex. I have a vocal cord  
627 condition, so I apologize, but I want to thank the members of the Council for all of your hard  
628 work and diligence. Obviously, we know this is a very complex and it's a very controversial  
629 issue. I want to concur with the last few speakers in support of the ordinance, and also I want to  
630 add just a few items.

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One is – that the atrocious media reports that have been attacking members of the Council are totally unjust. There – should be an opportunity for these public figures to be able to speak up and to defend themselves instead of just salacious stories about things that really are unsubstantiated. You all are giving your time. It's not like you're getting wealthy sitting on this Council, and I want to thank you for that attention.

In addition, I would just like you to know that the last two court rulings, two, have said that, particularly on the Badlands case, that they don't have the right to build. They have to have a major modification, and so we have to remember that. This is the law of the land for right now. Now, I know the Mayor has said the courts will determine this, and that probably is the case. But Mr. Seroka, Councilman Seroka has spent an enormous amount of time going through and working with staff and connecting the dots, and he's come to the same conclusion that the legal judicial system has.

And so I ask you support what our judges are saying, support what the law says, and they say there is no inverse condemnation. This is just intimidation tactics, and we have people, and I've, and I've seen, and I've seen this many times, this is the last point I want to make, I've seen this many times, talking about the wealthy of Queensridge. I want you to come and look at the wealthy of Queensridge, and you're going to see 90 percent of the people that live there are either retirees or just average homeowners, and these homeowners have had significantly greater losses as a result of all the bad press and the activity associated with Badlands than any investment that took place into this project.

So we appreciate your consideration, and we appreciate your hard work, and thank you.

**COUNCILMAN ANTHONY**

Thanks. Hi.

**TERRY STRONG**

Hi. My name is Terry Strong, and I am a resident of Silverstone Ranch also. Just asking if you Council folks are aware of the fact that NRS includes the statement the legislature hereby

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659 declares that it is in the best interest of the State to maintain, preserve, conserve, and otherwise  
660 continue existence, in its existence adequate agricultural and open space lands and the vegetation  
661 thereon to assure continued public health and the use and enjoyment of natural resources and  
662 scenic beauty for the economic and social well-being of the State and its citizens. The legislature  
663 hereby further finds and declares that the use of real property and improvements on that real  
664 property as a golf course achieves the purpose of conserving and enhancing the natural and  
665 scenic resources of this State and promotes the conservation of open space.

666 We at Silverstone have been through an ordeal for three years. A little different than what  
667 Badlands is going through. At least they've known from the beginning who their opponent is or  
668 who it is that they're fighting. We at Silverstone have been fighting straw buyers, bankruptcy,  
669 two different courts, federal and state. We're now looking at another buyer and perhaps being  
670 thrown out of state and back into federal court. Our attorneys' fees have been horrendous, and the  
671 majority of people in Silverstone are behind this ordinance and would like to see it passed as  
672 quickly as possible.

673 We've been waiting. We've been kind of quiet. I know there's not a lot of us represented here, but  
674 it is certainly a topic of conversation. At a recent town hall meeting, there were a lot of our  
675 residents who were made aware of this ordinance, and they all support and hope that the Council  
676 will pass it as quickly as possible.

677

678 **COUNCILMAN ANTHONY**

679 Well, thanks for coming down, and you represented them well. So anyone else like to make a  
680 public comment?

681

682 **DAN BURDISH**

683 Mr. Chairman, Dan Burdish. I'm Special Assistant to Michele Fiore. I just want to read into the  
684 record part of a email that I got this morning from Tom Mason, who is President of the  
685 Silverstone Ranch Community Association.

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686 "Good morning. Thank you for—" wrong place. I lost it. "I was hoping to make a Recommending  
687 Committee this morning but will be unable to attend due to work conflicts. There may be several  
688 Silverstone residents who plan to attend. Please note that these individuals do not represent the  
689 SRCA Board of Directors. The Board has not taken a formal position while this ordinance  
690 evolves and has not formally polled the members for – sentiment."

691 I'll go ahead and forward this to the entire City Council and to LuAnn so that it can be in the  
692 record.

693

694 **COUNCILMAN ANTHONY**

695 Thank you. Anyone?

696

697 **TERRY STRONG**

698 Wait.

699

700 **COUNCILMAN ANTHONY**

701 No, we, we've already heard from you, ma'am, so we're fine. So anyone else?

702 Okay. **I will go ahead and close public comment, and unless I hear differently I am going to**  
703 **make a motion to refer this with no recommendation to the City Council for a vote.** It's  
704 scheduled for a vote this Wednesday, and at the request of Councilwoman Fiore, who will not be  
705 here, I'm gonna make a motion to abey the City Council vote to November 7th. So that's my  
706 motion. Any comments up here?

707

708 **COUNCILWOMAN TARKANIAN**

709 I – would just like, because I'm sort of coming in here relatively new on this. That way Michele  
710 Fiore is recognized as having a concern, and, professionally, we're granting her that time, right?  
711 And are you saying, then, that we will hear it on the, in November? Because I want to say I –  
712 understand where these individuals are coming from, and I know Mr. Seroka has spent a lot of  
713 time and effort in doing this, and it's hard. I have an issue myself that keeps coming back, and it's

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714 hard for people to know when to come and can you do this, how many times can you, you know,  
715 get off work and things like that. So I just wanted to ensure that we're intending to hear it on that  
716 date for sure.

717

718 **COUNCILMAN ANTHONY**

719 Well, the only thing I care about is getting it out of this Committee onto the City Council agenda.  
720 It'll be scheduled for the November 7th City Council agenda. What happens in our City Council  
721 meetings, who knows?

722

723 **COUNCILMAN COFFIN**

724 Wait.

725

726 **COUNCILWOMAN TARKANIAN**

727 Okay. But you-

728

729 **COUNCILMAN ANTHONY**

730 Anything can happen, but it will, it will be on that-

731

732 **VAL STEED**

733 Mr. Chairman?

734

735 **COUNCILMAN ANTHONY**

736 -on that agenda for public discussion, and it'll be up to the Mayor and the City Council what we  
737 want to do.

738

739 **VAL STEED**

740 Yeah, just – to clarify, it – is – listed on the Council agenda for this coming Wednesday. Mr.,  
741 Chairman Anthony has indicated he intends to make a motion to hold it in abeyance from that

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742 meeting until November. We don't know the outcome of that vote, so we can't provide anybody  
743 any assurance that it won't be adopted this week or that it will be adopted in November. I just  
744 wanted that, to clarify that.

745

746 **COUNCILMAN ANTHONY**

747 That's accurate. Thank you.

748

749 **COUNCILMAN COFFIN**

750 Mr. Chairman, I'll be supporting your motion to, I'm sorry. Were you through?

751

752 **COUNCILWOMAN TARKANIAN**

753 I, I'm through. That's all right. I'm only a woman here. That's all right.

754

755 **COUNCILMAN COFFIN**

756 Me too, so to speak. Well, we have a contest on whether or not a couple of members of the  
757 Council can vote. I will be voting today in favor of your motion to move it to Council without  
758 recommendation.

759 I have in front of me here the motion denial by the federal court, which was an attempt to keep  
760 Councilman Seroke and I from participating in these discussions, and the emergency was  
761 declared out of bounds Thursday. So I will be able to vote today and Wednesday and November  
762 7th if that is what we decide to move it to. So if anybody wants to see this, I suppose I could put  
763 it in the record since there has been some noise about it. Thank you, Mr. Chairman.

764

765 **COUNCILMAN ANTHONY**

766 Okay. Let's go ahead and vote then.

767

768 **COUNCILWOMAN TARKANIAN**

769 Could I just say one other last thing? I'm sorry. But, you know, I – feel an offense when

**RECOMMENDING COMMITTEE MEETING OF  
OCTOBER 15, 2018  
VERBATIM TRANSCRIPT – AGENDA ITEM 4**

770 somebody says that we had something pre-planned. I voted on every single time this came up. I  
771 voted the same way I voted on issues for 14 years practically, and it had nothing to do with Mr.  
772 Yohan. It had nothing to do, I voted strictly on the issues, and I don't think it's fair to bunch us all  
773 up and say that we haven't followed through on issues, rather it's more personalities, and I just  
774 wanted to make that objection on the record. Thank you.

775

776 **COUNCILMAN ANTHONY**

777 Okay. **Let's go ahead and vote and post. Okay. Motion carries. (Motion carried**  
778 **unanimously.)** If anybody is unclear on the procedure as we stated up here, you can contact my  
779 office, and I will be glad to explain it further for you. So there you go. All right, it's, this is out of  
780 Recommending, and it's in the hands of the City Council.

781

782 **(END OF DISCUSSION)**

783

784 /jm

# **Exhibit 111**



**KAEMPFER**

**CROWELL**

ATTORNEYS AT LAW

LAS VEGAS OFFICE

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Fax: 775.327.2011

CARSON CITY OFFICE  
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Carson City, NV 89703  
Tel: 775.884.8300  
Fax: 775.882.0257

October 15, 2018

City of Las Vegas City Council  
495 S. Main Street, 7th Floor  
Las Vegas, NV 89101

***Re: Proposed Bill No. 2018-24***

Mayor and Members of Council,

Our office represents the various property owners of the residential zoned land upon which the former Badlands Golf Course was operated under a land lease. Notwithstanding that since December 1, 2016, the properties have no longer been operated as a golf course, and are not classified as 'open space', this letter is in opposition to the proposed Bill No. 2018-24. It is indisputable that the enactment of this ordinance will result in years of legal challenges.

Although the bill makes the appearance of broad application, it is intended for a party of one. Notwithstanding numerous requests for an impact study, which will reveal this fact, we are unaware of the City having done such a study. Of the existing golf courses in Las Vegas, none are privately owned and have existing residential zoning without any deed restrictions. Furthermore, in reviewing the bill, the following parties are proposed to be exempt: any project that is part of a City of Las Vegas Capital Improvement Plan; any project subject to a Development Agreement; any open space that has served as such pertaining to a non-residential development where the open space functions as an area for vehicle parking, landscaping and other incidental uses; any reprogramming of open space recreational amenities that changes or adds to the programming or activities available at or within that open space; or any instance where the currently-required applications have already been approved by the approval authority. A law may not be enacted for only one property. It is unlawful and unconstitutional.

Aside from the unconstitutional and targeted nature of the bill, below are some substantive thoughts regarding the same.

- The Clark County Assessor and State Board of Equalization have both determined that the properties are no longer a golf course, is not open space, and has been converted to a higher use. The properties are taxed as single family residential.
- Under Nevada law, existing zoning trumps the City's General/Master Plan which governs the change of zoning for a property.



- The ordinance seeks to eliminate the concept of phased development of properties which is intended to occur over time to adapt to the changing market needs.
- The ordinance places 'catch 22' requirements and excessive financial obligations on a property owner (i.e. requiring master studies to be completed and approved before the pre-application conference can be scheduled, a 3D model, infeasible adjacency requirements, etc.) to make the development entirely impossible.
- The ordinance is retroactive seeking to impose burdens, fines, and criminal penalties for the involuntary closure of a business operation in December, 2016.
- The ordinance changes the status quo for lenders who relied on a City's zoning confirmation letter in accepting a property as collateral for a loan.

We ask that you deny the ordinance in its entirety. The bill is as anti-development. Should you have any questions, please do not hesitate to contact me at (702) 792-7000.

Very truly yours,

KAEMPFER CROWELL

A handwritten signature in black ink, appearing to read 'Stephanie H. Allen'. The signature is fluid and cursive, written over the printed name.

Stephanie H. Allen

SHA/mao

City Assigned Number	PROPERTY	SUBJECT TO PRIVATE DEVELOPMENT?	REASON WHY	TREASURER LAND USE DESIGNATION
1	Canyon Gate Country Club	NO	Restrictive Covenants	Golf Course. Private
2	Former Badlands Golf Club	YES	Privately owned with residential zoning and no restrictive covenants	Vacant. Single Family.
3	Angel Park Golf Club	NO	Owned by City of Las Vegas	Golf Course. Public.
4	TPC at The Canyons	NO	Restrictive covenants	Golf Course. Private.
5	TPC at Summerlin	NO	Restrictive covenants	Golf Course. Private.
6	Eagle Crest Golf Club	NO	Owned by HOA	Golf Course. Semi-Private.
7	Highland Falls Golf Club	NO	Owned by HOA	Golf Course. Semi-Private.
8	Palm Valley Golf Club	NO	Owned by HOA	Golf Course. Semi-Private.
9	Painted Desert Golf Club	NO	Restrictive covenants	Golf Course. Public.
10	Los Prados Golf Course	NO	Owned by HOA	Golf Course. Semi-Private.
11	Las Vegas Golf Club	NO	Owned by City of Las Vegas	Golf Course. Public.
12	Desert Pines Golf Club	NO	Owned by City of Las Vegas	Golf Course. Public.
13	Durango Hills Golf Course	NO	Owned by City of Las Vegas	Golf Course. Public.
14	Silverstone Golf Course	NO	Restrictive covenants	Golf Course. Semi-Private.
15	The Lakes	NO	Owned by HOA	Improved Common Area
16	Desert Shores	NO	Owned by HOA	Improved Common Area



003395

RA 02771

Total Properties Listed	279
Total Golf Course Properties	13
Total Properties with CC&R's / PD Zoning/PC Zoning/Special Area Plan	274
Total Properties Owned by City/Government	16
Total Properties Ordinance will apply to	2

> 292

Of the two remaining properties one is undevelopable due to location and size, and one is the former Badlands Golf Course.



003397

RA 02773

Ward 1								
Parcel	Acres	Owner(s)		Street Address		Map ID	Restricted	Owned by Governmental Entity
13815710028	1.54	LAS VEGAS TECHNOLOGY OWNERS ASSN				184	Y	Las Vegas Technology Center Business Park - Zoned C-PB
13815810036	5.94	LAS VEGAS TECHNOLOGY OWNERS ASSN				185	Y	Las Vegas Technology Center Business Park - Zoned C-PB
16303210032	0.48	TEN OAKS HOMEOWNERS ASSOCIATION	1708	SILVER OAKS	ST	237	Y	HOA Common Area - Tennis Court/Building
16303311008	0.61	HOME COURT LAND ASSOCIATION	2101	HOMEVIEW	CT	238	Y	HOA Common Area - Tennis Court and Park
16304313004	0.48	BLACK BROTHERS COURT L L C	8311	BLACK BROTHERS	CT	239	Y	HOA Common Area - Tennis Court and Park
16304313005	0.51	BLACK BROTHERS COURT L L C	8311	BLACK BROTHERS	CT	240	Y	HOA Common Area - Tennis Court and Park
16304313006	0.49	BLACK BROTHERS COURT L L C	8311	BLACK BROTHERS	CT	241	Y	HOA Common Area - Tennis Court and Park
16304313007	0.46	BLACK BROTHERS COURT L L C	8311	BLACK BROTHERS	CT	242	Y	HOA Common Area - Park
16304413032	0.37	SYCAMORE SQUARE L L C	8313	MONARCH BIRCH	AVE	243	Y	HOA Common Area

Total Properties this ward	7	Properties that will fall under ordinance	0
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003398

RA 02774





The MAPS and DATA are provided without warranty of any kind, expressed or implied.  
Date Created: 10/12/2018

### Property Information

Parcel: 13815710028  
Owner Name(s): LAS VEGAS TECHNOLOGY OWNERS ASSN  
Site Address: 0  
Jurisdiction: Las Vegas - null  
Zoning Classification: Planned Business Park District (C-PB)  
Planned Landuse:

### Misc Information

Subdivision Name: LAS VEGAS TECHNOLOGY CENTER  
RESUB  
Lot Block: Lot:1 Block:4  
Sale Date: 02/2006  
Sale Price: \$1,142  
Recorded Doc Number: 20060227 00002959  
Flight Date: Mar.17.2017

Construction Year:  
T-R-S: 20-60-15  
Census tract: Not\_Available  
Estimated Lot Size: 1.52

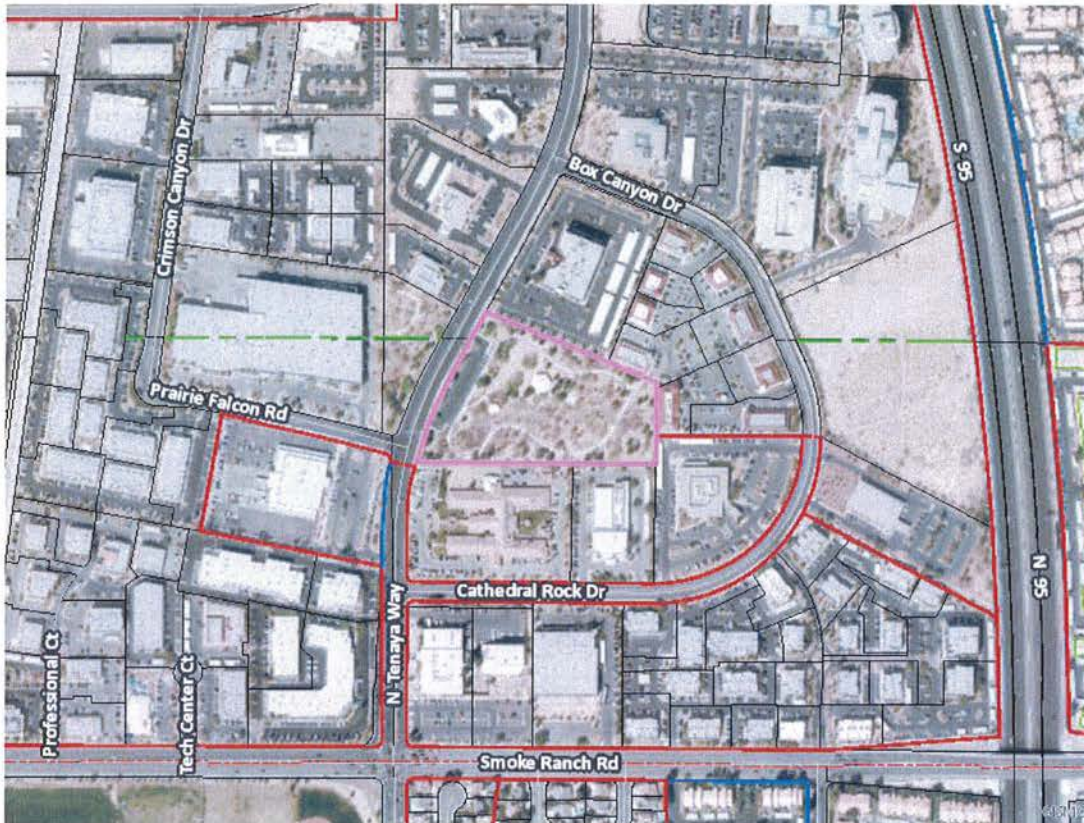
### Elected Officials

Commission District: Not\_Available  
US Senate: Dean Heller, Catherine Cortez-Masto  
State Senate: 6 - NICOLE CANNIZZARO (D)  
School District: E - LOLA BROOKS  
Board of Education: 4 - MARK NEWBURN

City Ward:  
US Congress: 4 - RUBEN J KIHUEN (D)  
State Assembly: 37 - JIM MARCHANT (R)  
University Regent: 7 - MARK DOUBRAVA  
Minor Civil Division: Not\_Available

003399

RA 02775



The MAPS and DATA are provided without warranty of any kind, expressed or implied.  
date Created: 10/12/2018

### Property Information

Parcel: 13815810036  
Owner Name(s): LAS VEGAS TECHNOLOGY OWNERS ASSN  
Site Address: 0  
Jurisdiction: Las Vegas - null  
Zoning Classification: Planned Business Park District (C-PB)  
Planned Landuse:

### Misc Information

Subdivision Name: LAS VEGAS TECHNOLOGY CENTER  
RESUB  
Lot Block: Lot:1 Block:2  
Sale Date: 02/2006  
Sale Price: \$1,142  
Recorded Doc Number: 20060227 00002959  
Flight Date: Mar.17.2017

Construction Year: 1994  
T-R-S: 20-60-15  
Census tract: Not\_Available  
Estimated Lot Size: 5.9

### Elected Officials

Commission District: Not\_Available  
US Senate: Dean Heller, Catherine Cortez-Masto  
State Senate: 6 - NICOLE CANNIZZARO (D)  
School District: E - LOLA BROOKS  
Board of Education: 4 - MARK NEWBURN

City Ward:  
US Congress: 4 - RUBEN J KIHUEN (D)  
State Assembly: 37 - JIM MARCHANT (R)  
University Regent: 7 - MARK DOUBRAVA  
Minor Civil Division: Not\_Available

003400

RA 02776





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Date Created: 10/12/2018

### Property Information

Parcel: 16303210032  
Owner Name(s): TEN OAKS HOMEOWNERS ASSOCIATION  
Site Address: 1708 SILVER OAKS ST  
Jurisdiction: Las Vegas - 89117  
Zoning Classification: Residential Planned Deveopment District (R-PD2)

### Planned Landuse:

### Misc Information

Subdivision Name: TEN OAKS EST  
Lot Block: Lot:6 Block:6  
Sale Date: Not Available  
Sale Price: Not Available  
Recorded Doc Number: 19931004 00000653  
Flight Date: Mar.17.2017

### Construction Year:

T-R-S: 21-60-3  
Census tract: Not\_Available  
Estimated Lot Size: 0.48

### Elected Officials

Commission District: Not\_Available  
US Senat : Dean Heller, Catherine Cortez-Masto  
State Senate: 8 - PATRICIA FARLEY (N)  
School District: E - LOLA BROOKS  
Board of Education: 1 - ROBERT BLAKELY

City Ward:  
US Congress: 1 - DINA TITUS (D)  
State Assembly: 5 - BRITTNEY MILLER (D)  
University Regent: 7 - MARK DOUBRAVA  
Minor Civil Division: Not\_Available

003401

RA 02777







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Date Created: 10/12/2018

## Property Information

**Parcel:** 16304313004  
**Owner Name(s):** BLACK BROTHERS COURT L L C  
**Site Address:** 8311 BLACK BROTHERS CT  
**Jurisdiction:** Las Vegas - 89117  
**Zoning Classification:** Residential Planned Development District (R-PD1)

## Planned Landuse:

## Misc Information

**Subdivision Name:** OAKLEY  
**Lot Block:** Lot:A Block:  
**Sale Date:** Not Available  
**Sale Price:** Not Available  
**Recorded Doc Number:** 20000915 00001163  
**Flight Date:** Mar.17.2017

## Elected Officials

**Commission District:** Not\_Available  
**US Senate:** Dean Heller, Catherine Cortez-Masto  
**State Senate:** 8 - PATRICIA FARLEY (N)  
**School District:** E - LOLA BROOKS  
**Board of Education:** 1 - ROBERT BLAKELY

## Construction Year:

**T-R-S:** 21-60-4  
**Census tract:** Not\_Available  
**Estimated Lot Size:** 0.48

## City Ward:

**US Congress:** 1 - DINA TITUS (D)  
**State Assembly:** 5 - BRITTNEY MILLER (D)  
**University Regent:** 7 - MARK DOUBRAVA  
**Minor Civil Division:** Not\_Available

003403

RA 02779



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Date Created: 10/12/2018

### Property Information

Parcel: 16304313005  
Owner Name(s): BLACK BROTHERS COURT L L C  
Site Address: 8311 BLACK BROTHERS CT  
Jurisdiction: Las Vegas - 89117  
Zoning Classification: Residential Planned Development District (R-PD1)

### Planned Landuse:

### Misc Information

Subdivision Name: OAKEY  
Lot Block: Lot:A Block:  
Sale Date: Not Available  
Sale Price: Not Available  
Recorded Doc Number: 20000915 00001163  
Flight Date: Mar.17.2017

Construction Year: 1990  
T-R-S: 21-60-4  
Census tract: Not\_Available  
Estimated Lot Size: 0.51

### Elected Officials

Commission District: Not\_Available  
US Senate: Dean Heller, Catherine Cortez-Masto  
State Senate: 8 - PATRICIA FARLEY (N)  
School District: E - LOLA BROOKS  
Board of Education: 1 - ROBERT BLAKELY

City Ward:  
US Congress: 1 - DINA TITUS (D)  
5 - BRITTNEY MILLER (D)  
State Assembly:  
University Regent: 7 - MARK DOUBRAVA  
Minor Civil Division: Not\_Available

003404

RA 02780





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Date Created: 10/12/2018

### Property Information

Parcel: 16304313006  
Owner Name(s): BLACK BROTHERS COURT L L C  
Site Address: 8311 BLACK BROTHERS CT  
Jurisdiction: Las Vegas - 89117  
Zoning Classification: Residential Planned Development District (R-PD1)

Planned Landuse:

### Misc Information

Subdivision Name: OAKEY  
Lot Block: Lot:A Block:  
Sale Date: Not Available  
Sale Price: Not Available  
Recorded Doc Number: 20000915 00001163  
Flight Date: Mar.17.2017

Construction Year:  
T-R-S: 21-60-4  
Census tract: Not\_Available  
Estimated Lot Size: 0.49

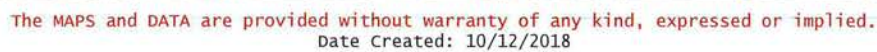
### Elected Officials

Commission District: Not\_Available  
US Senate: Dean Heller, Catherine Cortez-Masto  
State Senate: 8 - PATRICIA FARLEY (N)  
School District: E - LOLA BROOKS  
Board of Education: 1 - ROBERT BLAKELY

City Ward:  
US Congress: 1 - DINA TITUS (D)  
State Assembly: 5 - BRITTNEY MILLER (D)  
University Regent: 7 - MARK DOUBRAVA  
Minor Civil Division: Not\_Available

003405

RA 02781



## RA 02782





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Date Created: 10/12/2018

### Property Information

Parcel: 16304413032  
Owner Name(s): SYCAMORE SQUARE L L C  
Site Address: 8313 MONARCH BIRCH AVE  
Jurisdiction: Las Vegas - 89117  
Zoning Classification: Residential Planned Deveopment District (R-PD2)

### Planned Landuse:

### Misc Information

Subdivision Name: SYCAMORE SQUARE 2  
Lot Block: Lot:G Block:2  
Sale Date: Not Available  
Sale Price: Not Available  
Recorded Doc Number: 20050107 00001909  
Flight Date: Mar.17.2017

### Construction Year:

T-R-S: 21-60-4  
Census tract: Not\_Available  
Estimated Lot Size: 0.37

### Elected Officials

Commission District: Not\_Available  
US Senate: Dean Heller, Catherine Cortez-Masto  
State Senate: 8 - PATRICIA FARLEY (N)  
School District: E - LOLA BROOKS  
Board of Education: 1 - ROBERT BLAKELY

City Ward:  
US Congress: 1 - DINA TITUS (D)  
State Assembly: 5 - BRITTNEY MILLER (D)  
University Regent: 7 - MARK DOUBRAVA  
Minor Civil Division: Not\_Available

003407

RA 02783



003408

RA 02784



WARD 2									
Parcel	Acres	Owner(s)		Street Address		Map ID	Restricted	Owned by Governmental Agency	Property Description
13713897018	0.24	NO OWNER - HOA COMMON AREAS				136	Y		HOA Common Area - Zoned PC
13725297006	0.14	NO OWNER - HOA COMMON AREAS				139	Y		HOA Common Area - Zoned PC
13725310003	7.34	SUMMERLIN COUNCIL	700	ANASAZI	DR	140	Y		HOA Common Area - Zoned PC
13725511002	10.06	SUMMERLIN COUNCIL	1111	CRESTDALE	LN	141	Y		HOA Common Area - Zoned PC
13725816032	0.85	PALISADES COMMUNITY ASSOCIATION	10154	PRESTANCIA	AVE	142	Y		HOA Common Area - Zoned PC
13725897011	0.21	NO OWNER - HOA COMMON AREAS				143	Y		HOA Common Area - Zoned PC
13736615061	2.86	BELLACERE COMMUNITY ASSOCIATION	506	MEADOW CAN	LN	144	Y		HOA Common Area - Zoned PC
13736615062	1.06	BELLACERE COMMUNITY ASSOCIATION	507	MEADOW CAN	LN	145	Y		HOA Common Area - Zoned PC
13736710004	28.09	SUMMERLIN COUNCIL	915	CANYON BLUFF	CT	146	Y		HOA Common Area - Zoned PC
13736797007	0.47	NO OWNER - HOA COMMON AREAS				147	Y		HOA Common Area - Zoned PC
13819212054	0.29	COUNTRY ROSE ESTS COMNTY ASSN				203	Y		HOA Common Area - Zoned PC
13819216001	7.41	SUMMERLIN COUNCIL				204	Y		HOA Common Area - Zoned PC
13819217002	5.72	SUMMERLIN COUNCIL				205	Y		HOA Common Area - Zoned PC
13819710038	3.68	EAGLE HILLS COMMUNITY ASSN	1900	REDBIRD	DR	206	Y		HOA Common Area - Park and Tennis Courts
13819712005	0.58	SUMMERLIN COUNCIL	1920	SPRING GATE	LN	207	Y		The Trails Park - Pool - Zoned PC
13819718001	12.93	SUMMERLIN COUNCIL	2002	SPRING GATE	LN	208	Y		The Trails Park - Zoned PC
13819718003	2.65	SUMMERLIN COUNCIL				209	Y		The Trails Park - Parking Lot- Zoned PC
13820297013	1.46	NO OWNER - HOA COMMON AREAS				210	Y		HOA Common Area - Zoned PC
13820297014	0.63	NO OWNER - HOA COMMON AREAS				211	Y		HOA Common Area - Zoned PC
13820314026	0.36	CORTA BELLA COMMUNITY ASSN	1839	CORTA BELLA	DR	212	Y		HOA Common Area - Zoned PC
13820317002	0.30	CORTA BELLA COMMUNITY ASSN	1743	CORTA BELLA	DR	213	Y		HOA Common Area - Zoned PC
13820397001	0.82	NO OWNER - HOA COMMON AREAS				214	Y		HOA Common Area - Zoned PC
13820701003	22.99	SUMMERLIN COUNCIL	1902	PUEBLO VISTA	DR	215	Y		HOA Common Area - Zoned PC
13821311009	24.03	SUMMERLIN COUNCIL	1951	PUEBLO VISTA	DR	216	Y		HOA Common Area - Zoned PC
13829110026	1.32	TOURNAMENT HILLS COMMUNITY ASSN	8807	TOURNAMENT	DR	221	Y		HOA Common Area - Zoned PC
13829111003	1.35	TOURNAMENT HILLS COMMUNITY ASSN	1351	TROPHY HILLS	DR	222	Y		HOA Common Area - Zoned PC
13829297013	0.37	NO OWNER - HOA COMMON AREAS				223	Y		HOA Common Area - Zoned PC
13829397002	0.62	NO OWNER - HOA COMMON AREAS				224	Y		HOA Common Area - Zoned PC
13829410001	7.13	SUMMERLIN COUNCIL				225	Y		HOA Common Area - Zoned PC
13830312020	0.18	EAGLE ROCK HOMEOWNERS ASSN	527	PINNACLE HEIG	LN	226	Y		HOA Common Area - Zoned PC
13830397023	0.82	NO OWNER - HOA COMMON AREAS				227	Y		HOA Common Area - Zoned PC
13830416069	0.70	AVENTURA HOMEOWNERS ASSOCIATION	200	AVENTURA	ST	228	Y		HOA Common Area - Pool - Zoned PC
13830610042	0.32	MONTAIRE COMMUNITY ASSOCIATION	9254	PITCHING WED	DR	229	Y		HOA Common Area - Zoned PC
13830712043	6.09	CANYON FAIRWAYS COMMUNITY ASSOC	405	CANYON FAIRW	ST	230	Y		HOA Common Area - Tennis Court/Park - Zoned PC
13831212004	4.92	QUEENSRIDGE OWNERS ASSOCIATION	9505	ALTA	DR	231	Y		HOA Common Area - Tennis Court/Park
13831397002	0.81	NO OWNER - HOA COMMON AREAS				232	Y		HOA Common Area - Park
13831412007	1.58	BAYNE LAURETTA P 1976 TRUST				233	Y		HOA Common Area - Tennis Court/Park
13831797002	0.54	NO OWNER - HOA COMMON AREAS				234	Y		HOA Common Area - Park
13832413009	0.99	FAIRWAY POINTE L L C	920	BANNOCKBURN	ST	235	Y		HOA Common Area- Pool/ Park
16305197001	0.61	NO OWNER - HOA COMMON AREAS				244	Y		HOA Common Area
16305197002	0.60	NO OWNER - HOA COMMON AREAS				245	Y		HOA Common Area
16305197007	0.53	NO OWNER - HOA COMMON AREAS				246	Y		HOA Common Area
16305197008	0.46	NO OWNER - HOA COMMON AREAS				247	Y		HOA Common Area
16305197010	0.98	NO OWNER - HOA COMMON AREAS				248	Y		HOA Common Area
16305197017	0.46	NO OWNER - HOA COMMON AREAS				249	Y		HOA Common Area
16305197018	0.37	NO OWNER - HOA COMMON AREAS				250	Y		HOA Common Area
16305297001	0.10	NO OWNER - HOA COMMON AREAS				251	Y		HOA Common Area

003409

RA 02785

16305397002	0.17	NO OWNER - HOA COMMON AREAS				252	Y		HOA Common Area
16305397003	0.15	NO OWNER - HOA COMMON AREAS				253	Y		HOA Common Area
16306111010	2.77	PECCOLE 1982 TRUST				254	Y		Zoned C-1 (greenbelt behind Hualapai Center) *
16306197001	1.58	NO OWNER - HOA COMMON AREAS				255	Y		HOA Common Area
16306297001	1.46	NO OWNER - HOA COMMON AREAS				256	Y		HOA Common Area
16306297039	0.11	NO OWNER - HOA COMMON AREAS				257	Y		HOA Common Area
16306316194	0.11	WELLINGTON PARK HOMEOWNERS ASSN	9710	RAVINE	AVE	258	Y		HOA Common Area - Pool
16306397002	1.50	NO OWNER - HOA COMMON AREAS				259	Y		HOA Common Area
16306397003	0.35	NO OWNER - HOA COMMON AREAS				260	Y		HOA Common Area
16306397004	1.11	NO OWNER - HOA COMMON AREAS				261	Y		HOA Common Area
16306397020	0.34	NO OWNER - HOA COMMON AREAS				262	Y		HOA Common Area
16306397032	1.16	NO OWNER - HOA COMMON AREAS				263	Y		HOA Common Area
16306597003	1.44	NO OWNER - HOA COMMON AREAS				264	Y		HOA Common Area
16306597004	3.05	NO OWNER - HOA COMMON AREAS				265	Y		HOA Common Area
16306597007	0.43	NO OWNER - HOA COMMON AREAS				266	Y		HOA Common Area
16306597008	0.50	NO OWNER - HOA COMMON AREAS				267	Y		HOA Common Area
16306697007	1.06	NO OWNER - HOA COMMON AREAS				268	Y		HOA Common Area
16306697008	0.22	NO OWNER - HOA COMMON AREAS				269	Y		HOA Common Area
16306697010	1.20	NO OWNER - HOA COMMON AREAS				270	Y		HOA Common Area
16306697012	0.79	NO OWNER - HOA COMMON AREAS				271	Y		HOA Common Area
16306697013	0.70	NO OWNER - HOA COMMON AREAS				272	Y		HOA Common Area
16306797002	1.49	NO OWNER - HOA COMMON AREAS				273	Y		HOA Common Area
16306797003	2.10	NO OWNER - HOA COMMON AREAS				274	Y		HOA Common Area
16306797004	0.33	NO OWNER - HOA COMMON AREAS				275	Y		HOA Common Area
16306797005	0.85	NO OWNER - HOA COMMON AREAS				276	Y		HOA Common Area
16306797010	0.99	NO OWNER - HOA COMMON AREAS				277	Y		HOA Common Area
16306797011	1.02	NO OWNER - HOA COMMON AREAS				278	Y		HOA Common Area
16308611001	40.91	LAKES ASSOCIATION	2800	LAKE EAST	DR	279	Y		HOA Common Area - Lake at The Lakes
16308611036	0.32	WEST SAHARA COMMUNITY ASSN	2900	LAKE EAST	DR	280	Y		HOA Common Area - Park
16308823002	0.48	WEST SAHARA COMMUNITY ASSN	3300	LAKE EAST	DR	281	Y		HOA Common Area - Park

Total Properties this Ward	77
----------------------------	----

Properties that will fall under ordinance	1*	* This property is a greenbelt between Peccole Ranch and the commercial Center on Hualapai and Charleston. Due to its size, location and abutting properties there is no way for this property to be developed.
---	----	---

003410

RA 02786

# Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	137-13-897-018
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

## Misc Information

Census Tract:	3251
Recorded Doc Number:	1996091001069
Flight Date:	Aerial Flight Date: Mar.18.2017

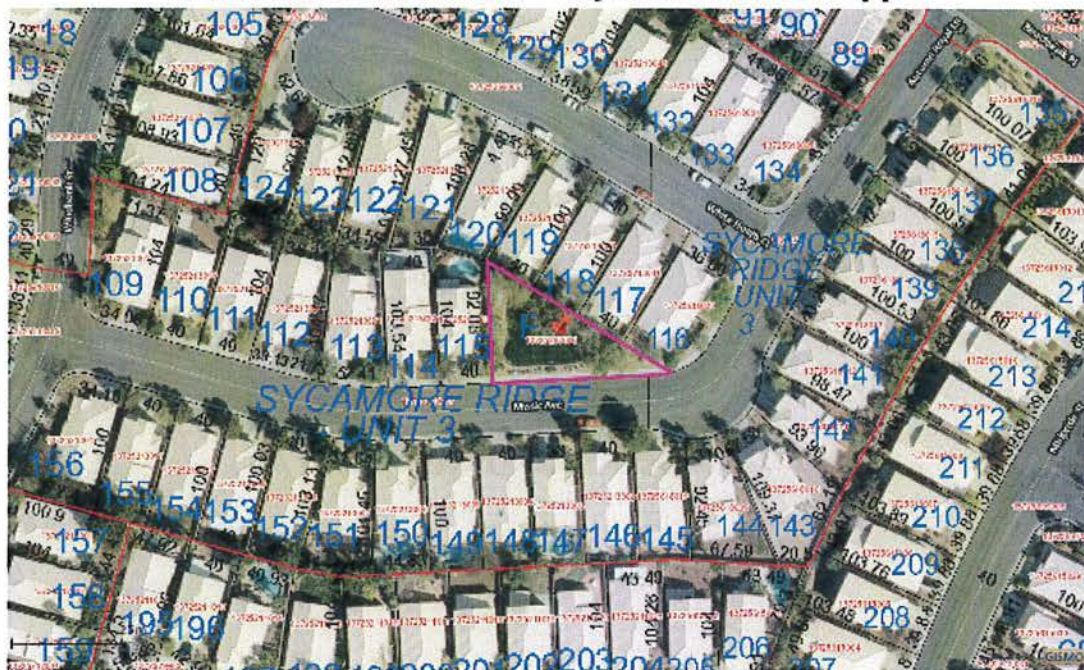
## Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003411



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	137-25-297-006
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89144
Zoning Classification:	Planned Community District (P-C)

#### Misc Information

Census Tract:	3222
Recorded Doc Number:	2000012700791
Flight Date:	Aerial Flight Date: Mar.18.2017

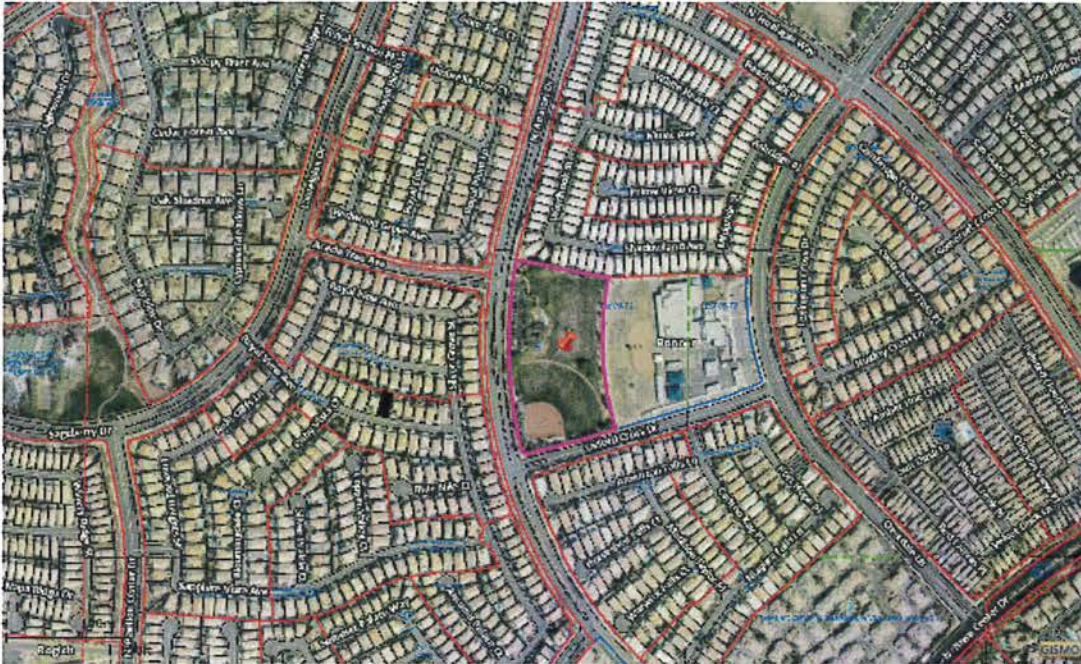
#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003412



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-25-310-003
Owner Name(s):	SUMMERLIN COUNCIL
Site Address:	700 N ANASAZI DR
Jurisdiction:	Las Vegas - 89144
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	PARCEL MAP FILE 85 PAGE 72		
Lot Block:	Lot:2 Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-25
Sale Price:	Not Available	Census Tract:	3222
Recorded Doc Number:	19980227 00000004	Estimated Lot Size:	Estimated Lot Size: 7.34
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003413



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-25-511-002
Owner Name(s):	SUMMERLIN COUNCIL
Site Address:	1111 CRESTDALE LN
Jurisdiction:	Las Vegas - 89144
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	CROSSING AT SUMMERLIN VILLAGE 8 UNIT #2		
Lot Block:	Lot:5 Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-25
Sale Price:	Not Available	Census Tract:	3222
Recorded Doc Number:	19980227 00000004	Estimated Lot Size:	Estimated Lot Size: 10.06
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003414



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.  
Date Created: 10/12/2018

#### Property Information

Parcel:	137-25-816-032
Owner Name(s):	PALISADES COMMUNITY ASSOCIATION
Site Address:	10154 PRESTANCIA AVE
Jurisdiction:	Las Vegas - 89144
Zoning Classification:	Planned Community District (P-C)

#### Misc Information

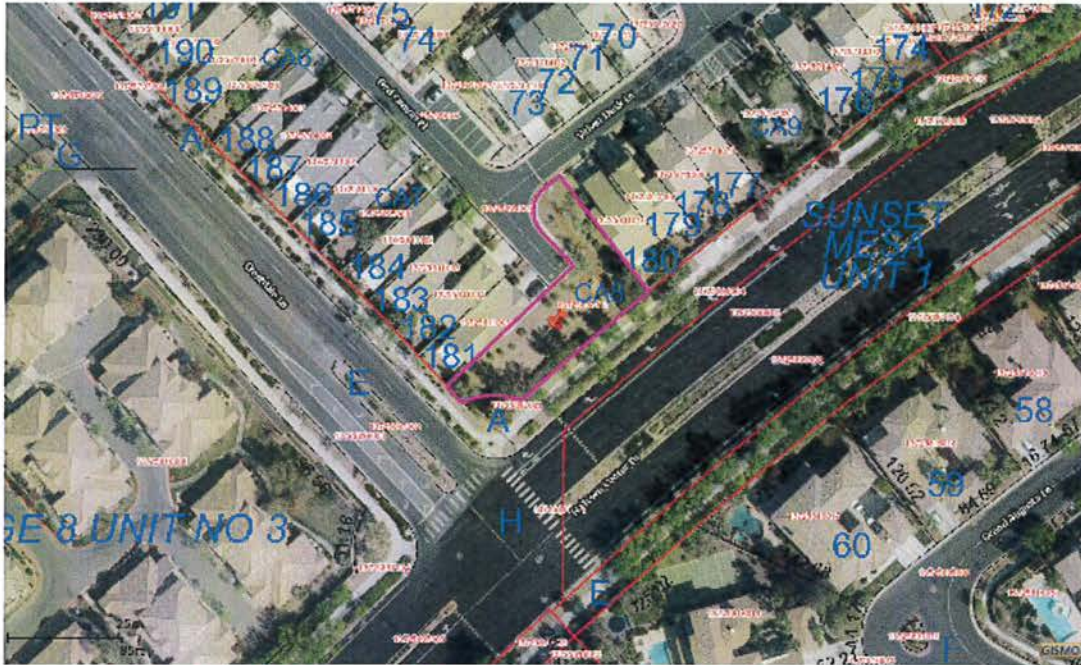
Subdivision Name:	PARCEL O SUMMERLIN VILLAGE 3 PHASE 1		
Lot Block:	Lot:E Block:B	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-25
Sale Price:	Not Available	Census Tract:	3223
Recorded Doc Number:	20040310 00000511	Estimated Lot Size:	Estimated Lot Size: 0.85
Flight Date:	Aerial Flight Date: Mar.18.2017		

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003415

# Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	137-25-897-011
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89144
Zoning Classification:	Planned Community District (P-C)

## Misc Information

Census Tract:	3222
Recorded Doc Number:	1996082100559
Flight Date:	Aerial Flight Date: Mar.18.2017

## Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003416



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-36-615-061
Owner Name(s):	BELLACERE COMMUNITY ASSOCIATION
Site Address:	506 MEADOW CANYON LN
Jurisdiction:	Las Vegas - 89144
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:		STAR CANYON	
Lot Block:	Lot:F Block:	Construction Year:	Construction Year:
Sale Date:	10/1997	T-R-S:	20-59-36
Sale Price:	\$8,229,177	Census Tract:	3223
Recorded Doc Number:	20031119 00000286	Estimated Lot Size:	Estimated Lot Size: 2.86
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003417



**Southern Nevada GIS ~ OpenWeb Info Mapper**



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	137-36-615-062
Owner Name(s):	BELLACERE COMMUNITY ASSOCIATION
Site Address:	507 MEADOW CANYON LN
Jurisdiction:	Las Vegas - 89144
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	STAR CANYON		
Lot Block:	Lot:E Block:	Construction Year:	Construction Year:
Sale Date:	10/1997	T-R-S:	20-59-36
Sale Price:	\$8,229,177	Census Tract:	3223
Recorded Doc Number:	20031119 00000286	Estimated Lot Size:	Estimated Lot Size: 1.06
Flight Date:	Aerial Flight Date: Mar.18.2017		

## Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003418



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-36-710-004
Owner Name(s):	SUMMERLIN COUNCIL
Site Address:	915 CANYON BLUFF CT
Jurisdiction:	Las Vegas - 89144
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT #1B		
Lot Block:	Lot:4 Block:A	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-36
Sale Price:	Not Available	Census Tract:	3227
Recorded Doc Number:	20010525 00000431	Estimated Lot Size:	Estimated Lot Size:
Flight Date:	Aerial Flight Date: Mar.18.2017	Size:	28.06

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003419



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-36-797-007
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89145
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Census Tract:	3227
Recorded Doc Number:	1999051800441
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003420

### Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.  
Date Created: 10/12/2018

#### Property Information

Parcel:	138-19-212-054
Owner Name(s):	COUNTRY ROSE ESTS COMNTY ASSN
Site Address:	0
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

#### Misc Information

Subdivision Name:	COUNTRY ROSE EST AT THE TRAILS- UNIT 1		
Lot Block:	Lot:G Block:B	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-19
Sale Price:	Not Available	Census Tract:	3252
Recorded Doc Number:	20040310 00000510	Estimated Lot Size:	Estimated Lot Size: 0.29
Flight Date:	Aerial Flight Date: Mar.18.2017		

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Las Vegas	

003421



Minor Civil  
Division:

003422

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-19-216-001
Owner Name(s):	SUMMERLIN COUNCIL
Site Address:	0
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name: SUMMERLIN VILLAGE 7 THE TRAILS  
UNIT #1 2ND AMD

Lot Block:	Lot:10 Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-19
Sale Price:	Not Available	Census Tract:	3252
Recorded Doc Number:	19980227 00000004	Estimated Lot Size:	Estimated Lot Size: 7.4
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Las Vegas	

003423

Minor Civil  
Division:

003424



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-19-217-002
Owner Name(s):	SUMMERLIN COUNCIL
Site Address:	0
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	SUMMERLIN VILLAGE 7 THE TRAILS UNIT #2C AMD		
Lot Block:	Lot:3 Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-19
Sale Price:	Not Available	Census Tract:	3251
Recorded Doc Number:	19980227 00000004	Estimated Lot Size:	Estimated Lot Size:
Flight Date:	Aerial Flight Date: Mar.18.2017	Size:	5.78

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003425



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.  
Date Created: 10/12/2018

### Property Information

Parcel:	138-19-710-038
Owner Name(s):	EAGLE HILLS COMMUNITY ASSN
Site Address:	1900 REDBIRD DR
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	EAGLE HILLS		
Lot Block:	Lot:A Block:D	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-19
Sale Price:	Not Available	Census Tract:	3218
Recorded Doc Number:	20000919 00001482	Estimated Lot Size:	Estimated Lot Size: 3.68
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003426



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	138-19-712-005
Owner Name(s):	SUMMERLIN COUNCIL
Site Address:	1920 SPRING GATE LN
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

#### Misc Information

Subdivision Name:	SUMMERLIN VILLAGE 7-THE TRAILS- UNIT #1 AMD		
Lot Block:	Lot:4 Block:	Construction Year:	Construction Year:
Sale Date:	08/2002	T-R-S:	20-60-19
Sale Price:	\$290,000	Census Tract:	3252
Recorded Doc Number:	20020802 00001430	Estimated Lot Size:	Estimated Lot Size: 0.57
Flight Date:	Aerial Flight Date: Mar.18.2017		

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN		Las Vegas

003427

Minor Civil  
Division:

003428



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-19-718-001
Owner Name(s):	SUMMERLIN COUNCIL
Site Address:	2002 SPRING GATE LN
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	SUMMERLIN VILLAGE 7 THE TRAILS UNIT #1 2ND AMD		
Lot Block:	Lot:4 Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-19
Sale Price:	Not Available	Census Tract:	3252
Recorded Doc Number:	19980227 00000004	Estimated Lot Size:	Estimated Lot Size: 12.93
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Las Vegas	

003429

Minor Civil  
Division:

003430



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-19-718-003
Owner Name(s):	SUMMERLIN COUNCIL
Site Address:	0
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	SUMMERLIN VILLAGE 7 THE TRAILS UNIT #1 2ND AMD		
Lot Block:	Lot:C Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-19
Sale Price:	Not Available	Census Tract:	3252
Recorded Doc Number:	19980707 00000007	Estimated Lot Size:	Estimated Lot Size: 2.65
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Las Vegas	

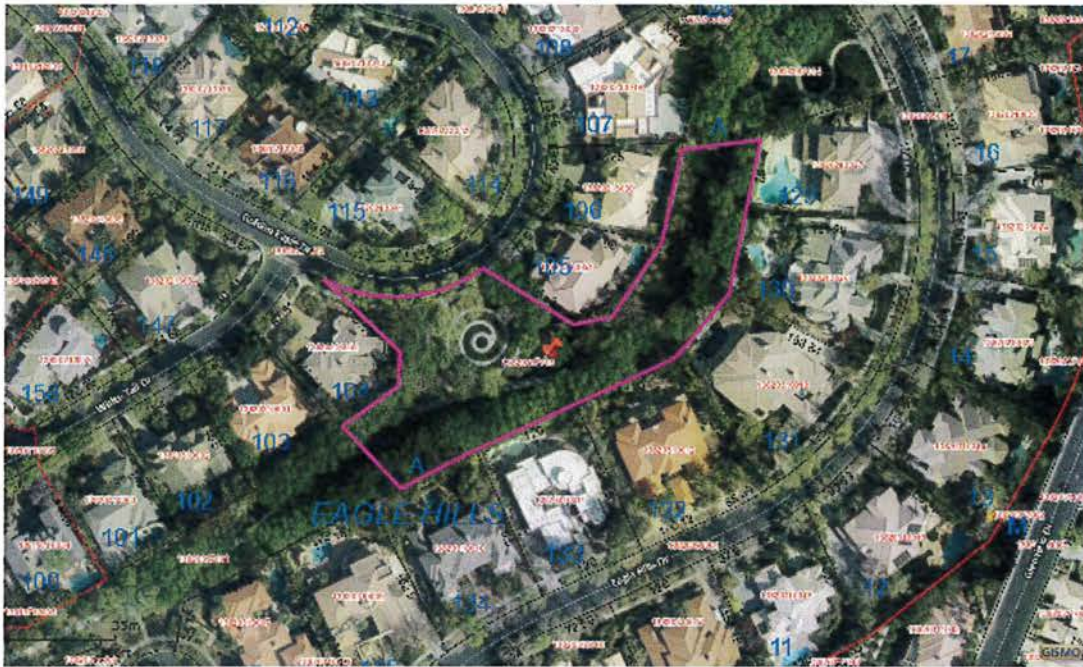
003431

Minor Civil  
Division:

003432



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-20-297-013
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

### Misc Information

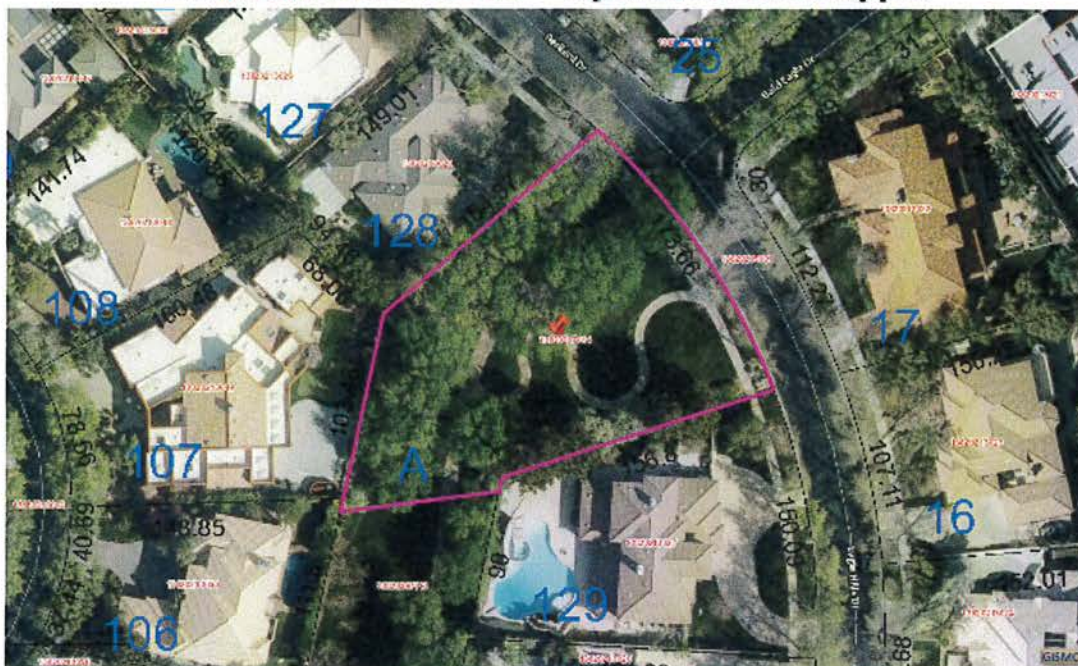
Census Tract:	3218
Recorded Doc Number:	1991072901003
Flight Date:	Aerial Flight Date: Mar.17.2017

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003433

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	138-20-297-014
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

#### Misc Information

Census Tract:	3218
Recorded Doc Number:	1991072901003
Flight Date:	Aerial Flight Date: Mar.17.2017

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003434



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	138-20-314-026
Owner Name(s):	CORTA BELLA COMMUNITY ASSN
Site Address:	1839 CORTA BELLA DR
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

#### Misc Information

Subdivision Name:	CORTA BELLA AT SUMMERLIN BY COLEMAN HOMES PHASE 2
Lot Block:	Lot:A Block:3
Sale Date:	Not Available
Sale Price:	Not Available
Recorded Doc Number:	19960312 00000712
Flight Date:	Aerial Flight Date: Mar.17.2017

Construction Year:	Construction Year:
T-R-S:	20-60-20
Census Tract:	3218
Estimated Lot Size:	Estimated Lot Size: 0.36

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA

003435

Board of Education: 4 - MARK NEWBURN

Minor Civil  
Division:

Las Vegas

003436

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	138-20-317-002
Owner Name(s):	CORTA BELLA COMMUNITY ASSN
Site Address:	1743 CORTA BELLA DR
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

#### Misc Information

Subdivision Name:	CORTA BELLA AT SUMMERLIN BY COLEMAN HOMES-PHASE 4
Lot Block:	Lot:A Block:1
Sale Date:	Not Available
Sale Price:	Not Available
Recorded Doc Number:	19960312 00000712
Flight Date:	Aerial Flight Date: Mar.17.2017

Construction Year:	Construction Year:
T-R-S:	20-60-20
Census Tract:	3218
Estimated Lot Size:	Estimated Lot Size: 0.3

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA

003437



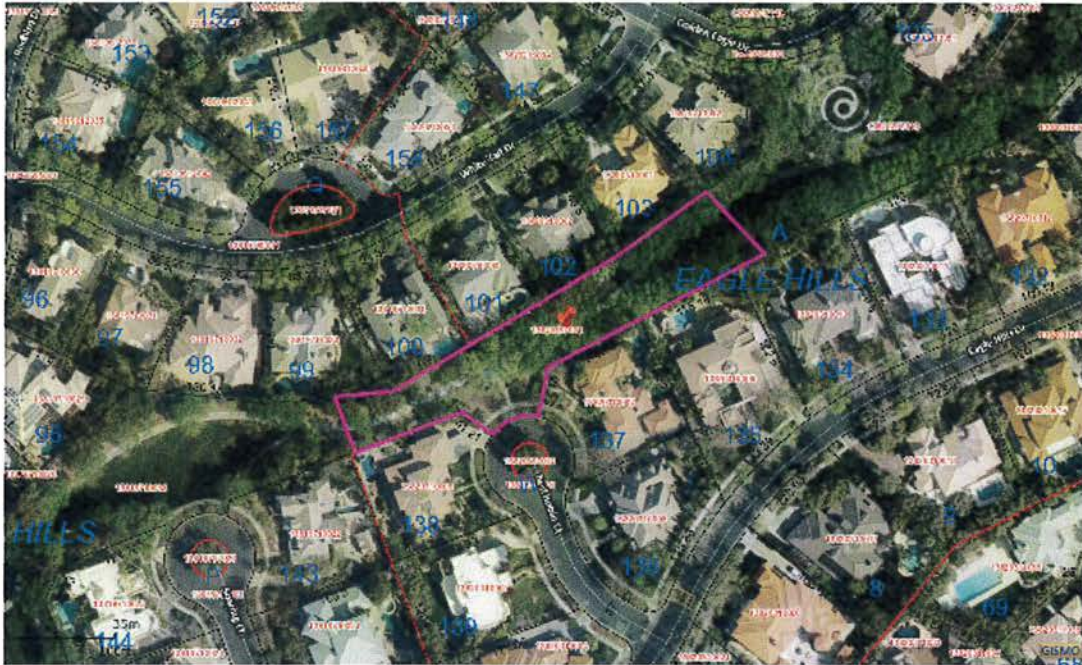
Board of Education: 4 - MARK NEWBURN

Minor Civil  
Division:

Las Vegas

003438

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-20-397-001
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Census Tract:	3218
Recorded Doc Number:	1991072901003
Flight Date:	Aerial Flight Date: Mar.17.2017

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003439



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-20-701-003
Owner Name(s):	SUMMERLIN COUNCIL
Site Address:	1902 PUEBLO VISTA DR
Jurisdiction:	Las VegasLas Vegas - 89128 - 89128
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	SUMMERLIN VILLAGE 2-UNIT #2	
Lot Block:	Lot:A Block:B	Construction Year: Construction Year:
Sale Date:	Not Available	T-R-S: 20-60-20
Sale Price:	Not Available	Census Tract: 3219
Recorded Doc Number:	20040412 00001257	Estimated Lot Size: Estimated Lot Size: 23.01
Flight Date:	Aerial Flight Date: Mar.17.2017	

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003440



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-21-311-009
Owner Name(s):	SUMMERLIN COUNCIL
Site Address:	1951 PUEBLO VISTA DR
Jurisdiction:	Las Vegas - 89128
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	SUMMERLIN VILLAGE 2-UNIT #2	
Lot Block:	Lot:A Block:B	Construction Year: Construction Year:
Sale Date:	Not Available	T-R-S: 20-60-21
Sale Price:	Not Available	Census Tract: 3219
Recorded Doc Number:	20040412 00001257	Estimated Lot Size: Estimated Lot Size: 23.99
Flight Date:	Aerial Flight Date: Mar.17.2017	

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003441



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-29-110-026
Owner Name(s):	TOURNAMENT HILLS COMMUNITY ASSN
Site Address:	8807 TOURNAMENT HILLS DR
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	TOURNAMENT HILLS-UNIT 1		
Lot Block:	Lot:E Block:A	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-29
Sale Price:	Not Available	Census Tract:	3218
Recorded Doc Number:	19950919 00000131	Estimated Lot Size:	Estimated Lot Size: 1.32
Flight Date:	Aerial Flight Date: Mar.17.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

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## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.  
Date Created: 10/12/2018

### Property Information

Parcel:	138-29-111-003
Owner Name(s):	TOURNAMENT HILLS COMMUNITY ASSN
Site Address:	1351 TROPHY HILLS DR
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	TOURNAMENT HILLS-UNIT 1 AMD		
Lot Block:	Lot:F Block:A	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-29
Sale Price:	Not Available	Census Tract:	3218
Recorded Doc Number:	19950919 00000131	Estimated Lot Size:	Estimated Lot Size: 1.35
Flight Date:	Aerial Flight Date: Mar.17.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY- AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

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**Southern Nevada GIS ~ OpenWeb Info Mapper**



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	138-29-297-013
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Census Tract:	3218
Recorded Doc Number:	1991072900999
Flight Date:	Aerial Flight Date: Mar.17.2017

## Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

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## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	138-29-397-002
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Census Tract:	3218
Flight Date:	Aerial Flight Date: Mar.17.2017

## Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

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## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-29-410-001
Owner Name(s):	SUMMERLIN COUNCIL
Site Address:	0
Jurisdiction:	Las Vegas - 89144
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	SUMMERLIN VILLAGE 3 UNIT #1B	
Lot Block:	Lot:7 Block:B	Construction Year: Construction Year:
Sale Date:	Not Available	T-R-S: 20-60-29
Sale Price:	Not Available	Census Tract: 3223
Recorded Doc Number:	20010525 00000431	Estimated Lot Size: Estimated Lot Size: 7.12
Flight Date:	Aerial Flight Date: Mar.17.2017	

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003446



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-30-312-020
Owner Name(s):	EAGLE ROCK HOMEOWNERS ASSN
Site Address:	527 PINNACLE HEIGHTS LN
Jurisdiction:	Las Vegas - 89144
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	EAGLE ROCK		
Lot Block:	Lot:C Block:1	Construction Year:	Construction Year:
Sale Date:	05/1996	T-R-S:	20-60-30
Sale Price:	\$5,406,000	Census Tract:	3223
Recorded Doc Number:	20020201 00001797	Estimated Lot Size:	Estimated Lot Size: 0.18
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

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## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-30-397-023
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89144
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Census Tract:	3223
Recorded Doc Number:	1996090401423
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

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## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-30-416-069
Owner Name(s):	AVENTURA HOMEOWNERS ASSOCIATION
Site Address:	200 AVENTURA ST
Jurisdiction:	Las Vegas - 89144
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	PARADISE CANYON		
Lot Block:	Lot:A Block:2	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-30
Sale Price:	Not Available	Census Tract:	3223
Recorded Doc Number:	20000824 00000043	Estimated Lot Size:	Estimated Lot Size: 0.7
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

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## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-30-610-042
Owner Name(s):	MONTAIRE COMMUNITY ASSOCIATION
Site Address:	9254 PITCHING WEDGE DR
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	MONTAIRE-PHASE 1		
Lot Block:	Lot:E Block:3	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-30
Sale Price:	Not Available	Census Tract:	3218
Recorded Doc Number:	19970827 00000918	Estimated Lot Size:	Estimated Lot Size: 0.32
Flight Date:	Aerial Flight Date: Mar.18.2017		

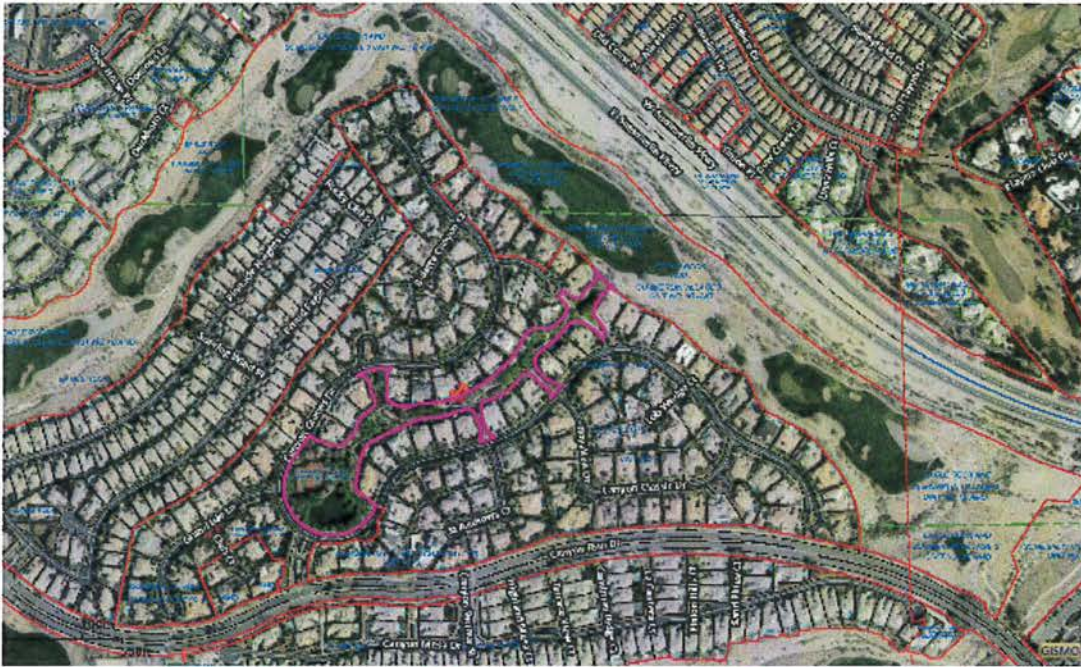
### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

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## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

### Property Information

Parcel:	138-30-712-043
Owner Name(s):	CANYON FAIRWAYS COMMUNITY ASSOC
Site Address:	405 CANYON FAIRWAYS ST
Jurisdiction:	Las Vegas - 89144
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT #1		
Lot Block:	Lot:J Block:A	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-30
Sale Price:	Not Available	Census Tract:	3223
Recorded Doc Number:	19980707 00000009	Estimated Lot Size:	Estimated Lot Size: 6.09
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	34 - SHANNON BILBRAY-AXELROD (D)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ		Las Vegas

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Minor Civil  
Division:

003452



## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

### Property Information

Parcel:	138-31-212-004
Owner Name(s):	QUEENSRIDGE OWNERS ASSOCIATION and PECCOLE 1982 TRUST
Site Address:	9505 ALTA DR
Jurisdiction:	Las Vegas - 89145
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Subdivision Name:	PARCEL MAP FILE 91 PAGE 37		
Lot Block:	Lot:18-2 Block:	Construction Year:	Construction Year:
Sale Date:	09/2008	T-R-S:	20-60-31
Sale Price:	\$100	Census Tract:	3226
Recorded Doc Number:	20080926 00003058	Estimated Lot Size:	Estimated Lot Size: 4.92
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA

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Board of Education: 3 - FELICIA ORTIZ

Minor Civil  
Division:

Las Vegas

003454



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-31-397-002
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89145
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	3226
Recorded Doc Number:	2002082101903
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003455

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-31-412-007
Owner Name(s):	BAYNE LAURETTA P 1976 TRUST and BAYNE LAURETTA TRS
Site Address:	0
Jurisdiction:	Las Vegas - 89145
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Subdivision Name: PECCOLE WEST			
Lot Block:	Lot:C Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-31
Sale Price:	Not Available	Census Tract:	3226
Recorded Doc Number:	19940829 00000967	Estimated Lot Size:	Estimated Lot Size: 1.58
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ		Las Vegas

003456



Minor Civil  
Division:

003457

This aerial map shows a complex intersection of Highway 101 and Highway 102. The map is overlaid with a red boundary line and a green dashed line. A pink outline highlights a specific area near the intersection. Various lots are labeled with numbers (e.g., 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821,

Date Created: 10/12/2018

Parcel:	138-31-797-002
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89145
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

Census Tract:	3226
Recorded Doc Number:	1996121300937
Flight Date:	Aerial Flight Date: Mar.18.2017

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-32-413-009
Owner Name(s):	FAIRWAY POINTE L L C
Site Address:	920 BANNOCKBURN ST
Jurisdiction:	Las Vegas - 89145
Zoning Classification:	Residential Planned Deveopment District (R-PD10)

### Misc Information

Subdivision Name:	QUEENSRIDGE FAIRWAY HOMES-PHASE 1		
Lot Block:	Lot:C Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-32
Sale Price:	Not Available	Census Tract:	3226
Recorded Doc Number:	19981106 00001421	Estimated Lot Size:	Estimated Lot Size: 0.99
Flight Date:	Aerial Flight Date: Mar.17.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003459

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-05-197-001
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003460



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-05-197-002
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

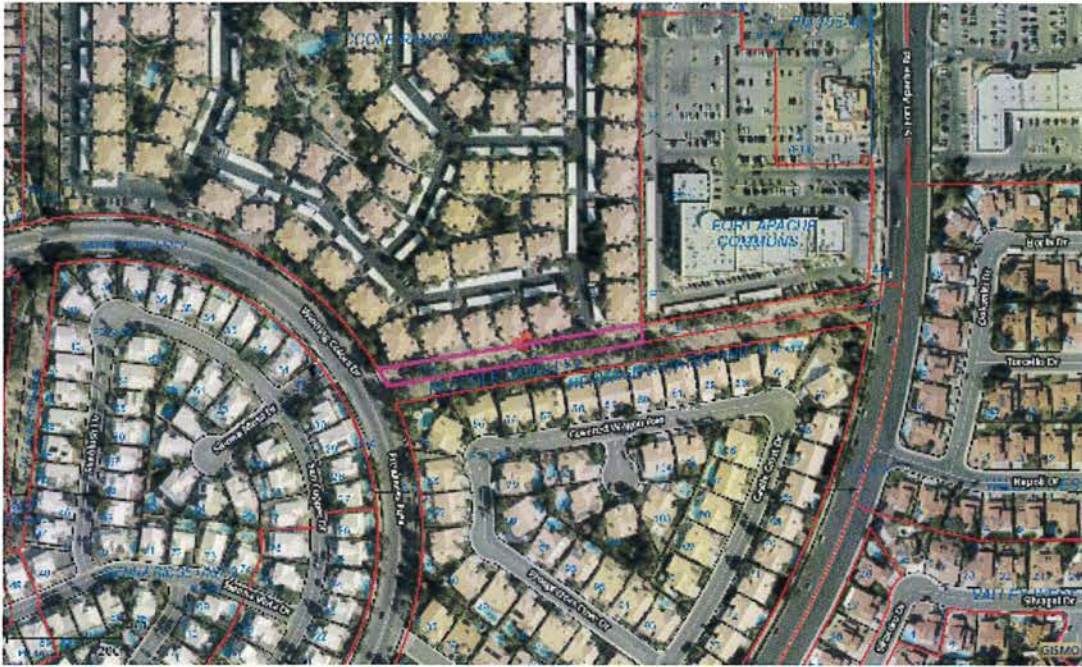
Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003461

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-05-197-007
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Limited Multiple Residence District (R-3)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003462



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-05-197-008
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Limited Commercial District (C-1)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003463

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-05-197-010
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003464



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The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	163-05-197-017
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

## Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

**003465**



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	163-05-197-018
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

#### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

#### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003466



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-05-297-001
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

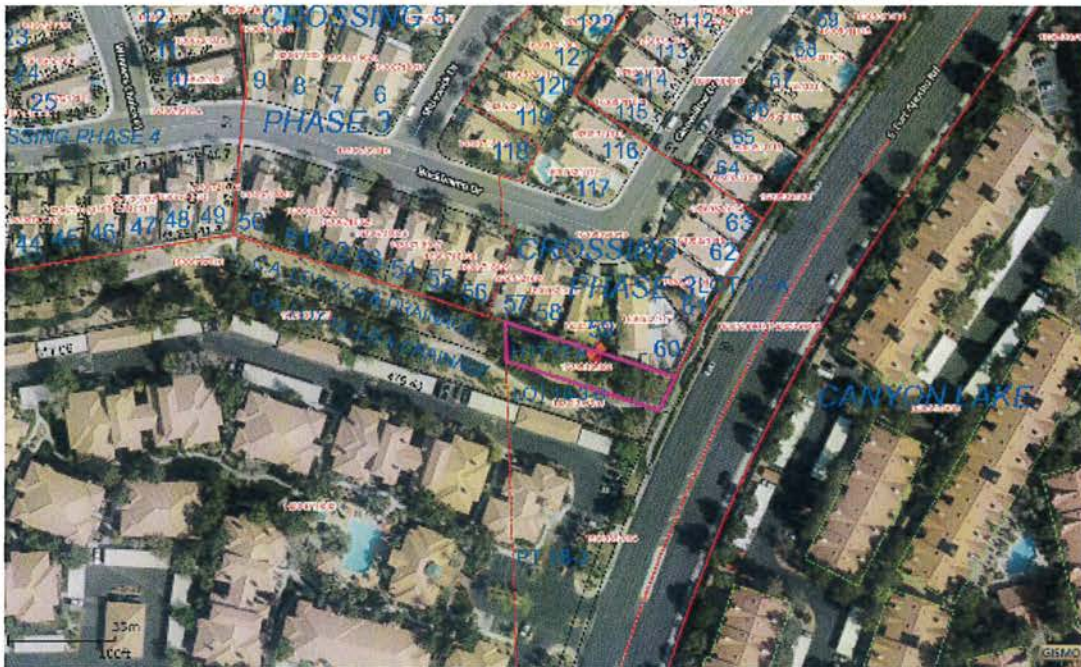
Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003467

# Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	163-05-397-002
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

## Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

## Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003468



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.  
Date Created: 10/12/2018

### Property Information

Parcel:	163-05-397-003
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003469



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-111-010
Owner Name(s):	PECCOLE 1982 TRUST and PECCOLE WILLIAM & WANDA FAM L P
Site Address:	0
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Limited Commercial District (C-1)

### Misc Information

Subdivision Name:	PARCEL MAP FILE 96 PAGE 50		
Lot Block:	Lot:4 Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	21-60-6
Sale Price:	Not Available	Census Tract:	5803
Recorded Doc Number:	19960126 00001054	Estimated Lot Size:	Estimated Lot Size: 2.77
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ		Las Vegas

003470



Minor Civil  
Division:

003471

Date Created: 10/12/2018

Parcel:	163-06-197-001
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

Census Tract:	5803
Recorded Doc Number:	1990010400875
Flight Date:	Aerial Flight Date: Mar.18.2017

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.  
Date Created: 10/12/2018

### Property

#### Information

Parcel:	163-06-297-001
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

#### Misc Information

Census Tract:	5803
Recorded Doc Number:	1996090300847
Flight Date:	Aerial Flight Date: Mar.18.2017

#### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003473



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-297-039
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5803
Recorded Doc Number:	2001082900538
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003474



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-316-194
Owner Name(s):	WELLINGTON PARK HOMEOWNERS ASSN
Site Address:	9710 RAVINE AVE
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Subdivision Name:	PECCOLE RANCH LOT 11		
Lot Block:	Lot:E Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	21-60-6
Sale Price:	Not Available	Census Tract:	5803
Recorded Doc Number:	20020325 00000722	Estimated Lot Size:	Estimated Lot Size: 0.11
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003475



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-397-002
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5803
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003476



**Southern Nevada GIS ~ OpenWeb Info Mapper**



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	163-06-397-003
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5803
Flight Date:	Aerial Flight Date: Mar.18.2017

## Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

**003477**



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-397-004
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5803
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003478



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property

#### Information

Parcel:	163-06-397-020
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

#### Misc Information

Census Tract:	5803
Recorded Doc Number:	1997071601963
Flight Date:	Aerial Flight Date: Mar.18.2017

#### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003479

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property

#### Information

Parcel:	163-06-397-032
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

#### Misc Information

Census Tract:	5803
Recorded Doc Number:	1997072101059
Flight Date:	Aerial Flight Date: Mar.18.2017

#### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003480



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-597-003
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Limited Multiple Residence District (R-3)

### Misc Information

Census Tract:	5803
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003481

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-597-004
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5803
Recorded Doc Number:	1993020500424
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003482



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-597-007
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003483

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-597-008
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003484



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-697-007
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

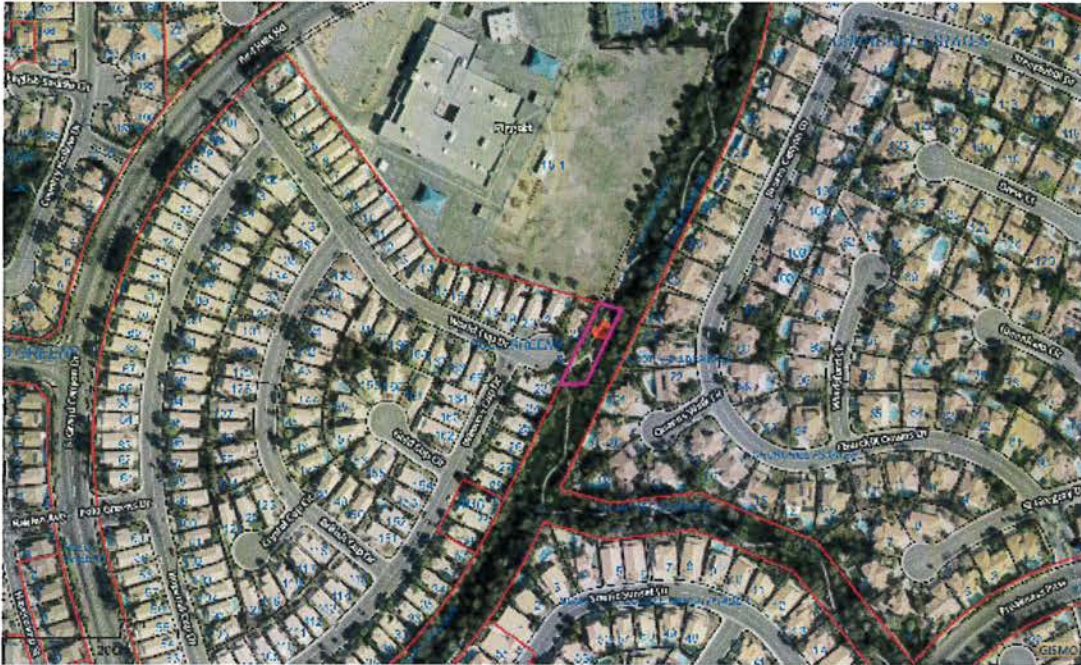
### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003485



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-697-008
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

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**Southern Nevada GIS ~ OpenWeb Info Mapper**



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	163-06-697-010
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

## Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003487



**Southern Nevada GIS ~ OpenWeb Info Mapper**



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	163-06-697-012
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

## Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

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## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

## Property Information

Parcel:	163-06-697-013
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

## Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

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## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-797-002
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003490



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-797-003
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003491



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-797-004
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

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## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-797-005
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

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## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-797-010
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003494



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-06-797-011
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

### Misc Information

Census Tract:	5804
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	2 - JOHN HAMBRICK (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003495



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-08-611-001
Owner Name(s):	LAKES ASSOCIATION
Site Address:	2800 LAKE EAST DR
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD3)

### Misc Information

Subdivision Name:	LAKES AT WEST SAHARA PHASE 1		
Lot Block:	Lot:A Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	21-60-8
Sale Price:	Not Available	Census Tract:	5809
Recorded Doc Number:	00002135 02094881	Estimated Lot Size:	Estimated Lot Size: 40.91
Flight Date:	Aerial Flight Date: Mar.17.2017		

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	5 - BRITTNEY MILLER (D)
School District:	F - CAROLYN EDWARDS	University Regent:	13 - JOHN MORAN
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

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## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-08-611-036
Owner Name(s):	WEST SAHARA COMMUNITY ASSN
Site Address:	2900 LAKE EAST DR
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD3)

### Misc Information

Subdivision Name:	LAKES AT WEST SAHARA PHASE 1		
Lot Block:	Lot:1 Block:8	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	21-60-8
Sale Price:	Not Available	Census Tract:	5809
Recorded Doc Number:	19921208 00000011	Estimated Lot Size:	Estimated Lot Size: 0.3
Flight Date:	Aerial Flight Date: Mar.17.2017		

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	5 - BRITTNEY MILLER (D)
School District:	F - CAROLYN EDWARDS	University Regent:	13 - JOHN MORAN
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003497



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	163-08-823-002
Owner Name(s):	WEST SAHARA COMMUNITY ASSN
Site Address:	3300 LAKE EAST DR
Jurisdiction:	Las Vegas - 89117
Zoning Classification:	Residential Planned Deveopment District (R-PD12)

### Misc Information

Subdivision Name:	LAKES AT WEST SAHARA PHASE 1 AMD		
Lot Block:	Lot:2 Block:7	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	21-60-8
Sale Price:	Not Available	Census Tract:	5809
Recorded Doc Number:	19910429 00000281	Estimated Lot Size:	Estimated Lot Size: 0.48
Flight Date:	Aerial Flight Date: Mar.17.2017		

### Elected Officials

Commission District:	F - SUSAN BRAGER (D)	City Ward:	2 - STEVE SEROKA
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	8 - PATRICIA FARLEY (N)	State Assembly:	5 - BRITTNEY MILLER (D)
School District:	F - CAROLYN EDWARDS	University Regent:	13 - JOHN MORAN
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

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RA 02875





Ward 4									
Parcel	Acres	Owner(s)		Street Address	Map ID	Restricted	Owned by Governmental Entity	Property Type	
12526812035	0.39	LOMA POINTE HOMEOWNERS ASSN	5679	PORTAGE LAKE	CT	106	y	HOA Common Area	
12533397002	0.23	NO OWNER - HOA COMMON AREAS				110	y	HOA Common Area	
12535812048	0.76	AVELLINO ESTATES ASSOCIATION	6377	ITALIA	AVE	111	y	HOA Common Area	
13701111045	1.48	MONUMENT LONE MOUNTAIN H O A INC	4601	DAWN PEAK	ST	113	y	HOA Common Area	
13701113073	0.76	STONERIDGE HOMEOWNERS ASSN	10690	TUCKERMANS	AVE	114	y	HOA Common Area	
13701201009	5.13	CITY OF LAS VEGAS	10500	STANGE	AVE	115		City of Las Vegas	City of Las Vegas Park
13701312034	0.52	LONE MOUNTAIN VISTAS CMNTY ASSN	10479	RUSTYVILLE	CT	116	y	HOA Common Area	
13701410063	1.07	LONE MOUNTAIN WEST HOWNERS ASSN				117	y	HOA Common Area	
13701814023	0.23	LONE MOUNTAIN HGTS COMNTY ASSN	10415	DENALI RIDGE	CT	118	y	HOA Common Area	
13712210080	0.21	HILLCREST COMMUNITY ASSOCIATION	3690	STARLIGHT EVENING	ST	119	y	HOA Common Area	
13712213021	1.01	ASTORIA LONE MOUNTAIN 30 L L C	3658	CEDARTOWN	ST	120	y	HOA Pool	
13712311146	0.49	ECHO CANYON ASSOCIATION	10551	COAL CANYON	AVE	121	y	HOA Common Area	
13712397009	0.39	NO OWNER - HOA COMMON AREAS				122	y	HOA Common Area	
13712397010	0.60	NO OWNER - HOA COMMON AREAS				123	y	HOA Common Area	
13712401001	2.01	USA	3355	CLIFF SHADOWS	PKWY	124		United States	Zoned Civic
13712501015	10.59	SCHOOL BOARD OF TRUSTEES				125		CCSD	oned PD - This parcel is a field to a school
13712513085	0.56	LONE MOUNTAIN TERRACE ASSN	3937	PIA ROSETTA	ST	126	y	HOA Common Area - Zoned PD	
13712615162	0.58	SIERRA CROSSINGS SHADOW HILLS	3689	PARALLEL	ST	127	y	HOA Pool	
13712797001	0.37	NO OWNER - HOA COMMON AREAS				128	y	HOA Common Area	
13712811001	0.16	STONECLIFF HOMEOWNERS ASSN				129	y	HOA Common Area	
13712816001	1.19	SHADOW HILLS MASTER ASSOCIATION	3333	SPRING SHADOW	RD	130	y	HOA Pool	
13712897011	0.41	NO OWNER - HOA COMMON AREAS				131	y	HOA Common Area	
13713410009	0.34	SUN CITY SUMMERLIN COMMUNITY	10538	BUTTON WILLOW	DR	132	y	HOA Common Area - Zoned PC	
13713410085	1.93	SUN CITY SUMMERLIN COMMUNITY	10539	BUTTON WILLOW	DR	133	y	HOA Common Area - Zoned PC	
13713511058	0.49	SUN CITY SUMMERLIN COMMUNITY	9107	DEL WEBB	BLVD	134	y	HOA Common Area - Zoned PC	
13713811001	2.60	SUN CITY SUMMERLIN COMMUNITY	10499	SUN CITY	BLVD	135	y	HOA Common Area - Zoned PC	
13723511088	5.14	SUN CITY SUMMERLIN COMMUNITY	10831	GRAND CYPRESS	AVE	137	y	HOA Common Area - Zoned PC	
13724111002	2.05	SUN CITY SUMMERLIN COMM ASSN				138	y	HOA Common Area - Zoned PC	
13801615049	1.01	RANCHO ALTA MIRA OWNERS ASSN	5107	BROOKMERE	DR	148	y	HOA Common Area	
13804410032	0.29	KOKOPELLI OWNERS' ASSOCIATION	8162	SOARING OWL	AVE	150	y	HOA Common Area	
13804510045	0.85	EAGLE RIDGE JOINT VENTURE	4701	CONOUGH	LN	151			Public Right of Way
13807101002	2.52	CITY OF LAS VEGAS				152		City of Las Vegas	City of Las Vegas Park
13807101004	0.70	CITY OF LAS VEGAS				153		City of Las Vegas	City of Las Vegas Park
13807103002	10.09	CITY OF LAS VEGAS				154		City of Las Vegas	City of Las Vegas Park
13807201006	4.95	CITY OF LAS VEGAS				155		City of Las Vegas	City of Las Vegas Park
13807201010	81.94	CITY OF LAS VEGAS	9955 W	ALEXANDER	RD	156		City of Las Vegas	City of Las Vegas - Wash
13807301005	4.87	CITY OF LAS VEGAS	3250	METRO ACADEMY	WAY	157		City of Las Vegas	City of Las Vegas Park
13807401017	25.83	CITY OF LAS VEGAS	3230	METRO ACADEMY	WAY	158		City of Las Vegas	City of Las Vegas Park
13807617074	0.19	CHEYENNE RIDGE HOMEOWNERS ASSN	3606	SHANAGOLDEN	ST	159	y	HOA Common Area	
13808397001	0.22	NO OWNER - HOA COMMON AREAS				160	y	HOA Common Area	
13809121005	0.20	CIMARRON GOWAN COMMUNITY ASSN	8402 W	GILMORE	AVE	161	y	HOA Common Area	
13809197001	0.47	NO OWNER - HOA COMMON AREAS				162	y	HOA Common Area	
13809197002	1.10	NO OWNER - HOA COMMON AREAS				163	y	HOA Common Area	
13809197003	0.46	NO OWNER - HOA COMMON AREAS				164	y	HOA Common Area	
13809297001	0.17	NO OWNER - HOA COMMON AREAS				165	y	HOA Common Area	
13809297002	0.77	NO OWNER - HOA COMMON AREAS				166	y	HOA Common Area	
13809297003	1.15	NO OWNER - HOA COMMON AREAS				167	y	HOA Common Area	
13809297004	0.23	NO OWNER - HOA COMMON AREAS				168	y	HOA Common Area	
13809297005	0.61	NO OWNER - HOA COMMON AREAS				169	y	HOA Common Area	
13809297006	0.39	NO OWNER - HOA COMMON AREAS				170	y	HOA Common Area	
13809297008	0.66	NO OWNER - HOA COMMON AREAS				171	y	HOA Common Area	
13809297010	0.23	NO OWNER - HOA COMMON AREAS				172	y	HOA Common Area	
13809712003	1.21	NORTHWEST PPTYS LTD LIABILITY CO				173	y		Landscaping along Cimarron Rd.
13809712005	5.44	NORTHSHORES OWNERS ASSOCIATION				174	y		HOA Common Area

003501

RA 02877

13809810005	0.72	NORTHWEST PPTYS L L C				175	y	Landscaping Corner of Cimarron and Buckskin Ave
13816216001	17.04	DESERT SHORES COMMUNITY ASSN				186	y	Lake inside Desert Shores
13816313001	11.11	DESERT SHORES COMMUNITY ASSN				187	y	Lake inside Desert Shores
13816414001	9.70	DESERT SHORES COMMUNITY ASSN				188	y	Lake inside Desert Shores
13816612001	13.82	DESERT SHORES COMMUNITY ASSN				189	y	Lake inside Desert Shores
13816813001	11.77	DESERT SHORES COMMUNITY ASSN				190	y	HOA Common Area
13817116001	1.77	SUN CITY SUMMERLIN COMMUNITY				191	y	HOA Common Area - Zoned PC
13817397003	0.27	NO OWNER - HOA COMMON AREAS				192	y	HOA Common Area
13817410092	0.34	SUN CITY SUMMERLIN COMMUNITY				193	y	HOA Common Area - Zoned PC
13817410093	0.84	SUN CITY SUMMERLIN COMMUNITY				194	y	HOA Common Area - Zoned PC
13817413058	0.11	SUMMERLIN COMMUNITY ASSOCIATION				195	y	HOA Common Area - Zoned PC
13817511001	1.94	SUN CITY SUMMERLIN COMMUNITY	8650	VILLA RIDGE	DR	196	y	HOA Common Area - Zoned PC
13817511002	2.86	SUN CITY SUMMERLIN COMMUNITY				197	y	HOA Common Area - Zoned PC
13818410001	5.21	SUN CITY SUMMERLIN COMMUNITY	2533	BIG TIMBER	DR	198	y	HOA Common Area - Zoned PC
13818417001	1.38	SUN CITY SUMMERLIN COMMUNITY	9981	BUTTON WILLOW	DR	199	y	HOA Common Area - Zoned PC
13818511109	0.98	SUN CITY SUMMERLIN COMMUNITY				200	y	HOA Common Area - Zoned PC
13818812006	1.59	SUN CITY SUMMERLIN COMMUNITY				201	y	HOA Common Area - Zoned PC
13818816084	0.14	SUMMERLIN COMMUNITY ASSOCIATION				202	y	HOA Common Area - Zoned PC
13821710010	15.28	SUMMERLIN COUNCIL	7600	LAKE MEAD	BLVD	217	y	HOA Common Area - Zoned PC
13821712089	1.92	BUENA VISTA HOMEOWNERS ASSN	7646	ALLANO	WAY	218	y	HOA Common Area - Zoned PC
13821797019	0.28	NO OWNER - HOA COMMON AREAS				219	y	HOA Common Area - Zoned PC
13821797020	0.71	NO OWNER - HOA COMMON AREAS				220	y	HOA Common Area - Zoned PC

Total Properties this Ward	76	Properties that will fall under ordinance	0
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003502

RA 02878



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	125-26-812-035
Owner Name(s):	LOMA POINTE HOMEOWNERS ASSN
Site Address:	5679 PORTAGE LAKE CT
Jurisdiction:	Las Vegas - 89130
Zoning Classification:	Residential Planned Deveopment District (R-PD3)

#### Misc Information

Subdivision Name:	STONEWATER		
Lot Block:	Lot:C Block:	Construction Year:	Construction Year:
Sale Date:	10/2011	T-R-S:	19-60-26
Sale Price:	\$10	Census Tract:	3308
Recorded Doc Number:	20111006 00003335	Estimated Lot Size:	Estimated Lot Size: 0.39
Flight Date:	Aerial Flight Date: Mar.17.2017		

#### Elected Officials

Commission District:	B - MARILYN KIRKPATRICK (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	13 - VACANT
School District:	B - CHRISTINE "CHRIS" GARVEY	University Regent:	2 - TREVOR HAYES
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003503

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	125-33-397-002
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89149
Zoning Classification:	Residential Planned Deveopment District (R-PD3)

#### Misc Information

Census Tract:	3204
Recorded Doc Number:	2003123100982
Flight Date:	Aerial Flight Date: Mar.17.2017

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	13 - JOHN MORAN
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003504



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	125-35-812-048
Owner Name(s):	AVELLINO ESTATES ASSOCIATION
Site Address:	6377 ITALIA AVE
Jurisdiction:	Las Vegas - 89130
Zoning Classification:	Residential Planned Deveopment District (R-PD5)

#### Misc Information

Subdivision Name:	AVELLINO EST	Construction Year:	Construction Year:
Lot Block:	Lot:C Block:	T-R-S:	19-60-35
Sale Date:	01/2012	Census Tract:	3305
Sale Price:	\$10	Estimated Lot Size:	Estimated Lot Size: 0.76
Recorded Doc Number:	20120130 00001861		
Flight Date:	Aerial Flight Date: Mar.17.2017		

#### Elected Officials

Commission District:	B - MARILYN KIRKPATRICK (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	B - CHRISTINE "CHRIS" GARVEY	University Regent:	2 - TREVOR HAYES
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003505



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	137-01-111-045
Owner Name(s):	MONUMENT LONE MOUNTAIN H O A INC
Site Address:	4601 DAWN PEAK ST
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

#### Misc Information

Subdivision Name:	MONUMENT AT LONE MOUNTAIN-UNIT 6		
Lot Block:	Lot:6B Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-1
Sale Price:	Not Available	Census Tract:	3237
Recorded Doc Number:	20040401 00001925	Estimated Lot Size:	Estimated Lot Size: 1.48
Flight Date:	Aerial Flight Date: Mar.18.2017		

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	13 - JOHN MORAN
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003506



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	137-01-113-073
Owner Name(s):	STONERIDGE HOMEOWNERS ASSN
Site Address:	10690 TUCKERMANS AVE
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

#### Misc Information

Subdivision Name:	LONE MOUNTAIN CLIFF SHADOWS UNIT-1		
Lot Block:	Lot:E Block:	Construction Year:	Construction Year:
Sale Date:	01/2009	T-R-S:	20-59-1
Sale Price:	\$500	Census Tract:	3237
Recorded Doc Number:	20090122 00002336	Estimated Lot Size:	Estimated Lot Size: 0.76
Flight Date:	Aerial Flight Date: Mar.18.2017		

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	13 - JOHN MORAN
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003507

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-01-201-009
Owner Name(s):	CITY OF LAS VEGAS
Site Address:	10500 STANGE AVE
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

### Misc Information

Lot Block:	Lot: Block:	Construction Year:	Construction Year: 2003
Sale Date:	Not Available	T-R-S:	20-59-1
Sale Price:	Not Available	Census Tract:	3237
Recorded Doc Number:	20060620 00000868	Estimated Lot Size:	Estimated Lot Size: 4.72
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	13 - JOHN MORAN
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003508



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	137-01-312-034
Owner Name(s):	LONE MOUNTAIN VISTAS CMNTY ASSN
Site Address:	10479 RUSTYVILLE CT
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

#### Misc Information

Subdivision Name:	CONCORDIA AT LONE MOUNTAIN WEST UNIT 3		
Lot Block:	Lot:A Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-1
Sale Price:	Not Available	Census Tract:	3237
Recorded Doc Number:	20030325 00003363	Estimated Lot Size:	Estimated Lot Size: 0.52
Flight Date:	Aerial Flight Date: Mar.18.2017		

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	13 - JOHN MORAN
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003509



### Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	137-01-410-063
Owner Name(s):	LONE MOUNTAIN WEST HOWNERS ASSN
Site Address:	0
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

#### Misc Information

Subdivision Name:	KIMBALL HILL HOMES LONE MOUNTAIN WEST-UNIT 1		
Lot Block:	Lot:H Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-1
Sale Price:	Not Available	Census Tract:	3237
Recorded Doc Number:	20030721 00001028	Estimated Lot Size:	Estimated Lot Size: 1.07
Flight Date:	Aerial Flight Date: Mar.18.2017		

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS		13 - JOHN MORAN

003510



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	137-01-814-023
Owner Name(s):	LONE MOUNTAIN HGTS COMNTY ASSN
Site Address:	10415 DENALI RIDGE CT
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

#### Misc Information

Subdivision Name:	LONE MOUNTAIN RIDGES-UNIT 6		
Lot Block:	Lot:6A Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-1
Sale Price:	Not Available	Census Tract:	3238
Recorded Doc Number:	20041011 00001742	Estimated Lot Size:	Estimated Lot Size: 0.23
Flight Date:	Aerial Flight Date: Mar.18.2017		

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003511



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-12-210-080
Owner Name(s):	HILLCREST COMMUNITY ASSOCIATION
Site Address:	3690 STARLIGHT EVENING ST
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

### Misc Information

Subdivision Name:	HILLCREST AT LONE MOUNTAIN WEST- UNIT 1	
Lot Block:	Lot:1E Block:	Construction Year:
Sale Date:	Not Available	T-R-S:
Sale Price:	Not Available	Census Tract:
Recorded Doc Number:	20020717 00000413	Estimated Lot Size:
Flight Date:	Aerial Flight Date: Mar.18.2017	Estimated Lot Size: 0.21

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	13 - JOHN MORAN
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003512



### Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	137-12-213-021
Owner Name(s):	ASTORIA LONE MOUNTAIN 30 L L C
Site Address:	3658 CEDARTOWN ST
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

#### Misc Information

Subdivision Name:	ASTORIA AT LONE MOUNTAIN AMD		
Lot Block:	Lot:B Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-12
Sale Price:	Not Available	Census Tract:	3238
Recorded Doc Number:	20030206 00001741	Estimated Lot Size:	Estimated Lot Size: 1.01
Flight Date:	Aerial Flight Date: Mar.18.2017		

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	13 - JOHN MORAN
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003513



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	137-12-311-146
Owner Name(s):	ECHO CANYON ASSOCIATION
Site Address:	10551 COAL CANYON AVE
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

#### Misc Information

Subdivision Name:	SIERRA 2 UNIT 1		
Lot Block:	Lot:U Block:	Construction Year:	Construction Year:
Sale Date:	01/2007	T-R-S:	20-59-12
Sale Price:	\$10	Census Tract:	3238
Recorded Doc Number:	20070102 00003848	Estimated Lot Size:	Estimated Lot Size: 0.49
Flight Date:	Aerial Flight Date: Mar.18.2017		

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	13 - JOHN MORAN
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003514



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-12-397-009
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

### Misc Information

Census Tract:	3238
Recorded Doc Number:	2007010203848
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	13 - JOHN MORAN
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003515

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-12-397-010
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

### Misc Information

Census Tract:	3238
Recorded Doc Number:	2007010203848
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	13 - JOHN MORAN
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003516



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-12-401-001
Owner Name(s):	USA and CITY OF LAS VEGAS LEASE
Site Address:	3355 CLIFF SHADOWS PKWY
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Civic District (C-V)

### Misc Information

Lot Block:	Lot: Block:	Construction Year:	Construction Year: 2009
Sale Date:	Not Available	T-R-S:	20-59-12
Sale Price:	Not Available	Census Tract:	3237
Recorded Doc Number:	99999999 99999999	Estimated Lot Size:	Estimated Lot Size: 19.97
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	.C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	13 - JOHN MORAN
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003517



**Southern Nevada GIS ~ OpenWeb Info Mapper**



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	137-12-501-015
Owner Name(s):	SCHOOL BOARD OF TRUSTEES
Site Address:	0
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

### Misc Information

Lot Block:	Lot: Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-12
Sale Price:	Not Available	Census Tract:	3238
Recorded Doc Number:	20110513 00000954	Estimated Lot Size:	Estimated Lot Size: 10
Flight Date:	Aerial Flight Date: Mar.18.2017		

## Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

**003518**

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-12-513-085
Owner Name(s):	LONE MOUNTAIN TERRACE ASSN
Site Address:	3937 PIA ROSETTA ST
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

### Misc Information

Subdivision Name:	LONE MOUNTAIN TERRACES 2		
Lot Block:	Lot:A Block:	Construction Year:	Construction Year:
Sale Date:	02/2012	T-R-S:	20-59-12
Sale Price:	\$10	Census Tract:	3238
Recorded Doc Number:	20120217 00002435	Estimated Lot Size:	Estimated Lot Size: 0.56
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003519



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-12-615-162
Owner Name(s):	SIERRA CROSSINGS SHADOW HILLS
Site Address:	3689 PARALLEL ST
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

### Misc Information

Subdivision Name:	SIERRA CROSSINGS-PHASE I		
Lot Block:	Lot:H Block:	Construction Year:	Construction Year:
Sale Date:	09/2005	T-R-S:	20-59-12
Sale Price:	\$510	Census Tract:	3239
Recorded Doc Number:	20050902 00004300	Estimated Lot Size:	Estimated Lot Size: 0.58
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003520



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-12-797-001
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

### Misc Information

Census Tract:	3239
Recorded Doc Number:	2002062102107
Flight Date:	Aerial Flight Date: Mar.18.2017

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003521

### Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	137-12-811-001
Owner Name(s):	STONECLIFF HOMEOWNERS ASSN
Site Address:	0
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

#### Misc Information

Subdivision Name:	PT CHEYENNE HUALAPAI I AMD		
Lot Block:	Lot: 1H-A Block:	Construction Year:	Construction Year:
Sale Date:	11/2007	T-R-S:	20-59-12
Sale Price:	\$100	Census Tract:	3239
Recorded Doc Number:	20071113 00000387	Estimated Lot Size:	Estimated Lot Size: 0.16
Flight Date:	Aerial Flight Date: Mar.18.2017		

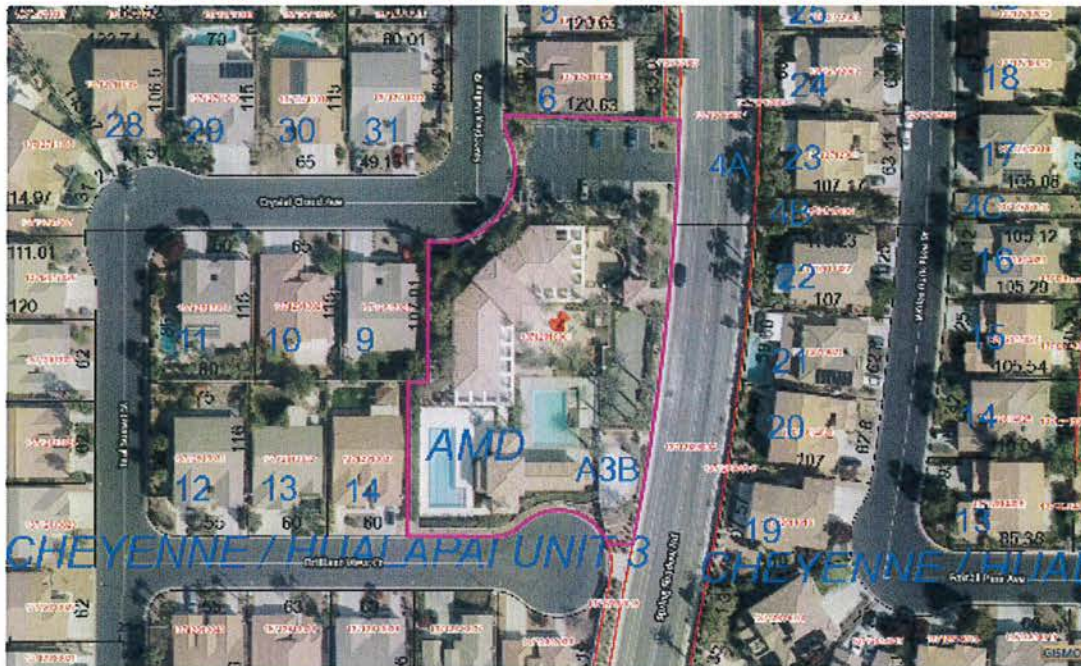
#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003522



# Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided with warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	137-12-816-001
Owner Name(s):	SHADOW HILLS MASTER ASSOCIATION
Site Address:	3333 SPRING SHADOW RD
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

## Misc Information

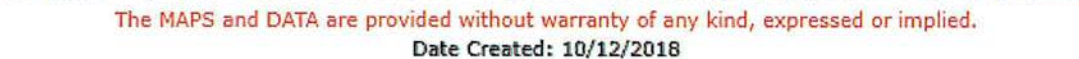
Subdivision Name:	CHEYENNE HUALAPAI UNIT 3 AMD		
Lot Block:	Lot:A3B Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-12
Sale Price:	Not Available	Census Tract:	3239
Recorded Doc Number:	20010503 00000043	Estimated Lot Size:	Estimated Lot Size: 1.19
Flight Date:	Aerial Flight Date: Mar.18.2017		

## Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003523





Date Created: 10/12/2018

Parcel:	137-12-897-011
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

Owner Name(s):	Subdivision Common Area - Non Assessed
----------------	--

Zoning Classification: Planned Development District (PD)

Census Tract:	3239
Recorded Doc Number:	2002062102107
Flight Date:	Aerial Flight Date: Mar.18.2017

Recorded Doc Number: 2002062102107

## Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

City Ward: 4 - STAVROS S ANTHONY

US Congress: 4 - RUBEN J KIHUEN (D)

State Assembly: 4 - RICHARD MCARTHUR

State Assembly. (R)

University Regent: 7 - MARK DOUBRAVA

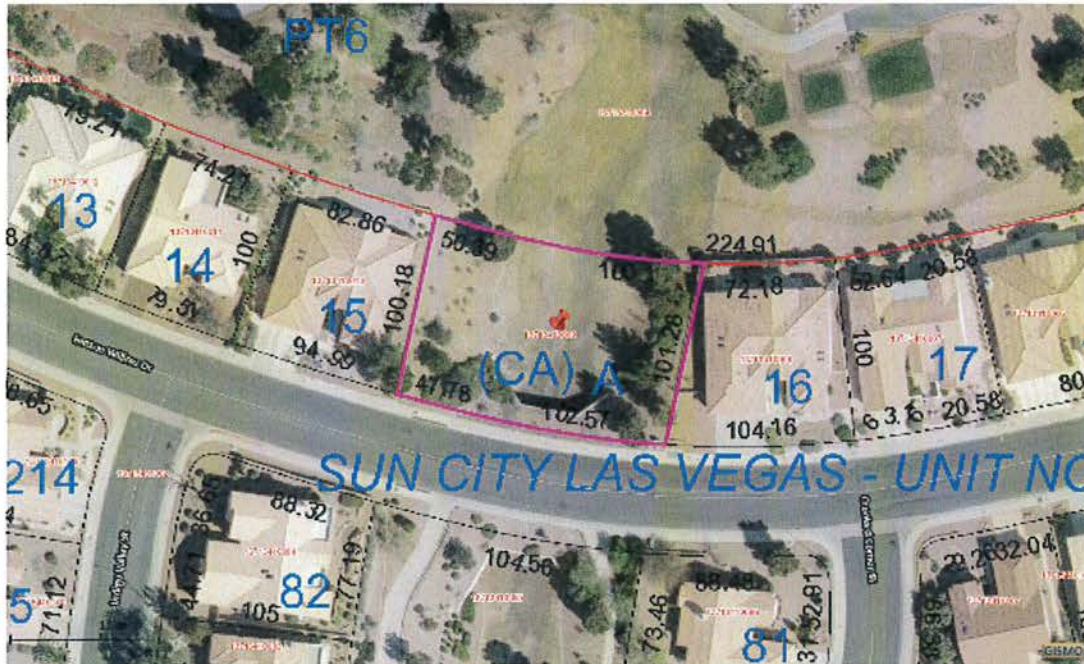
Minor Civil Division: Las Vegas

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1509910&>

10/12/2018

RA 02900

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	137-13-410-009
Owner Name(s):	SUN CITY SUMMERLIN COMMUNITY
Site Address:	10538 BUTTON WILLOW DR
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

#### Misc Information

Subdivision Name:	SUN CITY LAS VEGAS-UNIT #42		
Lot Block:	Lot:A Block:1	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-13
Sale Price:	Not Available	Census Tract:	3210
Recorded Doc Number:	19941129 00000954	Estimated Lot Size:	Estimated Lot Size: 0.34
Flight Date:	Aerial Flight Date: Mar.18.2017		

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003525



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-13-410-085
Owner Name(s):	SUN CITY SUMMERLIN COMMUNITY
Site Address:	10539 BUTTON WILLOW DR
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	SUN CITY LAS VEGAS-UNIT #42		
Lot Block:	Lot:G Block:3	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-13
Sale Price:	Not Available	Census Tract:	3210
Recorded Doc Number:	19941129 00000954	Estimated Lot Size:	Estimated Lot Size: 1.93
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003526



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	137-13-511-058
Owner Name(s):	SUN CITY SUMMERLIN COMMUNITY
Site Address:	9107 DEL WEBB BLVD
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

#### Misc Information

Subdivision Name:	SUN CITY LAS VEGAS-UNIT #37		
Lot Block:	Lot/D Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-13
Sale Price:	Not Available	Census Tract:	3211
Recorded Doc Number:	19941129 00000954	Estimated Lot Size:	Estimated Lot Size: 0.49
Flight Date:	Aerial Flight Date: Mar.18.2017		

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003527

Date Created: 10/12/2018

Parcel:	137-13-811-001
Owner Name(s):	SUN CITY SUMMERLIN COMMUNITY
Site Address:	10499 SUN CITY BLVD
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

Subdivision Name:	SUN CITY LAS VEGAS-UNIT #36 AMD		
Lot Block:	Lot:D Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-13
Sale Price:	Not Available	Census Tract:	3213
Recorded Doc Number:	20000915 00002794	Estimated Lot Size:	Estimated Lot Size: 2.59
Flight Date:	Aerial Flight Date: Mar.18.2017		

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	137-23-511-088
Owner Name(s):	SUN CITY SUMMERLIN COMMUNITY
Site Address:	10831 GRAND CYPRESS AVE
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

### Misc Information

Subdivision Name:	SUN CITY SUMMERLIN-UNIT #51		
Lot Block:	Lot:D Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-23
Sale Price:	Not Available	Census Tract:	3262
Recorded Doc Number:	19980421 00002079	Estimated Lot Size:	Estimated Lot Size: 5.14
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003529



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	137-24-111-002
Owner Name(s):	SUN CITY SUMMERLIN COMM ASSN
Site Address:	0
Jurisdiction:	Las Vegas - 89134
Zoning Classification:	Planned Community District (P-C)

#### Misc Information

Subdivision Name:	SUN CITY LAS VEGAS VILLAGE 10-UNIT #45		
Lot Block:	Lot:A Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-59-24
Sale Price:	Not Available	Census Tract:	3262
Recorded Doc Number:	19981102 00001290	Estimated Lot Size:	Estimated Lot Size: 2.05
Flight Date:	Aerial Flight Date: Mar.18.2017		

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	3 - JACKY ROSEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	3 - FELICIA ORTIZ	Minor Civil Division:	Las Vegas

003530

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	138-01-615-049
Owner Name(s):	RANCHO ALTA MIRA OWNERS ASSN
Site Address:	5107 BROOKMERE DR
Jurisdiction:	Las Vegas - 89130
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

#### Misc Information

Subdivision Name:	RANCHO ALTA MIRA LOT 2-UNIT 2A		
Lot Block:	Lot:23 Block:2	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-1
Sale Price:	Not Available	Census Tract:	3410
Recorded Doc Number:	19940405 00000838	Estimated Lot Size:	Estimated Lot Size: 1.01
Flight Date:	Aerial Flight Date: Mar.17.2017		

#### Elected Officials

Commission District:	B - MARILYN KIRKPATRICK (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	4 - KELVIN ATKINSON (D)	State Assembly:	7 - DINA NEAL (D)
School District:	C - LINDA E. YOUNG	University Regent:	2 - TREVOR HAYES
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003531





The MAPS and DATA are provided without warranty of any kind, expressed or implied.  
Date Created: 10/12/2018

### Property Information

Parcel: 13804510045  
Owner Name(s): EAGLE RIDGE JOINT VENTURE  
Site Address: 4701 CONOUGH LN  
Jurisdiction: Las Vegas - 89129  
Zoning Classification: null  
Planned Landuse:

### Misc Information

Subdivision Name: EAGLE RIDGE  
Lot Block: Lot:A Block;  
Sale Date: Not Available  
Sale Price: Not Available  
Recorded Doc Number: 19950809 00001064  
Flight Date: Mar.17.2017

Construction Year:  
T-R-S: 20-60-4  
Census tract: Not\_Available  
Estimated Lot Size: 0.85

### Elected Officials

Commission District: Not\_Available  
US Senate: Dean Heller, Catherine Cortez-Masto  
State Senate: 6 - NICOLE CANNIZZARO (D)  
School District: E - LOLA BROOKS  
Board of Education: 4 - MARK NEWBURN

City Ward:  
US Congress: 4 - RUBEN J KIHUEN (D)  
State Assembly: 37 - JIM MARCHANT (R)  
University Regent: 7 - MARK DOUBRAVA  
Minor Civil Division: Not\_Available

003532

RA 02908



# Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	138-04-410-032
Owner Name(s):	KOPELLI OWNERS' ASSOCIATION
Site Address:	8162 SOARING OWL AVE
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Residential Planned Development District (R-PD3)

## Misc Information

Subdivision Name:	ALEXANDER 10	Construction Year:	Construction Year:
Lot Block:	Lot:A Block:1	T-R-S:	20-60-4
Sale Date:	Not Available	Census Tract:	3208
Sale Price:	Not Available	Estimated Lot Size:	Estimated Lot Size: 0.29
Recorded Doc Number:	20001115 00001012		
Flight Date:	Aerial Flight Date: Mar.17.2017		

## Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003533

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-07-101-002
Owner Name(s):	CITY OF LAS VEGAS
Site Address:	0
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

### Misc Information

Subdivision Name:	LAND DIVISION 52-79		
Lot Block:	Lot:2 Block:	Construction Year:	Construction Year:
Sale Date:	09/1999	T-R-S:	20-60-7
Sale Price:	\$200,000	Census Tract:	3240
Recorded Doc Number:	20030206 00000459	Estimated Lot Size:	Estimated Lot Size: 2.51
Flight Date:	Aerial Flight Date: Mar.18.2017		

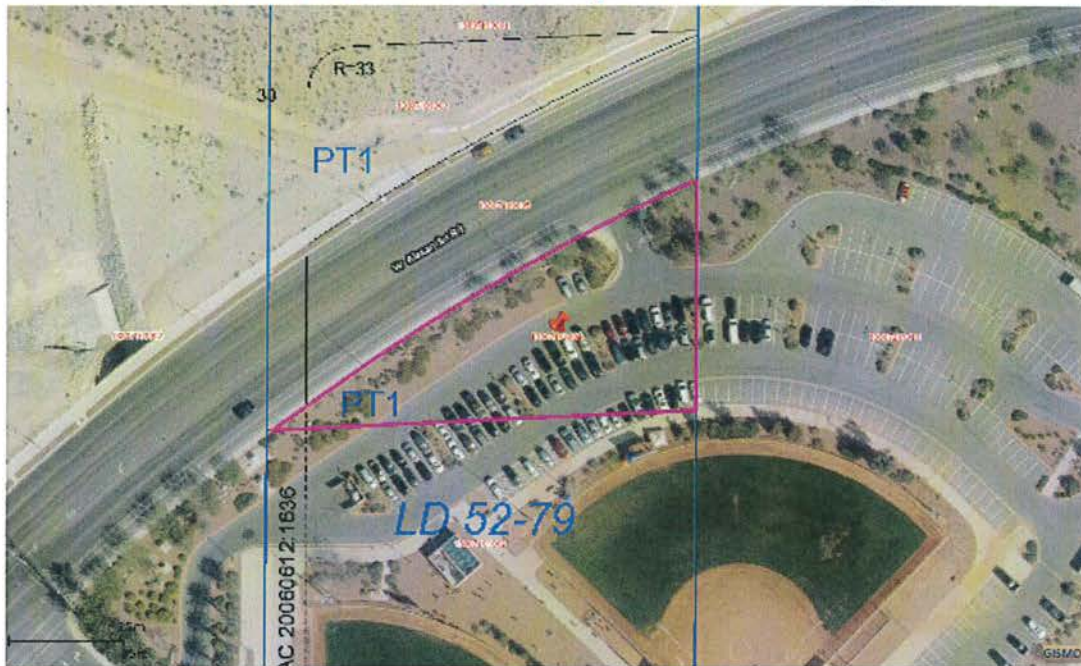
### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003534



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	138-07-101-004
Owner Name(s):	CITY OF LAS VEGAS
Site Address:	0
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

#### Misc Information

Subdivision Name:	LAND DIVISION 52-79		
Lot Block:	Lot:1 Block:	Construction Year:	Construction Year:
Sale Date:	08/1993	T-R-S:	20-60-7
Sale Price:	\$380,000	Census Tract:	3240
Recorded Doc Number:	20001211 00000574	Estimated Lot Size:	Estimated Lot Size: 0.66
Flight Date:	Aerial Flight Date: Mar.18.2017		

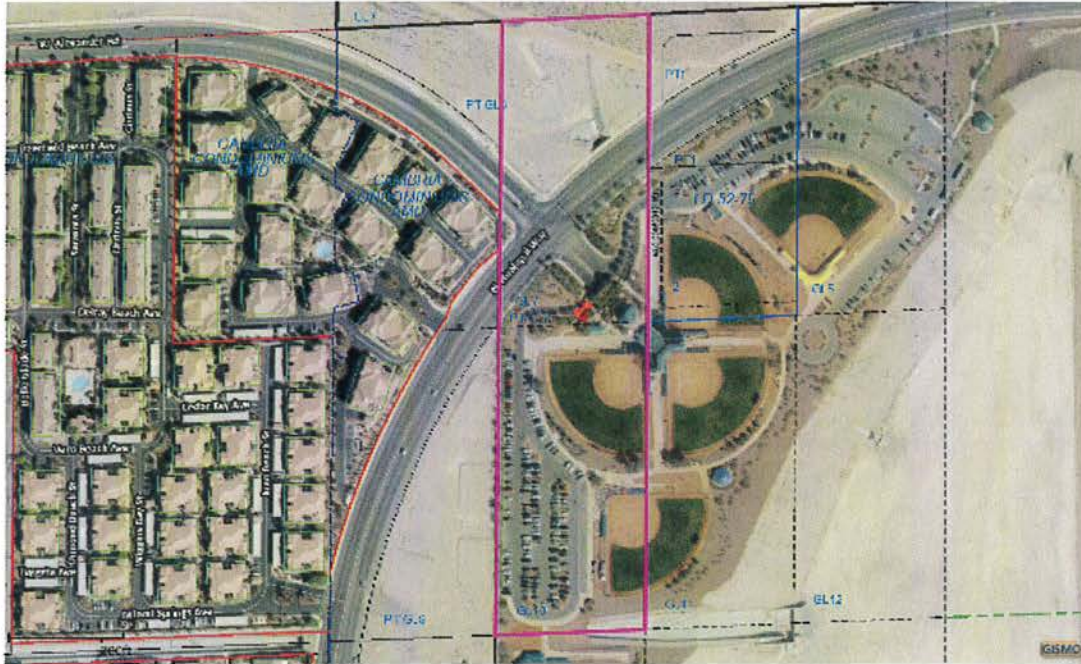
#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003535



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-07-103-002
Owner Name(s):	CITY OF LAS VEGAS
Site Address:	0
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

### Misc Information

Lot Block:	Lot: Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-7
Sale Price:	Not Available	Census Tract:	3240
Recorded Doc Number:	20100301 00002312	Estimated Lot Size:	Estimated Lot Size: 10
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003536

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-07-201-006
Owner Name(s):	CITY OF LAS VEGAS
Site Address:	0
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

### Misc Information

Lot Block:	Lot: Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-7
Sale Price:	Not Available	Census Tract:	3240
Recorded Doc Number:	19950120 00001572	Estimated Lot Size:	Estimated Lot Size: 4.7
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003537



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-07-201-010
Owner Name(s):	CITY OF LAS VEGAS
Site Address:	9955 W ALEXANDER RD
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

### Misc Information

Lot Block:	Lot: Block:	Construction Year:	Construction Year: 2007
Sale Date:	Not Available	T-R-S:	20-60-7
Sale Price:	Not Available	Census Tract:	3240
Recorded Doc Number:	20100301 00002312	Estimated Lot Size:	Estimated Lot Size: 80.99
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003538



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-07-301-005
Owner Name(s):	CITY OF LAS VEGAS
Site Address:	3250 METRO ACADEMY WAY
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

### Misc Information

Lot Block:	Lot: Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-7
Sale Price:	Not Available	Census Tract:	3241
Recorded Doc Number:	19950113 00000480	Estimated Lot Size:	Estimated Lot Size: 4.7
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003539

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

### Property Information

Parcel:	138-07-401-017
Owner Name(s):	CITY OF LAS VEGAS
Site Address:	3230 METRO ACADEMY WAY
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Planned Development District (PD)

### Misc Information

Lot Block:	Lot: Block:	Construction Year:	Construction Year: 2006
Sale Date:	Not Available	T-R-S:	20-60-7
Sale Price:	Not Available	Census Tract:	3241
Recorded Doc Number:	20060620 00000869	Estimated Lot Size:	Estimated Lot Size: 24.77
Flight Date:	Aerial Flight Date: Mar.18.2017		

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003540



# Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	138-07-617-074
Owner Name(s):	CHEYENNE RIDGE HOMEOWNERS ASSN
Site Address:	3606 SHANAGOLDEN ST
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Residential Planned Deveopment District (R-PD6)

## Misc Information

Subdivision Name:	CHEYENNE RIDGE PHASE 2-UNIT 1		
Lot Block:	Lot:C Block:2	Construction Year:	Construction Year:
Sale Date:	03/1997	T-R-S:	20-60-7
Sale Price:	\$3,169,600	Census Tract:	3240
Recorded Doc Number:	19991112 00001132	Estimated Lot Size:	Estimated Lot Size: 0.19
Flight Date:	Aerial Flight Date: Mar.18.2017		

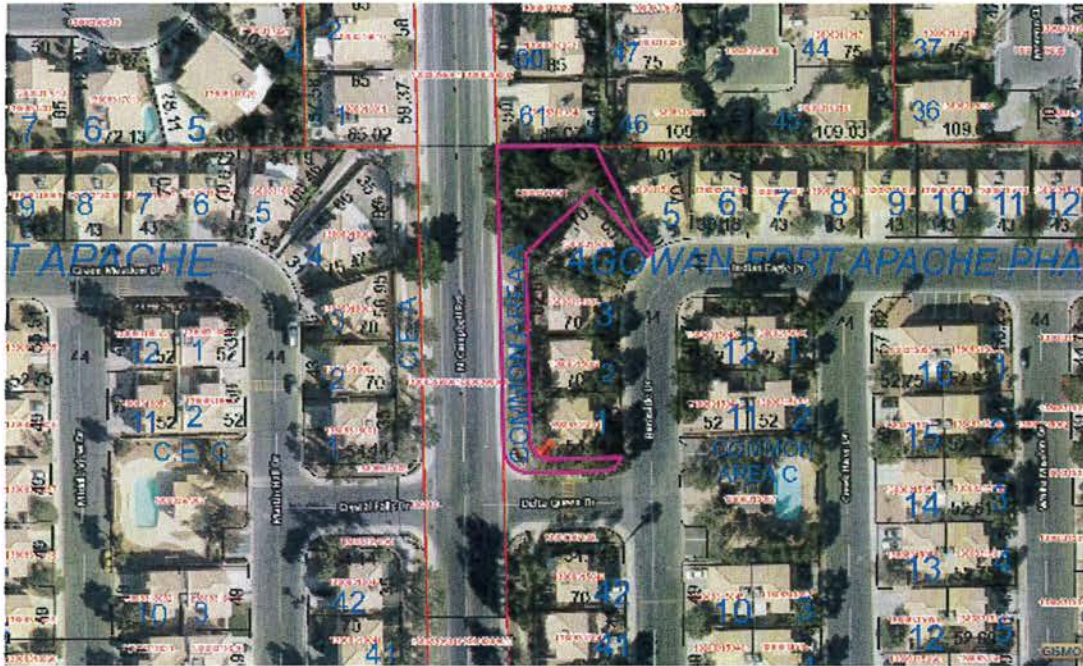
## Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	18 - SCOTT T. HAMMOND (R)	State Assembly:	4 - RICHARD MCARTHUR (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003541



## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

Parcel:	138-08-397-001
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Residential Planned Deveopment District (R-PD10)

### Misc Information

Census Tract:	3244
Recorded Doc Number:	1993082401254
Flight Date:	Aerial Flight Date: Mar.17.2017

### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003542

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	138-09-121-005
Owner Name(s):	CIMARRON GOWAN COMMUNITY ASSN
Site Address:	8402 W GILMORE AVE
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

#### Misc Information

Subdivision Name:	COPPERHEAD-UNIT 4		
Lot Block:	Lot:D Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	20-60-9
Sale Price:	Not Available	Census Tract:	3245
Recorded Doc Number:	19970617 00000285	Estimated Lot Size:	Estimated Lot Size: 0.2
Flight Date:	Aerial Flight Date: Mar.17.2017		

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003543



# Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	138-09-197-001
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

## Misc Information

Census Tract:	3245
Recorded Doc Number:	1995060701293
Flight Date:	Aerial Flight Date: Mar.17.2017

## Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003544



# Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	138-09-197-002
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

## Misc Information

Census Tract:	3245
Recorded Doc Number:	1997103002132
Flight Date:	Aerial Flight Date: Mar.17.2017

## Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003545

# Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	138-09-197-003
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

## Misc Information

Census Tract:	3245
Recorded Doc Number:	1997061700285
Flight Date:	Aerial Flight Date: Mar.17.2017

## Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003546



# Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

Parcel:	138-09-297-001
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

## Misc Information

Census Tract:	3245
Recorded Doc Number:	1995032000069
Flight Date:	Aerial Flight Date: Mar.17.2017

## Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003547



### Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

Parcel:	138-09-297-002
Owner Name(s):	Subdivision Common Area - Non Assessed
Jurisdiction:	Las Vegas - 89129
Zoning Classification:	Residential Planned Deveopment District (R-PD7)

#### Misc Information

Census Tract:	3245
Recorded Doc Number:	1995032000069
Flight Date:	Aerial Flight Date: Mar.17.2017

#### Elected Officials

Commission District:	C - LARRY BROWN (D)	City Ward:	4 - STAVROS S ANTHONY
US Senate:	Dean Heller, Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	6 - NICOLE CANNIZZARO (D)	State Assembly:	37 - JIM MARCHANT (R)
School District:	E - LOLA BROOKS	University Regent:	7 - MARK DOUBRAVA
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Las Vegas

003548