

**IN THE SUPREME COURT OF THE STATE OF NEVADA
OFFICE OF THE CLERK**

IN THE MATTER OF THE DETERMINATION
OF THE RELATIVE RIGHTS IN AND TO ALL
WATERS, BOTH SURFACE AND
UNDERGROUND, LOCATED WITHIN THE
DIAMOND VALLEY HYDROGRAPHIC BASIN
10-153, EUREKA AND ELKO COUNTIES,
NEVADA.

Supreme Court No. 84275
District Court Case No. CV2002-009

THE STATE OF NEVADA DEPARTMENT OF
CONSERVATION AND NATURAL
RESOURCES, DIVISION OF WATER
RESOURCES; AND ADAM SULLIVAN, P.E.,
STATE ENGINEER,

Appellants,

vs.

SOLARLJOS, LLC; DANIEL S. VENTURACCI;
AMANDA L. VENTURACCI; CHAD D. BLISS;
ROSIE J. BLISS; WILFRED BAILEY AND
CAROLYN BAILEY, TRUSTEES OF THE
WILFRED AND CAROLYN BAILEY FAMILY
TRUST, DATED FEBRUARY 20, 2018;
EUREKA COUNTY; JAMES E. BAUMANN;
VERA L. BAUMANN; NORMAN C.
FITZWATER; KINDY L. FITZWATER; ARC
DOME PARTNERS, LLC; ROBERT F. BECK
AND KAREN A. BECK, TRUSTEES OF THE
BECK FAMILY TRUST DATED APRIL 1, 2005;
IRA R. RENNER; MONTIRA RENNER;
SADLER RANCH, LLC; MW CATTLE, LLC;
UNITED STATES DEPARTMENT OF
INTERIOR, BUREAU OF LAND
MANAGEMENT; PETER GOICOECHEA; AND
GLADY GOICOECHEA,
Respondents.

**EXEMPTION FROM SETTLEMENT PROGRAM - NOTICE TO FILE
DOCUMENTS**

TO: Attorney General/Carson City \ James N. Bolotin, Ian E. Carr
Eureka County District Attorney \ Theodore Beutel, District Attorney
Schroeder Law Offices, P.C. \ Laura A. Schroeder, Caitlin R. Skulan,
Therese A. Ure
Woodburn & Wedge \ Gordon H. DePaoli
Kaempfer Crowell/Reno \ Alex J. Flangas, August B. Hotchkin
Taggart & Taggart, Ltd. \ Timothy D. O'Connor, David H. Rigdon, Paul G. Taggart,

22-06040

Tamara Christine Thiel
Dotson Law \ Robert A. Dotson, Justin C. Vance
Allison MacKenzie, Ltd. \ Karen A. Peterson
Robertson, Johnson, Miller & Williamson \ Ross E. de Lipkau
Steven D. King
U.S. Department of Justice/Boise \ David Negri

Upon review of this matter, it has been determined that this appeal will not be assigned to the settlement program. Accordingly, appellant(s) shall have 14 days from the date of this notice to comply with NRAP 9(a).

Appellants shall have 120 days from the date of this notice to file and serve the opening brief and appendix. Thereafter, briefing shall proceed in accordance with NRAP 31(a)(1).

DATE: February 24, 2022

Elizabeth A. Brown, Clerk of Court

By: Linda Hamilton
Deputy Clerk

Notification List

Electronic

Attorney General/Carson City \ James N. Bolotin
Attorney General/Carson City \ Ian E. Carr
Kaempfer Crowell/Reno \ Alex J. Flangas
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