

Case No. CV-2002009

Dept. No. 2

NO _____ FILED _____

MAR 10 2022

Eureka County Clerk
By Electronically Filed
Mar 10 2022 02:46 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF EUREKA

In the Matter of the Determination of the
Relative Rights In and To All Waters,
Both Surface and Underground, Located
Within the Diamond Valley Hydrographic
Basin No. 10-153, Eureka and Elko
Counties, Nevada.

REQUEST FOR
TRANSCRIPTS OF PROCEEDINGS

TO: Shellie Loomis
Capitol Reporters
628 East John Street, Suite 3
Carson City, NV 89706

Pursuant to NRAP 9, Appellant, the State of Nevada, Department of Conservation and Natural Resources, Division of Water Resources, and Adam Sullivan, P.E., in his capacity as the Nevada State Engineer (hereafter "State Engineer"), by and through counsel, Nevada Attorney General Aaron D. Ford, Senior Deputy Attorney General James N. Bolotin, and Deputy Attorney General Ian Carr, hereby requests preparation of transcripts of the proceedings before the district court, as follows:

1. The name of the judge who heard the proceedings was the Honorable District Court Judge Gary D. Fairman;

2. The specific individual dates of proceedings for which transcripts are being requested: August 25, 2020, November 10, 2020, and December 7, 2021;

3. The entirety of each hearing, held via Zoom, in this matter on August 25, 2020, November 10, 2020, and December 7, 2021, is being requested;

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Docket 84275 Document 2022-07728

1 4. Two (2) copies of the entire transcript from each hearing is being requested;
2 and

3 5. I hereby certify that on February 28, 2022, I ordered these transcripts listed
4 above from court reporter named above. No deposit was required at that time.

5 **AFFIRMATION**

6 The undersigned does hereby affirm that the preceding Request for Transcripts from
7 Proceedings does not contain the social security number of any person.

8 DATED this 10th day of March, 2022.

9 AARON D. FORD
10 Attorney General

11 By: 

12 JAMES N. BOLOTIN (Bar No. 13829)

13 Senior Deputy Attorney General

14 IAN CARR (Bar No. 13840)

15 Deputy Attorney General

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22 Attorneys for Defendant,

23 State Engineer

CERTIFICATE OF SERVICE

I certify that I am an employee of the State of Nevada, Office of the Attorney General, and that on this 10th day of March, 2022, I served a true and correct copy of the foregoing REQUEST FOR TRANSCRIPTS FROM PROCEEDINGS, via Email, addressed to:

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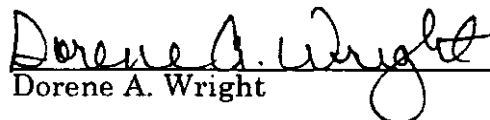
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