

1 Jason J. Bolen
2 Petitioner. In Propria Personam
3 Post Office Box 208, S.D.C.C.
4 Indian Springs, Nevada 89018

FILED

FEB 23 2022

Elizabeth A. Brown
Electronically Filed
Feb 28 2022 08:32 a.m.
Elizabeth A. Brown

5 IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA Same Court

6 IN AND FOR THE COUNTY OF CLARK

9 THE STATE OF NEVADA

10 Plaintiff, / Respondent,

11 vs.

12 JASON J. BOLEN

13 Defendant / Petitioner.

A-21-842092-W
Case No. C-18-334635-1

Dept. No. XV

Docket _____

16 **NOTICE OF APPEAL**

17 NOTICE IS HEREBY GIVEN, That the Petitioner/Defendant,

18 Jason J. Bolen, in and through his proper person, hereby
19 appeals to the Supreme Court of Nevada from the ORDER denying and/or
20 dismissing the

21 Order Denying Petition For Writ of Habeas Corpus; ...

22 _____
23 ruled on the 27 day of January, 2022.

24 _____
25 Dated this 16th day of February, 2022.

26 Respectfully Submitted,

27 [Signature] #1032699
28

CERTIFICATE OF SERVICE BY MAILING

I, Jason J. Bolen, hereby certify, pursuant to NRCP 5(b), that on this 16th
day of February, 2022, I mailed a true and correct copy of the foregoing, "

NOTICE OF APPEAL

by placing document in a sealed pre-postage paid envelope and deposited said envelope in the
United State Mail addressed to the following:

District Attorney
Clark County Nevada
200 Lewis Ave.
PO Box 552212
Las Vegas NV 89155-2212

CC:FILE

DATED: this 16th day of February, 2022.

Jason J. Bolen
JASON J. BOLEN #1032049
Petitioner /In Propria Personam
Post Office Box 208, S.D.C.C.
Indian Springs, Nevada 89018
IN FORMA PAUPERIS:

AFFIRMATION
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding _____

NOTICE OF APPEAL
(Title of Document)

filed in District Court Case number A-21-842092-W
C-18-334635-1

☒ Does not contain the social security number of any person.

-OR-

☐ Contains the social security number of a person as required by:

A. A specific state or federal law, to wit:

(State specific law)

-or-

B. For the administration of a public program or for an application
for a federal or state grant.

[Signature]
Signature

7-16-2022
Date

JASON J. BOLEN
Print Name

PETITIONER PRO SE
Title

Jason J. Bolen
SDCC #1032099
PO Box 208

Indian Springs NV 89070-0208

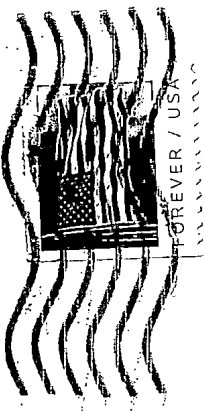
MAILED:
2022-02-16

ATTN:
CRIMINAL DESK

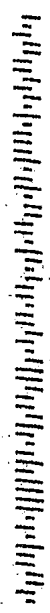
LAS VEGAS NV 890

17 FEB 2022 PM 5 L

Clerk of the Court
Eighth Judicial Dist. Court
200 Lewis Ave.
3rd Floor
Las Vegas NV 89155-1160



000000-10168



Southern Desert
Correctional Center
FEB 17 2022
OUTGOING MAIL



1 ASTA

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5
6 **IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE**
7 **STATE OF NEVADA IN AND FOR**
8 **THE COUNTY OF CLARK**
9

10 STATE OF NEVADA,

11 Plaintiff(s),

12 vs.

13 JASON J. BOLDEN
14 aka JASON JEROME BOLEN,

15 Defendant(s),

Case No: C-18-334635-1

Dept No: XV

16
17 **CASE APPEAL STATEMENT**
18

19 1. Appellant(s): Jason Bolen

20 2. Judge: Joe Hardy

21 3. Appellant(s): Jason Bolen

22 Counsel:

23 Jason Bolen #1032099
24 P.O. Box 208
Indian Springs, NV 89070

25 4. Respondent: The State of Nevada

26 Counsel:

27 Steven B. Wolfson, District Attorney
28 200 Lewis Ave.

Las Vegas, NV 89101
(702) 671-2700

5. Appellant(s)'s Attorney Licensed in Nevada: N/A
Permission Granted: N/A

Respondent(s)'s Attorney Licensed in Nevada: Yes
Permission Granted: N/A

6. Has Appellant Ever Been Represented by Appointed Counsel In District Court: Yes

7. Appellant Represented by Appointed Counsel On Appeal: N/A

8. Appellant Granted Leave to Proceed in Forma Pauperis: N/A

9. Date Commenced in District Court: September 5, 2018

10. Brief Description of the Nature of the Action: Criminal

Type of Judgment or Order Being Appealed: Writ of Habeas Corpus

11. Previous Appeal: Yes

Supreme Court Docket Number(s): 79715, 82090, 82306

12. Child Custody or Visitation: N/A

Dated This 24 day of February 2022.

Steven D. Grierson, Clerk of the Court

/s/ Heather Ungermann

Heather Ungermann, Deputy Clerk
200 Lewis Ave
PO Box 551601
Las Vegas, Nevada 89155-1601
(702) 671-0512

cc: Jason Bolen

EIGHTH JUDICIAL DISTRICT COURT

CASE SUMMARY
CASE NO. C-18-334635-1

State of Nevada
vs
Jason Bolden

§ Location: Department 15
§ Judicial Officer: Hardy, Joe
§ Filed on: 09/05/2018
§ Case Number History:
§ Cross-Reference Case Number: C334635
§ Defendant's Scope ID #: 1891927
§ ITAG Case ID: 2106473
§ Lower Court Case # Root: 18F12217
§ Lower Court Case Number: 18F12217X
§ Supreme Court No.: 79715
§ 82090
§ 82306

CASE INFORMATION

Offense	Statute	Deg	Date	Case Type:	Felony/Gross Misdemeanor
1. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON	200.010	F	07/01/2018	Case Status:	10/05/2021 Closed
1. OWNERSHIP OR POSSESSION OF FIREARM BY PROHIBITED PERSON <i>Filed As:</i> BATTERY WITH USE OF A DEADLY WEAPON	202.360.1 F	F	07/01/2018 12/6/2018		
2. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON	200.010	F	07/01/2018		
3. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON	200.010	F	07/01/2018		
4. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON	200.010	F	07/01/2018		
5. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT <i>Filed As:</i> OWNERSHIP OR POSSESSION OF FIREARM BY PROHIBITED PERSON	202.285.1b F	F	07/01/2018 12/6/2018		
6. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT	202.285.1b	F	07/01/2018		
7. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT	202.285.1b	F	07/01/2018		
8. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT	202.285.1b	F	07/01/2018		
9. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT	202.285.1b	F	07/01/2018		
10. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT	202.285.1b	F	07/01/2018		
11. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT	202.285.1b	F	07/01/2018		
12. BATTERY WITH USE OF A DEADLY WEAPON <i>Filed As:</i> DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT	200.481.2e1 F	F	07/01/2018 12/6/2018		

Related Cases

A-21-842092-W (Writ Related Case)

CASE SUMMARY

CASE NO. C-18-334635-1

Statistical Closures

10/05/2021 Jury Trial - Conviction - Criminal

Warrants

Material Witness Warrant - Coleman, Brandi (Judicial Officer: Adair, Valerie)

06/06/2019 4:43 PM Quashed

05/24/2019 11:02 AM Active Material Witness Warrant

Fine: \$0

Bond: \$10,000.00 Any

Bonds

Surety #SV10-4992984 \$10,000.00

6/3/2019 Active

6/5/2019 Entered in Error

Counts:

Surety #SV10-4992984 \$10,000.00

6/3/2019 Active

6/5/2019 Entered in Error

Counts: 1, 1, 10, 11, 12, 2, 3, 4, 5, 6, 7, 8, 9

Surety #SV25-4992984 \$10,000.00

6/11/2019 Exonerated

5/31/2019 Active

Counts:

DATE	CASE ASSIGNMENT
------	-----------------

Current Case Assignment




Case Number C-18-334635-1
 Court Department 15
 Date Assigned 07/30/2021
 Judicial Officer Hardy, Joe

PARTY INFORMATION









Defendant	Bolden, Jason J	<i>Lead Attorneys</i> Nadig, Benjamin J. <i>Retained</i> 702-545-7592(W)
Plaintiff	State of Nevada	Wolfson, Steven B 702-671-2700(W)

DATE	EVENTS & ORDERS OF THE COURT	INDEX
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




EVENTS

09/05/2018	 Motion Filed By: Plaintiff State of Nevada <i>[1] Notice of Motion and Motion for Leave to Amend Information by Affidavit</i>	<i>In #1</i>
12/06/2018	 Information Party: Plaintiff State of Nevada <i>[2] Information</i>	<i>In #2</i>
01/14/2019	 Notice of Witnesses and/or Expert Witnesses Filed By: Plaintiff State of Nevada <i>[3] State's Notice of Expert Witnesses</i>	<i>In #3</i>













CASE SUMMARY
CASE NO. C-18-334635-1

01/23/2019	 Order to Release Medical Records Filed By: Plaintiff State of Nevada <i>[4] Order Releasing Certified Medical Records and Authorization for Related Witness Testimony</i>	In #4
01/23/2019	 Ex Parte Motion Filed By: Plaintiff State of Nevada <i>[5] Ex Parte Motion for Release of Certified Medical Records and Authorization for Related Witness Testimony</i>	In #5
01/23/2019	 Ex Parte Motion Filed By: Plaintiff State of Nevada <i>[6] Ex Parte Motion for an Order Shortening Time on State's Motion to Admit Prior Testimony</i>	In #6
01/23/2019	 Notice of Motion Filed By: Plaintiff State of Nevada <i>[7] State's Notice of Motion and Motion to Use Reported Testimony and Admit Transcript of Preliminary Hearing Testimony of Mohammed Kaweese on an Order Shortening Time</i>	In #7
01/23/2019	 Order Filed By: Plaintiff State of Nevada <i>[8] Order Shortening Time</i>	In #8
01/28/2019	 Notice of Witnesses and/or Expert Witnesses Filed By: Plaintiff State of Nevada <i>[9] State's Notice of Witnesses [NRS 174.234(1)(a)]</i>	In #9
05/24/2019	 Order Filed By: Plaintiff State of Nevada <i>[10] Order Requiring Material Witness to Post Bail or be Committed to Custody</i>	In #10
05/24/2019	 Ex Parte Application <i>[11] EX PARTE APPLICATION FOR ORDER REQUIRING MATERIAL WITNESS TO POST BAIL</i>	In #11
05/24/2019	 Warrant <i>[12] WARRANT OF ARREST FOR MATERIAL WITNESS</i>	In #12
05/28/2019	 Amended Information <i>[13]</i>	In #13
05/28/2019	 Jury List <i>[14]</i>	In #14
05/29/2019	 Amended Information <i>[15] Second Amended Information</i>	In #15
05/30/2019	 Amended Jury List <i>[17]</i>	In #17
		In






CASE SUMMARY
CASE NO. C-18-334635-1

05/30/2019	 Instructions to the Jury [19]	#1
05/30/2019	 Verdict [20]	In #2
05/30/2019	 Verdict [21]	In #2
05/31/2019	 Amended Information [16] Third Amended Information	In #1
05/31/2019	 Instructions to the Jury [18]	In #1
06/03/2019	 Bench Warrant Return Filed By: Defendant Bolden, Jason J [22] Re: Material Witness Brandi Coleman	In #2
06/03/2019	 Bail Bond [23] RE: Material Witness Brandi Coleman SV10-4992984 amount \$10,000.00	In #2
06/25/2019	 PSI [24]	In #2
06/26/2019	 Bond [25] "Bond exonerated; bonding company notified via mail", # SV10-4992984 Material Witness Brandi Coleman	In #2
07/01/2019	 PSI - Victim Impact Statements [26]	In #2
08/27/2019	 Judgment of Conviction [27] Judgment of Conviction	In #2
09/24/2019	 Case Appeal Statement Filed By: Defendant Bolden, Jason J [28] Case Appeal Statement	In #2
09/24/2019	 Notice of Appeal (Criminal) Party: Defendant Bolden, Jason J [29] Notice of Appeal	In #2
09/24/2019	 Request Filed by: Defendant Bolden, Jason J [30] Request for Transcripts	In #2
01/13/2020	 Motion	In #2

CASE SUMMARY**CASE NO. C-18-334635-1**

	Filed By: Defendant Bolden, Jason J <i>[31] Motion to Withdraw Counsel</i>	
01/13/2020	 Notice of Motion Filed By: Defendant Bolden, Jason J <i>[32]</i>	In #2
02/28/2020	 Motion to Dismiss Counsel Party: Defendant Bolden, Jason J <i>[33]</i>	In #2
03/04/2020	 Recorders Transcript of Hearing Party: Defendant Bolden, Jason J <i>[34] Recorders Transcript of Hearing: Jury Trial Day 1 5.28.19</i>	In #2
03/04/2020	 Recorders Transcript of Hearing Party: Defendant Bolden, Jason J <i>[35] Recorders Transcript of Hearing: Jury Trial Day 3 5.30.19</i>	In #2
03/04/2020	 Recorders Transcript of Hearing Party: Defendant Bolden, Jason J <i>[36] Recorders Transcript of Hearing: Sentencing 7.23.19</i>	In #2
03/04/2020	 Recorders Transcript of Hearing Party: Defendant Bolden, Jason J <i>[37] Recorders Transcript of Hearing: Jury Trial Day 2 5.29.19</i>	In #2
10/09/2020	 Notice of Appeal (Criminal) <i>[38] Notice of Appeal</i>	In #2
10/09/2020	 Designation of Record on Appeal <i>[39]</i>	In #2
11/10/2020	 Case Appeal Statement Filed By: Defendant Bolden, Jason J <i>[40] Case Appeal Statement</i>	In #4
12/23/2020	 NV Supreme Court Clerks Certificate/Judgment - Dismissed <i>[41] Nevada Supreme Court Clerk's Certificate/Remittitur Judgment - Dismissed</i>	In #4
01/04/2021	Case Reassigned to Department 19 <i>Judicial Reassignment to Judge Crystal Eller</i>	
01/06/2021	 Designation of Record on Appeal Filed By: Defendant Bolden, Jason J <i>[42] Designation of Record on Appeal</i>	In #4
01/06/2021	 Notice of Appeal (Criminal) Party: Defendant Bolden, Jason J <i>[43] Notice of Appeal</i>	In #4

CASE SUMMARY**CASE NO. C-18-334635-1**

01/06/2021	 Case Appeal Statement Filed By: Defendant Bolden, Jason J <i>[44] Case Appeal Statement</i>	In #4
03/02/2021	 NV Supreme Court Clerks Certificate/Judgment - Dismissed <i>[45] Nevada Supreme Court Clerk's Certificate/Remittitur Judgment - Dismissed</i>	In #4
07/20/2021	Motion Filed By: Defendant Bolden, Jason J <i>[46] Motion for Withdrawal of Attorney of Records or in the Alternative , Request for Records/Court Case Document</i>	In #4
07/20/2021	 Notice of Motion Filed By: Defendant Bolden, Jason J <i>[47]</i>	In #4
07/30/2021	 Notice of Department Reassignment <i>[48] Notice of Department Reassignment</i>	In #4
08/09/2021	 Motion Filed By: Defendant Bolden, Jason J <i>[49] Motion for Withdrawal of Attorney of Record or in the Alternative , Request for Records/Court Case Documents</i>	In #4
10/05/2021	 Criminal Order to Statistically Close Case <i>[50] Criminal Order to Statistically Close Case</i>	In #4
12/01/2021	 Motion Filed By: Defendant Bolden, Jason J <i>[51] Motion to Withdraw Counsel</i>	In #4
01/27/2022	 Order Denying <i>[52] Order Denying Petition for Writ of Habeas Corpus; and Order Denying Motion for Appointment of Counsel and Request for Evidentiary Hearing</i>	In #4
02/01/2022	 Notice of Entry of Order <i>[53] Notice of Entry of Order</i>	In #4
02/23/2022	 Notice of Appeal (Criminal) <i>[54] Notice of Appeal</i>	In #4
02/24/2022	 Case Appeal Statement <i>Case Appeal Statement</i>	In #4
<u>DISPOSITIONS</u>		
12/06/2018	Plea (Judicial Officer: Scotti, Richard F.) 1. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON Not Guilty PCN: Sequence: 1. OWNERSHIP OR POSSESSION OF FIREARM BY PROHIBITED PERSON	

CASE SUMMARY
CASE NO. C-18-334635-1

Not Guilty

PCN: Sequence:

2. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON

Not Guilty

PCN: Sequence:

3. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON

Not Guilty

PCN: Sequence:

4. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON

Not Guilty

PCN: Sequence:

5. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Not Guilty

PCN: Sequence:

6. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Not Guilty

PCN: Sequence:

7. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Not Guilty

PCN: Sequence:

8. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Not Guilty

PCN: Sequence:

9. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Not Guilty

PCN: Sequence:

10. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Not Guilty

PCN: Sequence:

11. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Not Guilty

PCN: Sequence:

12. BATTERY WITH USE OF A DEADLY WEAPON

Not Guilty

PCN: Sequence:

05/30/2019 **Disposition** (Judicial Officer: Scotti, Richard F.)

1. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON

Guilty

PCN: Sequence:

1. OWNERSHIP OR POSSESSION OF FIREARM BY PROHIBITED PERSON

Guilty

PCN: Sequence:

CASE SUMMARY
CASE NO. C-18-334635-1

2. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON

Guilty

PCN: Sequence:

3. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON

Guilty

PCN: Sequence:

4. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON

Guilty

PCN: Sequence:

5. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Guilty

PCN: Sequence:

6. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Guilty

PCN: Sequence:

7. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Guilty

PCN: Sequence:

8. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Guilty

PCN: Sequence:

9. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Guilty

PCN: Sequence:

10. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Guilty

PCN: Sequence:

11. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Guilty

PCN: Sequence:

12. BATTERY WITH USE OF A DEADLY WEAPON

Guilty

PCN: Sequence:

07/23/2019 **Adult Adjudication** (Judicial Officer: Scotti, Richard F.)

1. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON

07/01/2018 (F) 200.010 (DC50031)

PCN: Sequence:

Sentenced to Nevada Dept. of Corrections

Term: Minimum:4 Years, Maximum:20 Years

Consecutive Enhancement:for deadly weapon enhancement, Minimum:3 Years, Maximum:20 Years

07/23/2019 **Adult Adjudication** (Judicial Officer: Scotti, Richard F.)

CASE SUMMARY**CASE NO. C-18-334635-1****2. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON**

07/01/2018 (F) 200.010 (DC50031)

PCN: Sequence:

Sentenced to Nevada Dept. of Corrections

Term: Minimum:4 Years, Maximum:20 Years

Consecutive Enhancement:for deadly weapon enhancement, Minimum:3 Years, Maximum:20 Years

Consecutive: Charge 1

07/23/2019 **Adult Adjudication** (Judicial Officer: Scotti, Richard F.)**3. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON**

07/01/2018 (F) 200.010 (DC50031)

PCN: Sequence:

Sentenced to Nevada Dept. of Corrections

Term: Minimum:4 Years, Maximum:20 Years

Consecutive Enhancement:for deadly weapon enhancement, Minimum:3 Years, Maximum:20 Years

Consecutive: Charge 1 and 2

07/23/2019 **Adult Adjudication** (Judicial Officer: Scotti, Richard F.)**4. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON**

07/01/2018 (F) 200.010 (DC50031)

PCN: Sequence:

Sentenced to Nevada Dept. of Corrections

Term: Minimum:4 Years, Maximum:20 Years

Consecutive Enhancement:for deadly weapon enhancement, Minimum:3 Years, Maximum:20 Years

Consecutive: Charge 1, 2 and 3

07/23/2019 **Adult Adjudication** (Judicial Officer: Scotti, Richard F.)**5. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT**

07/01/2018 (F) 202.285.1b (DC51442)

PCN: Sequence:

Sentenced to Nevada Dept. of Corrections

Term: Minimum:2 Years, Maximum:6 Years

07/23/2019 **Adult Adjudication** (Judicial Officer: Scotti, Richard F.)**6. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT**

07/01/2018 (F) 202.285.1b (DC51442)

PCN: Sequence:

Sentenced to Nevada Dept. of Corrections

Term: Minimum:2 Years, Maximum:6 Years

Concurrent: Charge 5

07/23/2019 **Adult Adjudication** (Judicial Officer: Scotti, Richard F.)**7. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT**

07/01/2018 (F) 202.285.1b (DC51442)

PCN: Sequence:

Sentenced to Nevada Dept. of Corrections

Term: Minimum:2 Years, Maximum:6 Years

Concurrent: Charge 5 and 6

07/23/2019 **Adult Adjudication** (Judicial Officer: Scotti, Richard F.)**8. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT**

07/01/2018 (F) 202.285.1b (DC51442)

CASE SUMMARY**CASE NO. C-18-334635-1**

PCN: Sequence:

Sentenced to Nevada Dept. of Corrections
 Term: Minimum:2 Years, Maximum:6 Years
 Concurrent: Charge 5, 6 and 7

07/23/2019 **Adult Adjudication** (Judicial Officer: Scotti, Richard F.)
 9. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT
 07/01/2018 (F) 202.285.1b (DC51442)
 PCN: Sequence:

Sentenced to Nevada Dept. of Corrections
 Term: Minimum:2 Years, Maximum:6 Years
 Concurrent: Charge 5, 6, 7 and 8

07/23/2019 **Adult Adjudication** (Judicial Officer: Scotti, Richard F.)
 10. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT
 07/01/2018 (F) 202.285.1b (DC51442)
 PCN: Sequence:

Sentenced to Nevada Dept. of Corrections
 Term: Minimum:2 Years, Maximum:6 Years
 Concurrent: Charge 5, 6, 7, 8 and 9

07/23/2019 **Adult Adjudication** (Judicial Officer: Scotti, Richard F.)
 11. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT
 07/01/2018 (F) 202.285.1b (DC51442)
 PCN: Sequence:

Sentenced to Nevada Dept. of Corrections
 Term: Minimum:2 Years, Maximum:6 Years
 Concurrent: Charge 5, 6, 7, 8, 9 and 10

07/23/2019 **Adult Adjudication** (Judicial Officer: Scotti, Richard F.)
 12. BATTERY WITH USE OF A DEADLY WEAPON
 07/01/2018 (F) 200.481.2e1 (DC50223)
 PCN: Sequence:

Sentenced to Nevada Dept. of Corrections
 Term: Minimum:3 Years, Maximum:10 Years
 Concurrent: Charge 5, 6, 7, 8, 9, 10 and 11

07/23/2019 **Adult Adjudication** (Judicial Officer: Scotti, Richard F.)
 1. OWNERSHIP OR POSSESSION OF FIREARM BY PROHIBITED PERSON
 07/01/2018 (F) 202.360.1 (DC51460)
 PCN: Sequence:

Sentenced to Nevada Dept. of Corrections
 Term: Minimum:2 Years, Maximum:6 Years
 Concurrent: Charge 5, 6, 7, 8, 9, 10, 11 and 12
 Credit for Time Served: 87 Days

Fee Totals:

Administrative	
Assessment Fee	25.00
\$25	
Genetic Marker	
Analysis AA Fee	3.00
\$3	
Fee Totals \$	28.00


\$150.00 DNA Analysis fee including testing to

CASE SUMMARY

CASE NO. C-18-334635-1

determine genetic markers, WAIVED as previously
taken
Other Fees
1. , \$10,319.46

HEARINGS

09/18/2018  **Motion for Leave** (9:30 AM) (Judicial Officer: Adair, Valerie)

09/18/2018, 10/30/2018

State's Motion for Leave to Amend Information by Affidavit

MINUTES

Matter Continued;

Hearing Set;

Journal Entry Details:

COURT ORDERED, MOTION GRANTED as UNOPPOSED and CONTINUED the matter for argument. NIC 11/13/18 9:30 AM INITIAL ARRAIGNMENT;


Matter Continued;

Hearing Set;


Journal Entry Details:

Court noted that Mr. Nadig was served the motion but did not file an opposition adding that he was currently in a misdemeanor trial and not present. COURT ORDERED, MATTER CONTINUED to allow Mr. Nadig to respond to the motion in writing. CONTINUED TO: 10/30/18 9:30 AM;

SCHEDULED HEARINGS

 **Initial Arraignment** (11/13/2018 at 9:30 AM) (Judicial Officer: Adair, Valerie)

11/13/2018, 12/06/2018

11/13/2018  **Initial Arraignment** (9:30 AM) (Judicial Officer: Adair, Valerie)

11/13/2018, 12/06/2018

MINUTES

Matter Continued;

Plea Entered;

Journal Entry Details:

Court verified that the Information was filed in the case. Mr. Nadig requested to preserve the right to file a Motion to Dismiss. Court GRANTED his request. DEFT. BOLDEN ARRAIGNED, PLED NOT GUILTY, and INVOKED the 60-DAY RULE. COURT ORDERED, matter set for trial. Upon inquiry of the Court, the Deft. stated that he was working in Oklahoma for the next month and would return when the job has been completed. Argument regarding possibly remanding the Deft. into custody. Court advised parties that it would not remand the Deft. and ORDERED the Deft. to stay away from all victims, have no contact with gang member and stay out of trouble. Court further directed the Deft. to also have no contact with his minor child unless the child is under the care of the Deft's mother. Court confirmed with the Deft. that he understood the conditions. Court SET trial date and a hearing date for the Motion to Dismiss. NIC 1/31/19 9:30 AM MOTION TO DISMISS 1/31/19 9:30 AM CALENDAR CALL 2/4/19 9:30 AM JURY TRIAL;

Matter Continued;

Plea Entered;

Journal Entry Details:

Ms. Cannizarro, standing in for Mr. Scarborough, stated that she did not have the Indictment. Mr. Nadig stated that he wasn't able to contact the Deft. and requested time to have him appear adding that he should be out of custody. Ms. Cannizarro made not objection. NIC CONTINUED TO: 12/6/18 9:30 AM;

SCHEDULED HEARINGS

Motion to Dismiss (01/31/2019 at 9:30 AM) (Judicial Officer: Adair, Valerie)

Calendar Call (01/31/2019 at 9:30 AM) (Judicial Officer: Adair, Valerie)

CANCELED Jury Trial (02/04/2019 at 9:30 AM) (Judicial Officer: Adair, Valerie)

Vacated

01/31/2019 **Motion to Dismiss** (9:30 AM) (Judicial Officer: Adair, Valerie)

Off Calendar;





01/31/2019 **Calendar Call** (9:30 AM) (Judicial Officer: Adair, Valerie)

Matter Heard;

EIGHTH JUDICIAL DISTRICT COURT

CASE SUMMARY

CASE NO. C-18-334635-1

01/31/2019	<p>Motion (9:30 AM) (Judicial Officer: Adair, Valerie)</p> <p><i>State's Motion to Use Reported Testimony and Admit Transcript of Preliminary Hearing Testimony of Mohammed Kaweesi On an OST</i></p> <p>Off Calendar;</p>
01/31/2019	<p> All Pending Motions (9:30 AM) (Judicial Officer: Adair, Valerie)</p> <p>Matter Heard;</p> <p>Journal Entry Details:</p> <p><i>MOTION TO DISMISS... STATE'S MOTION TO USE REPORTED TESTIMONY AND ADMIT TRANSCRIPT OF PRELIMINARY HEARING TESTIMONY OF MOHAMMED KAWEESI...CALENDAR CALL Mr. Nadig stated that the Deft. was working out of state and requested his presence be waived. He further stated that he spoke with Mr. Scarborough and advised him that he would not be ready for trial. Mr. Scarborough made no objection to waiving the Deft's presence or continuing the trial date. Court WAIVED the Deft's presence and SET a new trial date. As to the Motion to Dismiss, Mr. Nadig stated that he had been in trial and will file the motion. Court will take the matter off calendar adding that it can be placed back on calendar when the motion is filed. As to the State's Motion, Mr. Nadig stated that it may be moot until the next court date. Mr. Scarborough stated he did not want to withdraw the motion and would do a revised affidavit if needed. Court directed him to place the motion back on calendar. Mr. Nadig stated that he would file an acknowledgment of the new trial date with the Deft. NIC 5/23/19 9:30 AM CALENDAR CALL 5/28/19 9:30 AM JURY TRIAL;</i></p>
02/04/2019	<p>CANCELED Jury Trial (9:30 AM) (Judicial Officer: Adair, Valerie)</p> <p><i>Vacated</i></p>
05/23/2019	<p>Calendar Call (9:30 AM) (Judicial Officer: Adair, Valerie)</p> <p>Referred;</p>
05/23/2019	<p>Motion (9:30 AM) (Judicial Officer: Adair, Valerie)</p> <p><i>OST - Renewed Motion to Use Reported Testimony and Admit Transcripts of Preliminary Hearing Testimony of Bryson Martinez</i></p> <p>Granted;</p>
05/23/2019	<p> All Pending Motions (9:30 AM) (Judicial Officer: Adair, Valerie)</p> <p>Matter Heard;</p> <p>Journal Entry Details:</p> <p><i>OST - RENEWED MOTION TO USE REPORTED TESTIMONY AND ADMIT TRANSCRIPTS OF PRELIMINARY HEARING TESTIMONY OF BRYSON MARTINEZ ... CALENDAR CALL Mr. Nadig announced ready and noted no opposition to reading Mr. Martinez's transcript. COURT ORDERED, motion GRANTED. Court noted the warrant was signed and must be quashed if the trial is continued. Upon Court's inquiry, counsel advised trial will take 3 - 4 days and have 7 - 9 witnesses. COURT FURTHER ORDERED, matter REFERRED to overflow. NIC 5/24/19 8:30 AM OVERFLOW;</i></p>
05/24/2019	<p> Overflow (8:30 AM) (Judicial Officer: Jones, David M)</p> <p><i>3 - 4 DAYS // 7 - 9 WITNESSES // J. SCARBOROUGH // B. NADIG</i></p> <p>Matter Heard;</p> <p>Journal Entry Details:</p> <p><i>Defendant present, out of custody. Upon Court's inquiry, counsel advised they are ready for trial. COURT ORDERED, matter SET for Trial in Department 2. NIC 05/28/19 9:00 AM JURY TRIAL (DEPT 2) ;</i></p>
05/28/2019	<p>CANCELED Jury Trial (9:00 AM) (Judicial Officer: Adair, Valerie)</p> <p><i>Vacated</i></p>
05/28/2019	<p> Jury Trial (9:15 AM) (Judicial Officer: Scotti, Richard F.)</p> <p>05/28/2019-05/30/2019</p> <p>Trial Continues;</p> <p>Trial Continues;</p> <p>Verdict;</p> <p>Journal Entry Details:</p> <p><i>OUTSIDE THE PRESENCE OF THE JURY: Counsel stipulated to jury instructions. JURY PRESENT: Court instructed the jury. Closing arguments by counsel. At the hour of 12:24 p.m. the jury retired to deliberate. At the hour of 4:05 p.m., the jury returned with a verdict as follows: COUNT 1- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (BRENTON MARTINEZ)- GUILTY COUNT 2- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON</i></p>

CASE SUMMARY

CASE NO. C-18-334635-1

(BRYSON MARTINEZ)- GUILTY COUNT 3- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (BRANDI COLEMAN)- GUILTY COUNT 4- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (SANYLEH BOLEN)- GUILTY COUNT 5- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY COUNT 6- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY COUNT 7- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY COUNT 8- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY COUNT 9- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY COUNT 10- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY COUNT 11- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY COUNT 12- BATTERY WITH DEADLY WEAPON (BRENTON MARTINEZ)- GUILTY At the hour of 4:31 p.m. the jury retired to deliberate regarding the bifurcated charge of Ownership or Possession of Firearm by Prohibited Person. At the hour of 4:57 p.m., the jury returned with a verdict as follows: COUNT 1- OWNERSHIP OR POSSESSION BY PROHIBITED PERSON- GUILTY 7/9/19 9:00 AM SENTENCING;

Trial Continues;

Trial Continues;

Verdict;

Journal Entry Details:

OUTSIDE THE PRESENCE OF THE JURY: Arguments by counsel regarding exhibits. Exhibits presented (see worksheet). Mr. Scarborough made an offer of proof regarding exhibits not admitted. JURY PRESENT: Testimony presented (see worksheet). OUTSIDE THE PRESENCE OF THE JURY: Court advised Defendant of his right not to testify. Instructions settled. CONTINUED TO: 5/30/19 10:30 AM;

Trial Continues;

Trial Continues;

Verdict;

Journal Entry Details:

Amended Information FILED IN OPEN COURT. OUTSIDE THE PRESENCE OF POTENTIAL JURY. Colloquy regarding trial schedule. POTENTIAL JURY PRESENT. Voir Dire Oath given. Voir Dire began. CONFERENCE AT BENCH. Peremptory Challenges exercised. Jury SELECTED and SWORN. CONFERENCE AT BENCH. OUTSIDE THE PRESENCE OF THE JURY. Colloquy regarding transcripts to be read as witness testimony. JURY PRESENT. Clerk read Information to the Jury. Opening Statement by the State. CONFERENCE AT BENCH. Opening Statement by counsel. Testimony and exhibits presented. (See worksheets) CONFERENCE AT BENCH. COURT ORDERED, matter CONTINUED. NIC CONTINUED TO: 5/29/19 11:00 AM;

06/06/2019



Bench Warrant Return (9:30 AM) (Judicial Officer: Adair, Valerie)

Re: Material Witness Brandi Coleman

Matter Heard;

Journal Entry Details:

Defendant advised Ms. Coleman bonded out. State advised Ms. Coleman was picked up the day after the verdict, noting the warrant should have been quashed. COURT ORDERED BOND, if any for Brandi Coleman ONLY, EXONERATED. CUSTODY;

07/09/2019



Sentencing (9:00 AM) (Judicial Officer: Scotti, Richard F.)

07/09/2019, 07/23/2019

Matter Continued;

Defendant Sentenced;

Journal Entry Details:

Arguments by counsel and statement by Defendant. Sworn victim impact statement by Brandi Coleman. COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, \$3.00 DNA Collection fee, \$150.00 DNA Analysis fee including testing to determine genetic markers, WAIVED as previously taken and restitution in the amount of \$10,319.46 pursuant to the Pre-Sentence Investigation Report; Deft. SENTENCED as follows: COUNT 1- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the Nevada Department of Corrections (NDC), for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC. COUNT 2- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNT 1; COUNT 3- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNTS 1 and 2; COUNT 4- ATTEMPT

CASE SUMMARY**CASE NO. C-18-334635-1**

MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNTS 1, 2 and 3; Counts 1-4 to run CONSECUTIVE, for an AGGREGATE TOTAL of a MINIMUM of TWENTY-EIGHT (28) YEARS and a MAXIMUM of ONE HUNDRED SIXTY (160) YEARS in the NDC. COUNT 5- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; COUNT 6- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5; COUNT 7- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5 and 6; COUNT 8- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6 and 7; COUNT 9- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, and 8; COUNT 10- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8 and 9; COUNT 11- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, and 10; COUNT 12- BATTERY WITH USE OF A DEADLY WEAPON - to a MINIMUM of THREE (3) YEARS and a MAXIMUM of TEN (10) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, and 11; COUNT 13- OWNERSHIP OR POSSESSION OF FIREARM BY PROHIBITED PERSON - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, 11, and 12. Deft. to receive EIGHTY-SEVEN (87) DAYS credit for time served. BOND, if any, EXONERATED. NDC CLERK'S NOTE: Subsequent to the hearing, COURT ORDERED Count 12 to follow the PSI recommendation of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TEN (10) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, and 11 the above minute order has been amended to reflect as such.;


Matter Continued;

Defendant Sentenced;


Journal Entry Details:


Mr. Nadig stated he needed to discuss things with his client and requested a continuance. Mr. Scarborough stated the State was ready to proceed, however had no objection to Mr. Nadig's request. COURT ORDERED, matter CONTINUED. CONTINUED TO: 7/23/19 8:30 AM;

07/09/2019 **CANCELED Sentencing** (9:30 AM) (Judicial Officer: Adair, Valerie)
Vacated - On in Error


01/30/2020  **Motion** (3:00 AM) (Judicial Officer: Scotti, Richard F.)
Motion to Withdraw Counsel
Denied;
Journal Entry Details:
The Court DENIES Defendant Bolden's Motion to Withdraw Counsel for lack of jurisdiction. This matter is pending Appeal; jurisdiction resides with the Nevada Supreme Court. CLERK'S NOTE: A copy of this Minute Order was electronically served to: Benjamin Nadig (ben@lasvegasdefenselawfirm.com) and Steven Wolfson (steven.wolfson@clarkcountynvda.com). //ev 2/7/20;

03/19/2020 **Motion to Dismiss** (3:00 AM) (Judicial Officer: Scotti, Richard F.)
Motion to Dismiss Court Appointed Counsel

07/28/2021  **Minute Order** (4:30 PM) (Judicial Officer: Jones, Tierra)
Minute Order - No Hearing Held;
Journal Entry Details:
As this case was originally assigned to Department 21, then reassigned to Department 2 in the Overflow Program and Department 2 s caseload was transferred to Department 19 in January of 2021, and Department 19 does not handle criminal cases, and Department 21 s criminal cases were transferred to Department 15, this case will be reassigned to Department 15. ;

08/31/2021  **Motion** (8:30 AM) (Judicial Officer: Hardy, Joe)
08/31/2021, 09/09/2021
Motion for Withdrawal of Attorney of Record or in the Alternative , Request for Records/Court Case Documents Continued;

CASE SUMMARY
CASE NO. C-18-334635-1

12/23/2021	<p>Denied Without Prejudice; Journal Entry Details: <i>Ben Nadig, Esq. present via Blue Jeans. Mr. Nadig noted that the Defendant was currently incarcerated in the Nevada Department of Corrections. Additionally, Mr. Nadig stated that he recently filed a request for an en banc decision in the appeal; therefore, he would oppose the instant Motion based upon the ongoing appeal. COURT ORDERED the Motion for Withdrawal of Attorney of Record or in the Alternative, Request for Records / Court Case Documents, was hereby DENIED WITHOUT PREJUDICE, given the ongoing appeal. NDC ;</i> Continued; Denied Without Prejudice; Journal Entry Details: <i>The State present via Blue Jeans. Due to time constraints, COURT ORDERED the Motion for Withdrawal of Attorney of Record, or in the Alternative, Request for Records / Court case Document, was hereby CONTINUED. NDC CONTINUED TO: 9/9/21 8:30 AM CLERK'S NOTE: Ben Nadig, Esq. notified of the continuance via e-mail. (KD 8/31/21);</i></p> <p> Motion (8:30 AM) (Judicial Officer: Hardy, Joe) <i>Motion to Withdraw Counsel</i> Denied Without Prejudice; Journal Entry Details: <i>The State and Benjamin Nadig, Esq. present via Blue Jeans. Mr. Nadig advised that there was a pending appeal before the Nevada Supreme Court; therefore, he could not withdraw from the case at this time, even though the case was in a post-conviction posture. COURT ORDERED the Motion to Withdraw Counsel, was hereby DENIED WITHOUT PREJUDICE. NDC ;</i></p>	
DATE	FINANCIAL INFORMATION	

Defendant Bolden, Jason J	
Total Charges	28.00
Total Payments and Credits	0.00
Balance Due as of 2/24/2022	28.00

ORDR

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565
DENA RINETTI
Chief Deputy District Attorney
Nevada Bar #009897
200 Lewis Avenue
Las Vegas, NV 89155-2212
(702) 671-2500
Attorney for Plaintiff

DISTRICT COURT
CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

-vs-

JASON J. BOLEN, aka,
Jason Jerome Bolden, #1891927

Defendant.

CASE NO: A-21-842092-W
C-18-334635-1

DEPT NO: XV

**ORDER DENYING PETITION FOR WRIT OF HABEAS CORPUS; AND ORDER
DENYING MOTION FOR APPOINTMENT OF COUNSEL AND REQUEST FOR
EVIDENTIARY HEARING**

DATE OF HEARING: January 13, 2022
TIME OF HEARING: 8:30 A.M.

THIS MATTER having come on for hearing before the above entitled Court on the
13th day of January, 2022, the Defendant not being present, represented by In Pro Per Person,
the Plaintiff being represented by STEVEN B. WOLFSON, District Attorney, through DENA
RINETTI, Chief Deputy District Attorney, and the Court without argument, based on the
pleadings and good cause appearing therefor,

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1 IT IS HEREBY ORDERED that the Petition for Writ of Habeas Corpus and the
2 Motion for Appointment of Counsel and Request for Evidentiary Hearing, shall be, and it is
3 DENIED for all of the reasons set forth in the State's Opposition, FINDING the following:

- 4 (1) the substantive claims were barred;
5 (2) the Petitioner did not suffer ineffective assistance of counsel;
6 (3) the State went through each claim in its Opposition, and the Court agreed with the
7 State's arguments; and
8 (4) the Petitioner was not entitled to the appointment of counsel, or an Evidentiary
9 Hearing.

10 DATED this 27th day of January, 2022.

Dated this 27th day of January, 2022



12 DISTRICT JUDGE

13 STEVEN B. WOLFSON
14 Clark County District Attorney
Nevada Bar #001565

C99 C39 6B7D 88C3
Joe Hardy
District Court Judge

15
16 BY /s/DENA RINETTI
17 DENA RINETTI
18 Chief Deputy District Attorney
19 Nevada Bar #009897

20 **CERTIFICATE OF MAILING**

21 I hereby certify that service of the above and foregoing was made this 27th day of
22 January, 2022, by depositing a copy in the U.S. Mail, postage pre-paid, addressed to:

23 JASON BOLDEN #1032099
24 ELY STATE PRISON
25 P.O. BOX 1989
ELY, NV 89301

26
27 BY _____
28 Secretary for the District Attorney's Office

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1 **CSERV**

2
3 DISTRICT COURT
4 CLARK COUNTY, NEVADA

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6 Jason Bolen, Plaintiff(s)

CASE NO: A-21-842092-W

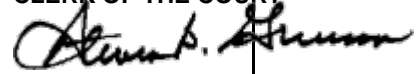
7 vs.

DEPT. NO. Department 15

8 Nevada Department of
9 Correction, Defendant(s)

10
11 **AUTOMATED CERTIFICATE OF SERVICE**

12 Electronic service was attempted through the Eighth Judicial District Court's
13 electronic filing system, but there were no registered users on the case. The filer has been
14 notified to serve all parties by traditional means.
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NEOJ

**DISTRICT COURT
CLARK COUNTY, NEVADA**

JASON BOLDEN,

Petitioner,

Case No: C-18-334635-1

Dept. No: XV

vs.

THE STATE OF NEVADA,

Respondent,

NOTICE OF ENTRY OF ORDER

PLEASE TAKE NOTICE that on January 27, 2022, the court entered a decision or order in this matter, a true and correct copy of which is attached to this notice.

You may appeal to the Supreme Court from the decision or order of this court. If you wish to appeal, you must file a notice of appeal with the clerk of this court within thirty-three (33) days after the date this notice is mailed to you. This notice was mailed on February 1, 2022.

STEVEN D. GRIERSON, CLERK OF THE COURT

/s/ Amanda Hampton

Amanda Hampton, Deputy Clerk

CERTIFICATE OF E-SERVICE / MAILING

I hereby certify that on this 1 day of February 2022, I served a copy of this Notice of Entry on the following:

☒ By e-mail:

Clark County District Attorney's Office
Attorney General's Office – Appellate Division-

☒ The United States mail addressed as follows:

Jason Bolden # 1032099
P.O. Box 208
Indian Springs, NV 89070

Benjamin J. Nadig, Esq.
228 S. 4th St., 3rd Floor
Las Vegas, NV 89101

/s/ Amanda Hampton

Amanda Hampton, Deputy Clerk

ORDR

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565
DENA RINETTI
Chief Deputy District Attorney
Nevada Bar #009897
200 Lewis Avenue
Las Vegas, NV 89155-2212
(702) 671-2500
Attorney for Plaintiff

DISTRICT COURT
CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

-vs-

JASON J. BOLEN, aka,
Jason Jerome Bolden, #1891927

Defendant.

CASE NO: A-21-842092-W
C-18-334635-1

DEPT NO: XV

**ORDER DENYING PETITION FOR WRIT OF HABEAS CORPUS; AND ORDER
DENYING MOTION FOR APPOINTMENT OF COUNSEL AND REQUEST FOR
EVIDENTIARY HEARING**

DATE OF HEARING: January 13, 2022
TIME OF HEARING: 8:30 A.M.

THIS MATTER having come on for hearing before the above entitled Court on the
13th day of January, 2022, the Defendant not being present, represented by In Pro Per Person,
the Plaintiff being represented by STEVEN B. WOLFSON, District Attorney, through DENA
RINETTI, Chief Deputy District Attorney, and the Court without argument, based on the
pleadings and good cause appearing therefor,

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1 IT IS HEREBY ORDERED that the Petition for Writ of Habeas Corpus and the
2 Motion for Appointment of Counsel and Request for Evidentiary Hearing, shall be, and it is
3 DENIED for all of the reasons set forth in the State's Opposition, FINDING the following:

- 4 (1) the substantive claims were barred;
5 (2) the Petitioner did not suffer ineffective assistance of counsel;
6 (3) the State went through each claim in its Opposition, and the Court agreed with the
7 State's arguments; and
8 (4) the Petitioner was not entitled to the appointment of counsel, or an Evidentiary
9 Hearing.

10 DATED this 27th day of January, 2022.

Dated this 27th day of January, 2022



12 DISTRICT JUDGE

13 STEVEN B. WOLFSON
14 Clark County District Attorney
Nevada Bar #001565

C99 C39 6B7D 88C3
Joe Hardy
District Court Judge

15
16 BY /s/DENA RINETTI
17 DENA RINETTI
18 Chief Deputy District Attorney
19 Nevada Bar #009897

20 **CERTIFICATE OF MAILING**

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22 January, 2022, by depositing a copy in the U.S. Mail, postage pre-paid, addressed to:

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27 BY _____
28 Secretary for the District Attorney's Office

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1 **CSERV**

2
3 DISTRICT COURT
4 CLARK COUNTY, NEVADA

5
6 Jason Bolen, Plaintiff(s)

CASE NO: A-21-842092-W

7 vs.

DEPT. NO. Department 15

8 Nevada Department of
9 Correction, Defendant(s)

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11 **AUTOMATED CERTIFICATE OF SERVICE**

12 Electronic service was attempted through the Eighth Judicial District Court's
13 electronic filing system, but there were no registered users on the case. The filer has been
14 notified to serve all parties by traditional means.
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**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

September 18, 2018

C-18-334635-1 State of Nevada
vs
Jason Bolden

September 18, 2018 9:30 AM Motion for Leave

HEARD BY: Adair, Valerie

COURTROOM: RJC Courtroom 11C

COURT CLERK: Jill Chambers

RECORDER: Susan Schofield

REPORTER:

PARTIES

PRESENT: Chen, Alexander G. Attorney
State of Nevada Plaintiff

JOURNAL ENTRIES

- Court noted that Mr. Nadig was served the motion but did not file an opposition adding that he was currently in a misdemeanor trial and not present. COURT ORDERED, MATTER CONTINUED to allow Mr. Nadig to respond to the motion in writing.

CONTINUED TO: 10/30/18 9:30 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

October 30, 2018

C-18-334635-1 State of Nevada
vs
Jason Bolden

October 30, 2018 9:30 AM Motion for Leave

HEARD BY: Adair, Valerie **COURTROOM:** RJC Courtroom 11C

COURT CLERK: Jill Chambers

RECORDER: Susan Schofield

REPORTER:

PARTIES

PRESENT: Scarborough, Michael J. Attorney
State of Nevada Plaintiff

JOURNAL ENTRIES

- COURT ORDERED, MOTION GRANTED as UNOPPOSED and CONTINUED the matter for argument.

NIC

11/13/18 9:30 AM INITIAL ARRAIGNMENT

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

November 13, 2018

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

November 13, 2018 9:30 AM Initial Arraignment

HEARD BY: Adair, Valerie

COURTROOM: RJC Courtroom 11C

COURT CLERK: Jill Chambers

RECORDER: Susan Schofield

REPORTER:

PARTIES

PRESENT: Cannizzaro, Nicole J. Attorney
 Nadig, Benjamin J. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- Ms. Cannizarro, standing in for Mr. Scarborough, stated that she did not have the Indictment. Mr. Nadig stated that he wasn't able to contact the Deft. and requested time to have him appear adding that he should be out of custody. Ms. Cannizarro made not objection.

NIC

CONTINUED TO: 12/6/18 9:30 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

December 06, 2018

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

December 06, 2018 9:30 AM Initial Arraignment

HEARD BY: Adair, Valerie

COURTROOM: RJC Courtroom 11C

COURT CLERK: Jill Chambers

RECORDER: Susan Schofield

REPORTER:

PARTIES

PRESENT:	Bolden, Jason	Defendant
	Nadig, Benjamin J.	Attorney
	Scarborough, Michael J.	Attorney
	State of Nevada	Plaintiff

JOURNAL ENTRIES

- Court verified that the Information was filed in the case. Mr. Nadig requested to preserve the right to file a Motion to Dismiss. Court GRANTED his request.

DEFT. BOLDEN ARRAIGNED, PLED NOT GUILTY, and INVOKED the 60-DAY RULE. COURT ORDERED, matter set for trial.

Upon inquiry of the Court, the Deft. stated that he was working in Oklahoma for the next month and would return when the job has been completed. Argument regarding possibly remanding the Deft. into custody. Court advised parties that it would not remand the Deft. and ORDERED the Deft. to stay away from all victims, have no contact with gang member and stay out of trouble. Court further directed the Deft. to also have no contact with his minor child unless the child is under the care of the Deft's mother. Court confirmed with the Deft. that he understood the conditions. Court SET trial date and a hearing date for the Motion to Dismiss.

NIC

1/31/19 9:30 AM MOTION TO DISMISS

1/31/19 9:30 AM CALENDAR CALL

2/4/19 9:30 AM JURY TRIAL

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

January 31, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

January 31, 2019 9:30 AM All Pending Motions

HEARD BY: Adair, Valerie **COURTROOM:** RJC Courtroom 11C

COURT CLERK: Jill Chambers

RECORDER: Susan Schofield

REPORTER:

PARTIES

PRESENT: Nadig, Benjamin J. Attorney
 Scarborough, Michael J. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- MOTION TO DISMISS... STATE'S MOTION TO USE REPORTED TESTIMONY AND ADMIT
TRANSCRIPT OF PRELIMINARY HEARING TESTIMONY OF MOHAMMED
KAWEESI...CALENDAR CALL

Mr. Nadig stated that the Deft. was working out of state and requested his presence be waived. He further stated that he spoke with Mr. Scarborough and advised him that he would not be ready for trial. Mr. Scarborough made no objection to waiving the Deft's presence or continuing the trial date. Court WAIVED the Deft's presence and SET a new trial date.

As to the Motion to Dismiss, Mr. Nadig stated that he had been in trial and will file the motion. Court will take the matter off calendar adding that it can be placed back on calendar when the motion is filed.

As to the State's Motion, Mr. Nadig stated that it may be moot until the next court date. Mr. Scarborough stated he did not want to withdraw the motion and would do a revised affidavit if needed. Court directed him to place the motion back on calendar.

Mr. Nadig stated that he would file an acknowledgment of the new trial date with the Deft.

NIC

5/23/19 9:30 AM CALENDAR CALL

5/28/19 9:30 AM JURY TRIAL

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

May 23, 2019

C-18-334635-1 State of Nevada
vs
Jason Bolden

May 23, 2019

9:30 AM

All Pending Motions

HEARD BY: Adair, Valerie

COURTROOM: RJC Courtroom 11C

COURT CLERK: Athena Trujillo

RECORDER: Robin Page

REPORTER:

PARTIES

PRESENT:	Bolden, Jason	Defendant
	Nadig, Benjamin J.	Attorney
	Scarborough, Michael J.	Attorney
	State of Nevada	Plaintiff

JOURNAL ENTRIES

- OST - RENEWED MOTION TO USE REPORTED TESTIMONY AND ADMIT TRANSCRIPTS OF PRELIMINARY HEARING TESTIMONY OF BRYSON MARTINEZ ... CALENDAR CALL

Mr. Nadig announced ready and noted no opposition to reading Mr. Martinez's transcript. COURT ORDERED, motion GRANTED. Court noted the warrant was signed and must be quashed if the trial is continued. Upon Court's inquiry, counsel advised trial will take 3 - 4 days and have 7 - 9 witnesses. COURT FURTHER ORDERED, matter REFERRED to overflow.

NIC

5/24/19 8:30 AM OVERFLOW

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

May 24, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

May 24, 2019

8:30 AM

Overflow

HEARD BY: Jones, David M

COURTROOM: RJC Courtroom 15A

COURT CLERK: Nancy Maldonado

RECORDER: Melissa Delgado-Murphy

REPORTER:

PARTIES

PRESENT:

Lexis, Chad N.
Nadig, Benjamin J.
State of Nevada

Attorney
Attorney
Plaintiff

JOURNAL ENTRIES

- Defendant present, out of custody. Upon Court's inquiry, counsel advised they are ready for trial.
COURT ORDERED, matter SET for Trial in Department 2.

NIC

05/28/19 9:00 AM JURY TRIAL (DEPT 2)

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

May 28, 2019

C-18-334635-1 State of Nevada
vs
Jason Bolden

May 28, 2019

9:15 AM

Jury Trial

HEARD BY: Scotti, Richard F.

COURTROOM: RJC Courtroom 03B

COURT CLERK: Michaela Tapia

RECORDER: Dalyne Easley

REPORTER:

PARTIES

PRESENT:	Bolden, Jason	Defendant
	Lexis, Chad N.	Attorney
	Nadig, Benjamin J.	Attorney
	Scarborough, Michael J.	Attorney
	State of Nevada	Plaintiff

JOURNAL ENTRIES

- Amended Information FILED IN OPEN COURT.

OUTSIDE THE PRESENCE OF POTENTIAL JURY. Colloquy regarding trial schedule. POTENTIAL JURY PRESENT. Voire Dire Oath given. Voir Dire began. CONFERENCE AT BENCH. Peremptory Challenges exercised. Jury SELECTED and SWORN. CONFERENCE AT BENCH. OUTSIDE THE PRESENCE OF THE JURY. Colloquy regarding transcripts to be read as witness testimony. JURY PRESENT. Clerk read Information to the Jury. Opening Statement by the State. CONFERENCE AT BENCH. Opening Statement by counsel. Testimony and exhibits presented. (See worksheets) CONFERENCE AT BENCH. COURT ORDERED, matter CONTINUED.

NIC

CONTINUED TO: 5/29/19 11:00 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

May 29, 2019

C-18-334635-1	State of Nevada
	vs
	Jason Bolden

May 29, 2019

11:00 AM

Jury Trial

HEARD BY: Scotti, Richard F.

COURTROOM: RJC Courtroom 03B

COURT CLERK:

Elizabeth Vargas

RECORDER: Dalyne Easley

REPORTER:

PARTIES

PRESENT:

Bolden, Jason	Defendant
Lexis, Chad N.	Attorney
Nadig, Benjamin J.	Attorney
Scarborough, Michael J.	Attorney
State of Nevada	Plaintiff

JOURNAL ENTRIES

- OUTSIDE THE PRESENCE OF THE JURY: Arguments by counsel regarding exhibits. Exhibits presented (see worksheet). Mr. Scarborough made an offer of proof regarding exhibits not admitted.

JURY PRESENT: Testimony presented (see worksheet).

OUTSIDE THE PRESENCE OF THE JURY: Court advised Defendant of his right not to testify. Instructions settled.

CONTINUED TO: 5/30/19 10:30 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

May 30, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

May 30, 2019

10:30 AM

Jury Trial

HEARD BY: Scotti, Richard F.

COURTROOM: RJC Courtroom 03B

COURT CLERK:

Elizabeth Vargas

RECORDER: Dalyne Easley

REPORTER:

PARTIES

PRESENT:

Bolden, Jason	Defendant
Lexis, Chad N.	Attorney
Nadig, Benjamin J.	Attorney
Scarborough, Michael J.	Attorney
State of Nevada	Plaintiff

JOURNAL ENTRIES

- OUTSIDE THE PRESENCE OF THE JURY: Counsel stipulated to jury instructions.

JURY PRESENT: Court instructed the jury. Closing arguments by counsel. At the hour of 12:24 p.m. the jury retired to deliberate. At the hour of 4:05 p.m., the jury returned with a verdict as follows:

COUNT 1- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (BRENTON MARTINEZ)-
GUILTY

COUNT 2- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (BRYSON MARTINEZ)-
GUILTY

COUNT 3- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (BRANDI COLEMAN)-
GUILTY

COUNT 4- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (SANYLEH BOLEN)-
GUILTY

COUNT 5- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 6- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 7- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 8- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 9- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 10- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 11- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COURT 12- BATTERY WITH DEADLY WEAPON (BRENTON MARTINEZ)- GUILTY

At the hour of 4:31 p.m. the jury retired to deliberate regarding the bifurcated charge of Ownership or Possession of Firearm by Prohibited Person. At the hour of 4:57 p.m., the jury returned with a verdict as follows:

COUNT 1- OWNERSHIP OR POSSESSION BY PROHIBITED PERSON- GUILTY

7/9/19 9:00 AM SENTENCING

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

June 06, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

June 06, 2019

9:30 AM

Bench Warrant Return

HEARD BY: Adair, Valerie

COURTROOM: RJC Courtroom 11C

COURT CLERK: Athena Trujillo

RECORDER: Rubina Feda

REPORTER:

PARTIES

PRESENT:

Bolden, Jason	Defendant
Nadig, Benjamin J.	Attorney
Scarborough, Michael J.	Attorney
State of Nevada	Plaintiff

JOURNAL ENTRIES

- Defendant advised Ms. Coleman bonded out. State advised Ms. Coleman was picked up the day after the verdict, noting the warrant should have been quashed. COURT ORDERED BOND, if any for Brandi Coleman ONLY, EXONERATED.

CUSTODY

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

July 09, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

July 09, 2019

9:00 AM

Sentencing

HEARD BY: Scotti, Richard F.

COURTROOM: RJC Courtroom 03B

COURT CLERK: Elizabeth Vargas

RECORDER: Dalayne Easley

REPORTER:

PARTIES

PRESENT:	Bolden, Jason	Defendant
	Nadig, Benjamin J.	Attorney
	Scarborough, Michael J.	Attorney
	State of Nevada	Plaintiff

JOURNAL ENTRIES

- Mr. Nadig stated he needed to discuss things with his client and requested a continuance. Mr. Scarborough stated the State was ready to proceed, however had no objection to Mr. Nadig's request. COURT ORDERED, matter CONTINUED.

CONTINUED TO: 7/23/19 8:30 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****July 23, 2019**

C-18-334635-1 State of Nevada
vs
Jason Bolden

July 23, 2019**8:30 AM****Sentencing****HEARD BY:** Scotti, Richard F.**COURTROOM:** RJC Courtroom 03B**COURT CLERK:** Elizabeth Vargas**RECORDER:** Dalayne Easley**REPORTER:****PARTIES****PRESENT:**

Lexis, Chad N.

Attorney

Nadig, Benjamin J.

Attorney

Scarborough, Michael J.

Attorney

State of Nevada

Plaintiff

JOURNAL ENTRIES

- Arguments by counsel and statement by Defendant. Sworn victim impact statement by Brandi Coleman. COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, \$3.00 DNA Collection fee, \$150.00 DNA Analysis fee including testing to determine genetic markers, WAIVED as previously taken and restitution in the amount of \$10,319.46 pursuant to the Pre-Sentence Investigation Report; Deft. SENTENCED as follows:

COUNT 1- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the Nevada Department of Corrections (NDC), for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC.

COUNT 2- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in

the for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNT 1;

COUNT 3- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNTS 1 and 2;

COUNT 4- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNTS 1, 2 and 3;

Counts 1-4 to run CONSECUTIVE, for an AGGREGATE TOTAL of a MINIMUM of TWENTY-EIGHT (28) YEARS and a MAXIMUM of ONE HUNDRED SIXTY (160) YEARS in the NDC.

COUNT 5- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC;

COUNT 6- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5;

COUNT 7- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5 and 6;

COUNT 8- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6 and 7;

COUNT 9- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, and 8;

COUNT 10- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8 and 9;

COUNT 11- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, and 10;

COUNT 12- BATTERY WITH USE OF A DEADLY WEAPON - to a MINIMUM of THREE (3) YEARS and a MAXIMUM of TEN (10) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, and 11;

COUNT 13- OWNERSHIP OR POSSESSION OF FIREARM BY PROHIBITED PERSON - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, 11, and 12.

Deft. to receive EIGHTY-SEVEN (87) DAYS credit for time served. BOND, if any, EXONERATED.

NDC

CLERK'S NOTE: Subsequent to the hearing, COURT ORDERED Count 12 to follow the PSI recommendation of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TEN (10) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, and 11 the above minute order has been amended to reflect as such.

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

January 30, 2020

C-18-334635-1	State of Nevada
	vs
	Jason Bolden

January 30, 2020

3:00 AM

Motion

HEARD BY: Scotti, Richard F.

COURTROOM: RJC Courtroom 03B

COURT CLERK: Elizabeth Vargas

RECORDER:

REPORTER:

PARTIES

PRESENT:

JOURNAL ENTRIES

- The Court DENIES Defendant Bolden's Motion to Withdraw Counsel for lack of jurisdiction. This matter is pending Appeal; jurisdiction resides with the Nevada Supreme Court.

CLERK'S NOTE: A copy of this Minute Order was electronically served to: Benjamin Nadig (ben@lasvegasdefenselawfirm.com) and Steven Wolfson (steven.wolfson@clarkcountyda.com). //ev
2/7/20

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

July 28, 2021

C-18-334635-1 State of Nevada
vs
Jason Bolden

July 28, 2021 4:30 PM Minute Order

HEARD BY: Jones, Tierra **COURTROOM:** RJC Courtroom 14B

COURT CLERK: Teri Berkshire

RECORDER:

REPORTER:

**PARTIES
PRESENT:**

JOURNAL ENTRIES

- As this case was originally assigned to Department 21, then reassigned to Department 2 in the Overflow Program and Department 2 s caseload was transferred to Department 19 in January of 2021, and Department 19 does not handle criminal cases, and Department 21 s criminal cases were transferred to Department 15, this case will be reassigned to Department 15.

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

August 31, 2021

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

August 31, 2021 8:30 AM Motion

HEARD BY: Hardy, Joe **COURTROOM:** RJC Courtroom 11D

COURT CLERK: Kristin Duncan

RECORDER: Angelica Michaux

REPORTER:

PARTIES

PRESENT: Smith, Tyler D. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- The State present via Blue Jeans.

Due to time constraints, COURT ORDERED the Motion for Withdrawal of Attorney of Record, or in the Alternative, Request for Records / Court case Document, was hereby CONTINUED.

NDC

CONTINUED TO: 9/9/21 8:30 AM

CLERK'S NOTE: Ben Nadig, Esq. notified of the continuance via e-mail. (KD 8/31/21)

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

September 09, 2021

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

September 09, 2021 9:30 AM Motion

HEARD BY: Hardy, Joe **COURTROOM:** RJC Courtroom 11D

COURT CLERK: Kristin Duncan

RECORDER: Matt Yarbrough

REPORTER:

PARTIES

PRESENT: Conlin, Elise M Attorney
 Nadig, Benjamin J. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- Ben Nadig, Esq. present via Blue Jeans.

Mr. Nadig noted that the Defendant was currently incarcerated in the Nevada Department of Corrections. Additionally, Mr. Nadig stated that he recently filed a request for an en banc decision in the appeal; therefore, he would oppose the instant Motion based upon the ongoing appeal. COURT ORDERED the Motion for Withdrawal of Attorney of Record or in the Alternative, Request for Records / Court Case Documents, was hereby DENIED WITHOUT PREJUDICE, given the ongoing appeal.

NDC

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

December 23, 2021

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

December 23, 2021 8:30 AM Motion

HEARD BY: Hardy, Joe **COURTROOM:** RJC Courtroom 11D

COURT CLERK: Kristin Duncan

RECORDER: Matt Yarbrough

REPORTER:

PARTIES

PRESENT: Clemons, Jennifer M. Attorney
 Nadig, Benjamin J. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- The State and Benjamin Nadig, Esq. present via Blue Jeans.

Mr. Nadig advised that there was a pending appeal before the Nevada Supreme Court; therefore, he could not withdraw from the case at this time, even though the case was in a post-conviction posture. COURT ORDERED the Motion to Withdraw Counsel, was hereby DENIED WITHOUT PREJUDICE.

NDC

EXHIBIT(S) LIST

Case No.: **C334635**

Trial Date: 5/28/19

Dept. No.: **2**

Judge: **RICHARD SCOTTI**

Plaintiff: **State of Nevada**

Court Clerk: **MICHAELA TAPIA**

Recorder: Dalyne Easley

Counsel for Plaintiff: Jory Scarborough

Chad Lexis

Defendant: **Jason Bolden**

Counsel for Defendant: Benjamin Nadig

vs.

TRIAL BEFORE THE COURT

STATE'S EXHIBITS

Exhibit Number	Exhibit Description	Date Offered	Objection	Date Admitted	
1	Photo Aerial view map	5/29/19	Stip	5/29/19	BS
2	" " Apartment/sidewalk			5/29/19	BS
3	" " 2883			5/29/19	BS
4	" " Apartment-caution tape			5/29/19	BS
5	" " Apartment window			5/29/19	BS
6	" " Apartment stairwell			5/29/19	BS
7	" " Apartment/white chair			5/29/19	BS
8	" " Black screen door			5/29/19	BS
9	" " Photo-door entry			5/29/19	BS
10	" " door-entry-blue towel			5/29/19	BS
11	" " Kitchen			5/29/19	BS
12	" " Kitchen table			5/29/19	BS
13	" " Kitchen Chairs			5/29/19	BS
14	" " Living room - couches			5/29/19	BS
15	" " Living room - + hallway			5/29/19	BS
16	" " Yellow Apartment-outside			5/29/19	BS
17	" " outside marker 1			5/29/19	BS

EXHIBIT(S) LIST

C334635

State of Nevada

VS.

Jason Bolden

[Select Type] EXHIBITS

Exhibit Number	Exhibit Description	Date Offered	Objection	Date Admitted	
18	Photo outside markers 2+3	5/29/19	Stip	5/29/19	RS
19	casing - bullet 1			5/29/19	RS
20	casing - bullet - measurement			5/29/19	RS
21	Bullets #2+3			5/29/19	RS
22	Bullet #2 measurement			5/29/19	RS
23	Bullet #3 measurement			5/29/19	RS
24	Bullet #4			5/29/19	RS
25	Bullet #4+5			5/29/19	RS
26	Bullet #4 measurement			5/29/19	RS
27	" "			5/29/19	RS
28	Bullet #5			5/29/19	RS
29	" " measurement			5/29/19	RS
30	Bullet #6			5/29/19	RS
31	Bullet #6 measurement			5/29/19	RS
32	Bullets 7, 8, 9			5/29/19	RS
33	Bullet 7			5/29/19	RS
34	" " measurement			5/29/19	RS
35	Bullet 8			5/29/19	RS
36	" " measurement			5/29/19	RS
37	Bullets 9, 10, 11			5/29/19	RS
38	Bullet 9			5/29/19	RS
39	" " close up			5/29/19	RS
40	Bullet 10			5/29/19	RS
41	Bullet 10			5/29/19	RS
42	" " close up...	✓	✓	5/29/19	RS

EXHIBIT(S) LIST

C334635

State of Nevada

VS.

Jason Bolden

STATE'S EXHIBITS

Exhibit Number	Exhibit Description	Date Offered	Objection	Date Admitted	
43	Photo bullet 11	5/29/19	Stip	5/29/19	AB
44	bullet 11 - close up photo			5/29/19	AB
45	bullet 11 close up photo			5/29/19	AB
46	photo - window holes			5/29/19	AB
47	" " - window holes close			5/29/19	AB
48	" " " " A1, B1, C1			5/29/19	AB
49	" " " A1 + B1 close up			5/29/19	AB
50	A1 close up photo			5/29/19	AB
51	B1 close up photo			5/29/19	AB
52	photo C1 close up			5/29/19	AB
53	photo C1 + D1			5/29/19	AB
54	" " D1 close up			5/29/19	AB
55	" " E1			5/29/19	AB
56	" " E1 close up			5/29/19	AB
57	" " Kitchen + table			5/29/19	AB
58	" " Table + window			5/29/19	AB
59	" " Kitchen table, trash, B4			5/29/19	AB
60	" " Window + door damaged blinds			5/29/19	AB
61	" " Damaged blinds			5/29/19	AB
62	" " Bullet hole up close A2			5/29/19	AB
63	" " A2 + A3 up close			5/29/19	AB
64	" " Kitchen table			5/29/19	AB
65	" " close up A4 + B4			5/29/19	AB
66	" " " "			5/29/19	AB
67	" " A4 close up			5/29/19	AB

EXHIBIT(S) LIST

C334635

State of Nevada

VS.

Jason Bolden

State's EXHIBITS

Exhibit Number	Exhibit Description	Date Offered	Objection	Date Admitted	
68	Photo - close up A3+B3	5/29/19	Stip	5/29/19	BS
69	" " - green arrow bullet hole window			5/29/19	BS
70	" " - B3 measure			5/29/19	BS
71	" " A4+B4			5/29/19	BS
72	" " B4 close up			5/29/19	BS
73	" " damaged blinds			5/29/19	BS
74	" " C3+D3			5/29/19	BS
75	" " C3 close up			5/29/19	BS
76	" " C2 bullet - window			5/29/19	BS
77	" " bullets holes C3+D4			5/29/19	BS
78	" " bullet holes C4+D4			5/29/19	BS
79	" " C4 close up			5/29/19	BS
80	" " bullet inside chair			5/29/19	BS
81	" " C4 damaged bullet case			5/29/19	BS
82	" " D3 bullet hole - window			5/29/19	BS
83	" " D2 bullet hole - window			5/29/19	BS
84	" " pet food + D4			5/29/19	BS
85	" " D4 close up			5/29/19	BS
86	" " Minnie table + E2 + D3			5/29/19	BS
87	" " C3 + E2 bullet damage			5/29/19	BS
88	" " E3 bullet damage			5/29/19	BS
89	" " E4 bullet damage			5/29/19	BS
90	" " Wall/stucco/bullet damage			5/29/19	BS
91	" " B5 bullet damage			5/29/19	BS
92	" " outside area wall + doors	↓	↓	5/29/19	BS

EXHIBIT(S) LIST

C334635

State of Nevada

VS.

Jason Bolden

[Select Type] EXHIBITS

Exhibit Number	Exhibit Description	Date Offered	Objection	Date Admitted	
93	Photo the B6 bullet damage	5/29/19	Stip	5/29/19	MB
94	" " door + fire extinguisher			5/29/19	MB
95	" " stucco wall + bullet hole			5/29/19	MB
96	" " F1 bullet hole			5/29/19	MB
97	" " G1 bullet hole			5/29/19	MB
98	" " " " close up			5/29/19	MB
99	" " carpet padding + G2			5/29/19	MB
100	" " G3 hole - cabinet door			5/29/19	MB
101	" " G3 hole close up			5/29/19	MB
102	" " ABI blood			5/29/19	MB
103	" " ABI blood close up			5/29/19	MB
104	" " man - hospital bed			5/29/19	MB
105	" " man hands			5/29/19	MB
106	" " man - bullet wound			5/29/19	MB
107	" " " " up close			5/29/19	MB
108	" " man - chest bullet hole			5/29/19	MB
109	" " " "			5/29/19	MB
110	" " " " up close			5/29/19	MB
111	" " man back - blood + bullet			5/29/19	MB
112	" " shirt - blood			5/29/19	MB
113	" " " "			5/29/19	MB
114	" " " " w bullet hole	✓	✓	5/29/19	MB
115	" " - woman w/ Mickey Mouse + phone	5/28/19	NO	5/28/19	MB
116	" " man crying	5/29/19	yes	5/29/19	MB
117	" " Records certification	5/29/19	yes	—	MB

C334635

State of Nevada

VS.

Jason Bolden

State's ~~E~~ EXHIBITS

[illegible]

119A Photo (cut) of Deft.
125A 911 call

5/29/19	yes	5/29/19 BS
5/29/19	no	5/29/19 BS

EXHIBIT(S) LIST

Case No.: **C334635**

Trial Date: 5/28/19

Dept. No.: **2**

Judge: **RICHARD SCOTTI**

Plaintiff: **State of Nevada**

Court Clerk: **MICHAELA TAPIA**

Recorder: Dalyne Easley

Counsel for Plaintiff: Chad Lexis;

vs.

Defendant: **Jason Bolden**

Counsel for Defendant: Jory Scarborough
Benjamin Nadig

TRIAL BEFORE THE COURT

COURT'S EXHIBITS

Exhibit Number	Exhibit Description	Date Offered	Objection	Date Admitted
A	911 call unredacted	5/29/19		5/29/19
B	Question from Juror #10		not asked	5/29/19
C	Question from Juror #13		not asked	5/29/19
D	Amended Information ^{C246243} - certified			5/29/19
E	Guilty Plea Agreement C246243			5/29/19
F	Judgment of Conviction C246243			5/29/19
G	Minutes - certified C246243			5/29/19
H	Amended Information C228792			5/29/19
I	Guilty Plea Agreement C228792			5/29/19
J	Judgment of Conviction C228792			5/29/19
K	Minutes - certified C228792			5/29/19
L	State's closing Powerpoint	5/30/19		5/30/19
M	Question - Juror Shauna Harris	5/30/19		5/30/19

Now States exhibits 126-133 per court 5/30/19

EXHIBIT(S) LIST

Case No.: **C334635**

Trial Date: 5/28/19

Dept. No.: **2**

Judge: **RICHARD SCOTT**

Plaintiff: **State of Nevada**

Court Clerk: **MICHAELA TAPIA**

Recorder: Dalyne Easley

Counsel for Plaintiff: Chad Lexis;

vs.

Defendant: **Jason Bolden**

Counsel for Defendant: Jon Scarborough
Benjamin Nadiq

TRIAL BEFORE THE COURT

COURT'S EXHIBITS

** Amended **

Exhibit Number	Exhibit Description	Date Offered	Objection	Date Admitted
A	911 call unredacted	5/29/19		5/29/19
B	Question from Juror #10		not asked	5/29/19
C	Question from Juror #13		not asked	5/29/19
D	Amended Information - certified C246243			5/29/19
E	Guilty Plea Agreement C246243			5/29/19
F	Judgment of Conviction C246243			5/29/19
G	Minutes - certified C246243			5/29/19
H	Amended Information C228792			5/29/19
I	Guilty Plea Agreement C228792			5/29/19
J	Judgment of Conviction C228792			5/29/19
K	Minutes - certified C228792			5/29/19
L	State's closing Powerpoint	5/30/19		5/30/19
M	Question - Juror Shauna Harris	5/30/19		5/30/19
N	State's Opening Powerpoint	5/31/19		5/31/19
O	State's Rebuttal Powerpoint	5/31/19		5/31/19

Now States exhibits 126-133 per court 5/30/19

Certification of Copy

State of Nevada }
County of Clark } SS:

I, Steven D. Grierson, the Clerk of the Court of the Eighth Judicial District Court, Clark County, State of Nevada, does hereby certify that the foregoing is a true, full and correct copy of the hereinafter stated original document(s):

NOTICE OF APPEAL; CASE APPEAL STATEMENT; DISTRICT COURT
DOCKET ENTRIES; ORDER DENYING PETITION FOR WRIT OF HABEAS CORPUS, AND
ORDER DENYING MOTION FOR APPOINTMENT OF COUNSEL AND REQUEST FOR
EVIDENTIARY HEARING; NOTICE OF ENTRY OF ORDER; DISTRICT COURT MINUTES;
EXHIBITS LIST

STATE OF NEVADA,

Plaintiff(s),

vs.

JASON J. BOLDEN
aka JASON JEROME BOLEN,

Defendant(s).


Case No: C-18-334635-1

Dept No: XV

now on file and of record in this office.

IN WITNESS THEREOF, I have hereunto
Set my hand and Affixed the seal of the
Court at my office, Las Vegas, Nevada
This 24 day of February 2022.

Steven D. Grierson, Clerk of the Court



Heather Ungermann, Deputy Clerk

