

IN THE SUPREME COURT OF THE STATE OF NEVADA

JASON JEROME BOLEN, A/K/A
JASON J. BOLDEN,
Appellant(s),

vs.

THE STATE OF NEVADA,
Respondent(s),

Electronically Filed
Mar 16 2022 11:19 a.m.
Elizabeth A. Brown
Clerk of Supreme Court

Case No: C-18-334635-1
Related Case A-21-842092-W
Docket No: 84293

RECORD ON APPEAL VOLUME 4

ATTORNEY FOR APPELLANT
JASON BOLEN # 1032099,
PROPER PERSON
P.O. BOX 208
INDIAN SPRINGS, NV 89070

ATTORNEY FOR RESPONDENT
STEVEN B. WOLFSON,
DISTRICT ATTORNEY
200 LEWIS AVE.
LAS VEGAS, NV 89155-2212

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ITEMS TO BE PRODUCED

1. Any and all documents from Case No. 18F12217X;
2. Any and all documents, items related to investigation related to Case No. C-18-334635-1, to include yet not limited thereto: notes, investigation of an investigator, attorney notes, the work product thereof;
3. Any and all documents related to Case No. 18F12217X, and/or Case No. C-18-334635-1 relative to NRS 173.035(2),
4. Any and all documents appointing Benjamin J. Nodig, Esq., as counsel of record to Case No. C-18-334635-1;
5. Any and all transcripts related to Case No. C-18-334635-1;
6. Any and all Motions filed in Case No. 18F12217X; and/or Case No. C-18-334635-1;
7. Any and all Affidavits filed in Case No. 18F12217X; and/or Case No. C-18-334635-1;
8. Any and all Informations / Amended Informations;
9. Any and all Indictments / Amended Indictments
10. Any and all discovery;

CERTIFICATE OF SERVICE BY MAILING

I, Jason Bolden, hereby certify, pursuant to NRCp 5(b), that on this 21
day of Nov, 2021, I mailed a true and correct copy of the foregoing, "Motion for
Production of Documents, Papers, Pleadings And Tangible"
by placing document in a sealed pre-postage paid envelope and deposited said envelope in the
United State Mail addressed to the following:

Benjamin Noddy Esq.
Law Office Benjamin Noddy
324 South 3rd Street
Suite 1
Las Vegas NV 89101

District Attorney
Clark County Nevada
200 Lewis Ave.
PO Box 552212
Las Vegas NV 891552212

CC: FILE

DATED: this 21 day of Nov, 2021.

JASON BOLDEN # 16320891
DEFENDANT /In Propria Personam
Post Office Box 208, S.D.C.C.
Indian Springs, Nevada 89018
IN FORMA PAUPERIS:

Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding Motion for

Production of Documents, Papers, Pleadings, . . .
(Title of Document)

filed in District Court Case number C-18-334635-1

☒ Does not contain the social security number of any person.

-OR-

☐ Contains the social security number of a person as required by:

A. A specific state or federal law, to wit:

(State specific law)

-or-

B. For the administration of a public program or for an application for a federal or state grant.

Signature

Date _____

Print Name

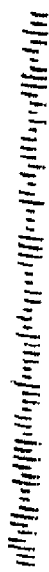
Title

JOSEPH BOLLEN
EDC 111032099
PO Box 208
Indian Springs NV 89070-0208

Attn:
De Criminal Desk #7

Check of the Court
Eight Judicial Dist. Court
200 Lewis Ave
3rd Floor
Las Vegas NV 89155-1160

9910136300 0075



OUTGOING MAIL
NOV 22 2021
Corrections Center
Las Vegas NV



AFFIRMATION
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding _____

Judicial Notice, . . .
(Title of Document)

filed in District Court Case number C-18-384635-1

☒ Does not contain the social security number of any person.

-OR-

☐ Contains the social security number of a person as required by:

A. A specific state or federal law, to wit:

(State specific law)

-OR-

B. For the administration of a public program or for an application
for a federal or state grant.


Signature

1-12-2022
Date

JASON BOLDEN
Print Name

DEFENDANT/PETITIONER PRO SE
Title

Joan Bolger
SAC
PO Box 208 #103 209A
Indian Springs NV 89070-0208

Clerk of the Court
Eighth Judicial Dist. Court
200 Lewis Ave
3rd Floor
Las Vegas NV 89155-1160



RECEIVED
JAN 18 2022
CLERK OF THE COURT



NEOJ

**DISTRICT COURT
CLARK COUNTY, NEVADA**

JASON BOLDEN,

Petitioner,

Case No: C-18-334635-1

Dept. No: XV

vs.

THE STATE OF NEVADA,

Respondent,

NOTICE OF ENTRY OF ORDER

PLEASE TAKE NOTICE that on January 27, 2022, the court entered a decision or order in this matter, a true and correct copy of which is attached to this notice.

You may appeal to the Supreme Court from the decision or order of this court. If you wish to appeal, you must file a notice of appeal with the clerk of this court within thirty-three (33) days after the date this notice is mailed to you. This notice was mailed on February 1, 2022.

STEVEN D. GRIERSON, CLERK OF THE COURT

/s/ Amanda Hampton

Amanda Hampton, Deputy Clerk

CERTIFICATE OF E-SERVICE / MAILING

I hereby certify that on this 1 day of February 2022, I served a copy of this Notice of Entry on the following:

☒ By e-mail:

Clark County District Attorney's Office
Attorney General's Office – Appellate Division-

☒ The United States mail addressed as follows:

Jason Bolden # 1032099
P.O. Box 208
Indian Springs, NV 89070

Benjamin J. Nadig, Esq.
228 S. 4th St., 3rd Floor
Las Vegas, NV 89101

/s/ Amanda Hampton

Amanda Hampton, Deputy Clerk

Heather L. Hume

CLERK OF THE COURT

ORDR

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565
DENA RINETTI
Chief Deputy District Attorney
Nevada Bar #009897
200 Lewis Avenue
Las Vegas, NV 89155-2212
(702) 671-2500
Attorney for Plaintiff

**DISTRICT COURT
CLARK COUNTY, NEVADA**

THE STATE OF NEVADA,

Plaintiff,

-vs-

JASON J. BOLEN, aka,
Jason Jerome Bolden, #1891927

Defendant.

CASE NO: A-21-842092-W
C-18-334635-1

DEPT NO: XV

**ORDER DENYING PETITION FOR WRIT OF HABEAS CORPUS; AND ORDER
DENYING MOTION FOR APPOINTMENT OF COUNSEL AND REQUEST FOR
EVIDENTIARY HEARING**

DATE OF HEARING: January 13, 2022
TIME OF HEARING: 8:30 A.M.

THIS MATTER having come on for hearing before the above entitled Court on the
13th day of January, 2022, the Defendant not being present, represented by In Pro Per Person,
the Plaintiff being represented by STEVEN B. WOLFSON, District Attorney, through DENA
RINETTI, Chief Deputy District Attorney, and the Court without argument, based on the
pleadings and good cause appearing therefor,

///

///

///

///

1 IT IS HEREBY ORDERED that the Petition for Writ of Habeas Corpus and the
2 Motion for Appointment of Counsel and Request for Evidentiary Hearing, shall be, and it is
3 DENIED for all of the reasons set forth in the State's Opposition, FINDING the following:

- 4 (1) the substantive claims were barred;
5 (2) the Petitioner did not suffer ineffective assistance of counsel;
6 (3) the State went through each claim in its Opposition, and the Court agreed with the
7 State's arguments; and
8 (4) the Petitioner was not entitled to the appointment of counsel, or an Evidentiary
9 Hearing.

10 DATED this 27th day of January, 2022.

Dated this 27th day of January, 2022



12 DISTRICT JUDGE

13 STEVEN B. WOLFSON
14 Clark County District Attorney
Nevada Bar #001565

C99 C39 6B7D 88C3
Joe Hardy
District Court Judge

15
16 BY /s/DENA RINETTI
17 DENA RINETTI
18 Chief Deputy District Attorney
19 Nevada Bar #009897

20 **CERTIFICATE OF MAILING**

21 I hereby certify that service of the above and foregoing was made this 27th day of
22 January, 2022, by depositing a copy in the U.S. Mail, postage pre-paid, addressed to:

23 JASON BOLDEN #1032099
24 ELY STATE PRISON
25 P.O. BOX 1989
ELY, NV 89301

26
27 BY _____
28 Secretary for the District Attorney's Office

L1

1 **CSERV**

2
3 DISTRICT COURT
CLARK COUNTY, NEVADA

4
5
6 Jason Bolen, Plaintiff(s)

CASE NO: A-21-842092-W

7 vs.

DEPT. NO. Department 15

8 Nevada Department of
9 Correction, Defendant(s)

10
11 **AUTOMATED CERTIFICATE OF SERVICE**

12 Electronic service was attempted through the Eighth Judicial District Court's
13 electronic filing system, but there were no registered users on the case. The filer has been
14 notified to serve all parties by traditional means.

1 Jason J. Bolen
2 Petitioner In Propria Personam
3 Post Office Box 208, S.D.C.C.
4 Indian Springs, Nevada 89018

FILED

FEB 23 2022

Heather A. Glavin
CLERK OF COURT

5 IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
6
7 IN AND FOR THE COUNTY OF CLARK

9 THE STATE OF NEVADA
10 Plaintiff, / Respondent,
11 vs.
12 JASON J. BOLEN
13 Defendant, / Petitioner.

A-21-842092-W
Case No. C-18-334635-1
Dept. No. XV
Docket _____

16 **NOTICE OF APPEAL**

17 NOTICE IS HEREBY GIVEN, That the Petitioner/Defendant,
18 Jason J. Bolen, in and through his proper person, hereby
19 appeals to the Supreme Court of Nevada from the ORDER denying and/or
20 dismissing the
21 Order Denying Petition For Writ of Habeas Corpus;

22
23 ruled on the 27 day of January, 2022.

25 Dated this 16th day of February, 2022.

26 Respectfully Submitted,

27 [Signature] #1032699
28

CERTIFICATE OF SERVICE BY MAILING

I, Jason J. Bolen, hereby certify, pursuant to NRCP 5(b), that on this 16th
day of February, 2022, I mailed a true and correct copy of the foregoing, "

NOTICE OF APPEAL

by placing document in a sealed pre-postage paid envelope and deposited said envelope in the
United State Mail addressed to the following:

District Attorney
Clark County Nevada
200 Lewis Ave.
PO Box 552212
Las Vegas NV 89155-2212

CC:FILE

DATED: this 16th day of February, 2022.

Jason J. Bolen
JASON J. BOLEN #1032049
Petitioner /In Propria Personam
Post Office Box 208, S.D.C.C.
Indian Springs, Nevada 89018
IN FORMA PAUPERIS:

AFFIRMATION
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding _____

NOTICE OF APPEAL
(Title of Document)

filed in District Court Case number A-21-842092-W
C-18-334635-1

☒ Does not contain the social security number of any person.

-OR-

☐ Contains the social security number of a person as required by:

A. A specific state or federal law, to wit:

(State specific law)

-or-

B. For the administration of a public program or for an application
for a federal or state grant.

[Signature]
Signature

7-16-2020
Date

JASON J. BOLEN
Print Name

PETITIONER PRO SE
Title

WASON J. BOLEN
SNCC #1032099
PO Box 208

Indian Springs NV 89070-0208

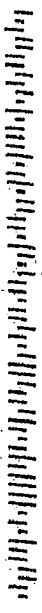
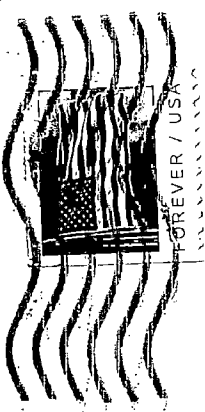
MAILED:
2022-02-16

ATTN:
CRIMINAL DESK

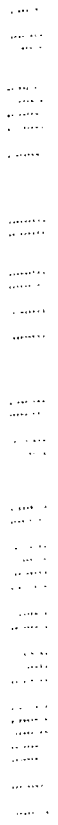
LAS VEGAS NV 890

17 FEB 2022 PM 5 L

Clerk of the Court
Eighth Judicial Dist. Court
200 Lewis Ave.
3RD Floor
Las Vegas NV 89155-1160



000009-10168



Southern Desert
Correctional Center
FEB 17 2022
OUTGOING MAIL



1 ASTA

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5
6 **IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE**
7 **STATE OF NEVADA IN AND FOR**
8 **THE COUNTY OF CLARK**
9

10 STATE OF NEVADA,

11 Plaintiff(s),

12 vs.

13 JASON J. BOLDEN
14 aka JASON JEROME BOLEN,

15 Defendant(s),

Case No: C-18-334635-1

Dept No: XV

16
17 **CASE APPEAL STATEMENT**
18

19 1. Appellant(s): Jason Bolen

20 2. Judge: Joe Hardy

21 3. Appellant(s): Jason Bolen

22 Counsel:

23 Jason Bolen #1032099
24 P.O. Box 208
Indian Springs, NV 89070

25 4. Respondent: The State of Nevada

26 Counsel:

27 Steven B. Wolfson, District Attorney
28 200 Lewis Ave.

Las Vegas, NV 89101
(702) 671-2700

5. Appellant(s)'s Attorney Licensed in Nevada: N/A
Permission Granted: N/A

Respondent(s)'s Attorney Licensed in Nevada: Yes
Permission Granted: N/A

6. Has Appellant Ever Been Represented by Appointed Counsel In District Court: Yes

7. Appellant Represented by Appointed Counsel On Appeal: N/A

8. Appellant Granted Leave to Proceed in Forma Pauperis: N/A

9. Date Commenced in District Court: September 5, 2018

10. Brief Description of the Nature of the Action: Criminal

Type of Judgment or Order Being Appealed: Writ of Habeas Corpus

11. Previous Appeal: Yes

Supreme Court Docket Number(s): 79715, 82090, 82306

12. Child Custody or Visitation: N/A

Dated This 24 day of February 2022.

Steven D. Grierson, Clerk of the Court

/s/ Heather Ungermann

Heather Ungermann, Deputy Clerk
200 Lewis Ave
PO Box 551601
Las Vegas, Nevada 89155-1601
(702) 671-0512

cc: Jason Bolen

DOCUMENTARY EXHIBITS

ORIGINAL

INFO

DAVID ROGER
Clark County District Attorney
Nevada Bar #002781
PHILLIP N. SMITH, JR.
Deputy District Attorney
Nevada Bar #0010233
200 Lewis Avenue
Las Vegas, Nevada 89155-2212
(702) 671-2500
Attorney for Plaintiff

FILED IN OPEN COURT
11/12/09 20
EDWARD A. FRIEDLAND
CLERK OF THE COURT
BY Willa Feltice
DEPUTY
WILLA FELTICE

I.A. 08/06/2008
10:30 AM
BETSY ALLEN, ESQ.

DISTRICT COURT
CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

-vs-

JASON SPILLERS,
#1891927

Defendant.

Case No: C246243
Dept No: XI

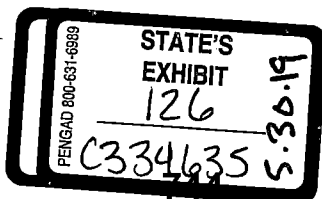
AMENDED
INFORMATION

STATE OF NEVADA }
COUNTY OF CLARK } ss.

DAVID ROGER, District Attorney within and for the County of Clark, State of Nevada, in the name and by the authority of the State of Nevada, informs the Court:

That JASON SPILLERS, the Defendant(s) above named, having committed the crimes of BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH SUBSTANTIAL BODILY HARM (Felony - NRS 200.481; 200.485; 33.018) and ATTEMPT BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH SUBSTANTIAL BODILY HARM (Felony/Gross Misdemeanor - NRS 200.481; 200.485; 33.018, 193.330), on or about the 17th day of November, 2007, within the County of Clark, State of Nevada, contrary to the form, force and effect of statutes in such cases made and provided, and against the peace and dignity of the State of Nevada,

///



1 COUNT 1- BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH
2 SUBSTANTIAL BODILY HARM

3 did then and there wilfully, unlawfully, and feloniously use force or violence upon
4 the person of his spouse, former spouse, or any other person to whom he is related by blood
5 or marriage, a person with whom he is or was actually residing, a person with whom he has
6 had or is having a dating relationship, a person with whom he has a child in common, the
7 minor child of any of those persons or his minor child, to-wit: DANISHA LIMAR, by said
8 Defendant striking the said DANISHA LIMAR in the head with a chair, resulting in
9 substantial bodily harm to the said DANISHA LIMAR.

10 COUNT 2- ATTEMPT BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH
11 SUBSTANTIAL BODILY HARM

12 did then and there wilfully, unlawfully, and feloniously attempt to use force or
13 violence upon the person of his spouse, former spouse, or any other person to whom he is
14 related by blood or marriage, a person with whom he is or was actually residing, a person
15 with whom he has had or is having a dating relationship, a person with whom he has a child
16 in common, the minor child of any of those persons or his minor child, to-wit: DANISHA
17 LIMAR, by said Defendant striking the said DANISHA LIMAR in the head with a chair,
18 resulting in substantial bodily harm to the said DANISHA LIMAR.

19
20 BY


21 DAVID ROGER
22 DISTRICT ATTORNEY
23 Nevada Bar #002781

24 Names of witnesses known to the District Attorney's Office at the time of filing this
25 Information are as follows:

26 NAME

ADDRESS

27 CUSTODIAN OF RECORDS

CCDC

28 CUSTODIAN OF RECORDS

LVMPD COMMUNICATIONS

CUSTODIAN OF RECORDS

LVMPD RECORDS

HILLENBRAND, DOMENICA

LVMPD #3692

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KRUSE, PETER
HAMPHILL, JOSEPH
LIMAR, DANISHA
MC CLOUD, REGINA

LVMPD #8909
LVMPD #9061
917 MORGAN AVE, LVNV
917 MORGAN AVE, LVNV

DA#07F26806X/ts
LVMPD EV#0711173217
(TK3)

JUL 10 2018
CERTIFIED COPY
DOCUMENT ATTACHED IS A
TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE
[Signature]
CLERK OF THE COURT

ORIGINAL

1 GMEM

2 DAVID ROGER
3 DISTRICT ATTORNEY
4 Nevada Bar #002781
5 PHILLIP N. SMITH, JR.
6 Deputy District Attorney
7 Nevada Bar #0010233
8 200 Lewis Avenue
9 Las Vegas, NV 89155-2212
10 (702) 671-2500
11 Attorney for Plaintiff

FILED IN OPEN COURT
11/12/09 20
EDWARD A. FRIEDLAND
CLERK OF THE COURT
BY Willa Fettice
WILLA FETTICE DEPUTY

7 DISTRICT COURT

8 CLARK COUNTY, NEVADA

9 THE STATE OF NEVADA,

10 Plaintiff,

CASE NO: C246243

11 -vs-

DEPT NO: XI

12 JASON SPILLERS, aka Jason Jerome
13 #1891927 Bolen

14 Defendant.

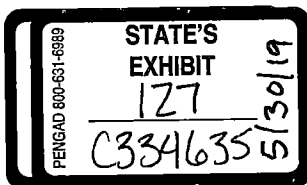
15 GUILTY PLEA AGREEMENT

16 I hereby agree to plead guilty to: BATTERY CONSTITUTING DOMESTIC
17 VIOLENCE WITH SUBSTANTIAL BODILY HARM (Felony - NRS 200.481; 200.485;
18 33.018) and ATTEMPT BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH
19 SUBSTANTIAL BODILY HARM (Felony/Gross Misdemeanor - NRS 200.481; 200.485;
20 33.018, 193.330), as more fully alleged in the charging document attached hereto as Exhibit
21 "1".

22 My decision to plead guilty is based upon the plea agreement in this case which is as
23 follows:

24 The State agrees to dismiss case C249334. Both parties stipulate to felony treatment
25 in Count 2 of this case. The State retains the right to argue at rendition of sentence.
26 Additionally, The State has no opposition to concurrent sentencing between counts and with
27 case C228792.

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2 CONSEQUENCES OF THE PLEA

3 I understand that by pleading guilty I admit the facts which support all the elements of
4 the offense(s) to which I now plead as set forth in Exhibit "1".

5 I understand that as a consequence of my plea of guilty to Count 1, the Court must
6 sentence me to imprisonment in the Nevada Department of Corrections for a minimum term
7 of not less than one (1) year and a maximum term of not more than five (5) years. The
8 minimum term of imprisonment may not exceed forty percent (40%) of the maximum term
9 of imprisonment. I understand that I may also be fined up to \$5,000.00. I understand that the
10 law requires me to pay an Administrative Assessment Fee. I understand that as a
11 consequence of my plea of guilty to Count 2, the Court must sentence me to imprisonment in
12 the Nevada Department of Corrections for a minimum term of not less than one (1) year and
13 a maximum term of not more than four (4) years. The minimum term of imprisonment may
14 not exceed forty percent (40%) of the maximum term of imprisonment. I understand that I
15 may also be fined up to \$5,000.00.

16 I understand that, if appropriate, I will be ordered to make restitution to the victim of
17 the offense(s) to which I am pleading guilty and to the victim of any related offense which is
18 being dismissed or not prosecuted pursuant to this agreement. I will also be ordered to
19 reimburse the State of Nevada for any expenses related to my extradition, if any.

20 I understand that I am eligible for probation for the offense(s) to which I am pleading
21 guilty. I understand that, except as otherwise provided by statute, the question of whether I
22 receive probation is in the discretion of the sentencing judge.

23 I also understand that I must submit to blood and/or saliva tests under the Direction of
24 the Division of Parole and Probation to determine genetic markers and/or secretor status.

25 I understand that if more than one sentence of imprisonment is imposed and I am
26 eligible to serve the sentences concurrently, the sentencing judge has the discretion to order
27 the sentences served concurrently or consecutively.

28 I also understand that information regarding charges not filed, dismissed charges, or

1 charges to be dismissed pursuant to this agreement may be considered by the judge at
2 sentencing.

3 I have not been promised or guaranteed any particular sentence by anyone. I know
4 that my sentence is to be determined by the Court within the limits prescribed by statute.

5 I understand that if my attorney or the State of Nevada or both recommend any
6 specific punishment to the Court, the Court is not obligated to accept the recommendation.

7 I understand that if the State of Nevada has agreed to recommend or stipulate a
8 particular sentence or has agreed not to present argument regarding the sentence, or agreed
9 not to oppose a particular sentence, or has agreed to disposition as a gross misdemeanor
10 when the offense could have been treated as a felony, such agreement is contingent upon my
11 appearance in court on the initial sentencing date (and any subsequent dates if the sentencing
12 is continued). I understand that if I fail to appear for the scheduled sentencing date or I
13 commit a new criminal offense prior to sentencing the State of Nevada would regain the full
14 right to argue for any lawful sentence.

15 I understand if the offense(s) to which I am pleading guilty to was committed while I
16 was incarcerated on another charge or while I was on probation or parole that I am not
17 eligible for credit for time served toward the instant offense(s).

18 I understand that as a consequence of my plea of guilty, if I am not a citizen of the
19 United States, I may, in addition to other consequences provided for by federal law, be
20 removed, deported, excluded from entry into the United States or denied naturalization.

21 I understand that the Division of Parole and Probation will prepare a report for the
22 sentencing judge prior to sentencing. This report will include matters relevant to the issue of
23 sentencing, including my criminal history. This report may contain hearsay information
24 regarding my background and criminal history. My attorney and I will each have the
25 opportunity to comment on the information contained in the report at the time of sentencing.
26 Unless the District Attorney has specifically agreed otherwise, then the District Attorney
27 may also comment on this report.

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1 and that a trial would be contrary to my best interest.

2 I am signing this agreement voluntarily, after consultation with my attorney, and I am
3 not acting under duress or coercion or by virtue of any promises of leniency, except for those
4 set forth in this agreement.

5 I am not now under the influence of any intoxicating liquor, a controlled substance or
6 other drug which would in any manner impair my ability to comprehend or understand this
7 agreement or the proceedings surrounding my entry of this plea.

8 My attorney has answered all my questions regarding this guilty plea agreement and
9 its consequences to my satisfaction and I am satisfied with the services provided by my
10 attorney.

11 DATED this 12th day of January, 2009.

12 Jason Spillers
13 JASON SPILLERS
14 Defendant

15 AGREED TO BY:

16 Phillip N. Smith, Jr.
17 PHILLIP N. SMITH, JR.
18 Deputy District Attorney
19 Nevada Bar #0010233
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1 CERTIFICATE OF COUNSEL:

2 I, the undersigned, as the attorney for the Defendant named herein and as an officer of
3 the court hereby certify that:

4 1. I have fully explained to the Defendant the allegations contained in the charge(s)
5 to which guilty pleas are being entered.

6 2. I have advised the Defendant of the penalties for each charge and the restitution
7 that the Defendant may be ordered to pay.

8 3. All pleas of guilty offered by the Defendant pursuant to this agreement are
9 consistent with the facts known to me and are made with my advice to the Defendant.

10 4. To the best of my knowledge and belief, the Defendant:

11 a. Is competent and understands the charges and the consequences of pleading
12 guilty as provided in this agreement.

13 b. Executed this agreement and will enter all guilty pleas pursuant hereto
14 voluntarily.

15 c. Was not under the influence of intoxicating liquor, a controlled substance or
16 other drug at the time I consulted with the defendant as certified in paragraphs
17 1 and 2 above.

18 Dated: This 12th day of January, 2009.

19 
20 ATTORNEY FOR DEFENDANT

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1 CERTIFICATE OF COUNSEL:

2 I, the undersigned, as the attorney for the Defendant named herein and as an officer of
3 the court hereby certify that:

4 1. I have fully explained to the Defendant the allegations contained in the charge(s)
5 to which guilty pleas are being entered.

6 2. I have advised the Defendant of the penalties for each charge and the restitution
7 that the Defendant may be ordered to pay.

8 3. All pleas of guilty offered by the Defendant pursuant to this agreement are
9 consistent with the facts known to me and are made with my advice to the Defendant.

10 4. To the best of my knowledge and belief, the Defendant:

11 a. Is competent and understands the charges and the consequences of pleading
12 guilty as provided in this agreement.

13 b. Executed this agreement and will enter all guilty pleas pursuant hereto
14 voluntarily.

15 c. Was not under the influence of intoxicating liquor, a controlled substance or
16 other drug at the time I consulted with the defendant as certified in paragraphs
17 1 and 2 above.

18 Dated: This _____ day of December, 2008.

19 _____
20 ATTORNEY FOR DEFENDANT
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1 INFO
2 DAVID ROGER
3 Clark County District Attorney
4 Nevada Bar #002781
5 PHILLIP N. SMITH, JR.
6 Deputy District Attorney
7 Nevada Bar #0010233
8 200 Lewis Avenue
9 Las Vegas, Nevada 89155-2212
10 (702) 671-2500
11 Attorney for Plaintiff

12 I.A. 08/06/2008
13 10:30 AM
14 BETSY ALLEN, ESQ.

DISTRICT COURT
CLARK COUNTY, NEVADA

15 THE STATE OF NEVADA,)

16 Plaintiff,)

17 -vs-)

18 JASON SPILLERS,
19 #1891927)

20 Defendant.)

Case No: C246243

Dept No: XI

**AMENDED
INFORMATION**

21 STATE OF NEVADA }
22 COUNTY OF CLARK } ss.

23 DAVID ROGER, District Attorney within and for the County of Clark, State of
24 Nevada, in the name and by the authority of the State of Nevada, informs the Court:

25 That JASON SPILLERS, the Defendant(s) above named, having committed the
26 crimes of **BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH**
27 **SUBSTANTIAL BODILY HARM (Felony - NRS 200.481; 200.485; 33.018) and**
28 **ATTEMPT BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH**
SUBSTANTIAL BODILY HARM (Felony/Gross Misdemeanor - NRS 200.481;
200.485; 33.018, 193.330), on or about the 17th day of November, 2007, within the County
of Clark, State of Nevada, contrary to the form, force and effect of statutes in such cases
made and provided, and against the peace and dignity of the State of Nevada,

///


1 COUNT 1- BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH
2 SUBSTANTIAL BODILY HARM

3 did then and there wilfully, unlawfully, and feloniously use force or violence upon
4 the person of his spouse, former spouse, or any other person to whom he is related by blood
5 or marriage, a person with whom he is or was actually residing, a person with whom he has
6 had or is having a dating relationship, a person with whom he has a child in common, the
7 minor child of any of those persons or his minor child, to-wit: DANISHA LIMAR, by said
8 Defendant striking the said DANISHA LIMAR in the head with a chair, resulting in
9 substantial bodily harm to the said DANISHA LIMAR.

10 COUNT 2- ATTEMPT BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH
11 SUBSTANTIAL BODILY HARM

12 did then and there wilfully, unlawfully, and feloniously attempt to use force or
13 violence upon the person of his spouse, former spouse, or any other person to whom he is
14 related by blood or marriage, a person with whom he is or was actually residing, a person
15 with whom he has had or is having a dating relationship, a person with whom he has a child
16 in common, the minor child of any of those persons or his minor child, to-wit: DANISHA
17 LIMAR, by said Defendant striking the said DANISHA LIMAR in the head with a chair,
18 resulting in substantial bodily harm to the said DANISHA LIMAR.

19
20 BY



21 DAVID ROGER
22 DISTRICT ATTORNEY
23 Nevada Bar #002781

24 Names of witnesses known to the District Attorney's Office at the time of filing this
25 Information are as follows:

26 NAME

27 ADDRESS

28 CUSTODIAN OF RECORDS

CCDC

CUSTODIAN OF RECORDS

LVMPD COMMUNICATIONS

CUSTODIAN OF RECORDS

LVMPD RECORDS

HILLENBRAND, DOMENICA

LVMPD #3692

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KRUSE, PETER
HAMPHILL, JOSEPH
LIMAR, DANISHA
MC CLOUD, REGINA

LVMPD #8909
LVMPD #9061
917 MORGAN AVE, LVNV
917 MORGAN AVE, LVNV

DA#07F26806X/ts
LVMPD EV#0711173217
(TK3)

JUL 10 2018
CERTIFIED COPY
DOCUMENT ATTACHED IS A
TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE
[Signature]
CLERK OF THE COURT

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JOCP

FILED

ORIGINAL

2009 FEB 17 A 9:03

DISTRICT COURT

Ed Smith
CLERK OF THE COURT

CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

CASE NO. C246243

-vs-

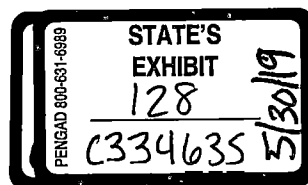
DEPT. NO. XI

JASON SPILLERS
#1891927

Defendant.

JUDGMENT OF CONVICTION
(PLEA OF GUILTY)

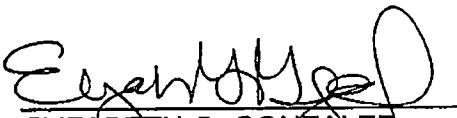
The Defendant appeared before the Court with counsel and entered a plea of guilty to the crimes of COUNT 1 – BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH SUBSTANTIAL BODILY HARM (Category C Felony) in violation of NRS 200.481, 200.485, 33.018 and COUNT 2 – ATTEMPT BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH SUBSTANTIAL BODILY HARM (Category C Felony/Gross Misdemeanor) in violation of NRS 200.481, 200.485, 33.018, 193.330; thereafter, on the 2nd day of February, 2009, the Defendant was present in Court with his counsel, BETSY ALLEN, ESQ., thereupon using the presentence report from C228792, and good cause appearing,

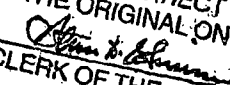


02-10-09P02:21 RCVD

1 THE DEFENDANT IS HEREBY ADJUDGED guilty under the felony statute of
2 said offenses and, in addition to the \$25.00 Administrative Assessment Fee, \$150.00
3 DNA Analysis Fee including testing to determine genetic markers, the Defendant is
4 sentenced to the Nevada Department of Corrections (NDC) as follows: AS TO COUNT
5 1 - A MINIMUM of SIXTY (60) MONTHS and a MAXIMUM of TWENTY-FOUR (24)
6 MONTHS, COUNT 1 to run CONCURRENT with C228792; AS TO COUNT 2 - A
7 MINIMUM of FORTY-EIGHT (48) MONTHS and a MAXIMUM of NINETEEN (19)
8 MONTHS, COUNT 2 to run CONCURRENT with COUNT 1 and C228792; with
9 NINETY-SIX (96) DAYS credit for time served.
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13 DATED this 13th day of February, 2009.
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16 
17 ELIZABETH G. GONZALEZ
18 DISTRICT JUDGE
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JUL 10 2018
CERTIFIED COPY
DOCUMENT ATTACHED IS A
TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE

CLERK OF THE COURT

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****August 06, 2008**

08C246243

The State of Nevada vs Jason Spillers

August 06, 2008**10:30 AM****Initial Arraignment**

**INITIAL
ARRAIGNMENT
Court Clerk: Sharon
Coffman/ Nicole
McDevitt Relief
Clerk: Maria Garibay
/ Susan Jovanovich /sj
Reporter/Recorder:
Kiara Schmidt Heard
By: Kevin Williams**

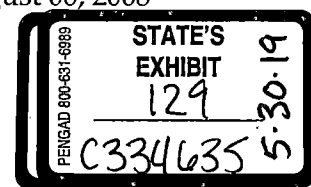
HEARD BY:**COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Allen, Betsy
Graham, Ben

Attorney
Attorney

JOURNAL ENTRIES

- Ms. Allen stated she does not know why Deft is not present, claiming he was present at his Preliminary Hearing and wants to plead not guilty. COURT ORDERED, matter continued at the request of Ms. Allen, for Deft to be present.

BOND**8-13-08 10:30 AM ARRAIGNMENT CONTINUED****PRINT DATE: 07/10/2018****Page 1 of 16****Minutes Date: August 06, 2008**

08C246243

PRINT DATE: 07/10/2018

Page 2 of 16

Minutes Date: August 06, 2008

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****August 13, 2008**

08C246243

The State of Nevada vs Jason Spillers

August 13, 2008**10:30 AM****Arraignment Continued****ARRAIGNMENT
CONTINUED Court
Clerk: Roshonda
Mayfield
Reporter/Recorder:
Kiara Schmidt Heard
By: Kevin Williams****HEARD BY:****COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**Allen, Betsy
Graham, Ben
Spillers, JasonAttorney
Attorney
Defendant**JOURNAL ENTRIES**

- DEFT. SPILLERS ARRAIGNED, PLED NOT GUILTY and WAIVED THE 60-DAY RULE. COURT ORDERED, matter set for trial.

BOND

1/14/09 9:00 A.M. CALENDAR CALL (DEPT. 11)

1/20/09 10:00 A.M. JURY TRIAL (DEPT. 11)

PRINT DATE: 07/10/2018

Page 3 of 16

Minutes Date: August 06, 2008

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****January 12, 2009**

08C246243

The State of Nevada vs Jason Spillers

January 12, 2009**9:00 AM****Request**

**STATE'S REQUEST
ENTRY OF
PLEA/AGREED
Relief Clerk: Willa
Pettice
Reporter/Recorder:
Jill Hawkins Heard
By: Elizabeth
Gonzalez**

HEARD BY:**COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Allen, Betsy
Lavell, Maria
Spillers, Jason

Attorney
Attorney
Defendant

JOURNAL ENTRIES

- Amended Information FILED IN OPEN COURT. NEGOTIATIONS are as contained in the Guilty Plea Agreement FILED IN OPEN COURT. Upon Court's inquiry, Deft stated his TRUE NAME is JASON JEROME BOLEN. The Court added Deft's true name to the Guilty Plea Agreement. DEFT. SPILLERS ARRAIGNED AND PLED GUILTY TO COUNT 1, BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH SUBSTANTIAL BODILY HARM (F) and COUNT 2, ATTEMPT BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH SUBSTANTIAL BODILY HARM (F/GM). Court ACCEPTED plea and, ORDERED, matter referred to the Division of Parole and Probation (P&P) and set for SENTENCING. Counsel STIPULATED to use the Pre-Sentence "

PRINT DATE: 07/10/2018

Page 4 of 16

Minutes Date: August 06, 2008

08C246243

Investigation Report from C228792 at sentencing.
CUSTODY
1/28/09 9:00 A.M. SENTENCING

PRINT DATE: 07/10/2018

Page 5 of 16

Minutes Date: August 06, 2008

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

January 14, 2009

08C246243

The State of Nevada vs Jason Spillers

January 14, 2009

9:00 AM

Calendar Call

HEARD BY:

COURTROOM:

COURT CLERK:

RECORDER:

REPORTER:

PARTIES

PRESENT:

JOURNAL ENTRIES

**DISTRICT COURT
CLARK COUNTY, NEVADA**

| | | |
|---------------------------------|----------------------|-------------------------|
| <u>Felony/Gross Misdemeanor</u> | <u>COURT MINUTES</u> | <u>January 20, 2009</u> |
|---------------------------------|----------------------|-------------------------|

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|------------------|--|
| <u>08C246243</u> | <u>The State of Nevada vs Jason Spillers</u> |
|------------------|--|

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|------------------|----------|------------|
| January 20, 2009 | 10:00 AM | Jury Trial |
|------------------|----------|------------|

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| HEARD BY: | COURTROOM: |
|-----------|------------|

COURT CLERK:

RECORDER:

REPORTER:

PARTIES
PRESENT:

JOURNAL ENTRIES

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****January 28, 2009**

08C246243

The State of Nevada vs Jason Spillers

January 28, 2009**9:00 AM****Sentencing****SENTENCING****Relief Clerk: Willa
Pettice****Reporter/Recorder:
Jill Hawkins Heard****By: Gonzalez,
Elizabeth****HEARD BY:****COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**Allen, Betsy
Ferreira, Amy L.
Spillers, JasonAttorney
Attorney
Defendant**JOURNAL ENTRIES**

- Ms. Allen requested matter be continued until after sentencing in C228792. There being no opposition, COURT SO ORDERED.

CUSTODY

08C246243

PRINT DATE: 07/10/2018

Page 9 of 16

Minutes Date: August 06, 2008

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****February 02, 2009**

08C246243

The State of Nevada vs Jason Spillers

February 02, 2009**9:00 AM****Sentencing****SENTENCING****Relief Clerk: Willa****Pettice****Reporter/Recorder:****Jill Hawkins Heard****By: Elizabeth****Gonzalez****HEARD BY:****COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Allen, Betsy

Iskan, Ercan E

Spillers, Jason

Attorney

Attorney

Defendant

JOURNAL ENTRIES

- DEFT. SPILLERS ADJUDGED GUILTY of COUNT 1, BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH SUBSTANTIAL BODILY HARM (F) and COUNT 2, ATTEMPT BATTERY CONSTITUTING DOMESTIC VIOLENCE WITH SUBSTANTIAL BODILY HARM (F/GM). Matter argued and submitted. Statement by Deft. Using the Pre-sentence Investigation Report from C228792, AS TO COUNT 1, COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, and a \$150.00 DNA Analysis fee including testing to determine genetic markers, Deft. SENTENCED to a MINIMUM of TWENTY-FOUR (24) MONTHS and a MAXIMUM of SIXTY (60) MONTHS in the Nevada Department of Corrections (NDC), CONCURRENT with C228792; AS TO COUNT 2, Deft. SENTENCED to a MINIMUM of NINETEEN (19) MONTHS and a MAXIMUM of FORTY-EIGHT (48) MONTHS in the Nevada Department of Corrections (NDC), CONCURRENT

PRINT DATE: 07/10/2018

Page 10 of 16

Minutes Date: August 06, 2008

08C246243

with C228792 AND COUNT 1, with NINETY-SIX (96) DAYS credit for time served. BOND, if any, EXONERATED, CASE CLOSED.

NDC

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****July 13, 2009**

08C246243

The State of Nevada vs Jason Spillers

July 13, 2009**9:00 AM****Motion to Withdraw as
Counsel****ALLEN'S MTN TO
WITHDRAW AS
COUNSEL /07 Court
Clerk: Kathy Klein
Relief Clerk: Tina
Hurd/th
Reporter/Recorder:
Jill Hawkins Heard
By: Elizabeth
Gonzalez****HEARD BY:****COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**Allen, Betsy
O'Brien, GlenAttorney
Attorney**JOURNAL ENTRIES**

- Ms. Allen advised she will send a copy of the file to Deft. Spillers. COURT ORDERED, motion GRANTED. Order signed in open court.
NDC

08C246243

PRINT DATE: 07/10/2018

Page 13 of 16

Minutes Date: August 06, 2008

**DISTRICT COURT
CLARK COUNTY, NEVADA**

| | | |
|---------------------------------|----------------------|------------------------|
| Felony/Gross Misdemeanor | COURT MINUTES | August 11, 2009 |
|---------------------------------|----------------------|------------------------|

| | |
|-----------|---------------------------------------|
| 08C246243 | The State of Nevada vs Jason Spillers |
|-----------|---------------------------------------|

| | | |
|-----------------|---------|--------|
| August 11, 2009 | 9:00 AM | Motion |
|-----------------|---------|--------|

| | |
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| HEARD BY: | COURTROOM: |
|-----------|------------|

COURT CLERK:

RECORDER:

REPORTER:

PARTIES
PRESENT:

JOURNAL ENTRIES

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****August 17, 2009**

08C246243

The State of Nevada vs Jason Spillers

August 17, 2009**8:30 AM****Motion**

**DEFT'S PRO PER
MTN MOTION FOR
AMENDED
JUDGME Court
Clerk: Katherine
Streuber Relief
Clerk: Melissa
Benson/mb
Reporter/Recorder:
Jill Jacoby Heard By:
Doug Smith**

HEARD BY:**COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:** Merback, William J.

Attorney

JOURNAL ENTRIES

- COURT ORDERED, motion DENIED. Court AFFIRMED, Deft. has NINETY-SIX (96) DAYS credit for time served as stated on the Judgment of Conviction (JOC). State to provide Nevada Department Corrections with another copy of the JOC.

NDC

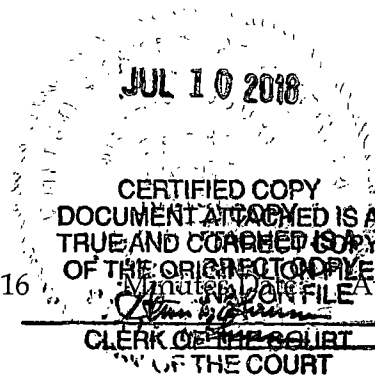
PRINT DATE: 07/10/2018

Page 15 of 16

Minutes Date: August 06, 2008

PRINT DATE: 07/10/2018

Page 16 of 16



Minister of Justice August 06, 2008

ORIGINAL

AINF

DAVID ROGER
Clark County District Attorney
Nevada Bar #002781
SHELLY SMALL
Deputy District Attorney
Nevada Bar #009911
200 Lewis Avenue
Las Vegas, Nevada 89155-2212
(702) 671-2500
Attorney for Plaintiff

FILED IN OPEN COURT

OCT 21 2006

EDWARD A. FRIEDLAND
CLERK OF THE COURT

BY

KRISTEN BROWN DEPUTY

DISTRICT COURT
CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

-vs-

JASON JEROME BOLEN, aka,
Jason Spillers, #1891927

Defendant.

Case No. C228792
Dept No. XVII

AMENDED
INFORMATION

STATE OF NEVADA }

COUNTY OF CLARK }

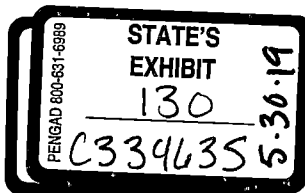
ss:

DAVID ROGER, District Attorney within and for the County of Clark, State of Nevada, in the name and by the authority of the State of Nevada, informs the Court:

That JASON JEROME BOLEN, aka, Jason Spillers, the Defendant(s) above named, having committed the crime of **TRAFFICKING IN CONTROLLED SUBSTANCE (Category B Felony - NRS 453.3385)**, on or between July 7, 2006 and October 18, 2006, within the County of Clark, State of Nevada, contrary to the form, force and effect of statutes in such cases made and provided, and against the peace and dignity of the State of Nevada, then and there wilfully, unlawfully, feloniously, knowingly, or intentionally sell to C. SEDANO 14 grams, but less than 28 grams, to-wit: approximately 29.9 grams of cocaine, or

//

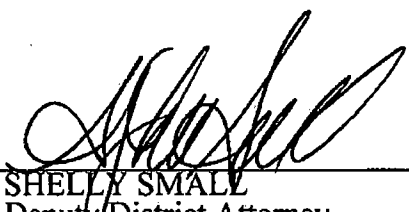
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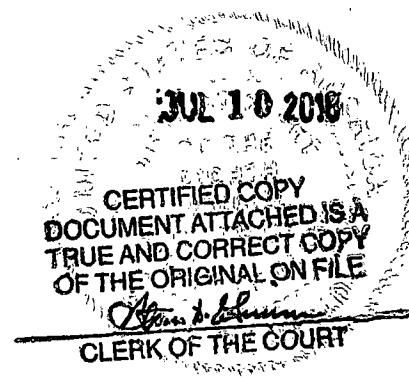
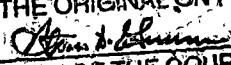
1 any mixture of substance consisting of approximately 29.9 grams containing the controlled
2 substance cocaine.

3
4 DAVID ROGER
DISTRICT ATTORNEY
Nevada Bar #002781

5
6
7 BY

8 
SHELLY SMALL
Deputy District Attorney
Nevada Bar #009911
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25 DA#06F20642A/rj
26 LVMPD EV#0610190095;
27 0607263443; 0607072193;
28 0608033592; 0608233676;
0609263514; 0610042806
(TK3)


JUL 10 2018
CERTIFIED COPY
DOCUMENT ATTACHED IS A
TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE

CLERK OF THE COURT

ORIGINAL

1 GMEM

2 DAVID ROGER
3 DISTRICT ATTORNEY
4 Nevada Bar #002781
5 SHELLY SMALL
6 Deputy District Attorney
7 Nevada Bar #009911
8 200 Lewis Avenue
9 Las Vegas, NV 89155-2212
10 (702) 671-2500
11 Attorney for Plaintiff

FILED IN OPEN COURT

OCT 21 2008

EDWARD A. FRIEDLAND
CLERK OF THE COURT

BY

Kristen Brown
KRISTEN BROWN DEPUTY

DISTRICT COURT

CLARK COUNTY, NEVADA

9 THE STATE OF NEVADA,

10 Plaintiff,

11 -vs-

12 JASON JEROME BOLEN, aka,
13 Jason Spillers, #1891927

14 Defendant.

CASE NO: C228792
DEPT NO: XVII

15 GUILTY PLEA AGREEMENT

16 I hereby agree to plead guilty to: **TRAFFICKING IN CONTROLLED**
17 **SUBSTANCE (Category B Felony - NRS 453.3385)**, as more fully alleged in the charging
18 document attached hereto as Exhibit "1".

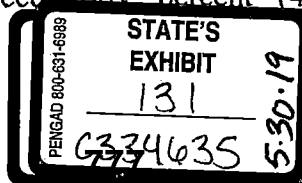
19 My decision to plead guilty is based upon the plea agreement in this case which is as
20 follows:

21 The State will retain the right to argue.

22 CONSEQUENCES OF THE PLEA

23 I understand that by pleading guilty I admit the facts which support all the elements of
24 the offense(s) to which I now plead as set forth in Exhibit "1".

25 I understand that as a consequence of my plea of guilty the Court must sentence me to
26 imprisonment in the Nevada Department of Corrections for a minimum term of not less than
27 two (2) years and a maximum term of not more than fifteen (15) years. The minimum term
28 of imprisonment may not exceed forty percent (40%) of the maximum term of



1 imprisonment. I understand that I may also be fined up to \$100,000.00 I understand that the
2 law requires me to pay an Administrative Assessment Fee. I also understand that a
3 conviction of any violation of NRS Chapter 453, the Uniform Controlled Substance Act,
4 requires that I pay a controlled substance analysis fee.

5 I understand that, if appropriate, I will be ordered to make restitution to the victim of
6 the offense(s) to which I am pleading guilty and to the victim of any related offense which is
7 being dismissed or not prosecuted pursuant to this agreement. I will also be ordered to
8 reimburse the State of Nevada for any expenses related to my extradition, if any.

9 I understand that I am not eligible for probation for the offense to which I am
10 pleading guilty.

11 I also understand that I must submit to blood and/or saliva tests under the Direction of
12 the Division of Parole and Probation to determine genetic markers and/or secretor status.

13 I understand that if more than one sentence of imprisonment is imposed and I am
14 eligible to serve the sentences concurrently, the sentencing judge has the discretion to order
15 the sentences served concurrently or consecutively.

16 I also understand that information regarding charges not filed, dismissed charges, or
17 charges to be dismissed pursuant to this agreement may be considered by the judge at
18 sentencing.

19 I have not been promised or guaranteed any particular sentence by anyone. I know
20 that my sentence is to be determined by the Court within the limits prescribed by statute.

21 I understand that if my attorney or the State of Nevada or both recommend any
22 specific punishment to the Court, the Court is not obligated to accept the recommendation.

23 I understand that if the State of Nevada has agreed to recommend or stipulate a
24 particular sentence or has agreed not to present argument regarding the sentence, or agreed
25 not to oppose a particular sentence, or has agreed to disposition as a gross misdemeanor
26 when the offense could have been treated as a felony, such agreement is contingent upon my
27 appearance in court on the initial sentencing date (and any subsequent dates if the sentencing
28 is continued). I understand that if I fail to appear for the scheduled sentencing date or I

1 commit a new criminal offense prior to sentencing the State of Nevada would regain the full
2 right to argue for any lawful sentence.

3 I understand if the offense(s) to which I am pleading guilty to was committed while I
4 was incarcerated on another charge or while I was on probation or parole that I am not
5 eligible for credit for time served toward the instant offense(s).

6 I understand that as a consequence of my plea of guilty, if I am not a citizen of the
7 United States, I may, in addition to other consequences provided for by federal law, be
8 removed, deported, excluded from entry into the United States or denied naturalization.

9 I understand that the Division of Parole and Probation will prepare a report for the
10 sentencing judge prior to sentencing. This report will include matters relevant to the issue of
11 sentencing, including my criminal history. This report may contain hearsay information
12 regarding my background and criminal history. My attorney and I will each have the
13 opportunity to comment on the information contained in the report at the time of sentencing.
14 Unless the District Attorney has specifically agreed otherwise, then the District Attorney
15 may also comment on this report.

16 WAIVER OF RIGHTS

17 By entering my plea of guilty, I understand that I am waiving and forever giving up
18 the following rights and privileges:

19 1. The constitutional privilege against self-incrimination, including the right to refuse
20 to testify at trial, in which event the prosecution would not be allowed to comment to the
21 jury about my refusal to testify.

22 2. The constitutional right to a speedy and public trial by an impartial jury, free of
23 excessive pretrial publicity prejudicial to the defense, at which trial I would be entitled to the
24 assistance of an attorney, either appointed or retained. At trial the State would bear the
25 burden of proving beyond a reasonable doubt each element of the offense charged.

26 3. The constitutional right to confront and cross-examine any witnesses who would
27 testify against me.

28 4. The constitutional right to subpoena witnesses to testify on my behalf.

1 5. The constitutional right to testify in my own defense.

2 6. The right to appeal the conviction, with the assistance of an attorney, either
3 appointed or retained, unless the appeal is based upon reasonable constitutional jurisdictional
4 or other grounds that challenge the legality of the proceedings and except as otherwise
5 provided in subsection 3 of NRS 174.035.

6 VOLUNTARINESS OF PLEA

7 I have discussed the elements of all of the original charge(s) against me with my
8 attorney and I understand the nature of the charge(s) against me.

9 I understand that the State would have to prove each element of the charge(s) against
10 me at trial.

11 I have discussed with my attorney any possible defenses, defense strategies and
12 circumstances which might be in my favor.

13 All of the foregoing elements, consequences, rights, and waiver of rights have been
14 thoroughly explained to me by my attorney.

15 I believe that pleading guilty and accepting this plea bargain is in my best interest,
16 and that a trial would be contrary to my best interest.

17 I am signing this agreement voluntarily, after consultation with my attorney, and I am
18 not acting under duress or coercion or by virtue of any promises of leniency, except for those
19 set forth in this agreement.

20 I am not now under the influence of any intoxicating liquor, a controlled substance or
21 other drug which would in any manner impair my ability to comprehend or understand this
22 agreement or the proceedings surrounding my entry of this plea.

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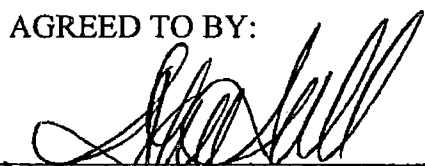
28 //

1 My attorney has answered all my questions regarding this guilty plea agreement and
2 its consequences to my satisfaction and I am satisfied with the services provided by my
3 attorney.

4 DATED this 21 day of Oct, 2008.

5 
6 JASON JEROME BOLEN, aka,
7 Jason Spillers
8 Defendant

9 AGREED TO BY:

10 
11 Shelly Small
12 Deputy District Attorney
13 Nevada Bar #009911
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1 CERTIFICATE OF COUNSEL:

2 I, the undersigned, as the attorney for the Defendant named herein and as an officer of
3 the court hereby certify that:

4 1. I have fully explained to the Defendant the allegations contained in the charge(s)
5 to which guilty pleas are being entered.

6 2. I have advised the Defendant of the penalties for each charge and the restitution
7 that the Defendant may be ordered to pay.

8 3. All pleas of guilty offered by the Defendant pursuant to this agreement are
9 consistent with the facts known to me and are made with my advice to the Defendant.

10 4. To the best of my knowledge and belief, the Defendant:

11 a. Is competent and understands the charges and the consequences of pleading
12 guilty as provided in this agreement.

13 b. Executed this agreement and will enter all guilty pleas pursuant hereto
14 voluntarily.

15 c. Was not under the influence of intoxicating liquor, a controlled substance or
16 other drug at the time I consulted with the defendant as certified in paragraphs
17 1 and 2 above.

18 Dated: This 21 day of Oct August, 2008.

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20 ATTORNEY FOR DEFENDANT
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1 AINF
2 DAVID ROGER
3 Clark County District Attorney
4 Nevada Bar #002781
5 SHELLY SMALL
6 Deputy District Attorney
7 Nevada Bar #009911
8 200 Lewis Avenue
9 Las Vegas, Nevada 89155-2212
10 (702) 671-2500
11 Attorney for Plaintiff

DISTRICT COURT
CLARK COUNTY, NEVADA

12 THE STATE OF NEVADA,

13 Plaintiff,

14 -VS-

15 JASON JEROME BOLEN, aka,
16 Jason Spillers, #1891927

17 Defendant.

Case No. C228792
Dept No. XVII

AMENDED
INFORMATION

18 STATE OF NEVADA }
19 COUNTY OF CLARK } ss:

20 DAVID ROGER, District Attorney within and for the County of Clark, State of
21 Nevada, in the name and by the authority of the State of Nevada, informs the Court:

22 That JASON JEROME BOLEN, aka, Jason Spillers, the Defendant(s) above named,
23 having committed the crime of **TRAFFICKING IN CONTROLLED SUBSTANCE**
24 **(Category B Felony - NRS 453.3385)**, on or between July 7, 2006 and October 18, 2006,
25 within the County of Clark, State of Nevada, contrary to the form, force and effect of statutes
26 in such cases made and provided, and against the peace and dignity of the State of Nevada,
27 then and there wilfully, unlawfully, feloniously, knowingly, or intentionally sell to C.
28 SEDANO 14 grams, but less than 28 grams, to-wit: approximately 29.9 grams of cocaine, or

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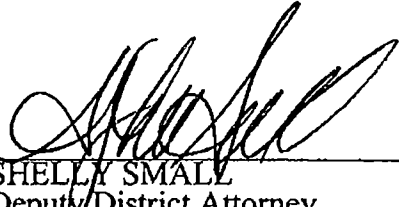
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EXHIBIT "1"

1 any mixture of substance consisting of approximately 29.9 grams containing the controlled
2 substance cocaine.

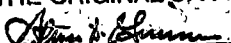
3
4 DAVID ROGER
DISTRICT ATTORNEY
Nevada Bar #002781

5
6
7 BY

8 
SHELLY SMALL
Deputy District Attorney
Nevada Bar #009911

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25 DA#06F20642A/rj
26 LVMPD EV#0610190095;
27 0607263443; 0607072193;
28 0608033592; 0608233676;
0609263514; 0610042806
(TK3)

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JUL 10 2018
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OF THE ORIGINAL ON FILE


CLERK OF THE COURT

JOCP

2009 FEB 13 A 8:55

DISTRICT COURT

CLARK COUNTY, NEVADA

CLERK OF THE COURT

THE STATE OF NEVADA,

Plaintiff,

CASE NO. C228792

-vs-

DEPT. NO. III

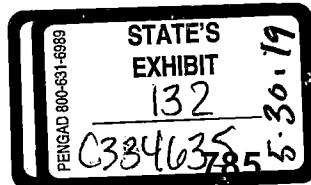
JASON JEROME BOLEN
aka JASON SPILLERS
#1891927

Defendant.

JUDGMENT OF CONVICTION
(PLEA OF GUILTY)

The Defendant previously appeared before the Court with counsel and entered a plea of guilty to the crime of TRAFFICKING IN CONTROLLED SUBSTANCE (Category B Felony) in violation of NRS 453.3385; thereafter, on the 29th day of January, 2009, the Defendant was present in court for sentencing with his counsel, JOHN P. PARRIS, ESQ., and good cause appearing,

THE DEFENDANT IS HEREBY ADJUDGED guilty of said offense and, in addition to the \$25.00 Administrative Assessment Fee, \$60.00 Drug Analysis Fee, \$150.00 DNA Analysis Fee including testing to determine genetic markers and \$2,000.00 Fine, the Defendant is sentenced as follows: TO A MAXIMUM of ONE

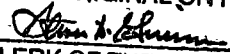


02-05-09A03:46 RCVD

1 HUNDRED TWENTY (120) MONTHS with a MINIMUM parole eligibility of THIRTY-SIX
2 (36) MONTHS, in the Nevada Department of Corrections (NDC); with ONE HUNDRED
3 SIXTY-SEVEN (167) DAYS Credit for Time Served.
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7 DATED this 5th day of February, 2009
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11 DOUGLAS W. HERNDON
12 DISTRICT JUDGE 
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JUL 10 2018
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TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE

CLERK OF THE COURT

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****December 28, 2006**

06C228792

The State of Nevada vs Jason J Bolen

December 28, 2006**10:30 AM****Initial Arraignment**

**INITIAL
ARRAIGNMENT**
Court Clerk:
Roshonda
Mayfield/rm Relief
Clerk: Tia Everett
Reporter/Recorder:
Kiara Schmidt Heard
By: Kevin Williams

HEARD BY:**COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Bolen, Jason J
 Parris, John P.
 Turner, Robert B.

Defendant
 Attorney
 Attorney

JOURNAL ENTRIES

- DEFT. BOLEN ARRAIGNED, PLED NOT GUILTY and WAIVED THE 60-DAY RULE. COURT ORDERED, matter set for trial.

BOND

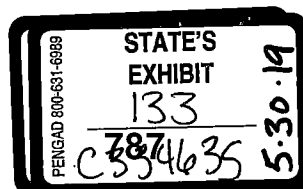
7/11/07 9:00 AM CALENDAR CALL (DEPT 18)

7/16/07 1:30 PM JURY TRIAL (DEPT 18)

PRINT DATE: 07/10/2018

Page 1 of 28

Minutes Date: December 28, 2006



06C228792

PRINT DATE: 07/10/2018

Page 2 of 28

Minutes Date: December 28, 2006

DISTRICT COURT
CLARK COUNTY, NEVADA

Felony/Gross Misdemeanor

COURT MINUTES

July 11, 2007

06C228792

The State of Nevada vs Jason J Bolen

July 11, 2007

9:00 AM

Calendar Call

HEARD BY:

COURTROOM:

COURT CLERK:

RECORDER:

REPORTER:

PARTIES

PRESENT:

JOURNAL ENTRIES

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

July 16, 2007

06C228792

The State of Nevada vs Jason J Bolen

July 16, 2007

1:30 PM

Jury Trial

HEARD BY:

COURTROOM:

COURT CLERK:

RECORDER:

REPORTER:

PARTIES

PRESENT:

JOURNAL ENTRIES

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****August 07, 2007**

06C228792

The State of Nevada vs Jason J Bolen

August 07, 2007**8:30 AM****Calendar Call**

**CALENDAR CALL
Court Clerk: Kristen
Brown
Reporter/Recorder:
Michelle Ramsey
Heard By: Michael
Villani**

HEARD BY:**COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Bolen, Jason J
Fleck, Michelle
Parris, John P.

Defendant
Attorney
Attorney

JOURNAL ENTRIES

- Mr. Parris requested trial be continued due to investigation matters that need to be finalized. There being no opposition, COURT ORDERED, Trial VACATED and RESET in the ordinary course.
BOND

3/25/08 8:30 AM CALENDAR CALL

3/31/08 10:00 AM JURY TRIAL

**DISTRICT COURT
CLARK COUNTY, NEVADA**

| | | |
|---------------------------------|----------------------|------------------------|
| Felony/Gross Misdemeanor | COURT MINUTES | August 13, 2007 |
|---------------------------------|----------------------|------------------------|

| | |
|-----------|--------------------------------------|
| 06C228792 | The State of Nevada vs Jason J Bolen |
|-----------|--------------------------------------|

| | | |
|-----------------|----------|------------|
| August 13, 2007 | 10:00 AM | Jury Trial |
|-----------------|----------|------------|

| | |
|-----------|------------|
| HEARD BY: | COURTROOM: |
|-----------|------------|

COURT CLERK:

RECORDER:

REPORTER:

PARTIES
PRESENT:

JOURNAL ENTRIES

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****March 25, 2008**

06C228792

The State of Nevada vs Jason J Bolen

March 25, 2008**8:30 AM****Calendar Call**

CALENDAR CALL
Court Clerk: Dana
Cooper/dc Relief
Clerk: Pamela
Humphrey
Reporter/Recorder:
Michelle Ramsey
Heard By:
THOMPSON, J.
CHARLES

HEARD BY:**COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Bolen, Jason J
Parris, John P.
Ponticello, Frank M.

Defendant
Attorney
Attorney

JOURNAL ENTRIES

- Mr. Parris stated he has not had contact with Deft. COURT ORDERED, BENCH WARRANT WILL ISSUE, NO BAIL.

MATTER RECALLED: Deft arrived late. Court inquired if there is an outstanding offer as to this matter. Defense advised he needs to speak with State regarding offer and therefore is not ready to move forward to trial. COURT ORDERED, Bench Warrant RECALLED, matter CONTINUED and trial date STANDS.

BOND

PRINT DATE: 07/10/2018

Page 7 of 28

Minutes Date: December 28, 2006

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****March 27, 2008**

06C228792

The State of Nevada vs Jason J Bolen

March 27, 2008**8:00 AM****Calendar Call**

CALENDAR CALL
Court Clerk: Phyllis
Irby/pi
Reporter/Recorder:
Michelle Ramsey
Heard By: Michael
Villani

HEARD BY:**COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Bolen, Jason J
Parris, John P.
Small, Shelly L.

Defendant
Attorney
Attorney

JOURNAL ENTRIES

- Mr. Parris requested a continuance; advised Deft has 2 other cases and wants to do global negotiations. State concurred. COURT ORDERED, Trial date VACATED and RESET.
BOND

9-09-08 8:00 AM CALENDAR CALL (DEPT. XVII)

9-15-08 10:00 AM JURY TRIAL (DEPT. XVII)

PRINT DATE: 07/10/2018

Page 9 of 28

Minutes Date: December 28, 2006

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

March 31, 2008

06C228792

The State of Nevada vs Jason J Bolen

March 31, 2008

10:00 AM

Jury Trial

HEARD BY:

COURTROOM:

COURT CLERK:

RECORDER:

REPORTER:

PARTIES

PRESENT:

JOURNAL ENTRIES

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****September 09, 2008**

06C228792

The State of Nevada vs Jason J Bolen

September 09, 2008**8:00 AM****Calendar Call**

CALENDAR CALL
Court Clerk: Kristen
Brown
Reporter/Recorder:
Michelle Ramsey
Heard By: Villani,
Michael

HEARD BY:**COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Bolen, Jason J
Parris, John P.
Ponticello, Frank M.

Defendant
Attorney
Attorney

JOURNAL ENTRIES

- Mr. Parris stated this case was resolved but the deft. picked up a new case and would like to package the cases up and if they can't be resolved, will be ready to proceed to trial. Mr. Parris requested matter be continued. COURT ORDERED, matter CONTINUED.

CUSTODY**PRINT DATE:** 07/10/2018**Page 11 of 28****Minutes Date:** December 28, 2006

06C228792

PRINT DATE: 07/10/2018

Page 12 of 28

Minutes Date: December 28, 2006

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****September 11, 2008**

06C228792

The State of Nevada vs Jason J Bolen

September 11, 2008**8:00 AM****Calendar Call**

CALENDAR CALL
Court Clerk: Kristen
Brown Relief Clerk:
Dameda Scott/ds
Reporter/Recorder:
Michelle Ramsey
Heard By: Michael
Villani

HEARD BY:**COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Bolen, Jason J
Kramer, Kristen B.
Parris, John P.

Defendant
Attorney
Attorney

JOURNAL ENTRIES

- Mr. Parris stated this matter is not resolved; deft. indicated he is willing to accept the negotiation and requested matter be continued or to set it for status check; further, deft. has another case in Justice Court that may be dismissed and if not, will want to package with this case. COURT ORDERED, Trial date VACATED and matter set for status check regarding negotiations or to reset the trial.

CUSTODY**9-16-08 8:00 AM STATUS CHECK: NEGOTIATIONS/TRIAL SETTING****PRINT DATE: 07/10/2018****Page 13 of 28****Minutes Date: December 28, 2006**

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

September 15, 2008

06C228792

The State of Nevada vs Jason J Bolen

September 15, 2008

10:00 AM

Jury Trial

HEARD BY:

COURTROOM:

COURT CLERK:

RECORDER:

REPORTER:

PARTIES

PRESENT:

JOURNAL ENTRIES

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****September 16, 2008**

06C228792

The State of Nevada vs Jason J Bolen

September 16, 2008**8:00 AM****Status Check**

STATUS CHECK:
NEGOTIATIONS/TR
IAL SETTING Court
Clerk: Kristen Brown
Relief Clerk: Damed
Scott/ds
Reporter/Recorder:
Michelle Ramsey
Heard By: Villani,
Michael

HEARD BY:**COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Bolen, Jason J
Parris, John P.
Small, Shelly L.

Defendant
Attorney
Attorney

JOURNAL ENTRIES

- Mr. Parris stated the Preliminary Hearing that was set last Thursday was continued due to the witness not being present and requested matter be CONTINUED, COURT SO ORDERED.
CUSTODY

PRINT DATE: 07/10/2018

Page 16 of 28

Minutes Date: December 28, 2006

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****October 09, 2008**

06C228792

The State of Nevada vs Jason J Bolen

October 09, 2008**8:00 AM****Status Check**

STATUS CHECK:
NEGOTIATIONS/TR
IAL SETTING Court
Clerk: Kristen Brown
Relief Clerk: Damed
Scott/ds
Reporter/Recorder:
Michelle Ramsey
Heard By: Villani,
Michael

HEARD BY:**COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Bolen, Jason J
Bolenbaker, Mike R.
Parris, John P.

Defendant
Attorney
Attorney

JOURNAL ENTRIES

- Mr. Parris stated global negotiations are pending regarding Defendant's two cases and requested a CONTINUANCE, COURT SO ORDERED. Court stated this is the last continuance.
CUSTODY

PRINT DATE: 07/10/2018

Page 18 of 28

Minutes Date: December 28, 2006

06C228792

PRINT DATE: 07/10/2018

Page 19 of 28

Minutes Date: December 28, 2006

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****October 16, 2008**

06C228792

The State of Nevada vs Jason J Bolen

October 16, 2008**8:00 AM****Status Check**

**STATUS CHECK:
NEGOTIATIONS/TR
IAL SETTING Court
Clerk: Linda Smith
Relief Clerk: Damed
Scott/ds
Reporter/Recorder:
Michelle Ramsey
Heard By:
Bonaventure, Joseph
T.**

HEARD BY:**COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Bolen, Jason J
Parris, John P.
Small, Shelly L.

Defendant
Attorney
Attorney

JOURNAL ENTRIES

- Mr. Parris stated that negotiations are almost complete and requested a continuance. COURT ORDERED, matter CONTINUED.
CUSTODY

PRINT DATE: 07/10/2018

Page 20 of 28

Minutes Date: December 28, 2006

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****October 21, 2008**

06C228792

The State of Nevada vs Jason J Bolen

October 21, 2008**8:00 AM****Status Check**

**STATUS CHECK:
NEGOTIATIONS/TR
IAL SETTING Court
Clerk: Kristen Brown
Relief Clerk: Damed
Scott/ds
Reporter/Recorder:
Michelle Ramsey
Heard By: JOSEPH
BONAVENTURE**

HEARD BY:**COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Bolen, Jason J

Defendant

Parris, John P.

Attorney

Ponticello, Frank M.

Attorney

JOURNAL ENTRIES

- Amended Information FILED IN OPEN COURT. NEGOTIATIONS are as contained in the Guilty Plea Agreement FILED IN OPEN COURT. DEFT. BOLEN ARRAIGNED AND PLED GUILTY TO TRAFFICKING IN CONTROLLED SUBSTANCE (F). Court ACCEPTED plea and, ORDERED, matter referred to the Division of Parole and Probation (P&P) and set for SENTENCING. Mr. Ponticello requested Deft. be remanded to custody. Court advised Mr. Ponticello to file a motion. BOND (COC)

12-16-08 8:00 AM SENTENCING

PRINT DATE: 07/10/2018

Page 22 of 28

Minutes Date: December 28, 2006

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****December 16, 2008**

06C228792

The State of Nevada vs Jason J Bolen

December 16, 2008**8:00 AM****Sentencing****SENTENCING****Court Clerk: Kristen
Brown****Reporter/Recorder:****Michelle Ramsey****Heard By: Villani,
Michael****HEARD BY:****COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Bolen, Jason J

Parris, John P.

Ponticello, Frank M.

Defendant

Attorney

Attorney

JOURNAL ENTRIES

- Mr. Parris stated that a Presentence report was not prepared. COURT ORDERED, matter
CONTINUED for a report to be prepared.

BOND (COC)

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****January 27, 2009**

06C228792

The State of Nevada vs Jason J Bolen

January 27, 2009**9:00 AM****Sentencing****SENTENCING****Court Clerk: Carol
Green****Reporter/Recorder:****Sharon Howard****Heard By: Herndon,
Douglas W****HEARD BY:****COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Bolen, Jason J

Lavell, Maria

Parris, John P.

Defendant

Attorney

Attorney

JOURNAL ENTRIES

- Mr. Parris requested a two week continuance as Defendant just received the presentence report and has a trial date next week in another case, which he is trying to negotiate. Court stated that a trial in another case is not a reason to continue sentencing in this date, but as Defendant has not reviewed his presentence report, COURT ORDERED, matter CONTINUED to Thursday.

BOND (COC)

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

January 29, 2009

06C228792

The State of Nevada vs Jason J Bolen

January 29, 2009

9:00 AM

Sentencing

SENTENCING
Court Clerk: Carol
Green
Reporter/Recorder:
Sharon Howard
Heard By: Douglas
Herndon

HEARD BY:**COURTROOM:****COURT CLERK:****RECORDER:****REPORTER:****PARTIES****PRESENT:**

Bolen, Jason J
Parris, John P.
Pate, Susan

Defendant
Attorney
Attorney

JOURNAL ENTRIES

- DEFT. BOLEN ADJUDGED GUILTY of TRAFFICKING IN CONTROLLED SUBSTANCE (F).
Argument by Ms. Pate. Statement by Defendant. Argument by Mr. Paris. COURT ORDERED, in
addition to the \$25.00 Administrative Assessment fee, \$60.00 Drug Analysis fee, \$150.00 DNA
Analysis fee, including testing to determine genetic markers, AND A \$2,000.00 Fine, Deft.
SENTENCED to a MAXIMUM of ONE HUNDRED TWENTY (120) MONTHS and a MINIMUM of
THIRTY-SIX (36) MONTHS in the Nevada Department of Corrections (NDC); with ONE HUNDRED
SIXTY-SEVEN (167) DAYS credit for time served.
Further, COURT ORDERED, BOND, if any, EXONERATED.
NDC

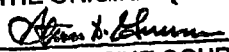
PRINT DATE: 07/10/2018

Page 27 of 28

Minutes Date: December 28, 2006

JUL 10 2018

CERTIFIED COPY
DOCUMENT ATTACHED IS A
TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE


CLERK OF THE COURT

PRINT DATE: 07/10/2018

Page 28 of 28

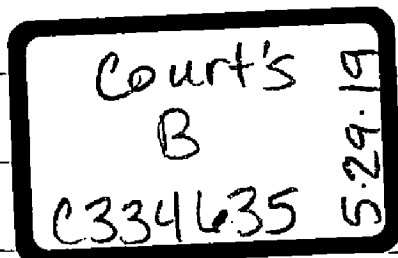
Minutes Date: December 28, 2006

If Brandi was inside how did
she give clothing description?

Shaina Harris Seat #10

[Signature]

NOT GIVEN



JOEL RANDOLPH #13

Can the jury
be reminded of
the clothes

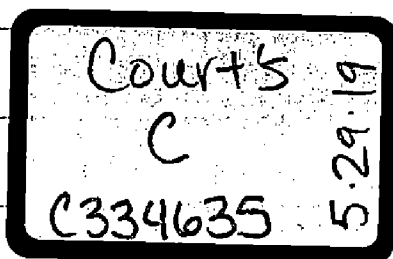
descriptions of
the suspect,

who gave the

descriptions, &

when they

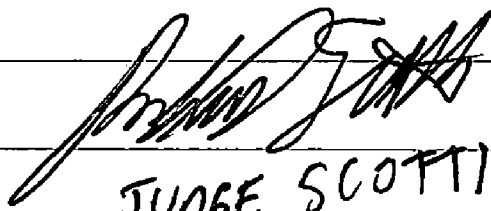
GAVE them?

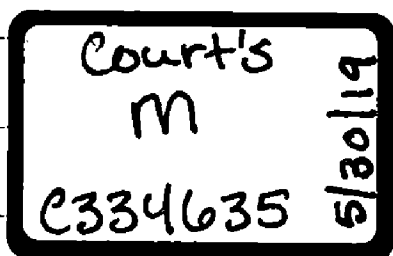


Does an attempted murder charge always accompany a charge of discharging a firearm in an occupied building if the person is home?

(Cham) Slasias

The answer to your question is "no."


JUDGE SCOTT



MARKED FOR IDENTIFICATION

CASE # C334635

PROPOSED EXHIBIT # 117

RECORDS CERTIFICATION

I, the undersigned Custodian of Intel Records for DSD GSIU at Clark County Detention Center hereby certify and affirm in writing that the enclosed records are an exact, full, true and correct copy of the requested records of Jason Bolen, ID #1891927.

I further certify that such records herein referred to were made and kept in the usual regular course of business of this facility and that it was in the usual and regular course of business said records were made at the time of occurrence or within a reasonable time thereafter.

I further certify that said records so certified contained herein are furnished in response to a legal and proper request for same.

All of which I hereby certify and affirm on this December 12, 2018.

T. Darrington P# 8439

DSD GSIU Officer

MARKED FOR IDENTIFICATION
PROPOSED EXHIBIT

118

Case No. 2334635

| Date | Number | Inmate Name | Total Amount | Payee / Depositor | Address |
|---------------------|---------|---------------------|-----------------|-------------------|---|
| 07/23/2018 10:29 PM | 1891927 | BOLEN, JASON JEROME | \$0.00 | | |
| 07/23/2018 11:59 PM | 1891927 | BOLEN, JASON JEROME | \$30.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 07/26/2018 12:54 AM | 1891927 | BOLEN, JASON JEROME | \$30.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 07/29/2018 06:53 PM | 1891927 | BOLEN, JASON JEROME | \$0.05 | SHERE GRIGSBY | 14612 S CARIN AVE COMPTON, CA 90220 |
| 07/29/2018 06:53 PM | 1891927 | BOLEN, JASON JEROME | \$17.05 | SHERE GRIGSBY | 14612 S CARIN AVE COMPTON, CA 90220 |
| 07/31/2018 09:16 AM | 1891927 | BOLEN, JASON JEROME | \$20.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 08/02/2018 02:54 PM | 1891927 | BOLEN, JASON JEROME | \$25.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 08/08/2018 11:05 PM | 1891927 | BOLEN, JASON JEROME | \$25.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 08/13/2018 09:13 AM | 1891927 | BOLEN, JASON JEROME | \$10.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 08/16/2018 12:07 AM | 1891927 | BOLEN, JASON JEROME | \$20.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 08/17/2018 11:31 AM | 1891927 | BOLEN, JASON JEROME | \$24.05 | JAMES REESE ASKEW | 5501 E HARMON AVE APT 45 LAS VEGAS, NV 89122 |
| 08/19/2018 10:58 PM | 1891927 | BOLEN, JASON JEROME | \$20.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 08/22/2018 08:42 PM | 1891927 | BOLEN, JASON JEROME | \$100.00 | WEST, SARAH | 4313 Keithann cir las vegas, NV 89108 |
| | | Total | \$321.15 | | |

MARKED FOR IDENTIFICATION

CASE # C334635

PROPOSED EXHIBIT # 118

2

| Date | Number | Inmate Name | Total Amount | Payee / Depositor | Address |
|---------------------|---------|---------------------|--------------|-------------------|---|
| 07/23/2018 10:29 PM | 1891927 | BOLEN, JASON JEROME | \$0.00 | | |
| 07/23/2018 11:59 PM | 1891927 | BOLEN, JASON JEROME | \$30.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 07/26/2018 12:54 AM | 1891927 | BOLEN, JASON JEROME | \$30.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 07/29/2018 06:53 PM | 1891927 | BOLEN, JASON JEROME | \$0.05 | SHERE GRIGSBY | 14612 S CARIN AVE COMPTON, CA 90220 |
| 07/29/2018 06:53 PM | 1891927 | BOLEN, JASON JEROME | \$17.05 | SHERE GRIGSBY | 14612 S CARIN AVE COMPTON, CA 90220 |
| 07/31/2018 09:16 AM | 1891927 | BOLEN, JASON JEROME | \$20.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 08/02/2018 02:54 PM | 1891927 | BOLEN, JASON JEROME | \$25.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 08/08/2018 11:05 PM | 1891927 | BOLEN, JASON JEROME | \$25.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 08/13/2018 09:13 AM | 1891927 | BOLEN, JASON JEROME | \$10.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 08/16/2018 12:07 AM | 1891927 | BOLEN, JASON JEROME | \$20.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 08/17/2018 11:31 AM | 1891927 | BOLEN, JASON JEROME | \$24.05 | JAMES REESE ASKEW | 5501 E HARMON AVE APT 45 LAS VEGAS, NV 89122 |
| 08/19/2018 10:58 PM | 1891927 | BOLEN, JASON JEROME | \$20.00 | Coleman, Brandi | 2883 Wheelwright dr apt a Las Vegas, NV 89121 |
| 08/22/2018 08:42 PM | 1891927 | BOLEN, JASON JEROME | \$100.00 | WEST, SARAH | 4313 Keithann cir las vegas, NV 89108 |
| | | Total | \$321.15 | | |

MISSING EVIDENCE VERIFICATION SHEET

Case Number: C-18-334635-1

State of Nevada

vs

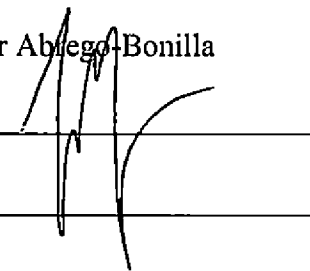
Jason Bolden

Duplicate State's Exhibit #118 – Inmate call Log. Both original are identical. One is a photograph and the other is a paper document.

Date of Verification: March 07, 2022

Verified By: Walter Abrego Bonilla

Signature: _____



Research Completion Date: March 07, 2022

Research Completed By:

- ☒ Review of computer programs
- ☐ Review of File/Film/Transcript
- ☐ Other:

SHEET TO REMAIN WITH EVIDENCE

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

September 18, 2018

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

September 18, 2018 9:30 AM Motion for Leave

HEARD BY: Adair, Valerie **COURTROOM:** RJC Courtroom 11C

COURT CLERK: Jill Chambers

RECORDER: Susan Schofield

REPORTER:

PARTIES

PRESENT: Chen, Alexander G. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- Court noted that Mr. Nadig was served the motion but did not file an opposition adding that he was currently in a misdemeanor trial and not present. COURT ORDERED, MATTER CONTINUED to allow Mr. Nadig to respond to the motion in writing.

CONTINUED TO: 10/30/18 9:30 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

October 30, 2018

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

October 30, 2018 9:30 AM Motion for Leave

HEARD BY: Adair, Valerie **COURTROOM:** RJC Courtroom 11C

COURT CLERK: Jill Chambers

RECORDER: Susan Schofield

REPORTER:

PARTIES

PRESENT: Scarborough, Michael J. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- COURT ORDERED, MOTION GRANTED as UNOPPOSED and CONTINUED the matter for argument.

NIC

11/13/18 9:30 AM INITIAL ARRAIGNMENT

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

November 13, 2018

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

November 13, 2018 9:30 AM Initial Arraignment

HEARD BY: Adair, Valerie

COURTROOM: RJC Courtroom 11C

COURT CLERK: Jill Chambers

RECORDER: Susan Schofield

REPORTER:

PARTIES

| | | |
|-----------------|-----------------------|-----------|
| PRESENT: | Cannizzaro, Nicole J. | Attorney |
| | Nadig, Benjamin J. | Attorney |
| | State of Nevada | Plaintiff |

JOURNAL ENTRIES

- Ms. Cannizarro, standing in for Mr. Scarborough, stated that she did not have the Indictment. Mr. Nadig stated that he wasn't able to contact the Deft. and requested time to have him appear adding that he should be out of custody. Ms. Cannizarro made not objection.

NIC

CONTINUED TO: 12/6/18 9:30 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****December 06, 2018**

C-18-334635-1 State of Nevada
vs
Jason Bolden

December 06, 2018 9:30 AM Initial Arraignment

HEARD BY: Adair, Valerie**COURTROOM:** RJC Courtroom 11C**COURT CLERK:** Jill Chambers**RECORDER:** Susan Schofield**REPORTER:****PARTIES**

| | | |
|-----------------|-------------------------|-----------|
| PRESENT: | Bolden, Jason | Defendant |
| | Nadig, Benjamin J. | Attorney |
| | Scarborough, Michael J. | Attorney |
| | State of Nevada | Plaintiff |

JOURNAL ENTRIES

- Court verified that the Information was filed in the case. Mr. Nadig requested to preserve the right to file a Motion to Dismiss. Court GRANTED his request.

DEFT. BOLDEN ARRAIGNED, PLED NOT GUILTY, and INVOKED the 60-DAY RULE. COURT ORDERED, matter set for trial.

Upon inquiry of the Court, the Deft. stated that he was working in Oklahoma for the next month and would return when the job has been completed. Argument regarding possibly remanding the Deft. into custody. Court advised parties that it would not remand the Deft. and ORDERED the Deft. to stay away from all victims, have no contact with gang member and stay out of trouble. Court further directed the Deft. to also have no contact with his minor child unless the child is under the care of the Deft's mother. Court confirmed with the Deft. that he understood the conditions. Court SET trial date and a hearing date for the Motion to Dismiss.

NIC

PRINT DATE: 03/16/2022

Page 4 of 23

Minutes Date: September 18, 2018

1/31/19 9:30 AM MOTION TO DISMISS

1/31/19 9:30 AM CALENDAR CALL

2/4/19 9:30 AM JURY TRIAL

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****January 31, 2019**

C-18-334635-1 State of Nevada
vs
Jason Bolden

January 31, 2019 9:30 AM All Pending Motions

HEARD BY: Adair, Valerie **COURTROOM:** RJC Courtroom 11C

COURT CLERK: Jill Chambers

RECORDER: Susan Schofield

REPORTER:

PARTIES

PRESENT: Nadig, Benjamin J. Attorney
 Scarborough, Michael J. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- MOTION TO DISMISS... STATE'S MOTION TO USE REPORTED TESTIMONY AND ADMIT
TRANSCRIPT OF PRELIMINARY HEARING TESTIMONY OF MOHAMMED
KAWEESI...CALENDAR CALL

Mr. Nadig stated that the Deft. was working out of state and requested his presence be waived. He further stated that he spoke with Mr. Scarborough and advised him that he would not be ready for trial. Mr. Scarborough made no objection to waiving the Deft's presence or continuing the trial date. Court WAIVED the Deft's presence and SET a new trial date.

As to the Motion to Dismiss, Mr. Nadig stated that he had been in trial and will file the motion. Court will take the matter off calendar adding that it can be placed back on calendar when the motion is filed.

As to the State's Motion, Mr. Nadig stated that it may be moot until the next court date. Mr. Scarborough stated he did not want to withdraw the motion and would do a revised affidavit if needed. Court directed him to place the motion back on calendar.

PRINT DATE: 03/16/2022

Page 6 of 23

Minutes Date: September 18, 2018

Mr. Nadig stated that he would file an acknowledgment of the new trial date with the Deft.

NIC

5/23/19 9:30 AM CALENDAR CALL

5/28/19 9:30 AM JURY TRIAL

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****May 23, 2019**

C-18-334635-1 State of Nevada
vs
Jason Bolden

May 23, 2019**9:30 AM****All Pending Motions****HEARD BY:** Adair, Valerie**COURTROOM:** RJC Courtroom 11C**COURT CLERK:** Athena Trujillo**RECORDER:** Robin Page**REPORTER:****PARTIES**

| | | |
|-----------------|-------------------------|-----------|
| PRESENT: | Bolden, Jason | Defendant |
| | Nadig, Benjamin J. | Attorney |
| | Scarborough, Michael J. | Attorney |
| | State of Nevada | Plaintiff |

JOURNAL ENTRIES

- OST - RENEWED MOTION TO USE REPORTED TESTIMONY AND ADMIT TRANSCRIPTS OF PRELIMINARY HEARING TESTIMONY OF BRYSON MARTINEZ ... CALENDAR CALL

Mr. Nadig announced ready and noted no opposition to reading Mr. Martinez's transcript. COURT ORDERED, motion GRANTED. Court noted the warrant was signed and must be quashed if the trial is continued. Upon Court's inquiry, counsel advised trial will take 3 - 4 days and have 7 - 9 witnesses. COURT FURTHER ORDERED, matter REFERRED to overflow.

NIC

5/24/19 8:30 AM OVERFLOW

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

May 24, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

May 24, 2019

8:30 AM

Overflow

HEARD BY: Jones, David M

COURTROOM: RJC Courtroom 15A

COURT CLERK: Nancy Maldonado

RECORDER: Melissa Delgado-Murphy

REPORTER:

PARTIES

PRESENT:

Lexis, Chad N.
Nadig, Benjamin J.
State of Nevada

Attorney
Attorney
Plaintiff

JOURNAL ENTRIES

- Defendant present, out of custody. Upon Court's inquiry, counsel advised they are ready for trial.
COURT ORDERED, matter SET for Trial in Department 2.

NIC

05/28/19 9:00 AM JURY TRIAL (DEPT 2)

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****May 28, 2019**

C-18-334635-1 State of Nevada
vs
Jason Bolden

May 28, 2019**9:15 AM****Jury Trial****HEARD BY:** Scotti, Richard F.**COURTROOM:** RJC Courtroom 03B**COURT CLERK:** Michaela Tapia**RECORDER:** Dalayne Easley**REPORTER:****PARTIES**

| | | |
|-----------------|-------------------------|-----------|
| PRESENT: | Bolden, Jason | Defendant |
| | Lexis, Chad N. | Attorney |
| | Nadig, Benjamin J. | Attorney |
| | Scarborough, Michael J. | Attorney |
| | State of Nevada | Plaintiff |

JOURNAL ENTRIES

- Amended Information FILED IN OPEN COURT.

OUTSIDE THE PRESENCE OF POTENTIAL JURY. Colloquy regarding trial schedule. POTENTIAL JURY PRESENT. Voir Dire Oath given. Voir Dire began. CONFERENCE AT BENCH. Peremptory Challenges exercised. Jury SELECTED and SWORN. CONFERENCE AT BENCH. OUTSIDE THE PRESENCE OF THE JURY. Colloquy regarding transcripts to be read as witness testimony. JURY PRESENT. Clerk read Information to the Jury. Opening Statement by the State. CONFERENCE AT BENCH. Opening Statement by counsel. Testimony and exhibits presented. (See worksheets) CONFERENCE AT BENCH. COURT ORDERED, matter CONTINUED.

NIC

CONTINUED TO: 5/29/19 11:00 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

May 29, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

May 29, 2019 11:00 AM Jury Trial

HEARD BY: Scotti, Richard F. **COURTROOM:** RJC Courtroom 03B

COURT CLERK:
Elizabeth Vargas

RECORDER: Dalyne Easley

REPORTER:

PARTIES

| | | |
|-----------------|-------------------------|-----------|
| PRESENT: | Bolden, Jason | Defendant |
| | Lexis, Chad N. | Attorney |
| | Nadig, Benjamin J. | Attorney |
| | Scarborough, Michael J. | Attorney |
| | State of Nevada | Plaintiff |

JOURNAL ENTRIES

- OUTSIDE THE PRESENCE OF THE JURY: Arguments by counsel regarding exhibits. Exhibits presented (see worksheet). Mr. Scarborough made an offer of proof regarding exhibits not admitted.

JURY PRESENT: Testimony presented (see worksheet).

OUTSIDE THE PRESENCE OF THE JURY: Court advised Defendant of his right not to testify. Instructions settled.

CONTINUED TO: 5/30/19 10:30 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****May 30, 2019**

C-18-334635-1 State of Nevada
vs
Jason Bolden

May 30, 2019**10:30 AM****Jury Trial****HEARD BY:** Scotti, Richard F.**COURTROOM:** RJC Courtroom 03B**COURT CLERK:**

Elizabeth Vargas

RECORDER: Dalyne Easley**REPORTER:****PARTIES****PRESENT:**

| | |
|-------------------------|-----------|
| Bolden, Jason | Defendant |
| Lexis, Chad N. | Attorney |
| Nadig, Benjamin J. | Attorney |
| Scarborough, Michael J. | Attorney |
| State of Nevada | Plaintiff |

JOURNAL ENTRIES

- OUTSIDE THE PRESENCE OF THE JURY: Counsel stipulated to jury instructions.

JURY PRESENT: Court instructed the jury. Closing arguments by counsel. At the hour of 12:24 p.m. the jury retired to deliberate. At the hour of 4:05 p.m., the jury returned with a verdict as follows:

COUNT 1- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (BRENTON MARTINEZ)-
GUILTY

COUNT 2- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (BRYSON MARTINEZ)-
GUILTY

COUNT 3- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (BRANDI COLEMAN)-
GUILTY

COUNT 4- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (SANYLEH BOLEN)-
GUILTY

PRINT DATE: 03/16/2022

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Minutes Date: September 18, 2018

COUNT 5- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 6- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 7- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 8- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 9- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 10- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 11- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COURT 12- BATTERY WITH DEADLY WEAPON (BRENTON MARTINEZ)- GUILTY

At the hour of 4:31 p.m. the jury retired to deliberate regarding the bifurcated charge of Ownership or Possession of Firearm by Prohibited Person. At the hour of 4:57 p.m., the jury returned with a verdict as follows:

COUNT 1- OWNERSHIP OR POSSESSION BY PROHIBITED PERSON- GUILTY

7/9/19 9:00 AM SENTENCING

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

June 06, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

June 06, 2019 9:30 AM Bench Warrant Return

HEARD BY: Adair, Valerie **COURTROOM:** RJC Courtroom 11C

COURT CLERK: Athena Trujillo

RECORDER: Rubina Feda

REPORTER:

PARTIES

PRESENT: Bolden, Jason Defendant
 Nadig, Benjamin J. Attorney
 Scarborough, Michael J. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- Defendant advised Ms. Coleman bonded out. State advised Ms. Coleman was picked up the day after the verdict, noting the warrant should have been quashed. COURT ORDERED BOND, if any for Brandi Coleman ONLY, EXONERATED.

CUSTODY

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

July 09, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

July 09, 2019 9:00 AM Sentencing

HEARD BY: Scotti, Richard F. **COURTROOM:** RJC Courtroom 03B

COURT CLERK: Elizabeth Vargas

RECORDER: Dalyne Easley

REPORTER:

PARTIES

PRESENT: Bolden, Jason Defendant
 Nadig, Benjamin J. Attorney
 Scarborough, Michael J. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- Mr. Nadig stated he needed to discuss things with his client and requested a continuance. Mr. Scarborough stated the State was ready to proceed, however had no objection to Mr. Nadig's request. COURT ORDERED, matter CONTINUED.

CONTINUED TO: 7/23/19 8:30 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****July 23, 2019**

C-18-334635-1 State of Nevada
vs
Jason Bolden

July 23, 2019 8:30 AM Sentencing

HEARD BY: Scotti, Richard F. **COURTROOM:** RJC Courtroom 03B

COURT CLERK: Elizabeth Vargas

RECORDER: Dalyne Easley

REPORTER:

PARTIES

| | | |
|-----------------|-------------------------|-----------|
| PRESENT: | Lexis, Chad N. | Attorney |
| | Nadig, Benjamin J. | Attorney |
| | Scarborough, Michael J. | Attorney |
| | State of Nevada | Plaintiff |

JOURNAL ENTRIES

- Arguments by counsel and statement by Defendant. Sworn victim impact statement by Brandi Coleman. COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, \$3.00 DNA Collection fee, \$150.00 DNA Analysis fee including testing to determine genetic markers, WAIVED as previously taken and restitution in the amount of \$10,319.46 pursuant to the Pre-Sentence Investigation Report; Deft. SENTENCED as follows:

COUNT 1- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the Nevada Department of Corrections (NDC), for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC.

COUNT 2- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in

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Minutes Date: September 18, 2018

the for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNT 1;

COUNT 3- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNTS 1 and 2;

COUNT 4- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNTS 1, 2 and 3;

Counts 1-4 to run CONSECUTIVE, for an AGGREGATE TOTAL of a MINIMUM of TWENTY-EIGHT (28) YEARS and a MAXIMUM of ONE HUNDRED SIXTY (160) YEARS in the NDC.

COUNT 5- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC;

COUNT 6- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5;

COUNT 7- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5 and 6;

COUNT 8- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6 and 7;

COUNT 9- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, and 8;

COUNT 10- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8 and 9;

COUNT 11- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, and 10;

COUNT 12- BATTERY WITH USE OF A DEADLY WEAPON - to a MINIMUM of THREE (3) YEARS and a MAXIMUM of TEN (10) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, and 11;

COUNT 13- OWNERSHIP OR POSSESSION OF FIREARM BY PROHIBITED PERSON - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, 11, and 12.

Deft. to receive EIGHTY-SEVEN (87) DAYS credit for time served. BOND, if any, EXONERATED.

NDC

CLERK'S NOTE: Subsequent to the hearing, COURT ORDERED Count 12 to follow the PSI recommendation of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TEN (10) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, and 11 the above minute order has been amended to reflect as such.

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

January 30, 2020

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

January 30, 2020 3:00 AM Motion

HEARD BY: Scotti, Richard F. **COURTROOM:** RJC Courtroom 03B

COURT CLERK: Elizabeth Vargas

RECORDER:

REPORTER:

**PARTIES
PRESENT:**

JOURNAL ENTRIES

- The Court DENIES Defendant Bolden's Motion to Withdraw Counsel for lack of jurisdiction. This matter is pending Appeal; jurisdiction resides with the Nevada Supreme Court.

CLERK'S NOTE: A copy of this Minute Order was electronically served to: Benjamin Nadig (ben@lasvegasdefenselawfirm.com) and Steven Wolfson (steven.wolfson@clarkcountyda.com). //ev
2/7/20

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

July 28, 2021

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

July 28, 2021 4:30 PM Minute Order

HEARD BY: Jones, Tierra **COURTROOM:** RJC Courtroom 14B

COURT CLERK: Teri Berkshire

RECORDER:

REPORTER:

**PARTIES
PRESENT:**

JOURNAL ENTRIES

- As this case was originally assigned to Department 21, then reassigned to Department 2 in the Overflow Program and Department 2 s caseload was transferred to Department 19 in January of 2021, and Department 19 does not handle criminal cases, and Department 21 s criminal cases were transferred to Department 15, this case will be reassigned to Department 15.

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

August 31, 2021

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

August 31, 2021 8:30 AM Motion

HEARD BY: Hardy, Joe **COURTROOM:** RJC Courtroom 11D

COURT CLERK: Kristin Duncan

RECORDER: Angelica Michaux

REPORTER:

PARTIES

PRESENT: Smith, Tyler D. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- The State present via Blue Jeans.

Due to time constraints, COURT ORDERED the Motion for Withdrawal of Attorney of Record, or in the Alternative, Request for Records / Court case Document, was hereby CONTINUED.

NDC

CONTINUED TO: 9/9/21 8:30 AM

CLERK'S NOTE: Ben Nadig, Esq. notified of the continuance via e-mail. (KD 8/31/21)

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

September 09, 2021

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

September 09, 2021 9:30 AM Motion

HEARD BY: Hardy, Joe

COURTROOM: RJC Courtroom 11D

COURT CLERK: Kristin Duncan

RECORDER: Matt Yarbrough

REPORTER:

PARTIES

| | | |
|-----------------|--------------------|-----------|
| PRESENT: | Conlin, Elise M | Attorney |
| | Nadig, Benjamin J. | Attorney |
| | State of Nevada | Plaintiff |

JOURNAL ENTRIES

- Ben Nadig, Esq. present via Blue Jeans.

Mr. Nadig noted that the Defendant was currently incarcerated in the Nevada Department of Corrections. Additionally, Mr. Nadig stated that he recently filed a request for an en banc decision in the appeal; therefore, he would oppose the instant Motion based upon the ongoing appeal. COURT ORDERED the Motion for Withdrawal of Attorney of Record or in the Alternative, Request for Records / Court Case Documents, was hereby DENIED WITHOUT PREJUDICE, given the ongoing appeal.

NDC

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

December 23, 2021

C-18-334635-1 State of Nevada
 vs
 Jason Bolden

December 23, 2021 8:30 AM Motion

HEARD BY: Hardy, Joe **COURTROOM:** RJC Courtroom 11D

COURT CLERK: Kristin Duncan

RECORDER: Matt Yarbrough

REPORTER:

PARTIES

PRESENT: Clemons, Jennifer M. Attorney
 Nadig, Benjamin J. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- The State and Benjamin Nadig, Esq. present via Blue Jeans.

Mr. Nadig advised that there was a pending appeal before the Nevada Supreme Court; therefore, he could not withdraw from the case at this time, even though the case was in a post-conviction posture. COURT ORDERED the Motion to Withdraw Counsel, was hereby DENIED WITHOUT PREJUDICE.

NDC

Certification of Copy and Transmittal of Record

State of Nevada }
County of Clark } SS:

Pursuant to the Supreme Court order dated March 4, 2022, I, Steven D. Grierson, the Clerk of the Court of the Eighth Judicial District Court, Clark County, State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the complete trial court record for the case referenced below. The record comprises four volumes with pages numbered 1 through 847.

STATE OF NEVADA,

Plaintiff(s),

vs.

JASON J. BOLDEN
aka JASON JEROME BOLEN,

Defendant(s),

Case No: C-18-334635-1

Related Case A-21-842092-W

Dept. No: XV

now on file and of record in this office.

IN WITNESS THEREOF, I have hereunto
Set my hand and Affixed the seal of the
Court at my office, Las Vegas, Nevada
This 16 day of March 2022.

Steven D. Grierson, Clerk of the Court



Heather Ungermann, Deputy Clerk