



SUPREME COURT OF NEVADA

OFFICE OF THE CLERK

ELIZABETH A. BROWN, CLERK
201 SOUTH CARSON STREET, SUITE 201
CARSON CITY, NEVADA 89701-4702

January 13, 2022

Caleb Haskins
340 N. 16th lane
Philomath, OR 97379

Re: Myers vs. Hasking (Child Custody), Supreme Court Case No. 83576

Dear Mr. Haskins:

We are returning, unfiled, the "Fast Track Response" received in this January 13, 2022, post marked January 7, 2022, in the above-entitled matter.

A Motion would be needed to file the Fast Track Response. Due date was 5th, 2022.

Sincerely,

A handwritten signature in black ink, appearing to read "M. Mercier".

M. Mercier
Deputy Clerk

22-01416

IN THE SUPREME COURT OF THE STATE OF NEVADA

LISA MYERS,)
)
Appellant,)
)
vs.)
)
CALEB HASKINS,)
)
Respondent.)
_____)

Supreme Court No: 83576
District Court Case No: D-10-434495-C

RETURNED
UNFILED

JAN 13 2022

ELIZABETH A. BROWN
CLERK OF SUPREME COURT

BY _____
DEPUTY CLERK

FAST TRACK RESPONSE

1. Name of party filing this fast track response:

Caleb Haskins

2. Name, law firm, address, and telephone and number of attorney submitting this fast tract response:

Caleb Haskins, Respondent in proper person
340 N. 16th Lane, Philomath, Oregon 97370
(775) 445-0488

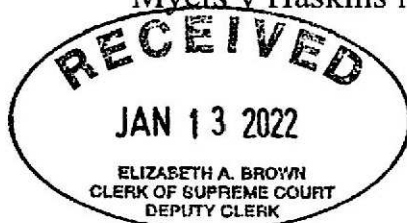
3. Name, law firm, address and telephone number of appellate counsel if different from trial counsel.

Respondent is in Proper Person

4. Proceedings raising same issues. List the case name and docket number of all appeals or original proceedings presently pending before this court, of which you are aware, which raise the same issues raised in this appeal:

Caleb Haskins v Lisa Myers D-10-434495-D

Myers v Haskins Nevada Supreme Court Case No. 65518



S
E®

| | | |
|---|---|---|
|  UNITED STATES POSTAL SERVICE® | | Click-N-Ship® |
| P | usps.com \$7.95 US POSTAGE Flat Rate Env | 9405 5036 9930 0125 4160 20 0079 5000 0048 9701  |
| | 01/04/2022 | Mailed from 97370 |
| PRIORITY MAIL 2-DAY™ | | |
| CALEB HASKINS 350 N 15TH LN PHILOMATH OR 97370-9232 | | Expected Delivery Date: 01/07/22 Ref#: SC83576 0006 |
| C003 | | |
| SHIP TO: CLERK OF THE COURT NEVADA SUPREME COURT CLERK'S OFFICE 201 S CARSON ST STE 201 CARSON CITY NV 89701-4780 | | |
| USPS TRACKING # | | |
|  | | |
| 9405 5036 9930 0125 4160 20 | | |
| Electronic Rate Approved #038555749 | | |