IN THE SUPREME COURT OF THE STATE OF NEVADA

CITY OF LAS VEGAS, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA.

Appellant,

vs.

180 LAND CO., LLC, A NEVADA LIMITED-LIABILITY COMPANY; AND FORE STARS, LTD., A NEVADA LIMITED-LIABILITY COMPANY,

Respondents.

180 LAND CO., LLC, A NEVADA LIMITED-LIABILITY COMPANY; AND FORE STARS, LTD., A NEVADA LIMITED-LIABILITY COMPANY,

Appellants/Cross-Respondents,

vs.

CITY OF LAS VEGAS, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA,

LAW OFFICES OF KERMITT L. WATERS

Respondent/Cross-Appellant.

No. 84345

Electronically Filed Sep 30 2022 12:48 p.m. Elizabeth A. Brown Clerk of Supreme Court

No. 84640

AMENDED JOINT APPENDIX VOLUME 128, PART 32

Kermitt L. Waters, Esq.
Nevada Bar No. 2571
kermitt@kermittwaters.com
James J. Leavitt, Esq.
Nevada Bar No. 6032
jim@kermittwaters.com
Michael A. Schneider, Esq.
Nevada Bar No. 8887
michael@kermittwaters.com
Autumn L. Waters, Esq.

Autumn L. Waters, Esq. Nevada Bar No. 8917

autumn@kermittwaters.com

704 South Ninth Street

Las Vegas, Nevada 89101

Telephone: (702) 733-8877

Attorneys for 180 Land Co., LLC and Fore Stars, Ltd.

LAS VEGAS CITY ATTORNEY'S OFFICE Bryan K. Scott, Esq.

Nevada Bar No. 4381

 $\underline{bscott@lasvegasnevada.gov}$

Philip R. Byrnes, Esq.

 $\underline{pbyrnes@lasvegasnevada.gov}$

Nevada Bar No. 166 Rebecca Wolfson, Esq.

rwolfson@lasvegasnevada.gov

Nevada Bar No. 14132

495 S. Main Street, 6th Floor

Las Vegas, Nevada 89101 Telephone: (702) 229-6629

Attorneys for City of Las Vegas

CLAGGETT & SYKES LAW FIRM Micah S. Echols, Esq. Nevada Bar No. 8437 micah@claggettlaw.com 4101 Meadows Lane, Suite 100 Las Vegas, Nevada 89107 (702) 655-2346 – Telephone

Attorneys for 180 Land Co., LLC and Fore Stars, Ltd.

McDONALD CARANO LLP
George F. Ogilvie III, Esq.
Nevada Bar No. 3552
gogilvie@mcdonaldcarano.com
Amanda C. Yen, Esq.
ayen@mcdonaldcarano.com
Nevada Bar No. 9726
Christopher Molina, Esq.
cmolina@mcdonaldcarano.com
Nevada Bar No. 14092
2300 W. Sahara Ave., Ste. 1200
Las Vegas, Nevada 89102
Telephone: (702)873-4100

LEONARD LAW, PC
Debbie Leonard, Esq.
debbie@leonardlawpc.com
Nevada Bar No. 8260
955 S. Virginia Street Ste. 220
Reno, Nevada 89502
Telephone: (775) 964.4656

SHUTE, MIHALY & WEINBERGER, LLP Andrew W. Schwartz, Esq. schwartz@smwlaw.com
California Bar No. 87699
(admitted pro hac vice)
Lauren M. Tarpey, Esq.
ltarpey@smwlaw.com
California Bar No. 321775
(admitted pro hac vice)
396 Hayes Street
San Francisco, California 94102
Telephone: (415) 552-7272

Attorneys for City of Las Vegas

ty of Las Vegas epartment of Planning evelopment Services Center 33 North Rancho Drive, 3rd Floor as Vegas, Nevada 89106

Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at www.lasvegasnevada.gov. If you would like to contact your Council Representative, please call (702) 229-6405.

1 SUPPORT this Request

1 OPPOSE this Request

Please use available blank space on card for your comments.

MOD-63600 & DIR-63602 [PRJ-63491]

Planning Commission Meeting of 4/12/2016

PRSAT
FIRST CLASS MAIL
U.S. Postage
PAID
Las Vegas, NV
Permit No. 1630

RECEIVED

APR 1 1 2016

City of Las Vegas Dept. of Planning

13833321017 Case: MOD-63600 MAREK JAMES C & DANELLE J 8349 SAN GRAIL CT LAS VEGAS NV 89145-2413

52 \$ 55A

City of Last-rogas Department of Planning Development Services Center 333 North Rancho Drive, 3¹⁰ Floor Las Vegas, Nevada 89106 PHSHT FIRST CLASS MAIL U.S. Postage PAID Las Vegas, NV Permit No. 1630

Return Service Requested Official Notice of Public Hearing



出

If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to 702) 464-7499 or make your comments at www.lasvegasuevada.gov. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT this Request

LOPPOSE this Request

this Request this

RECEIVED

APR I 1 2016

City of Las Vegas Dept. of Planning

13832213152 Case: MOD JAKOBSOHN MEIR 1215 S FORT APACHE RD #120 LAS VEGAS NV 89117 Case: MOD-63600

մինյմիկանիկանիկանիկանինաներներներներներներներ

52955A

Oty orders Vegas
Department of Planning
Development Services Center 233 North Rancho Drive, 314 Floor Las Vegas, Nevada 89105

PRSRT FIRST CLASS MAIL U.S. Postage Las Vegas, NV Permit No. 1630

Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at www.lasvegasnevada.gov. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT this Request

EE

「カロロコナンイン

LOPPOSE this Request

Please use available blank space on card for your comments.

MOD-63600 & DIR-63602 [PRJ-63491]

Planning Commission Meeting of 4/12/2016

RECEIVED

APR 1 1 2016

City of Las Vegas Dept. of Planning

Case: MOD-63600

13832213165 Case: MOD-RISSIN LIOR & LIAT 1215 S FORT APACHE RD #120 LAS VEGAS NV 89117

71 BRDGNP1 B9117

ավիակիկիկինիկանիկակինիկիկիկիկիկինի

52 455A

City of Las Vegas Department of Planning Development Services Center 333 North Rancho Drive, 3rd Floor Las Vegas, Nevada 89106

Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at www.lasvegasnevada.gov. If you would like to contact your Council Representative, please call (702) 229-6405.

1 SUPPORT this Request

I OPPOSE this Request

Please use available blank space on card for your comments.

MOD-63600 & DIR-63602 [PRJ-63491] Planning Commission Meeting of 4/12/2016

BRDGNP1

PRSRT
FIRST CLASS MAIL
U.S. Postage
PAID
Las Vegas, NV
Permit No. 1630

RECEIVED

APR 6 2016

City of Las Vegas Dept. of Planning

13831813006 Case: MOD-63600 TAYLOR THOMAS & LOUISE TRUST TAYLOR THOMAS N & LOUISE R TRS 700 LACEY TREE ST LAS VEGAS NV 89145-8647

<u>Դովեժ-Իկիիի կինի արահիկիր կիրի մեւրիթ</u>իկիայ

S2 855 A

City of Las Vegas

Agenda Item No.: 53.

AGENDA SUMMARY PAGE - PLANNING PLANNING COMMISSION MEETING OF: APRIL 12, 2016

PLANNING COMMISSION MEETING OF: APRIL 12, 2016				
DEPARTMENT: PLANNIN	G			
DIRECTOR: TOM PER	RIGO		Consent	⊠ Discussion
SUBJECT:				
GPA-63599 - GENERAL P				
HEARING - APPLICANT/O				
request for a General Plan	Amendment	FROM: PR-OS (PA	RKS/RECRE	ATION/OPEN
SPACE) TO: DR (DESERT	RURAL DENS	SITY RESIDENTIAL)	AND H (HIC	GH DENSITY
RESIDENTIAL) on 250.92 a	cres at the south	nwest corner of Alta Da	rive and Ram	part Boulevard
(APNs 138-31-702-002; 138	-31-801-002 an	d 003; 138-32-202-00	1; and 138-32	2-301-005 and
007), Ward 2 (Beers) [PRJ-63	491]. Staff has	NO RECOMMENDAT	ΓΙΟΝ.	
		40		
C.C.: 5/18/2016	//aF	LASI		
	7.0,			
PROTESTS RECEIVED BI	EFORE:	APPROVALS RE	CEIVED BE	FORE:
Planning Commission Mtg.	33	Planning Commiss	sion Mtg.	10
City Council Meeting	0	City Council Meet	ing	0
	1		1	

RECOMMENDATION:

Staff has NO RECOMMENDATION

BACKUP DOCUMENTATION:

- 1. Consolidated Backup
- 2. Location and Aerial Maps
- 3. Supporting Documentation
- 3. Justification Letter GPA-63599 and ZON-63601 [PRJ-63491]
- 4. Protest/Support Postcards GPA-63599 and ZON-63601 [PRJ-63491]
- 5. Submitted after Final Agenda Protest/Support Postcards for GPA-63599 and ZON-63601 [PRJ-63491]

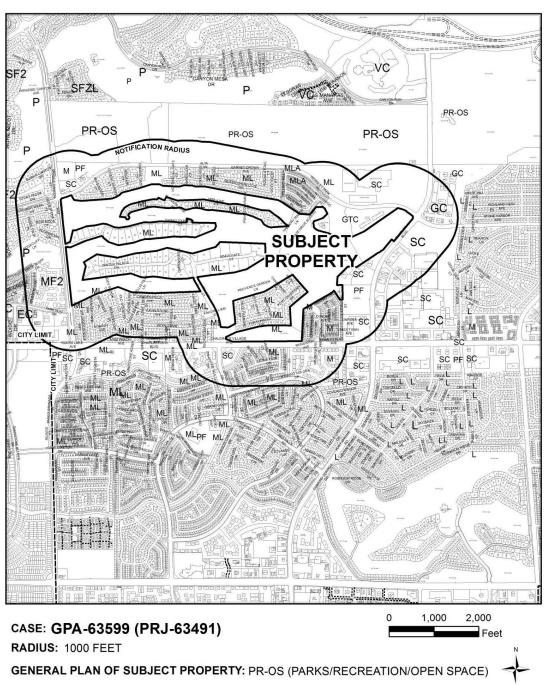
Motion made by TRINITY HAVEN SCHLOTTMAN to Hold in abeyance Items 17 and 18, 22-24, 52-55, 72-74 and 80 to 5/10/2016 and Withdraw without prejudice Items 26 and 27

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0 CEDRIC CREAR, GLENN TROWBRIDGE, VICKI QUINN, TODD L. MOODY, TRINITY HAVEN SCHLOTTMAN, GUS FLANGAS, SAM CHERRY; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)

Minutes:

See Item 52 for related backup.

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.



GENERAL PLAN OF SUBJECT PROPERTY: PR-OS (PARKS/RECREATION/OPEN SPACE)

PROPOSED GENERAL PLAN OF SUBJECT PROPERTY: DR (DESERT RURAL DENSITY RESIDENTIAL)

AND H (HIGH DENSITY RESIDENTIAL)



CASE: GPA-63599 (PRJ-63491)

RADIUS: 1000 FEET

GENERAL PLAN OF SUBJECT PROPERTY: PR-OS (PARKS/RECREATION/OPEN SPACE)

PROPOSED GENERAL PLAN OF SUBJECT PROPERTY: DR (DESERT RURAL DENSITY RESIDENTIAL) AND H (HIGH DENSITY RESIDENTIAL)



STATEMENT OF FINANCIAL INTEREST

Case Number: GPA-03599 APN	N: <u>138-31-702-002</u> ; <u>138-31-801-002</u>
Name of Property Owner: 180 Land Co LLC	
Name of Applicant: 180 Land Co LLC	
Name of Representative: Frank Pankratz	
Planning Commission have any financia	ne Mayor or any member of the City Council or al interest in this or any other property with the owner or applicant's general or limited partners, or liability company?
□Yes	⊠ No
involved and list the name(s) of the pers	ne City Council or Planning Commission who is son or persons with whom the City Official holds cel Number if the property in which the interest is
City Official:	
Partner(s):	
APN:EHB (V)	MPANIES LLC, itS MANAGER
Signature of Property Owner: Print Name: FA	PANK PANKENTZ, LS MANAGER
Subscribed and sworn before me	
This 25th day of FEBRUARY 2016 Notary Public in and for said County and State	KATHLEEN K MOMOT Notary Public, State of Nevada Appointment No. 14-15293-1 My Appt. Expires Oct. 24, 2018
Revised 11-14-06	F\depot\Application Packet\Statement of Financial Interest pdf



STATEMENT OF FINANCIAL INTEREST

Case Number: GPA-63599 APN: <u>138-32-301-005</u> ; <u>138-32-301-006</u>
Name of Property Owner: Seventy Acres LLC
Name of Applicant: Seventy Acres LLC
Name of Representative: Frank Pankratz
To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?
☐ Yes ⊠ No
If yes, please indicate the member of the City Council or Planning Commission who i involved and list the name(s) of the person or persons with whom the City Official hold an interest. Also list the Assessor's Parcel Number if the property in which the interest i held is different from the case parcel.
City Official:
Partner(s):
APN:
Signature of Property Owner: Print Name: Frank
Subscribed and sworn before me
This 151t day of February, 2016 Notary Public, State of Nevada Appointment No. 14-15293-1 My Appt. Expires Oct. 24, 2018
Revised 11-14-06 f\\depot\Application Packet\Statement of Financial Interest.pdf



STATEMENT OF FINANCIAL INTEREST

Case Number: GPA-63599 APN: 138-32-202-001;
Name of Property Owner: Fore Stars, Ltd
Name of Applicant: Fore Stars, Ltd.
Name of Representative: Frank Pankratz
To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?
□ Yes ⊠ No
If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.
City Official:
Partner(s):
EHB COMMANIES, LLC, ItS MANAGER
Signature of Property Owner: Print Name: FRANK Parket 72, its Manager.
Subscribed and sworn before me
This 25th day of Fessioney, 20 16 Notary Public in and for said County and State KATHLEEN K MOMOT Notary Public, State of Nevada Appointment No. 14-15293-1 My Appt. Expires Oct. 24, 2018
Revised 11-14-06 f-\depot\Application Packet\Statemen of Financia Universit.pdf

VEVAOR	

APPLICATION / PETITION FORM

Application/Petition For: GENERAL PLAN AMENDME	ENT
Project Address (Location) S. Rampart/W. Charleston/h	Hualapai/Alta
Project Name Peccole Ranch Master Plan 250,92 Acr	Proposed Use
Assessor's Parcel #(s) 138-32-202-001	Ward # _2
General Plan: existing PROS proposed H Zonin	ng: existing proposed
Commercial Square Footage	
Gross Acres 2.13 Lots/Units 1	Density
Additional Information	
PROPERTY OWNER Fore Stars, Ltd.	
Address 1215 South Fort Apache, Suite 120	
City Las Vegas	State Nevada Zip 89117
E-mail Address	
APPLICANT Fore Stars, Ltd.	Contact Frank Pankratz
Address 1215 South Fort Apache, Suite 120	
City Las Vegas	
E-mail Address Frank@ehbcompanies.com	
E-man Addioss	
DEPONECTMENTATIVE GCM Inc	Contact Cindie Gee
Address 1555 South Rainbow	Phone: (702) 804-2107 Fax: (702) 804-2299
Address 1555 South Rainbow City Las Vegas	State Nevada Zip 89146
Address 1555 South Rainbow	State Nevada Zip 89146
Address 1555 South Rainbow City Las Vegas E-mail Address cgee@gcwengineering.com	State Nevada Zip 89146
Address 1555 South Rainbow City Las Vegas E-mail Address Cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is true and accurrences in information presented, and that insecursoies, false information or incomplete application	State Nevada Zip 89146 Take to the bast of my knowledge and belief. I understand that the City is not responsible farmay cause the application to be rejected. I further certify that I am the owner or purchas
Address _1555 South Rainbow City _Las Vegas E-mail Address _Cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is true and accur inaccuracies in information presented, and that inaccuracies, false information or incomplete application (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the Champanies	State Nevada Zip 89146 The best of my knowledge and belief. I understand that the City is not responsible to a may cause the application to be rejected. I further certify that I am the owner or purchase to rowner to make this submission, as indicated by the owner's signature below.
Address 1555 South Rainbow City Las Vegas E-mail Address _ Cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is tree and accur inaccuracies in information presented, and that inaccuracies, false information or incomplete application (or option holder) of the property involved in this application, or the lessee or agant fully authorized by the EHB COMPANIES, LLC, TH Property Owner Signature*	State Nevada Zip 89146 The least of my knowledge and belief. I understand that the City is not responsible to a may cause the application to be rejected. I further certify that I am the owner or purchase the submission, as indicated by the owner's signature below. Signature below.
Address _1555 South Rainbow City _Las Vegas E-mail Address _Cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is true and accur inaccuracies in information presented, and that inaccuracies, false information or incomplete application (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the Champanies	State Nevada Zip 89146 The state Nevada Zip 89146 The state to the best of my knowledge and belief. I understand that the City is not responsible to a may esuse the application to be rejected. I further certify that I am the owner or purchase ne owner to make this submission, as indicated by the owner's signature below. FOR DEPARTMENT USE ONLY Case #GPA-63599
Address _1555 South Rainbow City Las Vegas E-mail Address _cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is true and accur inaccuracies in information presented, and that inaccuracies, false information or incomplete application (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the EHB CDMPANIES, LUC, THPOPERTY Owner Signature* *An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Par Print Name Frank Pankratz Subscribed and sworn before me	State Nevada Zip 89146 The state Nevada Zip 89146 The state to the best of my knowledge and belief. I understand that the City is not responsible to a may esuse the application to be rejected. I forther certify that I am the owner or purchase the owner to make this submission, as indicated by the owner's signature below. FOR DEPARTMENT USE ONLY Case #GPA-63599 Meeting Date:
Address _1555 South Rainbow City Las Vegas E-mail Address _cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is true and accur inaccuracies in information presented, and that inaccuracies, false information or incomplete application (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the EHB CDMPANIES, LUC, THPOPERTY Owner Signature* *An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Par Print Name Frank Pankratz Subscribed and sworn before me	State Nevada Zip 89146 The state Nevada Zip 89146 The state to the best of my knowledge and belief. I understand that the City is not responsible for may eause the application to be rejected. I further certify that I am the owner or purchase ne owner to make this submission, as indicated by the owner's signature below. FOR DEPARTMENT USE ONLY Case #GPA-63599 Meeting Date:
Address _1555 South Rainbow City Las Vegas E-mail Address _cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is true and accur inaccuracies in information presented, and that inaccuracies, false information or incomplete application (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the EHB CDMPANIES, LUC, THPOPERTY Owner Signature* *An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Par Print Name Frank Pankratz Subscribed and sworn before me	State Nevada Zip 89146 The state Nevada Zip 89146 The state to the best of my knowledge and belief. I understand that the City is not responsible to a may esuse the application to be rejected. I forther certify that I am the owner or purchase the owner to make this submission, as indicated by the owner's signature below. FOR DEPARTMENT USE ONLY Case #GPA-63599 Meeting Date:
Address _1555 South Rainbow City Las Vegas E-mail Address _cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is true and accur inaccuracies in information presented, and that inaccuracies, false information or incomplete application (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the EHB CDMPANIES, CUC, I+ Property Owner Signature* *An authorized agent may sign in lieu of the property owner for Final Maps, Fendative Maps, and Far Print Name Frank Pankratz Subscribed and sworn before me This _35 day of _EDMLANJ	State Nevada Zip 89146 The state Nevada Zip 89146 The state to the best of my knowledge and belief. I understand that the City is not responsible to a may esuse the application to be rejected. I further certify that I am the owner or purchase the owner to make this submission, as indicated by the owner's signature below. FOR DEPARTMENT USE ONLY Case #GPA-63599 Meeting Date: Total Fee: Date Received:* Begeived By:
Address _1555 South Rainbow City Las Vegas E-mail Address _cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is true and accur inaccuracies in information presented, and that inaccuracies, false information or incomplete application (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the EHB CDMPANIES, CUC, I+ Property Owner Signature* *An authorized agent may sign in lieu of the property owner for Final Maps, Fendative Maps, and Far Print Name Frank Pankratz Subscribed and sworn before me This _35 day of _EDMLANJ	State Nevada Zip 89146 The state Nevada Zip 89146 The state to the best of my knowledge and belief. I understand that the City is not responsible to a may esuse the application to be rejected. I forther certify that I am the owner or purchase the owner to make this submission, as indicated by the owner's signature below. FOR DEPARTMENT USE ONLY Case #GPA-63599 Meeting Date:



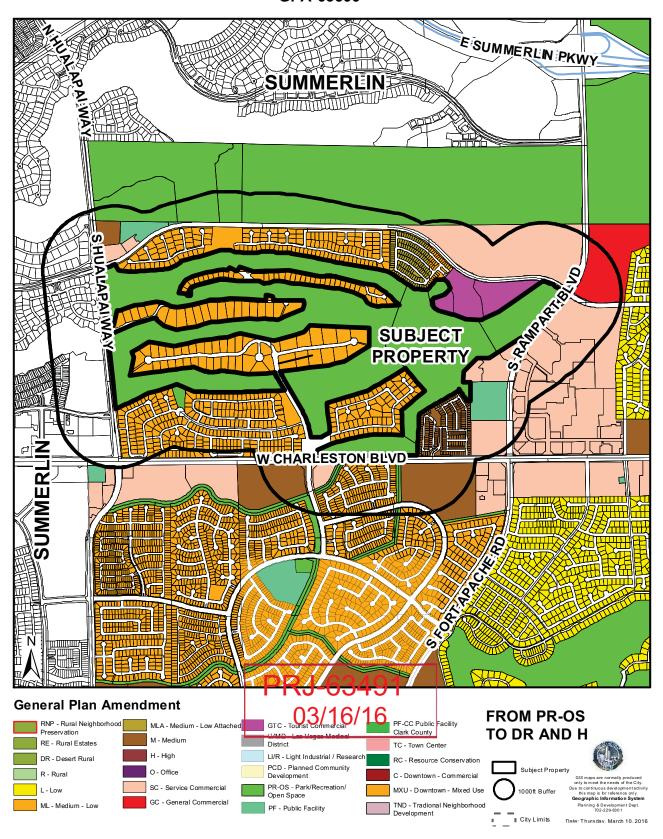
APPLICATION / PETITION FORM

Application/Petition For: GENERAL PLAN AMENDMEN	VT
Project Address (Location) S. Rampart/W. Charleston/Hu	ualapai/Alta
Project Name Peccole Ranch Master Plan 250,92 Acres	S Proposed Use —
Assessor's Parcel #(s) 138-32-301-006; 138-32-301-005	5 Ward # 2
General Plan: existing PROS proposed H Zoning	existing proposed
Commercial Square Footage F	loor Area Ratio
Gross Acres 70.52 Lots/Units 3 D	ensity
Additional Information (5.44 Ac) of 138-32-301-006 from	n PROS to DR; (47.59 Ac) of
138-32-301-006 and (17.49 Ac) of 138-32-301-005 from	PROS to H
PROPERTY OWNER Seventy Acres LLC	_Contact Frank Pankratz
Address 1215 South Fort Apache, Suite 120	Phone: (702) 940-6930 Fax: (702) 940-6931
City Las Vegas	
E-mail Address	
APPLICANT Seventy Acres LLC	
Address 1215 South Fort Apache, Suite 120	
	State Nevada Zip 89117
E-mail Address Frank@ehbcompanies.com	
REPRESENTATIVE GCW, Inc.	Contract Cindia Con
Address 1555 South Rainbow	
I	
City Las Vegas	
1	
City Las Vegas E-mail Address	State Nevada Zip 89146 to the best of my knowledge and belief. I understand that the City is not responsible for
City Las Vegas E-mail Address	State Nevada Zip 89146 to the best of my knowledge and belief. I understand that the City is not responsible for ye cause the application to be rejected. I further certify that I am the owner or purchase
City Las Vegas E-mail Address _ cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is true and accurate inaccuracies in information presented, and that inaccuracies, false information or incomplete application may (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the or EMB Companies LLC (LHS M	State Nevada Zip 89146 to the best of my knowledge and belief. I understand that the City is not responsible for ye cause the application to be rejected. I fluther certify that I am the owner or purchase where to make this submission, as indicated by the owner's signature below.
City Las Vegas E-mail Address _ cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is true and accurate inaccuracies in information presented, and that inaccuracies, false information or incomplete application may (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the or EMB Companies LLC (LHS M	State Nevada Zip 89146 to the best of my knowledge and belief. I understand that the City is not responsible for ye cause the application to be rejected. I fluther certify that I am the owner or purchase where to make this submission, as indicated by the owner's signature below.
City Las Vegas E-mail Address	State Nevada Zip 89146 to the best of my knowledge and belief. I understand that the City is not responsible for ye cause the application to be rejected. I fluther certify that I am the owner or purchase where to make this submission, as indicated by the owner's signature below.
City Las Vegas E-mail Address _ cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is true and accurate inaccuracies in information presented, and that inaccuracies, false information or incomplete application may (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the or Eth B Companies LUC (IIIS M Property Owner Signature* *Au authorized agent may sign in lieu of the property owner for final Maps, Jentative Maps, and Parcel Print Name Frank Pankratz Subscribed and sworn before me	State Nevada Zip 89146 to the best of my knowledge and belief. I understand that the City is not responsible for yeause the application to be rejected. I further certify that I am the owner or purchase where to make this submission, as indicated by the owner's signature below. FOR DEPARTMENT USE ONLY Case #GPA-63599 Meeting Date: Total Fee:
City Las Vegas E-mail Address	State Nevada Zip 89146 to the best of my knowledge and belief. I understand that the City is not responsible for yearse the application to be rejected. I further certify that I am the owner or purchase where to make this submission, as indicated by the owner's signature below. FOR DEPARTMENT USE ONLY Case #GPA-63599 Meeting Date: Total Fee:
City Las Vegas E-mail Address _ cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is true and accurate inaccuracies in information presented, and that inaccuracies, false information or incomplete application may (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the or Eth B Companies LUC (IIIS M Property Owner Signature* *Au authorized agent may sign in lieu of the property owner for final Maps, Jentative Maps, and Parcel Print Name Frank Pankratz Subscribed and sworn before me	State Nevada Zip 89146 to the best of my knowledge and belief. I understand that the City is not responsible for yr cause the application to be rejected. I further certify that I am the owner or purchase where to make this submission, as indicated by the owner's signature below. FOR DEPARTMENT USE ONLY Case #GPA-63599 Meeting Date: Total Fee: Date Received:*
City Las Vegas E-mail Address _cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is true and accurate inaccuracies in information presented, and that inaccuracies, false information or incomplete application may (or option holder) of the property involved in this application, or the lassee or spent fully authorized by the or EMB_Companics_LLC_1II+S_MProperty Owner Signature* *An authorized agent may sign in lieu of the property owner for true hasps, femaliary may apply and value of Print Name Frank Pankratz Subscribed and sworn before me This _35 day of _FEMILIAM	State Nevada Zip 89146 to the best of my knowledge and belief. I understand that the City is not responsible for ye cause the application to be rejected. I further certify that I am the owner or purchase where to make this submission, as indicated by the owner's signature below. FOR DEPARTMENT USE ONLY Case #GPA-63599 Meeting Date: Total Fee: Date Received:* Received By:
City Las Vegas E-mail Address _cgee@gcwengineering.com I certify that I am the applicant and that the information submitted with this application is true and accurate inaccuracies in information presented, and that inaccuracies, false information or incomplete application may (or option holder) of the property involved in this application, or the lassee or spent fully authorized by the or EMB_Companics_LLC_1II+S_MProperty Owner Signature* *An authorized agent may sign in lieu of the property owner for true hasps, femaliary may apply and value of Print Name Frank Pankratz Subscribed and sworn before me This _35 day of _FEMILIAM	State Nevada Zip 89146 to the best of my knowledge and belief. I understand that the City is not responsible for ye cause the application to be rejected. I further certify that I am the owner or purchase where to make this submission, as indicated by the owner's signature below. FOR DEPARTMENT USE ONLY Case #GPA-63599 Meeting Date: Total Fee: Date Received:* Received By:
City Las Vegas E-mail Address	State Nevada Zip 89146 to the best of my knowledge and belief. I understand that the City is not responsible for yr cause the application to be rejected. I further certify that I am the owner or purchase where to make this submission, as indicated by the owner's signature below. FOR DEPARTMENT USE ONLY Case #GPA-63599 Meeting Date: Total Fee: Date Received:*



	PPLICATION / PET		
Application/Petition For: GENE	RAL PLAN AMENDME	NT	
Project Address (Location) S. Rampart/W. Charleston/Hualapai/Alta			
Project Name Peccole Ranch Master Plan 250.92 Acres Proposed Use			
Assessor's Parcel #(s) 138-31-70	02-002; 138-31-801-002	2 Ward # _2	
General Plan: existing PROS	proposed DR Zoning	g: existing prope	osed
Commercial Square FootageFloor Area Ratio			
Gross Acres 178.27	Lots/Units 2 D	Density	
Additional Information			···
PROPERTY OWNER 180 Land			
Address 1215 South Fort Apachs	e, Suite 120	Phone: (702) 940-6930 Fax	(702) 940-6931
City Las Vegas		_ State <u>Nevada</u> Zip_	89117
E-mail Address Frank@ehbcomp	oanies.com		
APPLICANT 180 Land Co LLC		Contact Frank Pankratz	
Address 1215 South Fort Apache	e, Suite 120	Phone: (702) 940-6930 Fax	: (702) 940-6931
· ·		State Nevada Zip	
E-mail Address Frank@ehbcom		-	
REPRESENTATIVE GCW, Inc.		Contact Cindie Gee	
1			(702) 804-2299
Address 1555 South Rainbow City Las Vegas			
E-mail Address cgee@gcwengineering.com		_ State_ <u>ivevada</u> Zip_	
			·
I certify that I am the applicant and that the information submitte	ed with this application is true and accurate		
I certify that I am the applicant and that the information submitte inaccuracies in information presented, and that inaccuracies, ful-	ed with this application is true and accurate se information or incomplete application ma	ay cause the application to be rejected. I further o	ertify that I am the owner or purchaser
I certify that I am the applicant and that the information submitte inaccursoies in information presented, and that inaccursoies, fals (or option holder) of the property involved in this application, or EHS Property Owner Signature*	ed with this application is true and accurate to information or incomplete application muthe losses or agent fully sutherized by the a	ay cause the application to be rejected. I further of owner to make this submission, as indicated by the FOR DEPARTME.	ertify that I am the owner or purchaser owner's signature below.
I certify that I am the applicant and that the information submitted inaccuracies in information presented, and that inaccuracies, fully (or option holder) of the property involved in this application, or EHS Property Owner Signature* *An authorized agent may sign in lieu of the property owner.	ed with this application is true and accurate to information or incomplete application muthe losses or agent fully sutherized by the a	ay cause the application to be rejected. I further of owner to make this submission, as indicated by the FOR DEPARTME.	ertify that I am the owner or purchaser owner's signature below. NT USE ONLY
I certify that I am the applicant and that the information submitte inaccuracies in information presented, and that inaccuracies, false (or option holder) of the property involved in this application, or EHS Property Owner Signature* *An authorized agent may sign in lieu of the property owner Print Name Frank Pankratz	ed with this application is true and accurate to information or incomplete application muthe losses or agent fully sutherized by the of Companies Lice, His	ay cause the application to be rejected. I further commer to make this submission, as indicated by the HIST FOR DEPARTME.	ertify that I am the owner or purchaser owner's signature below.
I certify that I am the applicant and that the information submitte inaccursoies in information presented, and that inaccursoies, fals (or option holder) of the property involved in this application, or FHS Property Owner Signature* *An authorized agent may sign in lieu of the property owner I Print Name Frank Pankratz Subscribed and sworn before me	ed with this application is true and accurate to information or incomplete application mutue losses or agent fully authorized by the of Companies LCC, Helman Estero Helman Estero Helman Estero Helman Estero Helman Estero Helman Maps, Tentutive Maps, and Farcet	py cause the application to be rejected. I further covener to make this submission, as indicated by the HAP FOR DEPARTMENT Case #GPA-Meeting Date: Total Fee:	ertify that I am the owner or purchaser owner's signature below. NT USE ONLY
I certify that I am the applicant and that the information submitted inaccursoies in information presented, and that inaccursoies, false (or option holder) of the property involved in this application, or Froperty Owner Signature* *An authorized agent may sign in lieu of the property owner Print Name Frank Pankratz Subscribed and sworn before me This 25 day of Februar	ed with this application is true and accurate to information or incomplete application in the lossee or agent fully authorized by the of Co. in Panies LCC, HS TOTAL HS AND Fund HAD Known Maps, and Fundative Maps, and August Maps,	py cause the application to be rejected. I further covener to make this submission, as indicated by the HAP FOR DEPARTMENT Case #GPA-Meeting Date: Total Fee:	ertify that I am the owner or purchaser owner's signature below. NT USE ONLY
I certify that I am the applicant and that the information submitted inaccurscies in information presented, and that inaccurscies, false (or option holder) of the property involved in this application, or EHS Property Owner Signature* *An authorized agent may sign in lieu of the property owner of Print Name Frank Pankraiz Subscribed and sworn before me This 25 day of Ebruid Juliam Staum Staum Comments	ed with this application is true and accurate to information or incomplete application as the lossee or agent fully sutherized by the of Co. in Panies LCC, HS TOTAL HAS FACTOR Final Maps, Tentative Maps, and Parcel 1997, 20 16	ry cause the application to be rejected. I further commer to make this submission, as indicated by the HAP FOR DEPARTME. Case #GPA- Meeting Date: Total Fee: Date Received:*	ertify that I am the owner or purchaser owner's signature below. NT USE ONLY
I certify that I am the applicant and that the information submitted inaccurscies in information presented, and that inaccurscies, false (or option holder) of the property involved in this application, or EHS Property Owner Signature* *An authorized agent may sign in lieu of the property owner of Print Name Frank Pankraiz Subscribed and sworn before me This 25 day of Ebruid Juliam Staum Staum Comments	ed with this application is true and accurate to information or incomplete application as the lossee or agent fully sutherized by the of Co. in Panies LCC, HS TOTAL HAS FACTOR Final Maps, Tentative Maps, and Parcel 1997, 20 16	where to make this submission, as indicated by the HAP FOR DEPARTMENT Case #GPA-Meeting Date: Total Fee: Date Received:* Heceived By:	ertify that I am the owner or purchaser owner's signature below. NT USE ONLY 63599
I certify that I am the applicant and that the information submitted inaccursoies in information presented, and that inaccursoies, false (or option holder) of the property involved in this application, or Froperty Owner Signature* *An authorized agent may sign in lieu of the property owner Print Name Frank Pankratz Subscribed and sworn before me This 25 day of Februar	ed with this application is true and accurate to information or incomplete application as the lossee or agent fully sutherized by the of Co. in Panies LCC, HS TOTAL HAS FACTOR Final Maps, Tentative Maps, and Parcel 1997, 20 16	ry cause the application to be rejected. I further coverer to make this submission, as indicated by the HARY FOR DEPARTMENT Case #GPA-Meeting Date: Total Fee: Date Received:* Pecceived By: The application will not be application will not be application will not be application of Plagning for contents.	ertify that I am the owner or purchaser owner's signature below. NT USE ONLY 63599 ecemed complete until the been reviewed by the

GPA-63599



Revised

February 26, 2016

Mr. Tom Perrigo, Planning Director City of Las Vegas Department of Planning 333 North Rancho Drive Las Vegas, NV 89106

Re: Justification Letter for General Plan Amendment <u>and</u> Rezoning of the Peccole Ranch Master Plan's 250.92 Acres Currently Operated as The Badlands Golf Course

Dear Mr. Perrigo,

We herewith submit a request to amend the General Plan, and request Rezoning for, the above referenced 250.92 acres (hereinafter "Property") as follows:

General Plan Amendment (hereinafter "GPA"):

- From PR-OS (Park, Recreation and Open Space) to DR (Desert Rural Density Residential) on 183.71 acres consisting of:
 - o 166.99 acres (APN 138-31-702-002)
 - o 11.28 acres (APN 138-31-801-002)
 - o 5.44 acres (a portion of 138-32-301-006. A separate APN will be provided once the parcel map for this 5.44 acres is recorded)
- From PR-OS to H (Residential High) on 67.21 acres consisting of:
 - o 2.13 acres (APN 138-32-202-001)
 - o 17.49 acres (APN 138-32-301-005)
 - o 47.59 acres (APN 138-32-301-006. A separate APN will be provided once the parcel map for this 47.59 acres is recorded)

Rezoning

- From R-PD7 to R-E on 183.71 acres consisting of:
 - o 166.99 acres (APN 138-31-702-002)
 - o 11.28 acres (APN 138-31-801-002)
 - 5.44 acres (a portion of 138-32-301-006. A separate APN will be provided once the parcel map for this 5.44 acres is recorded)
- From RPD-7 to R-4 on 65.08 acres consisting of:
 - o 17.49 acres (APN 138-32-301-005)
 - 47.59 acres (APN 138-32-301-006. A separate APN will be provided once the parcel map for this 47.59 acres is recorded)

1|Page GPA-63599 and ZON-63601

PRJ-63491 02/29/16

- From PD to R-4 on 2.13 acres consisting of:
 - o 2.13 acres (APN 138-32-202-001)

(The above APNs' parcels are shown in the attached Parcel Map-Exhibit 1.)

In the 2016 Peccole Ranch Master Plan (hereinafter "2016 Master Plan") the Property is shown with its repurposed residential uses as explained both herein and in the 2016 Master Plan. The justification for the GPAs and Rezonings are as follows:

- The current General Plan designation of PR-OS on the Property is not in conformance with the Property's current R-PD7 zoning or the Property's requested R-E and R-4 rezonings in the 2016 Master Plan. The requested GPA amendments will bring the General Plan into conformance with the Property's requested rezonings.
- The Rezonings will provide the zoning that matches the Property's repurposed uses in the 2016 Master Plan.

The existing zoning for 248.79 acres of the Property is R-PD7. This zoning is reflected in Clark County Records and confirmed in the Zoning Verification Letter dated December 30, 2014 from City of Las Vegas (Exhibit 2). PD zoning exists on 2.13 acres. The R-PD7 zoning allows up to 7.49 Units per acre equating to 1,863 Units. The PD zoning, subject to Site Development Review approval, allows for a much higher density per acre. Rather than develop the 1,863+ Units "evenly" throughout the Property, the 2016 Master Plan provides adjacency compatibility by placing:

- An unprecedentedly small number of Estate Lots near the existing single family homes.
- Luxury Multi Family in the commercial Rampart Boulevard corridor, near to already existing commercial and multifamily development.

Development Areas

The requested R-E zoning on the 183.7 acres is the lowest residential category available allowing for 20,000 square foot minimum lot sizes. This equates to a total of 367 units that would be allowed under R-E. However, the Applicants, for conservation purposes, have chosen to build a maximum of only 60 home sites on this entire acreage. These Estate Lots will be a minimum of one (1) acre to over five (5) acres. This Estate Lot offering will be unprecedented, with approximately one hundred twenty (120) acres of the 183.7 acres being preserved.

The 67.21 acres rezoned to R-4 will provide 3,020 Luxury Multi Family in a pedestrian friendly, intimate residential environment with a wide variety of Luxury Multi Family offerings with different densities and heights to accommodate an array of lifestyle choices. It will also be located in the highly commercialized Rampart Boulevard corridor, where there already exists retail, restaurant, office and multifamily uses.

²|Page GPA-63599 and ZON-63601

PRJ-63491 02/29/16

The separate Development Areas are reflected in 2016 Master Plan attached as Exhibit 3. The densities and building heights for each of the Development Areas are summarized in the below matrix.

Neighborhood / Development Areas	Acres	Maximum # of DU's	Average Density	Building Heights
LUXURY MULTI FAMILY (a)				
Development Area 1	17.49	720	41.2	4 stories with a maximum height not to exceed 55 feet.
Development Area 2 (a)	20.69	1250	60.5	A complex of buildings (some or all of which will be ove podium) w/various heights, 3 buildings of which will be towers up to a maximum of 250 feet from podium.
Development Area 3 (a)(b)	29.03	1050	36.2	A complex of 4 story buildings (some or all of which will be over podium) w/various heights not to exceed 55 feet over podium.
	67.21	3,020	45.0	
ESTATE LOTS				
Development Area 4	183.71	60	0.33	up to 3 stories not including basement not to exceed 50 feet.
Total	250.92	3,080	12.30	9
Footnotes:				
(a) Luxury Multi Family use c	an include	e an assisted l	iving facility)##
			nouses the g	golf course maintenance yard; this
use as a maintenance yard	shall rema	ain		

From the time of the City's approval on April 4, 1990 of the 1990 Peccole Ranch Master Plan (hereinafter "1990 Master Plan") and Rezoning of the 1990 Master Plan's Phase Two, (being 996.4 acres of the 1990 Master Plan's 1,569.6 acres), the Property retained its R-PD7 zoning designation. It is the Applicants' belief thathis zoning was held in place in clear anticipation of potential changes in golf dynamics due to:

- · The unknown factors both of water availability and its significant annual cost increases, in years to come, especially considering our harsh desert climate and environment; and,
- · Other negative factors that could and would affect golf's financial sustainability, which, as noted below, have been clearly realized.

Status of Golf Industry

The golf industry has experienced and continues to experience dramatic erosion. Golf course closures across the USA are rampant. Pellucid Corp, an Illinois-headquartered golf industry analysis entity, reports that 155, 158, 185 and 234 golf courses closed in the nation in 2012,

3|Page GPA-63599 and ZON-63601

PRJ-63491 02/29/16

^{**} This potential use would be in lieu of some of these Development Areas' Luxury Multi Family Units on a 2 for 1 basis, namely 2 assisted living units in lieu of 1 dwelling unit

2013, 2014 and 2015, respectively. Golf course closures have numbered 732 in the last 4 years, with 1,503 in the last ten years, with more anticipated in the next several years. This means golf course owners and local jurisdictions are being faced with having to rethink exactly how these previously operated golf course lands, as they become repurposed, are to be incorporated into the fabric of their communities. The repurposing of the Property from its golf uses, as described herein and in associated documents, is responsible, sensitive, and complimentary, and it is Applicants' belief that it will represent significant added value to Queensridge, surrounding neighborhoods, and the City of Las Vegas.

The Applicants retained a renowned golf course architect, who is very familiar with the national and local golf marketplaces, to evaluate and advise the Applicants of the status of the Badlands Golf Course, in particular, and the Las Vegas golf marketplace, in general. Applicants learned that nationally golf is severely struggling with a very large supply/demand imbalance, and Las Vegas is no exception. Nationally there were approximately 8,100,000 fewer golfers in 2015 than 2000 with a large portion of those being core (regular) golfers. Interestingly, some quotes from Bloomberg Businessweek article, "How Golf is Stuck in the Rough", dated June, 2014 are:

- "Golf is suffering from an exodus of players, and courses are closing. The number of golfers has dropped 24 percent from its peak in 2002 ... in 2013 alone the game lost 1.1 million players."
- "The baby boomers were supposed to be the salvation of golf...but they have yet to take up the slack."
- "Those sticking with the sport are playing fewer rounds. U.S. golfers played a total of 462 million rounds last year ... That was the fewest since 1995. ... All the people under 35 are leaving the game."
- "...research shows the number of golfers today is lower than in 1990, even though the U.S. population is 27 percent greater."
- "...Master's this spring (2014), only 7.8% of U.S. television households tuned in the tournament's lowest TV rating since 2004...that was a 24% decline from the 2013 finale."
- "The bottom line: As young people seek faster-moving fun, only 14 new golf courses opened up in the U.S. last year while almost 160 shut down."

Southern Nevada courses are financially struggling/many underperforming. Experts have opined that Las Vegas has five to eight more golf courses than the market can possibly support.

The Badlands Golf Course

The golf course consumes approximately 245,000,000 gallons of water a year. This is especially concerning due to the extended severe drought conditions being experienced in the western USA. Further, the golf course is struggling with substantially increased costs in virtually every category, low green fees due to large over supply in the marketplace, carrying costs, significant subsidization of water and many millions of dollars needed for deferred maintenance and

4 | Page

GPA-63599 and ZON-63601

PRJ-63491 02/29/16

capital expenditures. These expenditures would be required to repair, rehab and/or replace the course's greens, tees, landscaping, very significant irrigation infrastructure, equipment and clubhouse, all in order to stay relevant, that is, to be competitive, operationally efficient and contemporary. The Applicants believe that given these burdens, the golf course was destined for closure and the property destined to be repurposed.

Looking Forward

The Applicants' affiliated entities are the largest single owners of homes, lots and condominiums in Queensridge and One Queensridge Place. In addition, Applicants have built 40 custom homes in Queensridge as well as 219 Units in One Queensridge Place. It was anticipated that if Applicants did not purchase the Property, the likelihood is that conventional home builders would have done so; and then proceeded to attempt to build it out pursuant to its existing R-PD7 zoning (up to 7.49 DU's per acre), with development spread throughout the Property. The Applicants had both the motivation and a personal sense of obligation not just to protect their properties' values but the value of the properties of their many Queensridge friends and neighbors. Consequently, Applicants essentially felt "forced" to purchase the golf course's ownership entity, paying a very significant premium to do so.

Rather than leaving the land that was used as golf course lay dormant and devalue the adjacent Queensridge properties, the implementation of the 2016 Master Plan with the approval of the requested GPA and Rezonings, will collectively enhance the value of the individual adjacent properties, as well as that of the overall Queensridge neighborhood.

With the advent of newer communities, Queensridge has "lost its edge", it is no longer known as "the place to be"; The Ridges in Summerlin and its various neighborhoods have positioned themselves to have that cache and therefore Queensridge's property values have not kept pace. Implementing the 2016 Master Plan, with its approximate \$1.5 billion investment together with its new and varied residential offerings, will bring a substantial renewed energy, awareness, excitement and value to Queensridge and One Queensridge Place.

Security of the Property Security

Security is a major concern for all property owners everywhere. Queensridge is no exception. Queensridge North and South have been severely impacted with home and auto break-ins and thefts over the last several years. It is possible that some of the public courses patrons are thieves scouting adjacent properties for their day and/or night time exploits. The closure of the course will also enhance security since access for those thieves coming through Charleston and Hualapai drainage culverts and/or over the 5-6' walls will be eliminated.

^{5 | Page} GPA-63599 and ZON-63601

PRJ-63491 02/29/16

Conclusion

The implementation of the 2016 Master Plan, with its very large Estate Lots, large custom homes, preserve areas, thousands of additional trees, enhanced landscape areas and Luxury Multi Family development with a variety of offerings, will produce an environment like no other in the Las Vegas Valley.

Importantly, the economic benefits, such as jobs, property tax increases, sales tax revenues, and the commerce generated from the land development and home building are all very meaningful to the overall community. The Economic and Fiscal Benefits Study, prepared by respected local financial analyst/economist John Restrepo, is included with the 2016 Master Plan materials and discusses these economic benefits in detail.

Thank you in advance for the City's consideration of these GPA and Rezoning requests. We look forward to working with the City and our neighbors in bringing the repurposed uses of the Property, as reflected in the 2016 Master Plan and commensurate with these GPA and Rezoning designations, to fruition.

180 Land Co LLC, Seventy Acres LLC and Fore Stars Ltd. Nevada limited liability companies

By: EHB Companies LLC

a Nevada limited liability company

Its: Manager

Its: Manager Date: 2/2

Exhibits:

1 Parcel Map

2 Zoning Verification Letter

3 2016 Master Plan Development Areas

6 | Page

GPA-63599 and ZON-63601

PRJ-63491 02/29/16

City of Las Vegas Department of Planning Development Services Center 333 North Rancho Drive, 3rd Floor Las Vegas, Nevada 89106

PRSRT FIRST CLASS MAIL U.S. Postage PAID Las Vegas, NV Permit No. 1630

Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address fisted above, for this side of this card to (702) 464-7499 or make your comments at www.lasvegasnevada.gov. If you would like to contact your Council Representative, please call (702) 229-6405.

1 SUPPORT this Request

1 OPPOSE this Request

Please use available blank space on card for your comments.

GPA-63599 & ZON-63601 [PRJ-63491] Planning Commission Meeting of 4/12/2016 RECEIVED

APR 4 2016

City of Las Vegas Dept. of Planning

> 13831314010 Cuse. CPA-63599 AHLERS FAMILY TRUST AHLERS HERMAN A & DONNA THS 9731 ORIENT EXPRESS CT LAS VEGAS NV 89145-8702

113 BROGNP1 85145

ակերիկարկան արագորդիանի անգերարկերի և

1.9

7023410062

Confidential

Apr 04 16 03:13p

53-54P

Apr 04 16 09:58p

City of Las Vegas Department of Planning Development Services Center 333 North Rancho Drive, 3rd Floor Las Vegas, Nevada 89106

> Return Service Requested Official Notice of Public Hearing



RECEIVED

APR 4 2016

City of Las Vegas Dept. of Planning PRSRT
FIRST CLASS MAIL
U.S. Postage
PAID
Las Vegas, NV
Permit No. 1630

If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at www.lasvegasnevada.gov. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT this Request

1 OPPOSE this Request

Please use available blank space on card for your comments.

GPA-63599 & ZON-63601 [PRJ-63491]

Planning Commission Meeting of 4/12/2016

113 BROGNP1 89145

13831419039
LEE R K FAMILY THUST
LEE ROBIN D & KATHILEEN J TRS
9808 ROYAL LAMB DR
LAS VEGAS NV 89145-8662

իուկելդիիիորիշութիկերկումիորիուկականուրդ

53-54P

City of Las Vegas Department of Planning Development Services Center 333 North Rancho Drive, 3rd Floor Lus Vegas, Nevada 89106 PRSRT FIRST CLASS MAIL U.S. Postage PAID Las Vegas, NV Permit No. 1630

Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at www.lasvegasnevada.gov. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT this Request

I OPPOSE this Request

Please use available blank space on card for your comments.

GPA-63599 & ZON-63601 [PRJ-63491] Planning Commission Meeting of 4/12/2016 RECEIVED

APR 4 2016

City of Las Vegas Dept. of Planning

Case: GPA-63599

13831815006 Case: 0 ODDO FAMILY TRUST 2012 ODDO DEBRA TRS 1001 SECRET GARDEN ST LAS VEGAS NV 89145-8697

113 BROGNET 89145

- դեկներանեւն ակնկներին հետև այլիի թիանգիի

53-54F

Donald R. Bocci

702-240-8602

p.1

PRSRT FIRST CLASS MAIL

U.S. Postage PAID Las Vegas, NV Permit No. 1630

City of Las Vegas Department of Planning Development Services Center 333 North Rancho Drive, 3rd Floor Las Vegas, Nevada 89106

> Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at www.lasvegasnevada.gov. If you would like to contact your Council Representative, please call (702) 229-6405.

1 SUPPORT this Request I OPPOSE this Request

Please use available blank space on card for your comments.

GPA-63599 & ZON-63601 [PRJ-63491] Planning Commission Meeting of 4/12/2016

lia apporpi eal45

RECEIVED

APR 4 2016

City of Las Vegas Dept. of Planning

> 13831611019 Case: GPA-63599 BOCCI DONALD & D 1989 REV LIV TR BOCCI DONALD R TRS 300 TUDOR ROSE CT LAS VEGAS NV 89145-8681

<u> Պիկինգնարիվիմինինիկոիսիարհիտեր</u>

53-54 P

City of Las Vegas Department of Planning Development Services Center 333 North Rancho Drive, 3rd Floor Las Vegas, Nevada 89106

PRSRT PHSHI FIRST CLASS MAIL U.S. Postage PAID Las Vegas, NV Permit No. 1630

Case: GPA-63599

Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, (ax this side of this card to (702) 464-7499 or make your comments at www.lasvegasnevada.gov. If you would like to contact your Council Representative, please call (702) 229-6405.

1 OPPOSE There is already too much to

13831420003 Case: 4 CURTIS KEVIN L & LORIE L 9704 ROYAL LAMB DR LAS VEGAS NV 89145-8660 too much traffic around Rampart mems. and Alta! Please use available blank space on card for your comments.

RECEIVED

APR 4 2016

City of Las Vegas Dept. of Planning

GPA-63599 & ZON-63601 [PRJ-63491]

LSUPPORT this Request

Planning Commission Meeting of 4/12/2016

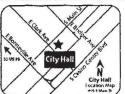
113 BRDGMP1 89145

ցիլիակորիի արդարանակարկարին արդարանակություններ

53-54P

City of Las Vegas Department of Planning Development Services Center 333 North Rancho Drive, 3rd Floor Las Vegas, Nevada 89106 PRSRT FIRST CLASS MAIL U.S. Postage PAID Las Vegas, NV Permit No. 1630

Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at www.lasvegasnevada.gov. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT this Request

I OPPOSE this Request

Please use available blank space on card for your comments.

GPA-63599 & ZON-63601 [PRJ-63491]

Planning Commission Meeting of 4/12/2016

113 BRDGMP1 BB145

RECEIVED

APR 4 2016

City of Las Vegas Dept. of Planning

> 13831314008 Case: GPA-63599 ROESENER & WENGER-ROESENER ROESENER DALE W TRS 9811 ORIENT EXPRESS CT LAS VEGAS NV 88145-8703

եպքիայցկրկինիլիևթիկոցըգիկնի<u>վիի</u>յցել

53.54P

City of Las Vegas Department of Planning Development Services Center 333 North Rancho Drive, 3rd Floor Las Vegas, Nevada 89106

PRSRT
FIRST CLASS MAIL
U.S. Postage
PAID
Las Vegas, NV
Permit No. 1630

Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at www.lasvegasnevada.gov. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT this Request I OPPOSE this Request

71 BROGNP1 B9146

Please use available blank space on card for your comments.

GPA-63599 & ZON-63601 [PRJ-63491] Planning Commission Meeting of 4/12/2016

RECEIVED

APR 4 2016

City of Las Vegas Dept. of Planning

Case: GPA-63599

13831416016 JIA JIA U S A L L C 2600 S RAINBOW BLVD #211 LAS VEGAS NV 89146

- Ելեկլիվլիկլիլիկինեսիցկելիկ_{ում}իլերելիկ_ոսում

53-54P

7025620164

Apr 02 17 01:12p

7025620164

City of Las Vegas Department of Planning Development Services Center 333 North Rancho Drive, 3rd Floor Las Vegas. Nevada 89106

> Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at www.lasvegasnevada.gov. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT this Request

1 OPPOSE this Request

Please use available blank space on card for your comments.

GPA-63599 & ZON-63601 [PRJ-63491]

Planning Commission Meeting of 4/12/2016

113 BROGNET BS145

p.1

PRSRT FIRST CLASS MAIL U.S. Postage PAID Las Vegas, NV Permit No. 1630

RECEIVED

APR 4 2016

City of Las Vegas Dept. of Planning

Case: GPA-63599 13831214035 Case: GPA-63596 KOST RICHARD T & SALLY A LIV TR 9813 QUEEN CHARLOTTE DR LAS VEGAS NV 89145-8678

լելելիինըությինների անկանին անգանին անկանին և ա

City of Las Vegas Department of Planning Development Services Center 333 North Rancho Drive, 3rd Floor Las Vegas, Nevada 89106 PRSRT FIRST CLASS MAIL U.S. Postage PAID Las Vegas, NV Permit No. 1630

Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at www.lasvegasuevada.gov. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT this Request

I OPPOSE this Request

Please use available blank space on card for your comments.

GPA-63599 & ZON-63601 [PRJ-63491] Planning Commission Meeting of 4/12/2016

113 BROGNET BS145

r.q

7025620164

RECEIVED

APR 4 2016

City of Las Vegas Dept. of Planning

13831214035 Case: GPA-63599
KOST RICHARD T & SALLY A LIV TR
9813 QUEEN CHARLOTTE DR
LAS VEGAS NV 89145-6678

լ[ժբկ[[վի)կալվժիկիվեր][]իցրակիվիակեկվ

7025620164

Q01:1071 S019A

53-54P