

1 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

2 DAVID STUCKE,

3 Appellant,

4 vs.

5 CHRISTIE STUCKE.,

6 Respondent/Cross appellant.

 } S.C. DOCKET NO.: 82723

 } D.C. Case No.: D-18-58062
 } Electronically Filed
 } Nov 29 2021 11:57 p.m.
 } Elizabeth A. Brown
 } Clerk of Supreme Court

8 **RESPONDENT/CROSS APPELLANT'S APPENDIX VOL. 1**

9
10
11 Fred Page, Esq.
12 Page Law Firm
13 Nevada Bar No. 6080
14 6930 South Cimarron Road, Suite 140
15 Las Vegas, Nevada 89113
16 Attorney for Respondent/Cross-Appellant

17

Date	Paper/Transcript	Volume	Page
9/10/2020	Abrams Law Bill	3	CA000615- CA000616
12/13/2018	Answer to Complaint	4	CA000625- CA000630
11/28/2018	Complaint for Divorce	4	CA000617- CA000624
2/15/2021	Finding of Fact, Conclusion of Law, and Decree of Divorce	4	CA000647- CA000674
8/8/2020	First American Title Docs	3	CA000194- CA000458
4/13/2018	Grant, Bargain Sale Deed for Birkland	1	CA000006- CA000010

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1	7/28/2015	Grant, Bargain Sale Deed for Maule	1	CA000002-
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3	10/31/2017	Grant, Bargain Sale Deed for Tropicana Heights	1	CA000012-
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5	10/31/2017	JD Investments – Grant, Bargain Sale Deed	2	CA000025-
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7	3/10/2020	Minutes from March 10, 2020 Hearing	4	CA000636
8	4/23/2020	Order from March 10, 2020 Hearing	4	CA000637-
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10	8/3/2018	Quitclaim Deed – JD Investments – Marquez Pl.	1	CA000013-
11				CA000016
12	1/8/2019	Reply to Counterclaim	4	CA000631-
13				CA000635
14	9/11/2020	Search results for JD Investments	1	CA000017-
15				CA000018
16	2/27/2019	Settlement Agreement and Release – Birkland	2	CA000185-
17				CA000193
18	3/2/2015	Short Sale Addendum	3	CA000459-
19				CA000614
20				
21				
22				
23				
24				
25				
26				
27				
28				

EXHIBIT A

DEFT00001
CA000001

APN NO.: 177-05-302-003

WHEN RECORDED MAIL TO:

David Stucke
3485 W. Maule Avenue
Las Vegas, NV 89118

MAIL TAX NOTICES TO:

David Stucke
3485 W. Maule Avenue
Las Vegas, NV 89118

Inst #: 20150728-0002510

Fees: \$19.00 N/C Fee: \$0.00

RPTT: \$1448.40 Ex: #

07/28/2015 12:03:28 PM

Receipt #: 2510221

Requestor:

LINEAR TITLE & CLOSING LTD.

Recorded By: SUO Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH THAT:

EDUARD PATJE, A MARRIED MAN AS HIS SOLE AND SEPARATE (herein, "Grantor"),

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **DAVID STUCKE, A SINGLE MAN**

(herein, "Grantee"), all of Grantor's right, title, and interest in and to that certain real property situated in the County of Clark, State of Nevada, described as follows:

THAT PORTION OF GOVERNMENT LOT NINETY (90) IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT, DESCRIBED AS FOLLOWS:

PARCEL FOUR (4) AS SHOWN AS SHOWN BY MAP THEREOF ON FILE IN FILE 10 OF PARCEL MAPS, PAGE 87, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

TOGETHER WITH AND SUBJECT TO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE PRIVATE STREET AS SHOWN IN THE PARCEL MAP OF THE ABOVE-DESCRIBED PROPERTY.

PARCEL ID #177-05-302-003

DEFT00002

CA000002

THIS BEING THE SAME PROPERTY CONVEYED TO EDUARD PATJE, A
MARRIED MAN AS HIS SOLE AND SEPARATE FROM XENIA L. GEELHOOD,
SPOUSE OF THE HEREIN GRANTEE IN A DEED DATED MARCH 1, 2004 AND
RECORDED MARCH 3, 2004, AS INSTRUMENT NO. 20040303-02846.

Commonly known as: 3485 West Maule Avenue, Las Vegas, NV 89118

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances
thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, right of way, easements and
reservations of record.

(THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK)

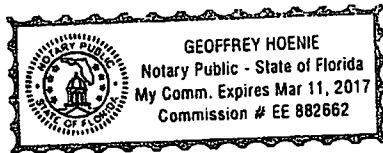
GRANTOR:

Eduard Patje
EDUARD PATJE

STATE OF FL
COUNTY OF Broward

On 7-17-15 personally
appeared before me, a Notary Public
Eduard Patje
who acknowledged that he/she/they executed
the above instrument.

[Signature]
Notary Public



DEFT00004
CA000004

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a. 177-05-302-003
b. _____
c. _____
d. _____

2. Type of Property:

a. ☐ Vacant Land b. ☒ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3.a. Total Value/Sales Price of Property \$ 284,000.00
b. Deed in Lieu of Foreclosure Only (value of property (0)
c. Transfer Tax Value: \$ 284,000.00
d. Real Property Transfer Tax Due \$ 1,448.40

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Edward P. Pajk Capacity: SELLER / Grantor

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: EDWARD PAJK
Address: 1842 SAGIDA ST NW
City: PALM BEACH
State: FLORIDA Zip: 33407

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: David Stucke
Address: 3000 W. MOBILE AVENUE
City: Las Vegas
State: NV Zip: 89135

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: LINEAR TITLE & CLOSING
Address: 10785 W. TWAIN #110
City: LAS VEGAS

Escrow # RSR-400451-SS
State: NV Zip: 89135

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

EXHIBIT B

Inst #: 20180413-0001906

Fees: \$40.00

RPTT: \$3111.00 Ex #:

04/13/2018 02:05:12 PM

Receipt #: 3374446

Requestor:

FIRST AMERICAN TITLE INSU

Recorded By: OSA Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

Src: ERECORD

Ofc: ERECORD

A.P. No. 163-10-811-009
Escrow No. 107-2541413-LM/ft
R.P.T.T. \$3,111.00

WHEN RECORDED RETURN TO:

David Stucke and Jonathan Morrell
7211 Birkland Court
Las Vegas, NV 89117

MAIL TAX STATEMENTS TO:

David Stucke and Jonathan Morrell
7211 Birkland Court
Las Vegas, NV 89117

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jonathon Soren Fahlberg and Michael David Rittiman, a married couple as joint tenants

do(es) hereby **GRANT, BARGAIN and SELL** to

David Stucke, a married man and Jonathan Morrell, a married man as joint tenants

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

LOT NINE (9) OF CRESCENT COURT ESTATES, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 45, OF PLATS, PAGE 21, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF VACATED TENAYA STREET AS PROVIDED FOR IN THAT ORDER OF VACATION RECORDED JANUARY 28, 1994 IN BOOK 940128 AS DOCUMENT NO. 01280 AND RE-RECORDED JULY 8, 1994 IN BOOK 940708 AS DOCUMENT NO. 00922, OFFICIAL RECORDS, CLARK COUNTY, NEVADA, TITLE TO WHICH WOULD PASS BY OPERATION OF LAW WITH A CONVEYANCE OF SAID LOT.

PARCEL II:

AN EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 22, 1990 IN BOOK 900222 OF OFFICIAL RECORDS AS DOCUMENT NO. 00406, CLARK COUNTY, NEVADA RECORDS.

Subject to:

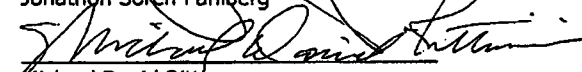
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/12/2018


Jonathon Soren Fahlberg

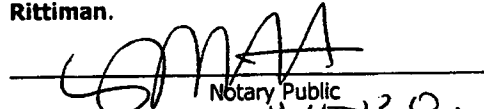
JONATHON SOREN FAHLBERG


Michael David Rittiman

MICHAEL DAVID RITTIMAN

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on
MARCH 23, 2018 by
Jonathon Soren Fahlberg and Michael David Rittiman.


Notary Public
(My commission expires: 11/10/20)

LAURA MAYNULET
NO. 04-92519-1
EXP-11-10-2020



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
03/23/2018 under Escrow No. 107-2540224

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 163-10-811-009
b) _____
c) _____
d) _____

2. Type of Property

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property: \$610,000.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$610,000.00
d) Real Property Transfer Tax Due \$3,111.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: ESROW AGENT
Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Jonathon Soren Fahlberg and Michael David Rittiman
Address: 8550 W. Desert Inn #102-179
City: Las Vegas
State: NV Zip: 89117

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: David Stucke and Jonathan Morrell
Address: 7211 Birkland Court
City: Las Vegas
State: NV Zip: 89117

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 107-2541413 LM/ga
Address: 8311 West Sunset Road, Suite 150
City: Las Vegas State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

EXHIBIT C

Inst #: 20180803-0002045

Fees: \$40.00

RPTT: \$0.00 Ex #: 009

08/03/2018 02:39:04 PM

Receipt #: 3472765

Requestor:

JONATHAN MORRELL

Recorded By: GYOUNG Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

Src: FRONT COUNTER

Ofc: MAIN OFFICE

APN: 163-10-811-009

Recording requested by and mail documents and
tax statements to:

Name: David Stucke and Jonathan Morrell

Address: 7211 Birkland Court

City/State/Zip: Las Vegas, NV 89117

DED104

Nevada Legal Forms & Tax Services, Inc.

www.nevadalegalforms.com

RPTT: _____

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): David Stucke
and Jonathan Morrell

for and in consideration of Zero Dollars (\$ 0.00) do hereby QUITCLAIM

the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt

of which is hereby acknowledged, to the GRANTEE(S): JD Investments LLC

1012 Marquez Place STE 106-B Suite Fr 1m 87505

all that real property situated in the City of Las Vegas, County of Clark,

State of Nevada, bounded and described as follows: (Set forth legal
description and commonly known address)

EXHIBIT "A"

PARCEL I:

LOT NINE (9) OF CRESCENT ESTATES, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 45, OF PLATS, PAGE 21, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF VACATED TENAYA STREET AS PROVIDED FOR IN THAT ORDER OF VACATION RECORDED JANUARY 28, 1994 IN BOOK 940128 AS DOCUMENT NO. 01280 AND RE-RECORDED JULY 8, 1994 IN BOOK 940708 AS DOCUMENT NO. 00922, OFFICIAL RECORDS, CLARK COUNTY, NEVADA, TITLE TO WHICH WOULD PASS BY OPERATION OF LAW WITH A CONVEYANCE OF SAID LOT.

PARCEL II:

AN EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 22, 1990 IN BOOK 900222 OF OFFICIAL RECORDS AS DOCUMENT NO. 00406, CLARK COUNTY, NEVADA RECORDS.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 3 day of August, 2018.

[Signature]
Signature of Grantor

[Signature]
Signature of Grantor

David Stucke
Print or Type Name Here

Jonathan Morrell
Print or Type Name Here

STATE OF Nevada,
COUNTY OF Clark;

On this 3RD day of August, 2018, personally appeared before me, a Notary Public,

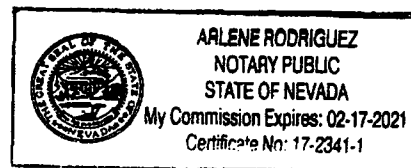
David Stucke & Jonathan Morrell, ☐ personally known to me OR ☒ proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

[Signature]
Notary Public

My commission expires: 02-17-2021
Consult an attorney if you doubt this forms fitness for your purpose.

Quitclaim Deed

Page 2 of 2



DEFT00014
CA000014

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a. 163-10-211-009
b. _____
c. _____
d. _____

2. Type of Property:

a. ☐ Vacant Land b. ☒ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3.a. Total Value/Sales Price of Property

\$ _____

b. Deed in Lieu of Foreclosure Only (value of property) (_____)

c. Transfer Tax Value: \$ _____

d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 9

b. Explain Reason for Exemption: Transfer to a business entity of which grantor is 100% owner.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity: Seller + LLC Owner

Signature _____

Capacity: Seller & LLC Owner

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jonathan Murrell & David Stedice

Address: 7211 Burkland Court

City: Las Vegas NV 89120

State: NV Zip: 89117

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: JO Investments LLC

Address: 1012 Marquette Place STE 106-B

City: San Francisco

State: CA Zip: 94105

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

EXHIBIT D

[HOME](#)

Search Information



Entity Details

Business ID#: 5705967

Status: Active

Entity Name: JD Investments LLC

Standing: Good Standing

DBA Name: Not Applicable

Entity Type and State of Domicile

Entity Type: Domestic Limited Liability Company

State of Incorporation: New Mexico

Statute Law Code: 53-19-1 to 53-19-74

Formation Dates

Reporting Information

Period of Existence and Purpose and Character of Affairs

Outstanding Items

Not Applicable

Registered Agent:

No Records Found.

License:

No Records Found.

Contact Information

Mailing Address: 425 Mealer St, Franklin, TN 37067

Principal Place of Business Anywhere: 425 Mealer St, Franklin, TN 37067

Secondary Principal Place of Business
Anywhere:

Principal Office Outside of New Mexico: Not Applicable

Registered Office in State of Incorporation:

Principal Place of Business in Domestic
State/ Country: Not Applicable

Principal Office Location in NM: Not Applicable

Registered Agent Information

Name: INCORP SERVICES, INC.

Geographical Location Address:

Physical Address 1012 MARQUEZ PLACE STE 106-
B, Santa Fe, NM 87505Mailing Address 3773 Howard Hughes Parkway
STE 500S, Las Vegas, NV 89169

Date of Appointment: 07/16/2018

Effective Date of Resignation:

Director Information**Not Applicable****Officer Information****Not Applicable****Manager Information**

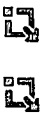
No Records to View.

Member Information

Title	Name	Address
Member	Jonathan D Morrell	425 Mealer St, Franklin, TN 37067
Member	David P Stucke	3485 W Maule Ave, Las Vegas, NV 89118

Organizer Information

Title	Name	Address
Organizer	Karen Gibson	3773 Howard Hughes Pkwy. Suite 500S, Las Vegas, NV 89169 - 6014

Incorporator Information**Not Applicable****Trustee Information****Not Applicable****Filing History****License History**

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EXHIBIT E

APN:161-30-118-010
ESCROW NO: 03319299-330-AU5
**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:**

**David Stucke
3485 W. Maule Ave
Las Vegas, NV 89118**

Inst #: 20171031-0003588
Fees: \$40.00
RPTT: \$1989.00 Ex #:
10/31/2017 02:16:48 PM
Receipt #: 3236751
Requestor:
LAWYERS TITLE HENDERSON . 1
Recorded By: CYV Pgs: 4
DEBBIE CONWAY
CLARK COUNTY RECORDER
Src: ERECORD
Ofc: ERECORD

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$1,989.00

THIS INDENTURE WITNESSETH: That

**Carolyn K. Booth, The Carolyn K. Booth Living Trust U-A-D March 4,
1997**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby
acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

David Stucke, a married man as his sole and separate property

all that real property situated in the County of Clark, State of Nevada,
described as follows:

For legal description of the real property, see Exhibit A attached hereto
and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2017 – 2018
2. Rights of Way, reservations, restrictions, easements,
and conditions of record.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 16 day of OCT, 2017.

The Carolyn K. Booth Living Trust
U-A-D March 4, 1997

Carolyn K. Booth, Trustee

STATE OF NEVADA } ss:
COUNTY OF Clark

On Oct 16, 2017, personally appeared before me, a Notary
Public in and for said County and State,

Carolyn K. Booth,
who acknowledged to me that she executed the same.

WITNESS my hand and official seal.

Sharon Sears
NOTARY PUBLIC in and for said County and State.

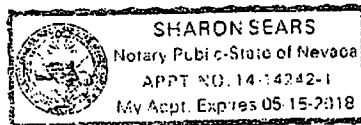


Exhibit "A"

LOT 25 IN BLOCK 2 OF TROPICANA HEIGHTS UNIT NO. 1, AS SHOWN BY MAP
THEREOF ON FILE IN BOOK 14 OF PLATS, PAGE 73 IN THE OFFICE OF THE
COUNTY RECORDER OF CLARK COUNTY, NEVADA.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 161-30-118-010
b. _____
c. _____
d. _____

2. Type of Property:

- a. ☐ Vacant Land b. ☒ Single Fam Res
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property:

\$389,900.00

- b. Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

- c. Transfer Tax Value:

\$389,900.00

- d. Real Property Transfer Tax Due:

\$1,989.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity _____

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: The Carolyn K. Booth Living
Trust U-A-D March 4, 1997

Address: 2336 Rosendale Village

City/State/Zip: Henderson, NV 89052

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: David Stucke

Address: 3485 W. Maule Ave

City/State/Zip: Las Vegas, NV 89118

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Lawyers Title of Nevada, Inc.
1401 N. Green Valley Parkway
Henderson, NV 89074

Escrow #: 03319299-330-AU5
Escrow Officer: Amanda Urbanski

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED