



**EIGHTH JUDICIAL DISTRICT COURT
CLERK OF THE COURT**

REGIONAL JUSTICE CENTER
200 LEWIS AVENUE, 3rd FL.
LAS VEGAS, NEVADA 89155-1160
(702) 671-4554

Electronically Filed
Mar 25 2022 09:20 a.m.
Elizabeth A. Brown
Clerk of Supreme Court

Steven D. Grierson
Clerk of the Court

Anntoinette Naumec-Miller
Court Division Administrator

March 25, 2022

Elizabeth A. Brown
Clerk of the Court
201 South Carson Street, Suite 201
Carson City, Nevada 89701-4702

RE: SATICOY BAY LLC SERIES 7904 LIMBWOOD vs. ELKHORN COMMUNITY ASSOCIATION;
ATC ASSESSMENT COLLECTION GROUP
S.C. CASE: 84429
D.C. CASE: A-21-843991-C

Dear Ms. Brown:

On March 23, 2022 our office submitted a Notice of Appeal packet for the above referenced case noting that the minutes from February 1, 2022 were not included. The minutes have now been completed and are enclosed. Please contact our office at (702) 671-0512 if you have any questions.

Sincerely,

STEVEN D. GRIERSON, CLERK OF THE COURT

/s/ Heather Ungermann
Heather Ungermann, Deputy Clerk

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Other Real Property

COURT MINUTES

February 01, 2022

A-21-843991-C Saticoy Bay LLC Series 7904 Limbwood, Plaintiff(s)
vs.
Elkhorn Community Association, Defendant(s)

February 01, 2022 9:30 AM All Pending Motions

HEARD BY: Sturman, Gloria **COURTROOM:** RJC Courtroom 10D

COURT CLERK: Chad Johnson
Maricela Grant/mg

RECORDER: Kerry Esparza

REPORTER:

PARTIES

PRESENT: Croteau, Roger P, ESQ Attorney
Pittsenbarger, Timothy C. Attorney
Wood, Brandon E. Attorney

JOURNAL ENTRIES

Appearances via BlueJeans video conference:

Christopher Benner, Esq.

Chase Pittsenbarger, Esq.

Brandon Wood, Esq.

[15] ATC ASSESSMENT COLLECTION GROUP LLC'S JOINDER TO ELKHORN COMMUNITY ASSOCIATION'S MOTION TO DISMISS COMPLAINT...ELKHORN COMMUNITY ASSOCIATION'S MOTION TO DISMISS COMPLAINT

Arguments by counsel regarding HOA foreclosure sale and collection agency. Court stated ITS FINDINGS and ORDERED, matters GRANTED without prejudice.

Back Log: CLERK'S NOTE: Minutes completed upon review of JAVS recording. /mg 3-24-2022

PRINT DATE: 03/24/2022

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Minutes Date: February 01, 2022