1						
1	IN THE SUPREME COUP	RT OF THE STATE OF NEVADA				
2	JOEL BURKETT, A/K/A RAYMOND HAIRE,	Supreme Court No.: 83743				
3	Appellant,	District Court No.: A-19-788633-W Electronically Filed				
4		Dec 28 2021 12:41 p.m. Elizabeth A. Brown				
5		RESPONSE TO OR PER TO UP				
6	THE STATE OF NEVADA,	OBTAIN AND TRANSMIT CERTIFIED COPY OF NOTICE				
7	Respondents.	OF APPEAL LOG				
8						
9	Pursuant to this Court's Novembe	r 24, 2021 Order, Respondents hereby produce a				
10		rrectional Center's Notice of Appeal Log. See				
11		2, Custodian of Records Declaration. Pursuant to				
12	the Log, it appears Appellant delivered his Notice of Appeal for mailing on September 23,					
13	2021.					
14	DATED this 27 th day of December	r 2021				
15		AARON D. FORD				
		Attorney General				
16	By:	/s/ Jaimie Stilz				
17		JAIMIE STILZ Bar No. 13772				
18		Deputy Attorney General Office of the Nevada Attorney General				
19		555 E. Washington Ave., Ste. 3900				
20		Las Vegas, Nevada 89101				
21						
	P	age 1 of 2 Docket 83743 Document 2021-36799				

1	CERTIFICATE OF SERVICE	
2	I hereby certify that I electronically filed the foregoing <i>Response to Order to Obtain</i>	
3	and Transmit Certified Copy of Notice of Appeal Log in accordance with this Court's	
4	electronic filing system and consistent with NEFCR 9 on December 27, 2021.	
5	Participants in the case who are registered with this Court's electronic filing system	
6	will receive notice that the document has been filed and is available on the court's	
7	electronic filing system.	
8	I further certify that some of the participants in the case are not registered as	
9	electronic users. I have mailed the foregoing document by First-Class Mail, postage	
10	prepaid, to the following participants:	
11	Joel Burkett, #16111 Northern Nevada Correctional Center	
12	P.O. Box 7000 Carson City, Nevada 89702	
13		
14	<u>/s/ C. Martinez</u> An employee of the Office of the Attorney General	
15		
16		
17		
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21		
	Page 2 of 2	1

EXHIBIT 1

EXHIBIT 1

Docket 83743 Document 2021-36799

NOTICE OF APPEAL LOG

INMATE'S NAME	NUMBER	DATE OF RECEIPT	TIME OF RECEIPT	CASE NUMBER	_COURT	SIGNATURE STAFF MEMBER	SIGNATURE	
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Burkett, Joel	16111	9.23.2021	12:39	A-19. 1886331	District Court,	dming	(Down	
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DOC - 4508 (Rev. 8/05)

NNCC Outgoing Legal Mail Log

2021

Date	NDOC#	Inmate Name	BS #	Amt	2021	
9/23/2021					Sent to:	Attn
/6	16111 B	URKETT, JOEL	Stamp	N/A	Clerk, Clark County District Court, 200 Lewis Ave, 3rd floor, Las Vegas Nevada 89155-2212	NOA

EXHIBIT 2

EXHIBIT 2

Docket 83743 Document 2021-36799

STATE OF NEVADA

COUNTY OF CARSON CITY

))ss.)

CERTIFICATE OF CUSTODIAN OF RECORDS

I, Jennifer McComb, hereby certify:

- That I am employed by the State of Nevada, Law Library Supervisor at the Northern Nevada Correctional Center for the Nevada Department of Corrections and in such capacity, I am a custodian of the attached records.
- 2. That the State of Nevada Department of Corrections is a State of Nevada agency.
- That on the 23rd day of December 2021, I was requested to provide a copy of Notice of Appeal log for inmate #16111 Burkett, Joel for the months of September, October, and November 2021.
- 4. That I have examined the original of those records and that a true and exact copy of them has been reproduced and delivered to the Office of the Nevada Attorney General and said copies are true and accurate.
- 5. That the original of those records was made at or near the time of the act, event, condition, opinion, or diagnosis recited therein by or from information transmitted by a person with knowledge, in the course of my or my employer's regularly conducted activity.

I declare under penalty of perjury under the laws of the State of Nevada the foregoing statements are true and correct. This certificate is made for use as court evidence and in compliance with Nevada Revised Statutes (NRS 52.260).

Executed this 23 day of December, 2021. Signed: Printed: Difer USOF-NNCC Title: