

IN THE SUPREME COURT OF THE STATE OF NEVADA

CITY OF LAS VEGAS, A POLITICAL  
SUBDIVISION OF THE STATE OF  
NEVADA,

Appellant,

vs.

180 LAND CO., LLC, A NEVADA LIMITED-  
LIABILITY COMPANY; AND FORE STARS,  
LTD., A NEVADA LIMITED-LIABILITY  
COMPANY,

Respondents.

180 LAND CO., LLC, A NEVADA LIMITED-  
LIABILITY COMPANY; AND FORE STARS,  
LTD., A NEVADA LIMITED-LIABILITY  
COMPANY,

Appellants/Cross-Respondents,

vs.

CITY OF LAS VEGAS, A POLITICAL  
SUBDIVISION OF THE STATE OF  
NEVADA,

Respondent/Cross-Appellant.

No. 84345

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**JOINT APPENDIX,  
VOLUME NO. 43**

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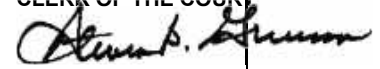
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**DISTRICT COURT**

**CLARK COUNTY, NEVADA**

180 LAND CO., LLC, a Nevada limited liability  
company, FORE STARS, LTD., DOE INDIVIDUALS,  
ROE CORPORATIONS I through X, and ROE  
LIMITED LIABILITY COMPANIES I through X,

Plaintiffs,

vs.

CITY OF LAS VEGAS, political subdivision of the  
State of Nevada, ROE government entities I  
through X, ROE CORPORATIONS I through X,  
ROE INDIVIDUALS I through X, ROE LIMITED  
LIABILITY COMPANIES I through X, ROE  
quasi-governmental entities I through X,

Defendants.

CASE NO.: A-17-758528-J  
DEPT. NO.: XVI

**APPENDIX OF EXHIBITS IN  
SUPPORT OF PLAINTIFF  
LANDOWNERS' MOTION TO  
DETERMINE TAKE AND FOR  
SUMMARY JUDGMENT ON  
THE FIRST, THIRD AND  
FOURTH CLAIMS FOR RELIEF**

**VOLUME 11**

Plaintiff Landowners hereby submit this Appendix of Exhibits in Support of Their  
Motion to Determine Take and for Summary Judgment on the First, Third and Fourth Claims for  
Relief.

| Exhibit<br>No. | Description                                                                                                           | Vol. No. | Bates No.     |
|----------------|-----------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1              | Findings of Fact and Conclusions of Law<br>Regarding Plaintiff Landowners' Motion to<br>Determine "Property Interest" | 1        | 000001-000005 |
| 2              | Map 1 of 250 Acre Land                                                                                                | 1        | 000006        |

|    |                                                                                                                                                                                                                                                                  |   |               |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------|
| 3  | Map 2 of 250 Acre Land                                                                                                                                                                                                                                           | 1 | 000007        |
| 4  | Notice of Related Cases                                                                                                                                                                                                                                          | 1 | 000008-000012 |
| 5  | April 15, 1981 City Commission Minutes                                                                                                                                                                                                                           | 1 | 000013-000050 |
| 6  | December 20, 1984 City of Las Vegas Planning Commission hearing on General Plan Update                                                                                                                                                                           | 1 | 000051-000151 |
| 7  | Findings of Fact and Conclusions of Law Regarding Plaintiffs' Motion for New Trial, Motion to Alter or Amend and/or Reconsider the Findings of Fact and Conclusions of Law, Motion to Stay Pending Nevada Supreme Court Directives                               | 2 | 000152-000164 |
| 8  | ORDER GRANTING the Landowners' Countermotion to Amend/Supplement the Pleadings; DENYING the Landowners' Countermotion for Judicial Determination of Liability on the Landowners' Inverse Condemnation Claims                                                     | 2 | 000165-000188 |
| 9  | City's Opposition to Motion to Determine "Property Interest"                                                                                                                                                                                                     | 2 | 000189-000216 |
| 10 | City of Las Vegas' Motion for Judgment on the Pleadings on Developer's Inverse Condemnation Claims                                                                                                                                                               | 2 | 000217-000230 |
| 11 | Petition for Writ of Mandamus, or in the Alternative, Writ of Prohibition                                                                                                                                                                                        | 2 | 000231-000282 |
| 12 | Supreme Court Order Denying Petition for Writ of Mandamus or Prohibition                                                                                                                                                                                         | 2 | 000283-000284 |
| 13 | Supreme Court Order Denying Rehearing                                                                                                                                                                                                                            | 2 | 000285-000286 |
| 14 | Supreme Court Order Denying En Banc Reconsideration                                                                                                                                                                                                              | 2 | 000287-000288 |
| 15 | Motion to Dismiss Complaint for Declaratory and Injunctive Relief and in Inverse Condemnation, <i>Fore Stars, Ltd. Seventy Acres, LLC v. City of Las Vegas, et al.</i> , Case No. A-18-773268-C                                                                  | 2 | 000289-000308 |
| 16 | City's Sur Reply Memorandum of Points and Authorities in Support of Motion to Dismiss Complaint for Declaratory and Injunctive Relief and Inverse Condemnation, <i>Fore Stars, Ltd. Seventy Acres, LLC v. City of Las Vegas, et al.</i> , Case No. A-18-773268-C | 2 | 000309-000319 |

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|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------|
| 17 | City's Proposed Findings of Fact and Conclusion of Law Granting City's Motion to Dismiss Complaint, <i>Fore Stars, Ltd. Seventy Acres, LLC v. City of Las Vegas, et al.</i> , Case No. A-18-773268-C                                                         | 2 | 000320-000340 |
| 18 | Order Denying City of Las Vegas' Motion to Dismiss, <i>Fore Stars, Ltd. Seventy Acres, LLC v. City of Las Vegas, et al.</i> , Case No. A-18-773268-C                                                                                                         | 2 | 000341-000350 |
| 19 | City of Las Vegas' Motion to Dismiss, <i>180 Land Co., LLC v. City of Las Vegas, et al.</i> , Case No. A-18-775804-J                                                                                                                                         | 2 | 000351-000378 |
| 20 | 2.15.19 Minute Order re City's Motion to Dismiss                                                                                                                                                                                                             | 2 | 000379        |
| 21 | Respondents' Answer Brief, Supreme Court Case No. 75481                                                                                                                                                                                                      | 2 | 000380-000449 |
| 22 | Order Granting Plaintiffs' Petition for Judicial Review, <i>Jack B. Binion, et al vs. The City of Las Vegas</i> , Case No. A-17-752344-J                                                                                                                     | 2 | 000450-000463 |
| 23 | Supreme Court Order of Reversal                                                                                                                                                                                                                              | 2 | 000464-000470 |
| 24 | Supreme Court Order Denying Rehearing                                                                                                                                                                                                                        | 2 | 000471-000472 |
| 25 | Supreme Court Order Denying En Banc Reconsideration                                                                                                                                                                                                          | 2 | 000473-000475 |
| 26 | Findings of Fact, Conclusions of Law and Judgment Granting Defendants Fore Stars, Ltd., 180 Land Co LLC, Seventy Acres LLC, EHB Companies LLC, Yohan Lowie, Vickie Dehart and Frank Pankratz's NRCP 12(b)(5) Motion to Dismiss Plaintiffs' Amended Complaint | 2 | 000476-000500 |
| 27 | Notice of Entry of Findings of Fact, Conclusions of Law, Final Order of Judgment, <i>Robert Peccole, et al v. Peccole Nevada Corporation, et al.</i> , Case No. A-16-739654-C                                                                                | 2 | 000501-000545 |
| 28 | Supreme Court Order of Affirmance                                                                                                                                                                                                                            | 2 | 000546-000550 |
| 29 | Supreme Court Order Denying Rehearing                                                                                                                                                                                                                        | 2 | 000551-000553 |
| 30 | November 1, 2016 Badlands Homeowners Meeting Transcript                                                                                                                                                                                                      | 2 | 000554-000562 |
| 31 | June 13, 2017 Planning Commission Meeting Verbatim Transcript                                                                                                                                                                                                | 2 | 000563-000566 |
| 32 | Notice of Entry of Findings of Fact and Conclusions of Law Granting City of Las Vegas' Motion for Summary Judgment, <i>180 Land Co. LLC, et al v. City of Las Vegas</i> , Case No. A-18-780184-C                                                             | 3 | 000567-000604 |

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| 33 | June 21, 2017 City Council Meeting Combined Verbatim Transcript                                                                                                                                                                                        | 3 | 000605-000732 |
| 34 | Declaration of Yohan Lowie                                                                                                                                                                                                                             | 3 | 000733-000739 |
| 35 | Declaration of Yohan Lowie in Support of Plaintiff Landowners' Motion for New Trial and Amend Related to: Judge Herndon's Findings of Fact and Conclusion of Law Granting City of Las Vegas' Motion for Summary Judgment, Entered on December 30, 2020 | 3 | 000740-000741 |
| 36 | Master Declaration of Covenants, Conditions Restrictions and Easements for Queensridge                                                                                                                                                                 | 3 | 000742-000894 |
| 37 | Queensridge Master Planned Community Standards - Section C (Custom Lot Design Guidelines)                                                                                                                                                              | 3 | 000895-000896 |
| 38 | Custom Lots at Queensridge Purchase Agreement, Earnest Money Receipt and Escrow Instructions                                                                                                                                                           | 3 | 000897-000907 |
| 39 | Public Offering Statement for Queensridge North (Custom Lots)                                                                                                                                                                                          | 4 | 000908-000915 |
| 40 | Deposition of Yohan Lowie, <i>In the Matter of Binion v. Fore Stars</i>                                                                                                                                                                                | 4 | 000916-000970 |
| 41 | The City of Las Vegas' Response to Requests for Production of Documents, Set One                                                                                                                                                                       | 4 | 000971-000987 |
| 42 | Respondent City of Las Vegas' Answering Brief, <i>Jack B. Binion, et al v. The City of Las Vegas, et al.</i> , Case No. 17-752344-J                                                                                                                    | 4 | 000988-001018 |
| 43 | Ordinance No. 5353                                                                                                                                                                                                                                     | 4 | 001019-001100 |
| 44 | Original Grant, Bargain and Sale Deed                                                                                                                                                                                                                  | 4 | 001101-001105 |
| 45 | May 23, 2016 Par 4 Golf Management, Inc.'s letter to Fore Stars, Ltd. re Termination of Lease                                                                                                                                                          | 4 | 001106-001107 |
| 46 | December 1, 2016 Elite Golf Management letter to Mr. Yohan Lowie re: Badlands Golf Club                                                                                                                                                                | 4 | 001108        |
| 47 | October 30, 2018 Deposition of Keith Flatt, <i>Fore Stars, Ltd. v. Allen G. Nel</i> , Case No. A-16-748359-C                                                                                                                                           | 4 | 001109-001159 |
| 48 | Declaration of Christopher L. Kaempfer                                                                                                                                                                                                                 | 4 | 001160-001163 |
| 49 | Clark County Real Property Tax Values                                                                                                                                                                                                                  | 4 | 001164-001179 |
| 50 | Clark County Tax Assessor's Property Account Inquiry - Summary Screen                                                                                                                                                                                  | 4 | 001180-001181 |
| 51 | Assessor's Summary of Taxable Values                                                                                                                                                                                                                   | 5 | 001182-001183 |
| 52 | State Board of Equalization Assessor Valuation                                                                                                                                                                                                         | 5 | 001184-001189 |

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| 53 | June 21, 2017 City Council Meeting Combined Verbatim Transcript                                                                                         | 5 | 001190-001317 |
| 54 | August 2, 2017 City Council Meeting Combined Verbatim Transcript                                                                                        | 5 | 001318-001472 |
| 55 | City Required Concessions signed by Yohan Lowie                                                                                                         | 5 | 001473        |
| 56 | Badlands Development Agreement CLV Comments                                                                                                             | 5 | 001474-001521 |
| 57 | Development Agreement for the Two Fifty, Section Four, Maintenance of the Community                                                                     | 5 | 001522-001529 |
| 58 | Development Agreement for the Two Fifty                                                                                                                 | 5 | 001530-001584 |
| 59 | The Two Fifty Design Guidelines, Development Standards and Uses                                                                                         | 5 | 001585-001597 |
| 60 | The Two Fifty Development Agreement's Executive Summary                                                                                                 | 5 | 001598        |
| 61 | Development Agreement for the Forest at Queensridge and Orchestra Village at Queensridge                                                                | 5 | 001599-002246 |
| 62 | Department of Planning Statement of Financial Interest                                                                                                  | 6 | 002247-002267 |
| 63 | December 27, 2016 Justification Letter for General Plan Amendment of Parcel No. 138-31-702-002 from Yohan Lowie to Tom Perrigo                          | 6 | 002268-002270 |
| 64 | Department of Planning Statement of Financial Interest                                                                                                  | 6 | 002271-002273 |
| 65 | January 1, 2017 Revised Justification letter for Waiver on 34.07 Acre Portion of Parcel No. 138-31-702-002 to Tom Perrigo from Yohan Lowie              | 6 | 002274-002275 |
| 66 | Department of Planning Statement of Financial Interest                                                                                                  | 6 | 002276-002279 |
| 67 | Department of Planning Statement of Financial Interest                                                                                                  | 6 | 002280-002290 |
| 68 | Site Plan for Site Development Review, Parcel 1 @ the 180, a portion of APN 138-31-702-002                                                              | 6 | 002291-002306 |
| 69 | December 12, 2016 Revised Justification Letter for Tentative Map and Site Development Plan Review on 61 Lot Subdivision to Tom Perrigo from Yohan Lowie | 6 | 002307-002308 |
| 70 | Custom Lots at Queensridge North Purchase Agreement, Earnest Money Receipt and Escrow Instructions                                                      | 7 | 002309-002501 |

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| 71 | Location and Aerial Maps                                                                                                           | 7 | 002502-002503 |
| 72 | City Photos of Southeast Corner of Alta Drive and Hualapai Way                                                                     | 7 | 002504-002512 |
| 73 | February 14, 2017 Planning Commission Staff Recommendations                                                                        | 7 | 002513-002538 |
| 74 | June 21, 2017 Planning Commission Staff Recommendations                                                                            | 7 | 002539-002565 |
| 75 | February 14, 2017 Planning Commission Meeting Verbatim Transcript                                                                  | 7 | 002566-002645 |
| 76 | June 21, 2017 Minute re: City Council Meeting                                                                                      | 7 | 002646-002651 |
| 77 | June 21, 2017 City Council Staff Recommendations                                                                                   | 7 | 002652-002677 |
| 78 | August 2, 2017 City Council Agenda Summary Page                                                                                    | 7 | 002678-002680 |
| 79 | Department of Planning Statement of Financial Interest                                                                             | 7 | 002681-002703 |
| 80 | Bill No. 2017-22                                                                                                                   | 7 | 002704-002706 |
| 81 | Development Agreement for the Two Fifty                                                                                            | 7 | 002707-002755 |
| 82 | Addendum to the Development Agreement for the Two Fifty                                                                            | 8 | 002756        |
| 83 | The Two Fifty Design Guidelines, Development Standards and Permitted Uses                                                          | 8 | 002757-002772 |
| 84 | May 22, 2017 Justification letter for Development Agreement of The Two Fifty, from Yohan Lowie to Tom Perrigo                      | 8 | 002773-002774 |
| 85 | Aerial Map of Subject Property                                                                                                     | 8 | 002775-002776 |
| 86 | June 21, 2017 emails between LuAnn D. Holmes and City Clerk Deputies                                                               | 8 | 002777-002782 |
| 87 | Flood Damage Control                                                                                                               | 8 | 002783-002809 |
| 88 | June 28, 2016 Reasons for Access Points off Hualapai Way and Rampart Blvd. letter from Mark Colloton, Architect, to Victor Balanos | 8 | 002810-002815 |
| 89 | August 24, 2017 Access Denial letter from City of Las Vegas to Vickie Dehart                                                       | 8 | 002816        |
| 90 | 19.16.100 Site Development Plan Review                                                                                             | 8 | 002817-002821 |
| 91 | 8.10.17 Application for Walls, Fences, or Retaining Walls                                                                          | 8 | 002822-002829 |
| 92 | August 24, 2017 City of Las Vegas Building Permit Fence Denial letter                                                              | 8 | 002830        |

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|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------|
| 93  | June 28, 2017 City of Las Vegas letter to Yohan Lowie Re Abeyance Item - TMP-68482 - Tentative Map - Public Hearing City Council Meeting of June 21, 2017                                                                                                                                                                                                                                                                                       | 8 | 002831-002834 |
| 94  | Declaration of Vickie Dehart, <i>Jack B. Binion, et al. v. Fore Stars, Ltd.</i> , Case No. A-15-729053-B                                                                                                                                                                                                                                                                                                                                        | 8 | 002835-002837 |
| 95  | Supreme Court Order of Affirmance, <i>David Johnson, et al. v. McCarran International Airport, et al.</i> , Case No. 53677                                                                                                                                                                                                                                                                                                                      | 8 | 002838-002845 |
| 96  | De Facto Taking Case Law From State and Federal Jurisdictions                                                                                                                                                                                                                                                                                                                                                                                   | 8 | 002846-002848 |
| 97  | Department of Planning Application/Petition Form                                                                                                                                                                                                                                                                                                                                                                                                | 8 | 002849-002986 |
| 98  | 11.30.17 letter to City of Las Vegas Re: 180 Land Co LLC ("Applicant"t - Justification Letter for General Plan Amendment [SUBMITTED UNDER PROTEST] to Assessor's Parcel ("APN(st") 138-31-601-008, 138-31- 702-003, 138-31-702-004 (consisting of 132.92 acres collectively "Property"t - from PR-OS (Park, Recreation and Open Space) to ML (Medium Low Density Residential) as part of applications under PRJ-11990, PRJ-11991, and PRJ-71992 | 8 | 002987-002989 |
| 99  | January 9, 2018 City Council Staff Recommendations                                                                                                                                                                                                                                                                                                                                                                                              | 8 | 002990-003001 |
| 100 | Item #44 - Staff Report for SDR-72005 [PRJ-71990] - amended condition #6 (renumbered to #7 with added condition)                                                                                                                                                                                                                                                                                                                                | 8 | 003002        |
| 101 | January 9, 2018 WVR-72007 Staff Recommendations                                                                                                                                                                                                                                                                                                                                                                                                 | 8 | 003003-003027 |
| 102 | January 9, 2018 WVR-72004, SDR-72005 Staff Recommendations                                                                                                                                                                                                                                                                                                                                                                                      | 8 | 003028-003051 |
| 103 | January 9, 2018 WVR-72010 Staff Recommendations                                                                                                                                                                                                                                                                                                                                                                                                 | 8 | 003052-003074 |
| 104 | February 21, 2018 City Council Meeting Verbatim Transcript                                                                                                                                                                                                                                                                                                                                                                                      | 8 | 003075-003108 |
| 105 | May 17, 2018 City of Las Vegas Letter re Abeyance - TMP-72012 [PRJ-71992] - Tentative Map Related to WVR-72010 and SDR-72011                                                                                                                                                                                                                                                                                                                    | 9 | 003109-003118 |
| 106 | May 16, 2018 Council Meeting Verbatim Transcript                                                                                                                                                                                                                                                                                                                                                                                                | 9 | 003119-003192 |
| 107 | Bill No. 2018-5, Ordinance 6617                                                                                                                                                                                                                                                                                                                                                                                                                 | 9 | 003193-003201 |

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|----|-----|-----------------------------------------------------------------------------------------------------------------------|----|---------------|
| 1  | 108 | Bill No. 2018-24, Ordinance 6650                                                                                      | 9  | 003202-003217 |
| 2  | 109 | November 7, 2018 City Council Meeting<br>Verbatim Transcript                                                          | 9  | 003218-003363 |
| 3  | 110 | October 15, 2018 Recommending Committee<br>Meeting Verbatim Transcript                                                | 9  | 003364-003392 |
| 4  | 111 | October 15, 2018 Kaempfer Crowell Letter re:<br>Proposed Bill No. 2018-24 (part 1 of 2)                               | 10 | 003393-003590 |
| 5  | 112 | October 15, 2018 Kaempfer Crowell Letter re:<br>Proposed Bill No. 2018-24 (part 2 of 2)                               | 11 | 003591-003843 |
| 6  | 113 | July 17, 2018 Hutchison & Steffen letter re<br>Agenda Item Number 86 to Las Vegas City<br>Attorney                    | 11 | 003844-003846 |
| 7  | 114 | 5.16.18 City Council Meeting Verbatim<br>Transcript                                                                   | 11 | 003847-003867 |
| 8  | 115 | 5.14.18 Bill No. 2018-5, Councilwoman Fiore<br>Opening Statement                                                      | 11 | 003868-003873 |
| 9  | 116 | May 14, 2018 Recommending Committee<br>Meeting Verbatim Transcript                                                    | 11 | 003874-003913 |
| 10 | 117 | August 13, 2018 Meeting Minutes                                                                                       | 11 | 003914-003919 |
| 11 | 118 | November 7, 2018 transcript In the Matter of Las<br>Vegas City Council Meeting, Agenda Item 50,<br>Bill No. 2018-24   | 12 | 003920-004153 |
| 12 | 119 | September 4, 2018 Recommending Committee<br>Meeting Verbatim Transcript                                               | 12 | 004154-004219 |
| 13 | 120 | State of Nevada State Board of Equalization<br>Notice of Decision, <i>In the Matter of Fore Star<br/>Ltd., et al.</i> | 12 | 004220-004224 |
| 14 | 121 | August 29, 2018 Bob Coffin email re Recommend<br>and Vote for Ordinance Bill 2108-24                                  | 12 | 004225        |
| 15 | 122 | April 6, 2017 Email between Terry Murphy and<br>Bob Coffin                                                            | 12 | 004226-004233 |
| 16 | 123 | March 27, 2017 letter from City of Las Vegas to<br>Todd S. Polikoff                                                   | 12 | 004234-004235 |
| 17 | 124 | February 14, 2017 Planning Commission Meeting<br>Verbatim Transcript                                                  | 12 | 004236-004237 |
| 18 | 125 | Steve Seroka Campaign letter                                                                                          | 12 | 004238-004243 |
| 19 | 126 | Coffin Facebook Posts                                                                                                 | 12 | 004244-004245 |
| 20 | 127 | September 17, 2018 Coffin text messages                                                                               | 12 | 004246-004257 |
| 21 | 128 | September 26, 2018 email to Steve Seroka re:<br>meeting with Craig Billings                                           | 12 | 004258        |

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|-----|-------------------------------------------------------------------------------------------------------------------|----|---------------|
| 129 | Letter to Mr. Peter Lowenstein re: City's Justification                                                           | 12 | 004259-004261 |
| 130 | August 30, 2018 email between City Employees                                                                      | 12 | 004262-004270 |
| 131 | February 15, 2017 City Council Meeting Verbatim Transcript                                                        | 12 | 004271-004398 |
| 132 | May 14, 2018 Councilman Fiore Opening Statement                                                                   | 12 | 004399-004404 |
| 133 | Map of Peccole Ranch Conceptual Master Plan (PRCMP)                                                               | 12 | 004405        |
| 134 | December 30, 2014 letter to Frank Pankratz re: zoning verification                                                | 12 | 004406        |
| 135 | May 16, 2018 City Council Meeting Verbatim Transcript                                                             | 13 | 004407-004480 |
| 136 | June 21, 2018 Transcription of Recorded Homeowners Association Meeting                                            | 13 | 004481-004554 |
| 137 | Pictures of recreational use by the public of the Subject Property                                                | 13 | 004555-004559 |
| 138 | Appellees' Opposition Brief and Cross-Brief, <i>Del Monte Dunes at Monterey, Ltd., et al. v. City of Monterey</i> | 13 | 004560-004575 |
| 139 | Respondent City of Las Vegas' Answering Brief, <i>Binion, et al. v. City of Las Vegas, et al.</i>                 | 13 | 004576-004578 |
| 140 | Grant, Bargain and Sale Deed                                                                                      | 13 | 004579-004583 |
| 141 | City's Land Use Hierarchy Chart                                                                                   | 13 | 004584        |
| 142 | August 3, 2017 deposition of Bob Beers, pgs. 31-36 - <i>The Matter of Binion v. Fore Stars</i>                    | 13 | 004585-004587 |
| 143 | November 2, 2016 email between Frank A. Schreck and George West III                                               | 13 | 004588        |
| 144 | January 9, 2018 email between Steven Seroka and Joseph Volmar re: Opioid suit                                     | 13 | 004589-004592 |
| 145 | May 2, 2018 email between Forrest Richardson and Steven Seroka re Las Vegas Badlands Consulting/Proposal          | 13 | 004593-004594 |
| 146 | November 16, 2017 email between Steven Seroka and Frank Schreck                                                   | 13 | 004595-004597 |
| 147 | June 20, 2017 representation letter to Councilman Bob Coffin from Jimmerson Law Firm                              | 13 | 004598-004600 |

|     |                                                                                                 |            |               |
|-----|-------------------------------------------------------------------------------------------------|------------|---------------|
| 148 | September 6, 2017, City Council Verbatim Transcript                                             | 13         | 004601-004663 |
| 149 | December 17, 2015 LVRJ Article, Group that includes rich and famous files suit over condo plans | 13         | 004664-04668  |
| 150 | Affidavit of Donald Richards with referenced pictures attached                                  | 14, 15, 16 | 004669-004830 |
|     |                                                                                                 |            |               |

DATED this 26<sup>th</sup> day of March, 2021.

**LAW OFFICES OF KERMITT L. WATERS**

By: /s/ Kermit L. Waters  
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 Nevada Bar No. 6032  
 Michael A. Schneider, Esq.  
 Nevada Bar No. 8887  
 Autumn L. Waters, Esq.  
 Nevada Bar No. 8917

***Attorneys for Plaintiff Landowners***

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that I am an employee of the Law Offices of Kermitt L. Waters, and that on the 26<sup>th</sup> day of March, 2021, pursuant to NRCP 5(b) and EDCR 8.05(f), a true and correct copy of the foregoing document(s): **APPENDIX OF EXHIBITS IN SUPPORT OF PLAINTIFF LANDOWNERS' MOTION TO DETERMINE TAKE AND FOR SUMMARY JUDGMENT ON THE FIRST, THIRD AND FOURTH CLAIMS FOR RELIEF - VOLUME 11** was made by electronic means pursuant to EDCR 8.05(a) and 8.05(f), to be electronically served through the Eighth Judicial District Court's electronic filing system, with the date and time of the electronic service substituted for the date and place of deposit in the mail and addressed to each of the following:

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/s/ Evelyn Washington  
Evelyn Washington, an employee of the  
Law Offices of Kermitt L. Waters

# **Exhibit 112**



003591

7827

| Parcel     | Acres | Owner(s)                      | 5+/- Address             | Map ID           | Restricted | Owned by Governmental Agency | Property Description   |
|------------|-------|-------------------------------|--------------------------|------------------|------------|------------------------------|------------------------|
| 1230310060 | 1.15  | LA VERDITA DEVELOPMENT CO INC | 235 W. HOOKS AVE 2ND FLR | 59-2 JALISCO AVE | 1          |                              | HQA Common Area - Park |
| 1230410079 | 1.16  | CARREL CARPENTRY S.A.         | 58-7 FOWLER AVE          |                  | 2          |                              | HQA Common Area - Park |
| 1230411034 | 0.35  | CARREL CARPENTRY S.A.         | 8903 MONTE LINO DR       |                  | 3          |                              | HQA Common Area - Park |
| 1230411064 | 2.84  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 4          |                              | HQA Common Area - Park |
| 1230411087 | 2.54  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 5          |                              | HQA Common Area - Park |
| 1230412107 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 6          |                              | HQA Common Area - Park |
| 1230412108 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 7          |                              | HQA Common Area - Park |
| 1230412109 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 8          |                              | HQA Common Area - Park |
| 1230412110 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 9          |                              | HQA Common Area - Park |
| 1230412111 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 10         |                              | HQA Common Area - Park |
| 1230412112 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 11         |                              | HQA Common Area - Park |
| 1230412113 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 12         |                              | HQA Common Area - Park |
| 1230412114 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 13         |                              | HQA Common Area - Park |
| 1230412115 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 14         |                              | HQA Common Area - Park |
| 1230412116 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 15         |                              | HQA Common Area - Park |
| 1230412117 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 16         |                              | HQA Common Area - Park |
| 1230412118 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 17         |                              | HQA Common Area - Park |
| 1230412119 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 18         |                              | HQA Common Area - Park |
| 1230412120 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 19         |                              | HQA Common Area - Park |
| 1230412121 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 20         |                              | HQA Common Area - Park |
| 1230412122 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 21         |                              | HQA Common Area - Park |
| 1230412123 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 22         |                              | HQA Common Area - Park |
| 1230412124 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 23         |                              | HQA Common Area - Park |
| 1230412125 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 24         |                              | HQA Common Area - Park |
| 1230412126 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 25         |                              | HQA Common Area - Park |
| 1230412127 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 26         |                              | HQA Common Area - Park |
| 1230412128 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 27         |                              | HQA Common Area - Park |
| 1230412129 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 28         |                              | HQA Common Area - Park |
| 1230412130 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 29         |                              | HQA Common Area - Park |
| 1230412131 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 30         |                              | HQA Common Area - Park |
| 1230412132 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 31         |                              | HQA Common Area - Park |
| 1230412133 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 32         |                              | HQA Common Area - Park |
| 1230412134 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 33         |                              | HQA Common Area - Park |
| 1230412135 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 34         |                              | HQA Common Area - Park |
| 1230412136 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 35         |                              | HQA Common Area - Park |
| 1230412137 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 36         |                              | HQA Common Area - Park |
| 1230412138 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 37         |                              | HQA Common Area - Park |
| 1230412139 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 38         |                              | HQA Common Area - Park |
| 1230412140 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 39         |                              | HQA Common Area - Park |
| 1230412141 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 40         |                              | HQA Common Area - Park |
| 1230412142 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 41         |                              | HQA Common Area - Park |
| 1230412143 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 42         |                              | HQA Common Area - Park |
| 1230412144 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 43         |                              | HQA Common Area - Park |
| 1230412145 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 44         |                              | HQA Common Area - Park |
| 1230412146 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 45         |                              | HQA Common Area - Park |
| 1230412147 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 46         |                              | HQA Common Area - Park |
| 1230412148 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 47         |                              | HQA Common Area - Park |
| 1230412149 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 48         |                              | HQA Common Area - Park |
| 1230412150 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 49         |                              | HQA Common Area - Park |
| 1230412151 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 50         |                              | HQA Common Area - Park |
| 1230412152 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 51         |                              | HQA Common Area - Park |
| 1230412153 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 52         |                              | HQA Common Area - Park |
| 1230412154 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 53         |                              | HQA Common Area - Park |
| 1230412155 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 54         |                              | HQA Common Area - Park |
| 1230412156 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 55         |                              | HQA Common Area - Park |
| 1230412157 | 2.42  | LOG CABIN MASTER S.A.         | 8422 CARIBU DR           |                  | 56         |                              | HQA Common Area - Park |

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|            |       |                                        |                                |                          |     |     |   |                                       |
|------------|-------|----------------------------------------|--------------------------------|--------------------------|-----|-----|---|---------------------------------------|
| 1251572054 | 1.85  | TOSCANA OWNERS ASSOCIATION INC         | 84 INDIAN COMM MGR - %COI      | 7112 VIA HONI            | LN  | 57  | Y | HOA Common Area - Park - Tennis Court |
| 1251582079 | 1.89  | WYETI TRAIL COMMUNITY ASSN             | P O BOX 22117                  | 7000 DOUGS RIDGE         | AVC | 58  | Y | HOA Common Area - Park                |
| 1251592046 | 1.32  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 59  | Y | HOA Common Area                       |
| 1251602046 | 0.80  | PRACER KITE HOMEOWNERS ASSN            |                                |                          |     | 60  | Y | HOA Common Area                       |
| 1251611051 | 0.64  | PRACER ROSE HOMEOWNERS ASSN            | IN THE MASTERS ASSN MGT        | 8519 BLUSHING HEDGEW     |     | 61  | Y | HOA Common Area                       |
| 1251621052 | 1.90  | CARRIAGE PARK COMMUNITY ASSN           | IN THE MASTERS ASSN MGT        | 7931 VOG BLOOM ST        |     | 62  | Y | HOA Common Area                       |
| 1251631053 | 0.60  | PRACER ROSE HOMEOWNERS ASSN            | IN THE MASTERS ASSN MGT        | 7952 QUAIL SUMMIT LN     |     | 63  | Y | HOA Common Area                       |
| 1251641054 | 0.63  | PRACER ROSE HOMEOWNERS ASSN            | IN THE MASTERS ASSN MGT        | 7811 BLUSHING DEN ST     |     | 64  | Y | HOA Common Area                       |
| 1251651055 | 0.63  | PRACER ROSE HOMEOWNERS ASSN            | IN THE MASTERS ASSN MGT        | 8011 DAWN NG HLYN AVE    |     | 65  | Y | HOA Common Area                       |
| 1251661056 | 0.34  | PRACER ROSE HOMEOWNERS ASSN            | IN THE MASTERS ASSN MGT        | 8338 HORN HEDGECROVE AVE |     | 66  | Y | HOA Common Area                       |
| 1251671057 | 1.40  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 67  | Y | HOA Common Area                       |
| 1251681058 | 2.67  | LAK HIGHT VILLAGE CENTENNIAL HOA       | 850 TRADE CENTER DR #100       | 8806 SUNDAY PINES DR     |     | 68  | Y | HOA Common Area                       |
| 1251691059 | 0.75  | PINE MEADOWS COMMUNITY ASSN            | IN THE MASTERS ASSN MGT        | 9076 BALCONY TRELLE AVE  |     | 69  | Y | HOA Common Area - Pool                |
| 1251701060 | 0.06  | TAPESTRY TOWN CENTER H O A             | IN THE MASTERS ASSN MGT        | 9027 BALCONY TRELLE AVE  |     | 70  | Y | HOA Common Area - Pool                |
| 1251711061 | 0.94  | TAPESTRY TOWN CENTER H O A             | IN THE MASTERS ASSN MGT        | 7170 TAPESTRY PARK ST    |     | 71  | Y | HOA Common Area                       |
| 1251721062 | 1.56  | TAPESTRY TOWN CENTER H O A             | IN THE MASTERS ASSN MGT        | 7115 PICTURE RESQUE AVE  |     | 72  | Y | HOA Common Area - Pool                |
| 1251731063 | 4.48  | CITY OF LAS VEGAS                      | REAL ESTATE DIVISION           | 7150 FORT APACHE RD      |     | 73  | Y | City of Las Vegas                     |
| 1251741064 | 0.70  | CENTENNIAL PARK HOMEOWNERS ASSN        | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 74  | Y | HOA Common Area                       |
| 1251751065 | 0.38  | RENNING PLACE HOMEOWNERS ASSN          | 8035 BACULA AVE                | 9036 AMOR ANTHEM AVE     |     | 75  | Y | HOA Common Area                       |
| 1251761066 | 0.85  | PINE MEADOWS COMMUNITY ASSN            | IN THE MASTERS ASSN MGT        | 8036 AMOR ANTHEM AVE     |     | 76  | Y | HOA Common Area                       |
| 1251771067 | 0.37  | PINE MEADOWS COMMUNITY ASSN            | IN THE MASTERS ASSN MGT        | 8036 AMOR ANTHEM AVE     |     | 77  | Y | HOA Common Area                       |
| 1251781068 | 1.29  | RAILROAD HILLS L L C                   | CENTENNIAL PARK HOLDINGS L L C | 7330 NICKLIN ST          |     | 78  | Y | HOA Common Area                       |
| 1251791069 | 0.90  | GRAND TOWN VILLAGE COMMUNITY ASSN      | IN THE MASTERS ASSN MGT        | 9443 WILLOW WALK AVE     |     | 79  | Y | HOA Common Area                       |
| 1251801070 | 0.88  | ARC LOPE HOMEOWNERS ASSOCIATION        | P O BOX 22117                  | 7831 TLEHAPLE ST         |     | 80  | Y | HOA Common Area                       |
| 1251811071 | 1.96  | CASCADIA HOMEOWNERS ASSN INC           | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 81  | Y | HOA Common Area - Pool                |
| 1251821072 | 1.11  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 82  | Y | HOA Common Area                       |
| 1251831073 | 1.16  | TERRASANO HOMEOWNERS ASSOCIATION       | 85 GUTSHALL                    | 7522 AN DAWN             |     | 83  | Y | HOA Common Area                       |
| 1251841074 | 0.35  | TERRASANO - O A                        | 85 GUTSHALL                    | 7522 AN DAWN             |     | 84  | Y | HOA Common Area                       |
| 1251851075 | 0.41  | LOAY DAWN VISTA H O A                  | 6528 SKY HORIZON DR #200       | 6724 BARKINGTON H ST     |     | 85  | Y | HOA Common Area                       |
| 1251861076 | 0.56  | SPRINGBARK HOMES V L L C               | 4511 W CHEYENNE AVE #205       | 5021 OXBELL LN           |     | 86  | Y | HOA Common Area                       |
| 1251871077 | 0.95  | 7TH HORN HIGH RICHMOND HOMEOWNERS ASSN | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 87  | Y | HOA Common Area                       |
| 1251881078 | 0.94  | SPRINGBARK HOMES V L L C               | 4511 W CHEYENNE AVE #205       | 5021 OXBELL LN           |     | 88  | Y | HOA Common Area - Pool                |
| 1251891079 | 0.56  | SPRINGBARK HOMES V L L C               | 4511 W CHEYENNE AVE #205       | 5021 OXBELL LN           |     | 89  | Y | HOA Common Area                       |
| 1251901080 | 0.21  | CORRAL WAY HOMEOWNERS ASSOC            | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 90  | Y | HOA Common Area                       |
| 1251911081 | 31.42 | CITY OF LAS VEGAS                      | REAL ESTATE DIVISION           | 7150 FORT APACHE RD      |     | 91  | Y | City of Las Vegas                     |
| 1251921082 | 0.44  | SAT PINE HILLS HOMEOWNERS ASSN         | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 92  | Y | HOA Common Area - Pool                |
| 1251931083 | 0.75  | SAT PINE HILLS HOMEOWNERS ASSN         | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 93  | Y | HOA Common Area                       |
| 1251941084 | 0.77  | SHEPHERD HILLS HOMEOWNERS ASSOCIATION  | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 94  | Y | HOA Common Area                       |
| 1251951085 | 3.23  | CORRAL WAY HOMEOWNERS ASSOCIATION      | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 95  | Y | HOA Common Area                       |
| 1251961086 | 0.76  | MYSTIC CANYON HOMEOWNERS ASSN          | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 96  | Y | HOA Common Area                       |
| 1251971087 | 1.05  | BAGLEY CROSSING COMMUNITY ASSN         | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 97  | Y | HOA Common Area                       |
| 1251981088 | 1.22  | BAGLEY CROSSING COMMUNITY ASSN         | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 98  | Y | HOA Common Area                       |
| 1251991089 | 1.67  | BAGLEY CROSSING COMMUNITY ASSN         | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 99  | Y | HOA Common Area                       |
| 1252001090 | 1.04  | PARADISE FALLS HOMEOWNERS ASSN         | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 100 | Y | HOA Common Area                       |
| 1252011091 | 1.28  | FAIRFAX CROSSING COMMUNITY ASSN        | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 101 | Y | HOA Common Area                       |
| 1252021092 | 0.11  | MEADOW RIDGE H O A                     | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 102 | Y | HOA Common Area                       |
| 1252031093 | 0.67  | COPPERFIELD HOMEOWNERS ASSN            | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 103 | Y | HOA Common Area                       |
| 1252041094 | 0.72  | COPPERFIELD HOMEOWNERS ASSN            | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 104 | Y | HOA Common Area                       |
| 1252051095 | 0.86  | U S HOME CORPORATION                   | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 105 | Y | HOA Common Area                       |
| 1252061096 | 0.34  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 106 | Y | HOA Common Area                       |
| 1252071097 | 0.34  | CARRIAGE PARK COMMUNITY ASSN           | 8034 DISCOVERY HILLS AVE       | 9036 AMOR ANTHEM AVE     |     | 107 | Y | HOA Common Area                       |
| 1252081098 | 0.32  | K R E LAS VEGAS CENTENNIAL CENTE       | 5305 MICHIGAN ST #100          | 5810 REC BULL            |     | 108 | Y | HOA Common Area                       |
| 1252091099 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 109 | Y | HOA Common Area                       |
| 1252101100 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 110 | Y | HOA Common Area                       |
| 1252111101 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 111 | Y | HOA Common Area                       |
| 1252121102 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 112 | Y | HOA Common Area                       |
| 1252131103 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 113 | Y | HOA Common Area                       |
| 1252141104 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 114 | Y | HOA Common Area                       |
| 1252151105 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 115 | Y | HOA Common Area                       |
| 1252161106 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 116 | Y | HOA Common Area                       |
| 1252171107 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 117 | Y | HOA Common Area                       |
| 1252181108 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 118 | Y | HOA Common Area                       |
| 1252191109 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 119 | Y | HOA Common Area                       |
| 1252201110 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 120 | Y | HOA Common Area                       |
| 1252211111 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 121 | Y | HOA Common Area                       |
| 1252221112 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 122 | Y | HOA Common Area                       |
| 1252231113 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 123 | Y | HOA Common Area                       |
| 1252241114 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 124 | Y | HOA Common Area                       |
| 1252251115 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 125 | Y | HOA Common Area                       |
| 1252261116 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 126 | Y | HOA Common Area                       |
| 1252271117 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 127 | Y | HOA Common Area                       |
| 1252281118 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 128 | Y | HOA Common Area                       |
| 1252291119 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 129 | Y | HOA Common Area                       |
| 1252301120 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 130 | Y | HOA Common Area                       |
| 1252311121 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 131 | Y | HOA Common Area                       |
| 1252321122 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 132 | Y | HOA Common Area                       |
| 1252331123 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 133 | Y | HOA Common Area                       |
| 1252341124 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 134 | Y | HOA Common Area                       |
| 1252351125 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 135 | Y | HOA Common Area                       |
| 1252361126 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 136 | Y | HOA Common Area                       |
| 1252371127 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 137 | Y | HOA Common Area                       |
| 1252381128 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 138 | Y | HOA Common Area                       |
| 1252391129 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 139 | Y | HOA Common Area                       |
| 1252401130 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 140 | Y | HOA Common Area                       |
| 1252411131 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 141 | Y | HOA Common Area                       |
| 1252421132 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 142 | Y | HOA Common Area                       |
| 1252431133 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 143 | Y | HOA Common Area                       |
| 1252441134 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 144 | Y | HOA Common Area                       |
| 1252451135 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 145 | Y | HOA Common Area                       |
| 1252461136 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 146 | Y | HOA Common Area                       |
| 1252471137 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 147 | Y | HOA Common Area                       |
| 1252481138 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 148 | Y | HOA Common Area                       |
| 1252491139 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 149 | Y | HOA Common Area                       |
| 1252501140 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 150 | Y | HOA Common Area                       |
| 1252511141 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 151 | Y | HOA Common Area                       |
| 1252521142 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 152 | Y | HOA Common Area                       |
| 1252531143 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 153 | Y | HOA Common Area                       |
| 1252541144 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 154 | Y | HOA Common Area                       |
| 1252551145 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 155 | Y | HOA Common Area                       |
| 1252561146 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 156 | Y | HOA Common Area                       |
| 1252571147 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 157 | Y | HOA Common Area                       |
| 1252581148 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 158 | Y | HOA Common Area                       |
| 1252591149 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 159 | Y | HOA Common Area                       |
| 1252601150 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 160 | Y | HOA Common Area                       |
| 1252611151 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 161 | Y | HOA Common Area                       |
| 1252621152 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 162 | Y | HOA Common Area                       |
| 1252631153 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 163 | Y | HOA Common Area                       |
| 1252641154 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 164 | Y | HOA Common Area                       |
| 1252651155 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 165 | Y | HOA Common Area                       |
| 1252661156 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 166 | Y | HOA Common Area                       |
| 1252671157 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 167 | Y | HOA Common Area                       |
| 1252681158 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 168 | Y | HOA Common Area                       |
| 1252691159 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 169 | Y | HOA Common Area                       |
| 1252701160 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 170 | Y | HOA Common Area                       |
| 1252711161 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 171 | Y | HOA Common Area                       |
| 1252721162 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 172 | Y | HOA Common Area                       |
| 1252731163 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 173 | Y | HOA Common Area                       |
| 1252741164 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 174 | Y | HOA Common Area                       |
| 1252751165 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 175 | Y | HOA Common Area                       |
| 1252761166 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 176 | Y | HOA Common Area                       |
| 1252771167 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 177 | Y | HOA Common Area                       |
| 1252781168 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 178 | Y | HOA Common Area                       |
| 1252791169 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 179 | Y | HOA Common Area                       |
| 1252801170 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 180 | Y | HOA Common Area                       |
| 1252811171 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 181 | Y | HOA Common Area                       |
| 1252821172 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 182 | Y | HOA Common Area                       |
| 1252831173 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 183 | Y | HOA Common Area                       |
| 1252841174 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 184 | Y | HOA Common Area                       |
| 1252851175 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 185 | Y | HOA Common Area                       |
| 1252861176 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 186 | Y | HOA Common Area                       |
| 1252871177 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 187 | Y | HOA Common Area                       |
| 1252881178 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 188 | Y | HOA Common Area                       |
| 1252891179 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 189 | Y | HOA Common Area                       |
| 1252901180 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 190 | Y | HOA Common Area                       |
| 1252911181 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 191 | Y | HOA Common Area                       |
| 1252921182 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 192 | Y | HOA Common Area                       |
| 1252931183 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 193 | Y | HOA Common Area                       |
| 1252941184 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 194 | Y | HOA Common Area                       |
| 1252951185 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 195 | Y | HOA Common Area                       |
| 1252961186 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 196 | Y | HOA Common Area                       |
| 1252971187 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 197 | Y | HOA Common Area                       |
| 1252981188 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 198 | Y | HOA Common Area                       |
| 1252991189 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 199 | Y | HOA Common Area                       |
| 1253001190 | 0.15  | NO OWNER - HOA COMMON AREAS            |                                |                          |     | 200 | Y | HOA Common Area                       |

Properties that will fall under ordinance

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Date Created: 10/12/2016

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-01-310-069                                  |
| Owner Name(s):         | LA VENTINA DEVELOPMENT CO INC                   |
| Site Address:          | 5912 JALISCO AVE                                |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | LA VENTINA UNIT 1               |                     |                          |
| Lot Block:           | Lot:F Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-1                  |
| Sale Price:          | Not Available                   | Census Tract:       | 3314                     |
| Recorded Doc Number: | 20040311 00003180               | Estimated Lot Size: | Estimated Lot Size: 1.43 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-01-410-039                                  |
| Owner Name(s):         | CARMEL CANYON H O A                             |
| Site Address:          | 5917 PONDEROSA VERDE PL                         |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN JONES UNIT 1      |                     |                          |
| Lot Block:           | Lot:A Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 10/2007                         | T-R-S:              | 19-60-1                  |
| Sale Price:          | \$500                           | Census Tract:       | 3314                     |
| Recorded Doc Number: | 20071011 00003771               | Estimated Lot Size: | Estimated Lot Size: 1.46 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003595

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1509991&>

10/12/2018

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-01-410-039                                  |
| Owner Name(s):         | CARMEL CANYON H O A                             |
| Site Address:          | 5917 PONDEROSA VERDE PL                         |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN JONES UNIT 1      |                     |                          |
| Lot Block:           | Lot:A Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 10/2007                         | T-R-S:              | 19-60-1                  |
| Sale Price:          | \$500                           | Census Tract:       | 3314                     |
| Recorded Doc Number: | 20071011 00003771               | Estimated Lot Size: | Estimated Lot Size: 1.46 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003596

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1509991&>

10/12/2018

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-01-411-034                                  |
| Owner Name(s):         | CARMEL CANYON H O A                             |
| Site Address:          | 8903 MONTE ORO DR                               |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN JONES UNIT 2      |                     |                          |
| Lot Block:           | Lot:G Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 10/2007                         | T-R-S:              | 19-60-1                  |
| Sale Price:          | \$500                           | Census Tract:       | 3314                     |
| Recorded Doc Number: | 20071011 00003771               | Estimated Lot Size: | Estimated Lot Size: 0.35 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1509992&>

10/12/2018

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Date Created: 10/12/2018

### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-04-111-064                                  |
| Owner Name(s):         | LOG CABIN MASTER H O A                          |
| Site Address:          | 8322 CABIN DR                                   |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD2) |

### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | LOG CABIN RANCH UNIT I          |                     |                          |
| Lot Block:           | Lot:E Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 04/2012                         | T-R-S:              | 19-60-4                  |
| Sale Price:          | \$99                            | Census Tract:       | 3314                     |
| Recorded Doc Number: | 20120417 00000132               | Estimated Lot Size: | Estimated Lot Size: 2.84 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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10/12/2018

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Date Created: 10/12/2018

## Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-04-112-087                                  |
| Owner Name(s):         | LOG CABIN MASTER H O A                          |
| Site Address:          | 0                                               |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD2) |

## Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | LOG CABIN RANCH UNIT 3          |                     |                          |
| Lot Block:           | Lot:G Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 04/2012                         | T-R-S:              | 19-60-4                  |
| Sale Price:          | \$99                            | Census Tract:       | 3314                     |
| Recorded Doc Number: | 20120417 00000132               | Estimated Lot Size: | Estimated Lot Size: 2.55 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

## Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1509994&>

10/12/2018

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-04-212-107                                  |
| Owner Name(s):         | LOG CABIN MASTER H O A                          |
| Site Address:          | 10254 COWBOYS DREAM ST                          |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD2) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | LOG CABIN RANCH UNIT 2          |                     |                          |
| Lot Block:           | Lot:D Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 07/2014                         | T-R-S:              | 19-60-4                  |
| Sale Price:          | \$99                            | Census Tract:       | 3314                     |
| Recorded Doc Number: | 20140730 00001794               | Estimated Lot Size: | Estimated Lot Size: 0.42 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1509995&>

10/12/2018

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-04-213-031                                  |
| Owner Name(s):         | LOG CABIN MASTER H O A                          |
| Site Address:          | 8220 CABIN DR                                   |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD2) |

#### Misc Information

|                                          |                                 |                                              |                    |
|------------------------------------------|---------------------------------|----------------------------------------------|--------------------|
| Subdivision Name: LOG CABIN RANCH UNIT 3 |                                 |                                              |                    |
| Lot Block:                               | Lot:G Block:                    | Construction Year:                           | Construction Year: |
| Sale Date:                               | 04/2012                         | T-R-S:                                       | 19-60-4            |
| Sale Price:                              | \$99                            | Census Tract:                                | 3314               |
| Recorded Doc Number: 20120417 00000132   |                                 | Estimated Lot Size: Estimated Lot Size: 1.16 |                    |
| Flight Date:                             | Aerial Flight Date: Mar.17.2017 |                                              |                    |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003601

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1509996&>

10/12/2018

7837

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property

##### Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-04-214-086                                  |
| Owner Name(s):         | LOG CABIN MASTER H O A                          |
| Site Address:          | 0                                               |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD2) |

##### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | LOG CABIN RANCH UNIT 4          |                     |                          |
| Lot Block:           | Lot:B Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 07/2014                         | T-R-S:              | 19-60-4                  |
| Sale Price:          | \$99                            | Census Tract:       | 3314                     |
| Recorded Doc Number: | 20140730 00001794               | Estimated Lot Size: | Estimated Lot Size: 0.42 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

##### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003602

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1509998&>

10/12/2018

7838

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-04-611-077                                  |
| Owner Name(s):         | LOG CABIN MASTER H O A                          |
| Site Address:          | 0                                               |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD2) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | LOG CABIN RANCH UNIT 6          |                     |                          |
| Lot Block:           | Lot:D Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 07/2014                         | T-R-S:              | 19-60-4                  |
| Sale Price:          | \$99                            | Census Tract:       | 3314                     |
| Recorded Doc Number: | 20140730 00001794               | Estimated Lot Size: | Estimated Lot Size: 0.44 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003603

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Date Created: 10/12/2018

#### Property

##### Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-04-612-083                                  |
| Owner Name(s):         | LOG CABIN MASTER H O A                          |
| Site Address:          | 0                                               |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD2) |

##### Misc Information

|                      |                                 |                    |                                              |
|----------------------|---------------------------------|--------------------|----------------------------------------------|
| Subdivision Name:    | LOG CABIN RANCH UNIT 5          |                    |                                              |
| Lot Block:           | Lot:Z Block:                    | Construction Year: | Construction Year:                           |
| Sale Date:           | 07/2014                         | T-R-S:             | 19-60-4                                      |
| Sale Price:          | \$99                            | Census Tract:      | 3314                                         |
| Recorded Doc Number: | 20140730 00001794               |                    | Estimated Lot Size: Estimated Lot Size: 0.45 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                    |                                              |

##### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003604

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-05-310-062                                  |
| Owner Name(s):         | QUARTERHORSE FALLS II L L C                     |
| Site Address:          | 8836 SADDLE RED AVE                             |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | EL CAPITAN OHARE-UNIT 1         |                     |                          |
| Lot Block:           | Lot:1C Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-5                  |
| Sale Price:          | Not Available                   | Census Tract:       | 3316                     |
| Recorded Doc Number: | 20020501 00000181               | Estimated Lot Size: | Estimated Lot Size: 0.53 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003605

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Date Created: 10/12/2018

### Property

#### Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-05-312-090                                  |
| Owner Name(s):         | ELKRIDGE H O A                                  |
| Site Address:          | 9033 LITTLE ARROW CT                            |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD6) |

#### Misc Information

|                      |                                       |                     |                          |
|----------------------|---------------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SPRING MOUNTAIN RANCH PHASE 2-UNIT 60 |                     |                          |
| Lot Block:           | Lot:2B Block:                         | Construction Year:  | Construction Year:       |
| Sale Date:           | 10/2007                               | T-R-S:              | 19-60-5                  |
| Sale Price:          | \$100                                 | Census Tract:       | 3316                     |
| Recorded Doc Number: | 20071004 00000927                     | Estimated Lot Size: | Estimated Lot Size: 3.91 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017       |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003606

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-05-410-019                                  |
| Owner Name(s):         | ASTORIA IRON MOUNTAIN L L C                     |
| Site Address:          | 8922 BARIUM ROCK AVE                            |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN EST-UNIT 1        |                     |                          |
| Lot Block:           | Lot:C Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-5                  |
| Sale Price:          | Not Available                   | Census Tract:       | 3316                     |
| Recorded Doc Number: | 19990415 00001506               | Estimated Lot Size: | Estimated Lot Size: 1.68 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003607

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Date Created: 10/12/2018

## Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-05-412-035                                  |
| Owner Name(s):         | ASTORIA IRON MOUNTAIN L L C                     |
| Site Address:          | 9035 PATINAGEM AVE                              |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

## Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN EST WEST-UNIT 1   |                     |                          |
| Lot Block:           | Lot:1A Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-5                  |
| Sale Price:          | Not Available                   | Census Tract:       | 3316                     |
| Recorded Doc Number: | 19990415 00001504               | Estimated Lot Size: | Estimated Lot Size: 0.57 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

## Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

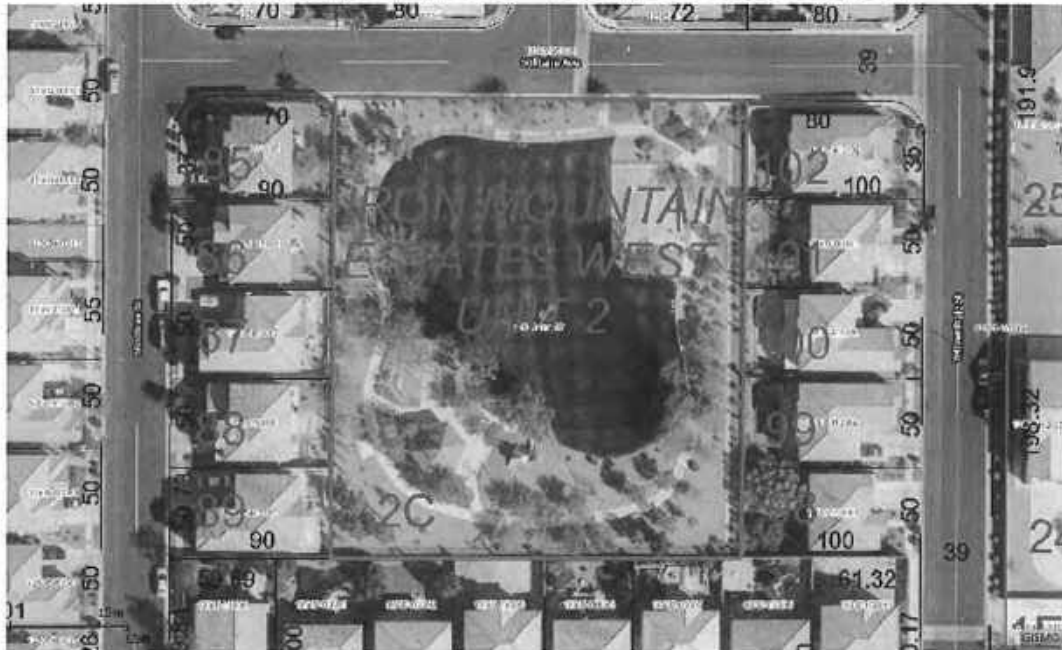
003608

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510005&>

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7844

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-05-413-107                                  |
| Owner Name(s):         | ASTORIA IRON MOUNTAIN SOUTH LLC                 |
| Site Address:          | 9117 SOLITAIRE AVE                              |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN EST WEST-UNIT 2   |                     |                          |
| Lot Block:           | Lot:2C Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-5                  |
| Sale Price:          | Not Available                   | Census Tract:       | 3316                     |
| Recorded Doc Number: | 20020802 00001792               | Estimated Lot Size: | Estimated Lot Size: 1.36 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003609

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Date Created: 10/12/2018

#### Property Information

|                        |                                   |
|------------------------|-----------------------------------|
| Parcel:                | 125-07-711-015                    |
| Owner Name(s):         | ASHLEY RIDGE ASSOCIATION          |
| Site Address:          | 8474 WALKER GARDENS PL            |
| Jurisdiction:          | Las Vegas - 89166                 |
| Zoning Classification: | Planned Development District (PD) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | GRAND CANYON TERRACE UNIT 1     |                     |                          |
| Lot Block:           | Lot:BB Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | 01/2007                         | T-R-S:              | 19-60-7                  |
| Sale Price:          | \$10                            | Census Tract:       | 3229                     |
| Recorded Doc Number: | 20070102 00003846               | Estimated Lot Size: | Estimated Lot Size: 0.14 |
| Flight Date:         | Aerial Flight Date: Mar.18.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

003610

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Date Created: 10/12/2018

## Property Information

|                        |                                   |
|------------------------|-----------------------------------|
| Parcel:                | 125-07-712-044                    |
| Owner Name(s):         | ASHLEY RIDGE ASSOCIATION          |
| Site Address:          | 8440 SPENCER CANYON ST            |
| Jurisdiction:          | Las Vegas - 89166                 |
| Zoning Classification: | Planned Development District (PD) |

### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | GRAND CANYON TERRACE<br>UNIT 2  |                     |                          |
| Lot Block:           | Lot:II Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | 01/2007                         | T-R-S:              | 19-60-7                  |
| Sale Price:          | \$10                            | Census Tract:       | 3229                     |
| Recorded Doc Number: | 20070102 00003846               | Estimated Lot Size: | Estimated Lot Size: 0.23 |
| Flight Date:         | Aerial Flight Date: Mar.18.2017 |                     |                          |

## Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

003611

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Date Created: 10/12/2018

#### Property Information

|                        |                            |
|------------------------|----------------------------|
| Parcel:                | 125-07-713-093             |
| Owner Name(s):         | SKY RIDGE H O A            |
| Site Address:          | 9330 COLORFUL RAINBOW AVE  |
| Jurisdiction:          | Las Vegas - 89166          |
| Zoning Classification: | Town Center District (T-C) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SKY RIDGE UNIT 1                |                     |                          |
| Lot Block:           | Lot:CE3 Block:                  | Construction Year:  | Construction Year:       |
| Sale Date:           | 03/2016                         | T-R-S:              | 19-60-7                  |
| Sale Price:          | \$100                           | Census Tract:       | 3229                     |
| Recorded Doc Number: | 20160324 00000937               | Estimated Lot Size: | Estimated Lot Size: 0.32 |
| Flight Date:         | Aerial Flight Date: Mar.18.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

003612

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Date Created: 10/12/2018

### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-111-027                                  |
| Owner Name(s):         | SPRING MTN RANCH MASTER ASSN                    |
| Site Address:          | 8950 WIND WARRIOR AVE                           |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD6) |

### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SPRING MOUNTAIN RANCH-UNIT 42   |                     |                          |
| Lot Block:           | Lot:42D Block:                  | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-8                  |
| Sale Price:          | Not Available                   | Census Tract:       | 3316                     |
| Recorded Doc Number: | 20000114 00001719               | Estimated Lot Size: | Estimated Lot Size: 0.49 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003613

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-114-006                                  |
| Owner Name(s):         | SPRING MTN RANCH MASTER ASSN                    |
| Site Address:          | 8950 WOLF DANCER AVE                            |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD6) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SPRING MOUNTAIN RANCH-UNIT 45   |                     |                          |
| Lot Block:           | Lot:45B Block:                  | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-8                  |
| Sale Price:          | Not Available                   | Census Tract:       | 3316                     |
| Recorded Doc Number: | 20010918 00001496               | Estimated Lot Size: | Estimated Lot Size: 0.49 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003614

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Date Created: 10/12/2018

## Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-114-017                                  |
| Owner Name(s):         | SPRING MTN RANCH MASTER ASSN                    |
| Site Address:          | 8950 TEETERING ROCK AVE                         |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD6) |

## Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SPRING MOUNTAIN RANCH-UNIT 45   |                     |                          |
| Lot Block:           | Lot:45A Block:                  | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-8                  |
| Sale Price:          | Not Available                   | Census Tract:       | 3316                     |
| Recorded Doc Number: | 20010110 00000961               | Estimated Lot Size: | Estimated Lot Size: 0.18 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

## Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003615

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510014&>

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7851

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Date Created: 10/12/2018

## Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-124-110                                  |
| Owner Name(s):         | ASTORIA IRON MTN SOUTH L L C                    |
| Site Address:          | 9118 GOAD AVE                                   |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD5) |

### Misc Information

|                      |                                   |                     |                          |
|----------------------|-----------------------------------|---------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN EST SOUTH           |                     |                          |
| Lot Block:           | Lot: 1C Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                     | T-R-S:              | 19-60-8                  |
| Sale Price:          | Not Available                     | Census Tract:       | 3316                     |
| Recorded Doc Number: | 20010723 00001520                 | Estimated Lot Size: | Estimated Lot Size: 1.04 |
| Flight Date:         | Aerial Flight Date: Mar. 17, 2017 |                     |                          |

## Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

**003616**

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510016&>

10/12/2018

7852

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property

##### Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-211-021                                  |
| Owner Name(s):         | SPRING MTN RANCH MASTER ASSN                    |
| Site Address:          | 8927 BIG PLANTATION AVE                         |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD6) |

##### Misc Information

|                      |                                 |                     |                         |
|----------------------|---------------------------------|---------------------|-------------------------|
| Subdivision Name:    | SPRING MOUNTAIN RANCH-UNIT 33   |                     |                         |
| Lot Block:           | Lot:33C Block:                  | Construction Year:  | Construction Year:      |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-8                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3316                    |
| Recorded Doc Number: | 20000114 00001719               | Estimated Lot Size: | Estimated Lot Size: 0.5 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                         |

##### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003617

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510018&>

10/12/2018

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-212-030                                  |
| Owner Name(s):         | SPRING MTN RANCH MASTER ASSN                    |
| Site Address:          | 8710 TANGLED SPUR CT                            |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD6) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SPRING MOUNTAIN RANCH-UNIT 32   |                     |                          |
| Lot Block:           | Lot:32D Block:                  | Construction Year:  | Construction Year:       |
| Sale Date:           | 10/1997                         | T-R-S:              | 19-60-8                  |
| Sale Price:          | \$890,300                       | Census Tract:       | 3316                     |
| Recorded Doc Number: | 20000114 00001719               | Estimated Lot Size: | Estimated Lot Size: 1.42 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003618

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510019&>

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Date Created: 10/12/2018

## Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-221-025                                  |
| Owner Name(s):         | SPRING MOUNTAIN RNCH MASTER ASSN                |
| Site Address:          | 9029 LITTLE HORSE AVE                           |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD6) |

## Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SPRING MOUNTAIN RANCH-UNIT 27   |                     |                          |
| Lot Block:           | Lot:27C Block:                  | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-8                  |
| Sale Price:          | Not Available                   | Census Tract:       | 3316                     |
| Recorded Doc Number: | 20081120 00002853               | Estimated Lot Size: | Estimated Lot Size: 0.49 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

## Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003619

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510020&>

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Date Created: 10/12/2018

## Property Information

|                        |                                                  |
|------------------------|--------------------------------------------------|
| Parcel:                | 125-08-310-002                                   |
| Owner Name(s):         | SPRING MTN RANCH MASTER ASSN                     |
| Site Address:          | 8450 N FORT APACHE RD                            |
| Jurisdiction:          | Las Vegas - 89143                                |
| Zoning Classification: | Residential Planned Deveopment District (R-PD12) |

### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SPRING MOUNTAIN RANCH-OVERALL   |                     |                          |
| Lot Block:           | Lot:3 Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-8                  |
| Sale Price:          | Not Available                   | Census Tract:       | 3315                     |
| Recorded Doc Number: | 20010918 00001496               | Estimated Lot Size: | Estimated Lot Size: 7.12 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

## Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property

##### Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-320-015                                  |
| Owner Name(s):         | SPRING MTN RANCH MASTER ASSN                    |
| Site Address:          | 8914 SQUARE KNOT AVE                            |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD6) |

##### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SPRING MOUNTAIN RANCH-UNIT 13   |                     |                          |
| Lot Block:           | Lot:13A Block:12                | Construction Year:  | Construction Year:       |
| Sale Date:           | 04/1999                         | T-R-S:              | 19-60-8                  |
| Sale Price:          | \$811,440                       | Census Tract:       | 3315                     |
| Recorded Doc Number: | 20000114 00001719               | Estimated Lot Size: | Estimated Lot Size: 0.45 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

##### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003621

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510022&>

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Date Created: 10/12/2018

### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-321-023                                  |
| Owner Name(s):         | SPRING MTN RANCH MASTER ASSN                    |
| Site Address:          | 9010 TUMBLEWOOD AVE                             |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD6) |

### Misc Information

|                      |                                 |                                              |
|----------------------|---------------------------------|----------------------------------------------|
| Subdivision Name:    | SPRING MOUNTAIN RANCH-UNIT 20   |                                              |
| Lot Block:           | Lot:20A Block:                  | Construction Year: Construction Year:        |
| Sale Date:           | Not Available                   | T-R-S: 19-60-8                               |
| Sale Price:          | Not Available                   | Census Tract: 3315                           |
| Recorded Doc Number: | 20010918 00001496               | Estimated Lot Size: Estimated Lot Size: 0.86 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                                              |

### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003622

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510023&>

10/12/2018

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Date Created: 10/12/2018

### Property

#### Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-415-029                                  |
| Owner Name(s):         | SPRING MTN RANCH MASTER ASSN                    |
| Site Address:          | 8918 CROOKED SHELL AVE                          |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD6) |

#### Misc Information

|                      |                                 |                     |                         |
|----------------------|---------------------------------|---------------------|-------------------------|
| Subdivision Name:    | SPRING MOUNTAIN RANCH-UNIT 7    |                     |                         |
| Lot Block:           | Lot:7A Block:                   | Construction Year:  | Construction Year:      |
| Sale Date:           | 05/1999                         | T-R-S:              | 19-60-8                 |
| Sale Price:          | \$827,540                       | Census Tract:       | 3315                    |
| Recorded Doc Number: | 20000114 00001719               | Estimated Lot Size: | Estimated Lot Size: 0.6 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                         |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003623

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510024&>

10/12/2018

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Date Created: 10/12/2018

## Property

### Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-714-038                                  |
| Owner Name(s):         | SPRING MTN RANCH MASTER ASSN                    |
| Site Address:          | 8411 RUSTLING LEAVES LN                         |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SPRING MOUNTAIN RANCH UNIT 2    |                     |                          |
| Lot Block:           | Lot:2B Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-8                  |
| Sale Price:          | Not Available                   | Census Tract:       | 3315                     |
| Recorded Doc Number: | 20000114 00001719               | Estimated Lot Size: | Estimated Lot Size: 0.55 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003624

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510025&>

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-717-001                                  |
| Owner Name(s):         | SPRING MTN RANCH MASTER ASSN                    |
| Site Address:          | 8532 BRODY MARSH AVE                            |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SPRING MOUNTAIN RANCH-UNIT 3    |                     |                          |
| Lot Block:           | Lot:3B Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-8                  |
| Sale Price:          | Not Available                   | Census Tract:       | 3315                     |
| Recorded Doc Number: | 20010918 00001496               | Estimated Lot Size: | Estimated Lot Size: 0.23 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003625

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510026&>

10/12/2018

7861

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Date Created: 10/12/2018

## Property

### Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-812-102                                  |
| Owner Name(s):         | ASTORIA TRAILS SOUTH HOMEOWNERS'                |
| Site Address:          | 8530 RADIANT RUBY AVE                           |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD6) |

### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | ASTORIA TRAILS SOUTH-UNIT 2     |                     |                          |
| Lot Block:           | Lot:2C Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-8                  |
| Sale Price:          | Not Available                   | Census Tract:       | 3315                     |
| Recorded Doc Number: | 20011102 00001231               | Estimated Lot Size: | Estimated Lot Size: 2.39 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003626

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510027&>

10/12/2018

7862

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Date Created: 10/12/2018

#### Property

##### Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-814-155                                  |
| Owner Name(s):         | SILVER CROSSING ASSOCIATION                     |
| Site Address:          | 8630 PITCH FORK AVE                             |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD7) |

##### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SPRING MOUNTAIN RANCH UNIT 57   |                     |                          |
| Lot Block:           | Lot:D Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 03/2010                         | T-R-S:              | 19-60-8                  |
| Sale Price:          | \$10                            | Census Tract:       | 3317                     |
| Recorded Doc Number: | 20100305 00000465               | Estimated Lot Size: | Estimated Lot Size: 1.36 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

##### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003627

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510028&>

10/12/2018

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-08-897-003                                  |
| Owner Name(s):         | Subdivision Common Area - Non Assessed          |
| Jurisdiction:          | Las Vegas - 89143                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD6) |

#### Misc Information

|                      |                                 |
|----------------------|---------------------------------|
| Census Tract:        | 3315                            |
| Recorded Doc Number: | 1999040100788                   |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003628

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510029&>

10/12/2018

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Date Created: 10/12/2018

## Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-09-210-040                                  |
| Owner Name(s):         | WHISPER CREEK OWNERS ASSOCIATION                |
| Site Address:          | 8610 GLISTENING POND ST                         |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

## Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | TULE SPRINGS RANCH NORTH-UNIT 1 |                     |                          |
| Lot Block:           | Lot:D Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 09/2005                         | T-R-S:              | 19-60-9                  |
| Sale Price:          | \$510                           | Census Tract:       | 3314                     |
| Recorded Doc Number: | 20050902 00004301               | Estimated Lot Size: | Estimated Lot Size: 0.34 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

## Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003629

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510030&>

10/12/2018

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Date Created: 10/12/2018

## Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-09-310-047                                  |
| Owner Name(s):         | FOUR WINDS OWNERS ASSOCIATION                   |
| Site Address:          | 8230 ROMANTIC SUNSET ST                         |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

## Misc Information

|                      |                                 |                     |                         |
|----------------------|---------------------------------|---------------------|-------------------------|
| Subdivision Name:    | TULE SPRINGS RANCH SOUTH-UNIT 1 |                     |                         |
| Lot Block:           | Lot:C Block:                    | Construction Year:  | Construction Year:      |
| Sale Date:           | 09/2005                         | T-R-S:              | 19-60-9                 |
| Sale Price:          | \$510                           | Census Tract:       | 3314                    |
| Recorded Doc Number: | 20050902 00004302               | Estimated Lot Size: | Estimated Lot Size: 0.4 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                         |

## Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510031&>

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Date Created: 10/12/2018

## Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-09-312-061                                  |
| Owner Name(s):         | SUNCREST TRAIL OWNERS ASSN                      |
| Site Address:          | 8150 MYSTIC DESERT AVE                          |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

### Misc Information

|                      |                                        |                     |                          |
|----------------------|----------------------------------------|---------------------|--------------------------|
| Subdivision Name:    | PAIUTE CROSSING AT TULE SPRINGS-UNIT 1 |                     |                          |
| Lot Block:           | Lot:B Block:                           | Construction Year:  | Construction Year:       |
| Sale Date:           | 09/2005                                | T-R-S:              | 19-60-9                  |
| Sale Price:          | \$510                                  | Census Tract:       | 3314                     |
| Recorded Doc Number: | 20050902 00004299                      | Estimated Lot Size: | Estimated Lot Size: 2.29 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017        |                     |                          |

### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

## Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-12-110-086                                  |
| Owner Name(s):         | IRON MOUNTAIN LANDSCAPE M A I                   |
| Site Address:          | 5535 RAVEN HORSE DR                             |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD4) |

### Misc Information

|                      |                                       |                     |                          |
|----------------------|---------------------------------------|---------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN RANCH-VILLAGE 10-UNIT 1 |                     |                          |
| Lot Block:           | Lot:J Block:                          | Construction Year:  | Construction Year:       |
| Sale Date:           | 08/2005                               | T-R-S:              | 19-60-12                 |
| Sale Price:          | \$510                                 | Census Tract:       | 3312                     |
| Recorded Doc Number: | 20050810 00001173                     | Estimated Lot Size: | Estimated Lot Size: 1.01 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017       |                     |                          |

### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510033&>

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Date Created: 10/12/2018

## Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-12-113-071                                  |
| Owner Name(s):         | IRON MOUNTAIN LANDSCAPE MAINT                   |
| Site Address:          | 5909 PUEBLO CANYON AVE                          |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

### Misc Information

|                      |                                       |                     |                          |
|----------------------|---------------------------------------|---------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN RANCH-VILLAGE 11-UNIT 2 |                     |                          |
| Lot Block:           | Lot:2L Block:                         | Construction Year:  | Construction Year:       |
| Sale Date:           | 11/2005                               | T-R-S:              | 19-60-12                 |
| Sale Price:          | \$255                                 | Census Tract:       | 3312                     |
| Recorded Doc Number: | 20051130 00003906                     | Estimated Lot Size: | Estimated Lot Size: 1.03 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017       |                     |                          |

## Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-12-210-072                                  |
| Owner Name(s):         | IRON MOUNTAIN RANCH LANDSCAPE                   |
| Site Address:          | 8421 ORLIN VISTA ST                             |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                      |                     |                          |
|----------------------|--------------------------------------|---------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN RANCH-VILLAGE 6-UNIT 1 |                     |                          |
| Lot Block:           | Lot:1A Block:                        | Construction Year:  | Construction Year:       |
| Sale Date:           | 09/2003                              | T-R-S:              | 19-60-12                 |
| Sale Price:          | \$212,700                            | Census Tract:       | 3312                     |
| Recorded Doc Number: | 20040520 00001336                    | Estimated Lot Size: | Estimated Lot Size: 1.06 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017      |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510037&>

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-12-512-081                                  |
| Owner Name(s):         | IRON MOUNTAIN LANDSCAPE M A I                   |
| Site Address:          | 5303 IRON CROSSING AVE                          |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD7) |

#### Misc Information

|                      |                                      |                     |                          |
|----------------------|--------------------------------------|---------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN RANCH-VILLAGE 9-UNIT 3 |                     |                          |
| Lot Block:           | Lot:3B Block:                        | Construction Year:  | Construction Year:       |
| Sale Date:           | 08/2005                              | T-R-S:              | 19-60-12                 |
| Sale Price:          | \$510                                | Census Tract:       | 3314                     |
| Recorded Doc Number: | 20050810 00001173                    | Estimated Lot Size: | Estimated Lot Size: 1.02 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017      |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510038&>

10/12/2018

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-12-610-089                                  |
| Owner Name(s):         | IRON MOUNTAIN RANCH LANDSCAPE                   |
| Site Address:          | 5000 IRONHORSE RANCH AVE                        |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD7) |

#### Misc Information

|                      |                                      |                     |                          |
|----------------------|--------------------------------------|---------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN RANCH-VILLAGE 7-UNIT 1 |                     |                          |
| Lot Block:           | Lot:7A Block:                        | Construction Year:  | Construction Year:       |
| Sale Date:           | 02/2003                              | T-R-S:              | 19-60-12                 |
| Sale Price:          | \$496,300                            | Census Tract:       | 3313                     |
| Recorded Doc Number: | 20030602 00001530                    | Estimated Lot Size: | Estimated Lot Size: 0.37 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017      |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510041&>

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-12-612-076                                  |
| Owner Name(s):         | IRON MOUNTAIN RANCH LANDSCAPE                   |
| Site Address:          | 4933 HORSESHOE HILLS AVE                        |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD7) |

#### Misc Information

|                      |                                      |                     |                          |
|----------------------|--------------------------------------|---------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN RANCH-VILLAGE 7-UNIT 3 |                     |                          |
| Lot Block:           | Lot:3A Block:                        | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                        | T-R-S:              | 19-60-12                 |
| Sale Price:          | Not Available                        | Census Tract:       | 3313                     |
| Recorded Doc Number: | 20030602 00001530                    | Estimated Lot Size: | Estimated Lot Size: 0.61 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017      |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN        |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510042&>

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Date Created: 10/12/2018

### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-12-711-081                                  |
| Owner Name(s):         | IRON MTN RANCH LANDSCAPE M A I                  |
| Site Address:          | 4937 IRONHORSE LODGE AVE                        |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD5) |

### Misc Information

|                      |                                       |                                       |                          |
|----------------------|---------------------------------------|---------------------------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN RANCH-VILLAGE 5- UNIT 2 |                                       |                          |
| Lot Block:           | Lot:2A Block:                         | Construction Year: Construction Year: |                          |
| Sale Date:           | 05/2003                               | T-R-S:                                | 19-60-12                 |
| Sale Price:          | \$2,424,780                           | Census Tract:                         | 3313                     |
| Recorded Doc Number: | 20040416 00001461                     | Estimated Lot Size:                   | Estimated Lot Size: 0.92 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017       |                                       |                          |

### Elected Officials

|                      |                                     |                       |                               |
|----------------------|-------------------------------------|-----------------------|-------------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE             |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)        |
| State Senate:        | 1 - PATRICIA "PAT" SPEARMAN (D)     | State Assembly:       | 1 - DANIELE MONROE-MORENO (D) |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN               |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                     |

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<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510043&>

10/12/2018

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-12-813-070                                  |
| Owner Name(s):         | GLENDAL HOMEOWNERS ASSOCIATION                  |
| Site Address:          | 0                                               |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD7) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | DECATUR GRAND TETON             |                     |                          |
| Lot Block:           | Lot:D Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 04/2011                         | T-R-S:              | 19-60-12                 |
| Sale Price:          | \$10                            | Census Tract:       | 3313                     |
| Recorded Doc Number: | 20110411 00000149               | Estimated Lot Size: | Estimated Lot Size: 0.54 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                               |
|----------------------|-------------------------------------|-----------------------|-------------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE             |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)        |
| State Senate:        | 1 - PATRICIA "PAT" SPEARMAN (D)     | State Assembly:       | 1 - DANIELE MONROE-MORENO (D) |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 13 - JOHN MORAN               |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                     |

003639

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510044&>

10/12/2018

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-13-111-018                                  |
| Owner Name(s):         | IRON MTN RANCH MAINTENANCE ASSN                 |
| Site Address:          | 7908 ECHO BASIN ST                              |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                      |                          |
|----------------------|--------------------------------------|--------------------------|
| Subdivision Name:    | IRON MOUNTAIN RANCH-VILLAGE 1-UNIT 1 |                          |
| Lot Block:           | Lot:1D Block:                        | Construction Year:       |
| Sale Date:           | Not Available                        | T-R-S:                   |
| Sale Price:          | Not Available                        | Census Tract:            |
| Recorded Doc Number: | 20020927 00001209                    | Estimated Lot Size:      |
| Flight Date:         | Aerial Flight Date: Mar.17.2017      | Estimated Lot Size: 0.93 |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510045&>

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-13-113-066                                  |
| Owner Name(s):         | IRON MOUNTAIN RANCH LANDSCAPE                   |
| Site Address:          | 5770 STERLING MOON AVE                          |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                         |                                              |
|----------------------|-----------------------------------------|----------------------------------------------|
| Subdivision Name:    | IRON MOUNTAIN RANCH-VILLAGE 1-A -UNIT 3 |                                              |
| Lot Block:           | Lot:3A Block:                           | Construction Year: Construction Year:        |
| Sale Date:           | 02/2003                                 | T-R-S: 19-60-13                              |
| Sale Price:          | \$496,300                               | Census Tract: 3312                           |
| Recorded Doc Number: | 20030602 00001527                       | Estimated Lot Size: Estimated Lot Size: 0.46 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017         |                                              |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003641

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510046&>

10/12/2018

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## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-13-114-038                                  |
| Owner Name(s):         | LAMPLIGHT MANOR @ IRON MTN RANCH                |
| Site Address:          | 7901 AMBER MIST ST                              |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | ROSEWOOD MANOR UNIT I           |                     |                          |
| Lot Block:           | Lot:C Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 08/2005                         | T-R-S:              | 19-60-13                 |
| Sale Price:          | \$571                           | Census Tract:       | 3312                     |
| Recorded Doc Number: | 20050804 00004362               | Estimated Lot Size: | Estimated Lot Size: 0.73 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-13-497-017                                  |
| Owner Name(s):         | Subdivision Common Area - Non Assessed          |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                 |
|----------------------|---------------------------------|
| Census Tract:        | 3309                            |
| Recorded Doc Number: | 2002062500919                   |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

003643

<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510048&>

10/12/2018

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## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-13-511-096                                  |
| Owner Name(s):         | IRON MTN RANCH MAINTENANCE ASSN                 |
| Site Address:          | 5005 INDIGO GORGE AVE                           |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD5) |

#### Misc Information

|                   |                                       |
|-------------------|---------------------------------------|
| Subdivision Name: | IRON MOUNTAIN RANCH-VILLAGE 2- UNIT 2 |
|-------------------|---------------------------------------|

|                      |                                 |                     |                       |
|----------------------|---------------------------------|---------------------|-----------------------|
| Lot Block:           | Lot:2A Block:                   | Construction Year:  | Construction Year:    |
| Sale Date:           | 08/2002                         | T-R-S:              | 19-60-13              |
| Sale Price:          | \$2,509,860                     | Census Tract:       | 3313                  |
| Recorded Doc Number: | 20020927 00001210               | Estimated Lot Size: | Estimated Lot Size: 1 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                       |

#### Elected Officials

|                      |                                     |                       |                               |
|----------------------|-------------------------------------|-----------------------|-------------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE             |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)        |
| State Senate:        | 1 - PATRICIA "PAT" SPEARMAN (D)     | State Assembly:       | 1 - DANIELE MONROE-MORENO (D) |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES              |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                     |

## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-13-610-003                                  |
| Owner Name(s):         | LYNBROOK MASTER ASSOCIATION                     |
| Site Address:          | 5312 MORNING SPLASH AVE                         |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD7) |

#### Misc Information

|                                        |                                 |                                              |                    |
|----------------------------------------|---------------------------------|----------------------------------------------|--------------------|
| Subdivision Name: LYNBROOK             |                                 |                                              |                    |
| Lot Block:                             | Lot:V Block:                    | Construction Year:                           | Construction Year: |
| Sale Date:                             | 09/2001                         | T-R-S:                                       | 19-60-13           |
| Sale Price:                            | \$104,080                       | Census Tract:                                | 3311               |
| Recorded Doc Number: 20010914 00000512 |                                 | Estimated Lot Size: Estimated Lot Size: 2.08 |                    |
| Flight Date:                           | Aerial Flight Date: Mar.17.2017 |                                              |                    |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-13-710-001                                  |
| Owner Name(s):         | LYNBROOK MASTER ASSOCIATION                     |
| Site Address:          | 5231 WHISPER LAKE AVE                           |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD7) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | LYNBROOK                        |                     |                          |
| Lot Block:           | Lot:U Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 09/2001                         | T-R-S:              | 19-60-13                 |
| Sale Price:          | \$104,080                       | Census Tract:       | 3311                     |
| Recorded Doc Number: | 20010914 00000512               | Estimated Lot Size: | Estimated Lot Size: 2.28 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-13-812-070                                  |
| Owner Name(s):         | PAVONA ESTATES H O A                            |
| Site Address:          | 7324 JELSON FALLS ST                            |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD5) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | PAVONA EST                      |                     |                          |
| Lot Block:           | Lot:D Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 02/2012                         | T-R-S:              | 19-60-13                 |
| Sale Price:          | \$10                            | Census Tract:       | 3309                     |
| Recorded Doc Number: | 20120215 00000465               | Estimated Lot Size: | Estimated Lot Size: 0.92 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-15-210-082                                  |
| Owner Name(s):         | LAMPLIGHT ESTATES CENTENNIAL HOA                |
| Site Address:          | 7467 GRASSY FIELD CT                            |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD2) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | TENAYA FARMS UNIT I             |                     |                          |
| Lot Block:           | Lot:C Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 08/2005                         | T-R-S:              | 19-60-15                 |
| Sale Price:          | \$571                           | Census Tract:       | 3321                     |
| Recorded Doc Number: | 20050804 00004329               | Estimated Lot Size: | Estimated Lot Size: 1.01 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-15-211-047                                  |
| Owner Name(s):         | LAMPLIGHT ESTATES CENTENNIAL HOA                |
| Site Address:          | 7227 SILVER CHARM CT                            |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD2) |

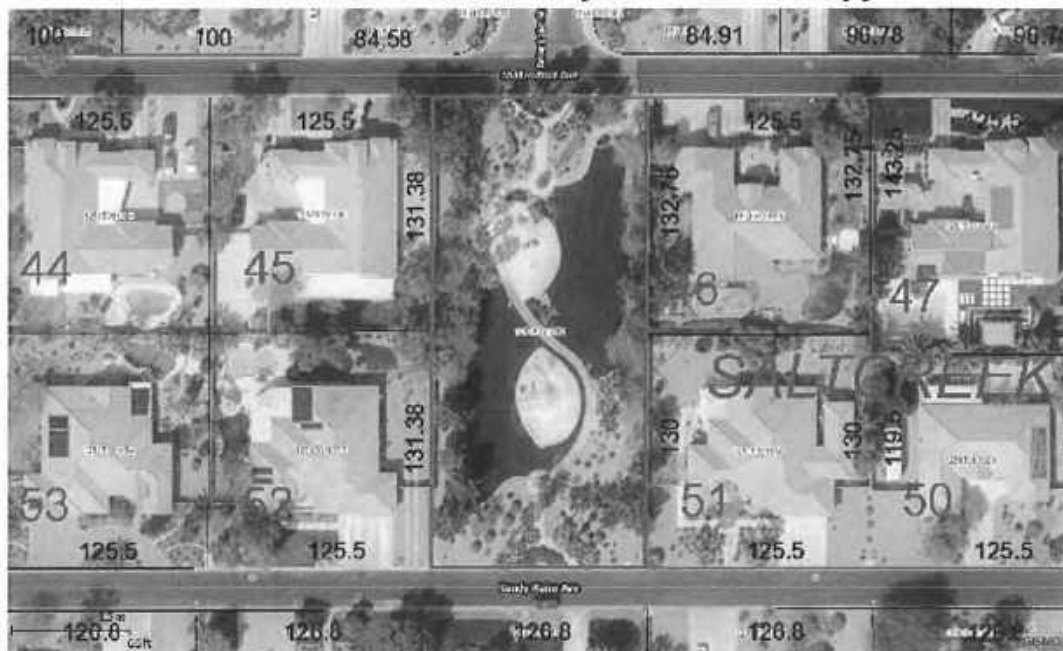
#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | TENAYA FARMS UNIT 2A            |                     |                          |
| Lot Block:           | Lot:F Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 08/2005                         | T-R-S:              | 19-60-15                 |
| Sale Price:          | \$571                           | Census Tract:       | 3321                     |
| Recorded Doc Number: | 20050804 00004329               | Estimated Lot Size: | Estimated Lot Size: 1.15 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-15-311-052                                  |
| Owner Name(s):         | SALT CREEK ASSOCIATES L P                       |
| Site Address:          | 7261 SHALLOWFORD AVE                            |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD2) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SALTCREEK                       |                     |                          |
| Lot Block:           | Lot:A Block:4                   | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-15                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3321                     |
| Recorded Doc Number: | 20080512 00000470               | Estimated Lot Size: | Estimated Lot Size: 0.72 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

### Property Information

|                        |                                  |
|------------------------|----------------------------------|
| Parcel:                | 125-15-710-054                   |
| Owner Name(s):         | TOSCANA OWNERS ASSOCIATION INC   |
| Site Address:          | 7112 VIA FIORI LN                |
| Jurisdiction:          | Las Vegas - 89131                |
| Zoning Classification: | Residence Estates District (R-E) |

### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | BELLA VISTA-UNIT 1              |                     |                          |
| Lot Block:           | Lot:C Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 02/2010                         | T-R-S:              | 19-60-15                 |
| Sale Price:          | \$100                           | Census Tract:       | 3321                     |
| Recorded Doc Number: | 20100201 00002607               | Estimated Lot Size: | Estimated Lot Size: 1.83 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510057&>

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-15-810-079                                  |
| Owner Name(s):         | WYETH RANCH COMMUNITY ASSN                      |
| Site Address:          | 7000 DOGES RIDGE AVE                            |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD2) |

#### Misc Information

|                      |                                 |                    |                                              |
|----------------------|---------------------------------|--------------------|----------------------------------------------|
| Subdivision Name:    | WYETH RANCH-UNIT 1              |                    |                                              |
| Lot Block:           | Lot:O Block:                    | Construction Year: | Construction Year:                           |
| Sale Date:           | 02/2007                         | T-R-S:             | 19-60-15                                     |
| Sale Price:          | \$12,500                        | Census Tract:      | 3321                                         |
| Recorded Doc Number: | 20070227 00004638               |                    | Estimated Lot Size: Estimated Lot Size: 1.69 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                    |                                              |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

## Property Information

|                        |                                                  |
|------------------------|--------------------------------------------------|
| Parcel:                | 125-15-897-015                                   |
| Owner Name(s):         | Subdivision Common Area - Non Assessed           |
| Jurisdiction:          | Las Vegas - 89131                                |
| Zoning Classification: | Residential Planned Development District (R-PD2) |

### Misc Information

|                      |                                   |
|----------------------|-----------------------------------|
| Census Tract:        | 3321                              |
| Recorded Doc Number: | 2007022704638                     |
| Flight Date:         | Aerial Flight Date: Mar. 17, 2017 |

## Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-16-110-046                                  |
| Owner Name(s):         | PRAIRIE ROSE HOMEOWNERS ASSN                    |
| Site Address:          | 8319 BLUSHING HEIGHTS AVE                       |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD4) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | PRAIRIE ROSE PARK-UNIT I        |                     |                          |
| Lot Block:           | Lot 1A Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-16                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3318                     |
| Recorded Doc Number: | 20021028 00000683               | Estimated Lot Size: | Estimated Lot Size: 0.88 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-16-111-051                                  |
| Owner Name(s):         | PRAIRIE ROSE HOMEOWNERS ASSN                    |
| Site Address:          | 7810 LIGHT BLOOM ST                             |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD4) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | PRAIRIE ROSE PARK-UNIT 2        |                     |                          |
| Lot Block:           | Lot:2A Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-16                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3318                     |
| Recorded Doc Number: | 20021028 00000683               | Estimated Lot Size: | Estimated Lot Size: 0.63 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-16-112-052                                  |
| Owner Name(s):         | CARRIAGE PARK COMMUNITY ASSN                    |
| Site Address:          | 7952 QUAIL SUMMIT LN                            |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD4) |

#### Misc Information

|                      |                                     |                     |                         |
|----------------------|-------------------------------------|---------------------|-------------------------|
| Subdivision Name:    | QUAIL RUN AT ELKHORN SPRINGS UNIT 1 |                     |                         |
| Lot Block:           | Lot:A Block:                        | Construction Year:  | Construction Year:      |
| Sale Date:           | Not Available                       | T-R-S:              | 19-60-16                |
| Sale Price:          | Not Available                       | Census Tract:       | 3318                    |
| Recorded Doc Number: | 20021015 00001653                   | Estimated Lot Size: | Estimated Lot Size: 1.9 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017     |                     |                         |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-16-114-056                                  |
| Owner Name(s):         | PRAIRIE ROSE HOMEOWNERS ASSN                    |
| Site Address:          | 7811 BLUSHING DEN ST                            |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD4) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | PRAIRIE ROSE PARK-UNIT 3        |                     |                          |
| Lot Block:           | Lot:3A Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-16                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3318                     |
| Recorded Doc Number: | 20021028 00000683               | Estimated Lot Size: | Estimated Lot Size: 0.66 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-16-116-039                                  |
| Owner Name(s):         | PRAIRIE ROSE HOMEOWNERS ASSN                    |
| Site Address:          | 8101 DAWNING FLOWER AVE                         |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD4) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | PRAIRIE ROSE PARK-UNIT 4        |                     |                          |
| Lot Block:           | Lot:4A Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-16                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3318                     |
| Recorded Doc Number: | 20021028 00000683               | Estimated Lot Size: | Estimated Lot Size: 0.63 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-16-319-057                                  |
| Owner Name(s):         | TRAILWOOD HOA                                   |
| Site Address:          | 8328 FORT SEDGWICK AVE                          |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD8) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | FARM TULE SPRINGS               |                     |                          |
| Lot Block:           | Lot:C-G Block:                  | Construction Year:  | Construction Year:       |
| Sale Date:           | 08/2006                         | T-R-S:              | 19-60-16                 |
| Sale Price:          | \$1                             | Census Tract:       | 3318                     |
| Recorded Doc Number: | 20060811 00001380               | Estimated Lot Size: | Estimated Lot Size: 0.14 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2016

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-16-597-024                                  |
| Owner Name(s):         | Subdivision Common Area - Non Assessed          |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD4) |

#### Misc Information

|                      |                                 |
|----------------------|---------------------------------|
| Census Tract:        | 3319                            |
| Recorded Doc Number: | 2014082200551                   |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                  |
|------------------------|--------------------------------------------------|
| Parcel:                | 125-16-615-057                                   |
| Owner Name(s):         | LAMPLIGHT VILLAGE CENTENNIAL HOA                 |
| Site Address:          | 7900 MEANDERING PATH AVE                         |
| Jurisdiction:          | Las Vegas - 89131                                |
| Zoning Classification: | Residential Planned Development District (R-PD5) |

#### Misc Information

|                      |                                                |                     |                          |
|----------------------|------------------------------------------------|---------------------|--------------------------|
| Subdivision Name:    | LAMPLIGHT VILLAGE AT CENTENNIAL SPRINGS UNIT 1 |                     |                          |
| Lot Block:           | Lot:B1 Block:                                  | Construction Year:  | Construction Year:       |
| Sale Date:           | 08/2005                                        | T-R-S:              | 19-60-16                 |
| Sale Price:          | \$571                                          | Census Tract:       | 3319                     |
| Recorded Doc Number: | 20050804 00004326                              | Estimated Lot Size: | Estimated Lot Size: 2.47 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017                |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                                           |
|------------------------|-------------------------------------------|
| Parcel:                | 125-17-117-012                            |
| Owner Name(s):         | PINE MEADOWS COMMUNITY ASSN               |
| Site Address:          | 8806 SHADY PINES DR                       |
| Jurisdiction:          | Las Vegas - 89143                         |
| Zoning Classification: | Single-Family Compact-Lot District (R-CL) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | PINE MEADOWS 2-UNIT 16          |                     |                          |
| Lot Block:           | Lot:D Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-17                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3317                     |
| Recorded Doc Number: | 20030424 00000226               | Estimated Lot Size: | Estimated Lot Size: 0.73 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

## Property Information

|                        |                            |
|------------------------|----------------------------|
| Parcel:                | 125-17-210-449             |
| Owner Name(s):         | TAPESTRY TOWN CENTER H O A |
| Site Address:          | 9026 BALCONY TRELIS AVE    |
| Jurisdiction:          | Las Vegas - 89149          |
| Zoning Classification: | Town Center District (T-C) |

### Misc Information

|                      |                                     |                     |                          |
|----------------------|-------------------------------------|---------------------|--------------------------|
| Subdivision Name:    | ASTORIA AT TOWN CENTER-NORTH-UNIT 1 |                     |                          |
| Lot Block:           | Lot:D23 Block:                      | Construction Year:  | Construction Year:       |
| Sale Date:           | 10/2010                             | T-R-S:              | 19-60-17                 |
| Sale Price:          | \$10,200,000                        | Census Tract:       | 3228                     |
| Recorded Doc Number: | 20120709 00002792                   | Estimated Lot Size: | Estimated Lot Size: 1.01 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017     |                     |                          |

## Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                            |
|------------------------|----------------------------|
| Parcel:                | 125-17-210-450             |
| Owner Name(s):         | TAPESTRY TOWN CENTER H O A |
| Site Address:          | 9027 BALCONY TRELIS AVE    |
| Jurisdiction:          | Las Vegas - 89149          |
| Zoning Classification: | Town Center District (T-C) |

#### Misc Information

|                      |                                     |                     |                          |
|----------------------|-------------------------------------|---------------------|--------------------------|
| Subdivision Name:    | ASTORIA AT TOWN CENTER-NORTH-UNIT 1 |                     |                          |
| Lot Block:           | Lot:D84 Block:                      | Construction Year:  | Construction Year:       |
| Sale Date:           | 10/2010                             | T-R-S:              | 19-60-17                 |
| Sale Price:          | \$10,200,000                        | Census Tract:       | 3228                     |
| Recorded Doc Number: | 20120709 00002792                   | Estimated Lot Size: | Estimated Lot Size: 0.96 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017     |                     |                          |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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Date Created: 10/12/2018

#### Property Information

|                        |                            |
|------------------------|----------------------------|
| Parcel:                | 125-17-310-481             |
| Owner Name(s):         | TAPESTRY TOWN CENTER H O A |
| Site Address:          | 7470 TAPESTRY PARK ST      |
| Jurisdiction:          | Las Vegas - 89149          |
| Zoning Classification: | Town Center District (T-C) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | ASTORIA AT TOWN CENTER-SOUTH    |                     |                          |
| Lot Block:           | Lot:1M Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | 10/2010                         | T-R-S:              | 19-60-17                 |
| Sale Price:          | \$10,200,000                    | Census Tract:       | 3228                     |
| Recorded Doc Number: | 20120709 00002792               | Estimated Lot Size: | Estimated Lot Size: 0.34 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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Date Created: 10/12/2018

#### Property Information

|                        |                            |
|------------------------|----------------------------|
| Parcel:                | 125-17-310-484             |
| Owner Name(s):         | TAPESTRY TOWN CENTER H O A |
| Site Address:          | 9115 PICTURESQUE AVE       |
| Jurisdiction:          | Las Vegas - 89149          |
| Zoning Classification: | Town Center District (T-C) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | ASTORIA AT TOWN CENTER-SOUTH    |                     |                          |
| Lot Block:           | Lot:6Y Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | 10/2010                         | T-R-S:              | 19-60-17                 |
| Sale Price:          | \$10,200,000                    | Census Tract:       | 3228                     |
| Recorded Doc Number: | 20120709 00002792               | Estimated Lot Size: | Estimated Lot Size: 1.56 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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Date Created: 10/12/2018

## Property Information

|                        |                            |
|------------------------|----------------------------|
| Parcel:                | 125-17-401-014             |
| Owner Name(s):         | CITY OF LAS VEGAS          |
| Site Address:          | 7250 N FORT APACHE RD      |
| Jurisdiction:          | Las Vegas - 89149          |
| Zoning Classification: | Town Center District (T-C) |

## Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Lot Block:           | Lot Block:                      | Construction Year:  | Construction Year: 2007  |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-17                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3234                     |
| Recorded Doc Number: | 20101001 00002984               | Estimated Lot Size: | Estimated Lot Size: 4.46 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

## Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                 |
|------------------------|---------------------------------|
| Parcel:                | 125-17-410-125                  |
| Owner Name(s):         | CENTENNIAL PARK HOMEOWNERS ASSN |
| Site Address:          | 8934 DISCOVERY REEF AVE         |
| Jurisdiction:          | Las Vegas - 89149               |
| Zoning Classification: | Town Center District (T-C)      |

#### Misc Information

|                      |                                 |                                             |
|----------------------|---------------------------------|---------------------------------------------|
| Subdivision Name:    | CENTENNIAL PARK UNIT 1          |                                             |
| Lot Block:           | Lot:33 Block:                   | Construction Year: Construction Year:       |
| Sale Date:           | 09/2016                         | T-R-S: 19-60-17                             |
| Sale Price:          | \$100                           | Census Tract: 3234                          |
| Recorded Doc Number: | 20160916 00000584               | Estimated Lot Size: Estimated Lot Size: 0.7 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                                             |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                  |
|------------------------|----------------------------------|
| Parcel:                | 125-17-413-102                   |
| Owner Name(s):         | REMINGTON PLACE HOMEOWNER'S ASSN |
| Site Address:          | 9036 ARBOR ASHBURY AVE           |
| Jurisdiction:          | Las Vegas - 89149                |
| Zoning Classification: | Town Center District (T-C)       |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | CENTENNIAL PARK 2               |                     |                          |
| Lot Block:           | Lot:1 Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 02/2012                         | T-R-S:              | 19-60-17                 |
| Sale Price:          | \$99                            | Census Tract:       | 3234                     |
| Recorded Doc Number: | 20120210 00002633               | Estimated Lot Size: | Estimated Lot Size: 0.38 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                           |
|------------------------|-------------------------------------------|
| Parcel:                | 125-17-519-001                            |
| Owner Name(s):         | PINE MEADOWS COMMUNITY ASSN               |
| Site Address:          | 8710 HIDDEN PINES AVE                     |
| Jurisdiction:          | Las Vegas - 89143                         |
| Zoning Classification: | Single-Family Compact-Lot District (R-CL) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | PINE MEADOWS 2-UNIT 19          |                     |                          |
| Lot Block:           | Lot:GG Block:                   | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-17                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3317                     |
| Recorded Doc Number: | 20030424 00000226               | Estimated Lot Size: | Estimated Lot Size: 0.85 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                                           |
|------------------------|-------------------------------------------|
| Parcel:                | 125-17-528-027                            |
| Owner Name(s):         | PINE MEADOWS COMMUNITY ASSN               |
| Site Address:          | 7906 N DURANGO DR                         |
| Jurisdiction:          | Las Vegas - 89131                         |
| Zoning Classification: | Single-Family Compact-Lot District (R-CL) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | PINE MEADOWS 2-UNIT 25          |                     |                          |
| Lot Block:           | Lot:M Block:18                  | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-17                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3318                     |
| Recorded Doc Number: | 20030115 00001939               | Estimated Lot Size: | Estimated Lot Size: 0.37 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                    |
|------------------------|----------------------------------------------------|
| Parcel:                | 125-17-712-012                                     |
| Owner Name(s):         | R H CENTENNIAL L L C and CENTENNIAL HOLDINGS L L C |
| Site Address:          | 7530 NICKLIN ST                                    |
| Jurisdiction:          | Las Vegas - 89143                                  |
| Zoning Classification: | Town Center District (T-C)                         |

#### Misc Information

Subdivision Name: VILLAGE OF CENTENNIAL SPRINGS-MIXED USE

|                      |                                 |                     |                    |
|----------------------|---------------------------------|---------------------|--------------------|
| Lot Block:           | Lot:Z Block:                    | Construction Year:  | Construction Year: |
| Sale Date:           | 03/2017                         | T-R-S:              | 19-60-17           |
| Sale Price:          | \$6,700,000                     | Census Tract:       | 3318               |
| Recorded Doc Number: | 20170317 00000827               | Estimated Lot Size: | 1.89               |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                    |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                   |
|------------------------|-----------------------------------|
| Parcel:                | 125-18-110-125                    |
| Owner Name(s):         | GRAND TETON VILLAGE COMNTY ASSN   |
| Site Address:          | 9943 TWILIGHT WALK AVE            |
| Jurisdiction:          | Las Vegas - 89149                 |
| Zoning Classification: | Planned Development District (PD) |

#### Misc Information

|                      |                                      |                     |                          |
|----------------------|--------------------------------------|---------------------|--------------------------|
| Subdivision Name:    | BEAZER AT GRAND TETON VILLAGE UNIT 1 |                     |                          |
| Lot Block:           | Lot:D Block:                         | Construction Year:  | Construction Year:       |
| Sale Date:           | 06/2006                              | T-R-S:              | 19-60-18                 |
| Sale Price:          | \$1                                  | Census Tract:       | 3230                     |
| Recorded Doc Number: | 20060608 00005046                    | Estimated Lot Size: | Estimated Lot Size: 0.92 |
| Flight Date:         | Aerial Flight Date: Mar.18.2017      |                     |                          |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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Date Created: 10/12/2018

## Property Information

|                        |                                   |
|------------------------|-----------------------------------|
| Parcel:                | 125-18-112-183                    |
| Owner Name(s):         | ANTELOPE HOMEOWNERS ASSOCIATION   |
| Site Address:          | 7831 ELLENDALE ST                 |
| Jurisdiction:          | Las Vegas - 89149                 |
| Zoning Classification: | Planned Development District (PD) |

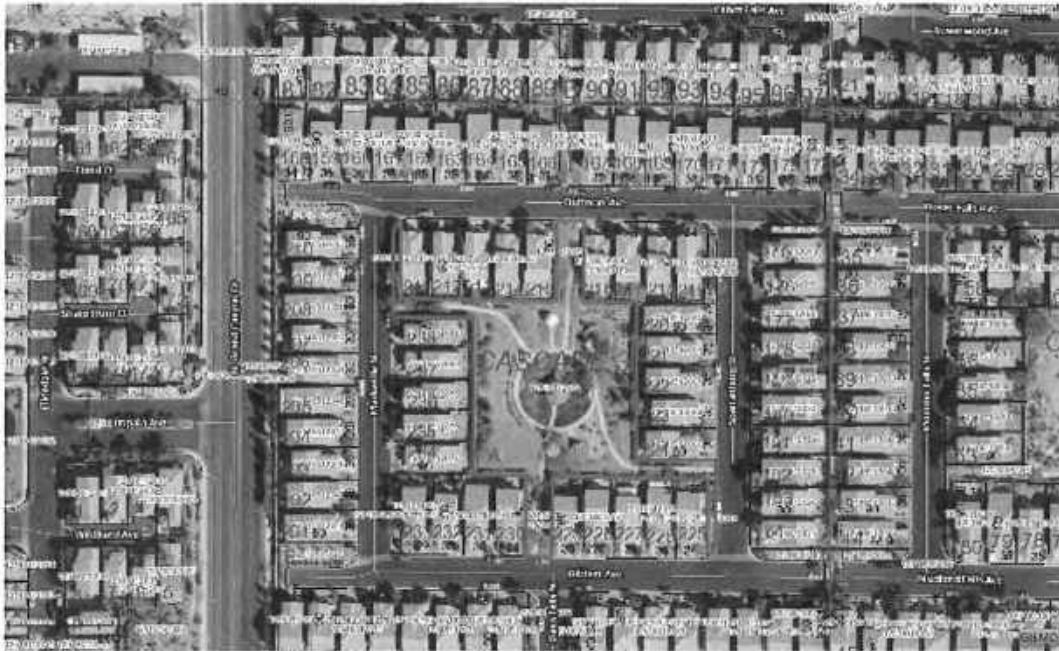
## Misc Information

|                      |                                 |                                              |
|----------------------|---------------------------------|----------------------------------------------|
| Subdivision Name:    | ANTELOPE-UNIT 1                 |                                              |
| Lot Block:           | Lot 1A Block:                   | Construction Year: Construction Year:        |
| Sale Date:           | 02/2009                         | T-R-S: 19-60-18                              |
| Sale Price:          | \$500                           | Census Tract: 3230                           |
| Recorded Doc Number: | 20090211 00001411               | Estimated Lot Size: Estimated Lot Size: 0.88 |
| Flight Date:         | Aerial Flight Date: Mar.18.2017 |                                              |

## Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-18-512-082                                  |
| Owner Name(s):         | CASCADE HOMEOWNERS ASSN INC                     |
| Site Address:          | 9534 GIBBON AVE                                 |
| Jurisdiction:          | Las Vegas - 89149                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD8) |

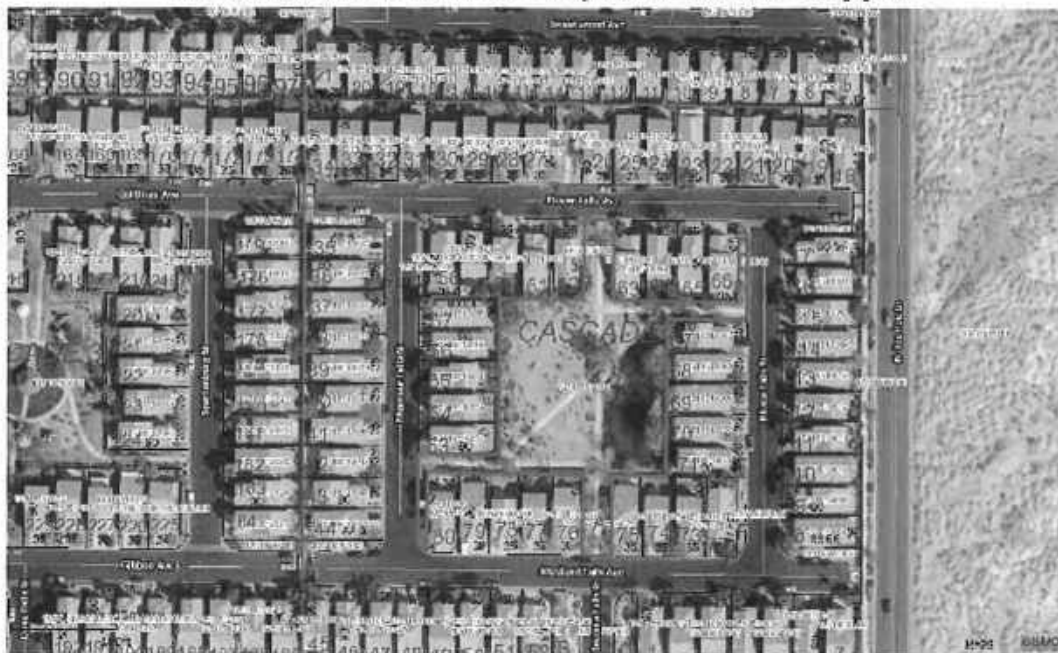
#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | CASCADE 3                       |                     |                          |
| Lot Block:           | Lot:A Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 01/2004                         | T-R-S:              | 19-60-18                 |
| Sale Price:          | \$14,278,000                    | Census Tract:       | 3230                     |
| Recorded Doc Number: | 20071011 00003769               | Estimated Lot Size: | Estimated Lot Size: 1.06 |
| Flight Date:         | Aerial Flight Date: Mar.18.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-18-597-001                                  |
| Owner Name(s):         | Subdivision Common Area - Non Assessed          |
| Jurisdiction:          | Las Vegas - 89149                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD8) |

#### Misc Information

|                      |                                 |
|----------------------|---------------------------------|
| Census Tract:        | 3230                            |
| Recorded Doc Number: | 2007101103770                   |
| Flight Date:         | Aerial Flight Date: Mar.18.2017 |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-18-619-047                                  |
| Owner Name(s):         | TERRASANO HOMEOWNERS ASSOCIATION                |
| Site Address:          | 7622 LANI DAWN ST                               |
| Jurisdiction:          | Las Vegas - 89149                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD6) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | TERRASANO UNIT 2                |                     |                          |
| Lot Block:           | Lot:M Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-18                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3230                     |
| Recorded Doc Number: | 20060718 00004712               | Estimated Lot Size: | Estimated Lot Size: 1.16 |
| Flight Date:         | Aerial Flight Date: Mar.18.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-18-622-027                                  |
| Owner Name(s):         | TERRASANO H O A                                 |
| Site Address:          | 0                                               |
| Jurisdiction:          | Las Vegas - 89149                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD6) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | TERRASANO 3                     |                     |                          |
| Lot Block:           | Lot:A Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-18                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3230                     |
| Recorded Doc Number: | 20070216 00003996               | Estimated Lot Size: | Estimated Lot Size: 0.35 |
| Flight Date:         | Aerial Flight Date: Mar.18.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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Date Created: 10/12/2018

#### Property Information

|                        |                            |
|------------------------|----------------------------|
| Parcel:                | 125-19-711-103             |
| Owner Name(s):         | DAY DAWN VISTA H O A       |
| Site Address:          | 6724 BARRINGTON HILLS ST   |
| Jurisdiction:          | Las Vegas - 89149          |
| Zoning Classification: | Town Center District (T-C) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | DAY DAWN VISTA                  |                     |                          |
| Lot Block:           | Lot:J Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-19                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3233                     |
| Recorded Doc Number: | 20141211 00002216               | Estimated Lot Size: | Estimated Lot Size: 0.41 |
| Flight Date:         | Aerial Flight Date: Mar.18.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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Date Created: 10/12/2018

#### Property Information

|                        |                            |
|------------------------|----------------------------|
| Parcel:                | 125-20-110-046             |
| Owner Name(s):         | SPINNAKER HOMES V L L C    |
| Site Address:          | 9031 W DORRELL LN          |
| Jurisdiction:          | Las Vegas - 89149          |
| Zoning Classification: | Town Center District (T-C) |

#### Misc Information

|                      |                                    |                                              |
|----------------------|------------------------------------|----------------------------------------------|
| Subdivision Name:    | SPINNAKER AT TOWN CENTER 1 UNIT 2A |                                              |
| Lot Block:           | Lot:B Block:                       | Construction Year: Construction Year:        |
| Sale Date:           | Not Available                      | T-R-S: 19-60-20                              |
| Sale Price:          | Not Available                      | Census Tract: 3234                           |
| Recorded Doc Number: | 20010615 00001275                  | Estimated Lot Size: Estimated Lot Size: 0.56 |
| Flight Date:         | Aerial Flight Date: Mar.17,2017    |                                              |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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Date Created: 10/12/2018

#### Property Information

|                        |                                |
|------------------------|--------------------------------|
| Parcel:                | 125-20-112-244                 |
| Owner Name(s):         | ELKHORN HIGH NOON HOWNERS ASSN |
| Site Address:          | 0                              |
| Jurisdiction:          | Las Vegas - 89149              |
| Zoning Classification: | Town Center District (T-C)     |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | HIGH NOON AT ELKHORN RANCH      |                     |                          |
| Lot Block:           | Lot:Z Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-20                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3234                     |
| Recorded Doc Number: | 20051012 00001333               | Estimated Lot Size: | Estimated Lot Size: 0.85 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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Date Created: 10/12/2018

#### Property Information

|                        |                            |
|------------------------|----------------------------|
| Parcel:                | 125-20-211-089             |
| Owner Name(s):         | SPINNAKER HOMES V L L C    |
| Site Address:          | 6931 N CAMPBELL RD         |
| Jurisdiction:          | Las Vegas - 89149          |
| Zoning Classification: | Town Center District (T-C) |

#### Misc Information

|                      |                                   |                     |                          |
|----------------------|-----------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SPINNAKER AT TOWN CENTER I UNIT 1 |                     |                          |
| Lot Block:           | Lot:A Block:                      | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                     | T-R-S:              | 19-60-20                 |
| Sale Price:          | Not Available                     | Census Tract:       | 3234                     |
| Recorded Doc Number: | 20010615 00001275                 | Estimated Lot Size: | Estimated Lot Size: 0.54 |
| Flight Date:         | Aerial Flight Date: Mar. 17 2017  |                     |                          |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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Date Created: 10/12/2018

#### Property Information

|                        |                            |
|------------------------|----------------------------|
| Parcel:                | 125-20-213-065             |
| Owner Name(s):         | SPINNAKER HOMES V L L C    |
| Site Address:          | 6931 N CAMPBELL RD         |
| Jurisdiction:          | Las Vegas - 89149          |
| Zoning Classification: | Town Center District (T-C) |

#### Misc Information

|                      |                                   |                                              |
|----------------------|-----------------------------------|----------------------------------------------|
| Subdivision Name:    | SPINNAKER AT TOWN CENTER 1 UNIT 3 |                                              |
| Lot Block:           | Lot:A Block:                      | Construction Year: Construction Year:        |
| Sale Date:           | Not Available                     | T-R-S: 19-60-20                              |
| Sale Price:          | Not Available                     | Census Tract: 3234                           |
| Recorded Doc Number: | 20010615 00001275                 | Estimated Lot Size: Estimated Lot Size: 0.56 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017   |                                              |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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Date Created: 10/12/2018

#### Property Information

|                        |                            |
|------------------------|----------------------------|
| Parcel:                | 125-20-317-001             |
| Owner Name(s):         | CORAL BAY HOMEOWNERS ASSOC |
| Site Address:          | 6753 BYRON BAY CT          |
| Jurisdiction:          | Las Vegas - 89149          |
| Zoning Classification: | Town Center District (T-C) |

#### Misc Information

|                      |                                 |                     |                            |
|----------------------|---------------------------------|---------------------|----------------------------|
| Subdivision Name:    | DEER SPRINGS PHASE 1 AMD        |                     |                            |
| Lot Block:           | Lot:C Block:                    | Construction Year:  | Construction Year: 2016    |
| Sale Date:           | 01/2018                         | T-R-S:              | 19-60-20                   |
| Sale Price:          | \$99                            | Census Tract:       | 3233                       |
| Recorded Doc Number: | 20180129 00000070               | Estimated Lot Size: | Estimated Lot Size: 0.2237 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                            |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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Date Created: 10/12/2018

### Property Information

|                        |                            |
|------------------------|----------------------------|
| Parcel:                | 125-20-501-007             |
| Owner Name(s):         | CITY OF LAS VEGAS          |
| Site Address:          | 7151 OSO BLANCA RD         |
| Jurisdiction:          | Las Vegas - 89149          |
| Zoning Classification: | Town Center District (T-C) |

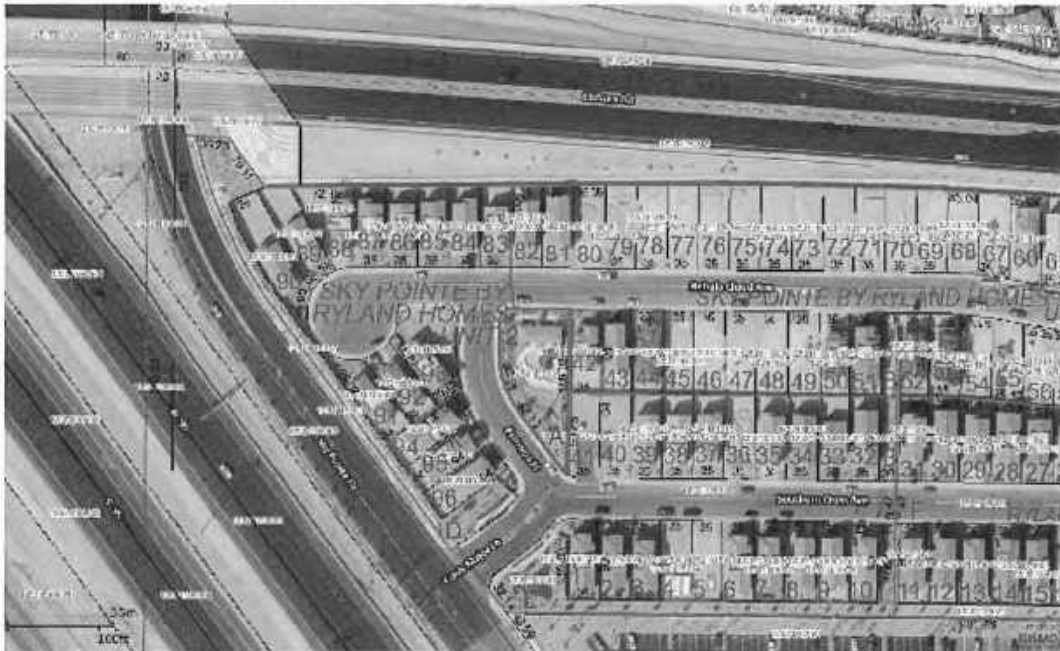
### Misc Information

|                      |                                 |                     |                           |
|----------------------|---------------------------------|---------------------|---------------------------|
| Lot Block:           | Lot: Block:                     | Construction Year:  | Construction Year: 1999   |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-20                  |
| Sale Price:          | Not Available                   | Census Tract:       | 3235                      |
| Recorded Doc Number: | 99999999 00099999               | Estimated Lot Size: | Estimated Lot Size: 30.06 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                           |

### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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Date Created: 10/12/2018

#### Property Information

|                        |                            |
|------------------------|----------------------------|
| Parcel:                | 125-21-115-035             |
| Owner Name(s):         | SKY POINTE HOMEOWNERS ASSN |
| Site Address:          | 8303 NEBULA CLOUD AVE      |
| Jurisdiction:          | Las Vegas - 89131          |
| Zoning Classification: | Town Center District (T-C) |

#### Misc Information

|                      |                                      |                     |                               |
|----------------------|--------------------------------------|---------------------|-------------------------------|
| Subdivision Name:    | SKY POINTE BY RYLAND HOMES<br>UNIT 2 |                     |                               |
| Lot Block:           | Lot:A Block:                         | Construction Year:  | Construction Year: 2015       |
| Sale Date:           | 09/2016                              | T-R-S:              | 19-60-21                      |
| Sale Price:          | \$99                                 | Census Tract:       | 3320                          |
| Recorded Doc Number: | 20160923 00003531                    | Estimated Lot Size: | Estimated Lot Size:<br>0.2435 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017      |                     |                               |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                            |
|------------------------|----------------------------|
| Parcel:                | 125-21-116-042             |
| Owner Name(s):         | SKY POINTE HOMEOWNERS ASSN |
| Site Address:          |                            |
| Jurisdiction:          | Las Vegas - 89131          |
| Zoning Classification: | Town Center District (T-C) |

#### Misc Information

|                      |                                   |                     |                            |
|----------------------|-----------------------------------|---------------------|----------------------------|
| Subdivision Name:    | SKY POINTE BY RYLAND HOMES UNIT 3 |                     |                            |
| Lot Block:           | Lot:C Block:                      | Construction Year:  | Construction Year:         |
| Sale Date:           | 09/2016                           | T-R-S:              | 19-60-21                   |
| Sale Price:          | \$99                              | Census Tract:       | 3320                       |
| Recorded Doc Number: | 20160923 00003529                 | Estimated Lot Size: | Estimated Lot Size: 0.2477 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017   |                     |                            |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

## Property Information

|                        |                                                    |
|------------------------|----------------------------------------------------|
| Parcel:                | 125-22-212-038                                     |
| Owner Name(s):         | SHENANDOAH OWNERS<br>ASSOCIATION                   |
| Site Address:          | 6915 LONGLEY ST                                    |
| Jurisdiction:          | Las Vegas - 89131                                  |
| Zoning Classification: | Residential Planned Deveopment District<br>(R-PD2) |

### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | SHENANDOAH UNIT 1               |                     |                          |
| Lot Block:           | Lot:A Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-22                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3320                     |
| Recorded Doc Number: | 20001019 00001760               | Estimated Lot Size: | Estimated Lot Size: 0.77 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

## Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-24-411-080                                  |
| Owner Name(s):         | CARSON RANCH EAST H O A                         |
| Site Address:          | 0                                               |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

## Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | CENTENNIAL-JONES UNIT 1         |                     |                          |
| Lot Block:           | Lot:E Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 02/2008                         | T-R-S:              | 19-60-24                 |
| Sale Price:          | \$99                            | Census Tract:       | 3309                     |
| Recorded Doc Number: | 20080221 00004694               | Estimated Lot Size: | Estimated Lot Size: 3.25 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

## Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-24-512-069                                  |
| Owner Name(s):         | MYSTIC CANYON HOMEOWNERS ASSN                   |
| Site Address:          | 7123 SPINDLE BERRY ST                           |
| Jurisdiction:          | Las Vegas - 89131                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | MYSTIC VALLEY 2                 |                     |                          |
| Lot Block:           | Lot:B Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-24                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3309                     |
| Recorded Doc Number: | 20070102 00003588               | Estimated Lot Size: | Estimated Lot Size: 0.76 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-25-110-075                                  |
| Owner Name(s):         | EAGLE CROSSING COMMUNITY ASSN                   |
| Site Address:          | 5503 EAGLE CLAW AVE                             |
| Jurisdiction:          | Las Vegas - 89130                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PDS) |

#### Misc Information

|                      |                                 |                    |                                              |
|----------------------|---------------------------------|--------------------|----------------------------------------------|
| Subdivision Name:    | EAGLE CREEK 2-PHASE 1           |                    |                                              |
| Lot Block:           | Lot:B Block:                    | Construction Year: | Construction Year:                           |
| Sale Date:           | Not Available                   | T-R-S:             | 19-60-25                                     |
| Sale Price:          | Not Available                   | Census Tract:      | 3307                                         |
| Recorded Doc Number: | 20000420 00000947               |                    | Estimated Lot Size: Estimated Lot Size: 1.45 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                    |                                              |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-25-111-020                                  |
| Owner Name(s):         | EAGLE CROSSING COMMUNITY ASSN                   |
| Site Address:          | 6220 EAGLE CROSSING ST                          |
| Jurisdiction:          | Las Vegas - 89130                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD5) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | EAGLE CREEK 2-PHASE 2           |                     |                          |
| Lot Block:           | Lot:A Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-25                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3307                     |
| Recorded Doc Number: | 20010308 00001394               | Estimated Lot Size: | Estimated Lot Size: 1.12 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                  |
|------------------------|--------------------------------------------------|
| Parcel:                | 125-25-210-069                                   |
| Owner Name(s):         | EAGLE CREEK HEIGHTS ASSOCIATION                  |
| Site Address:          | 5410 DUCKWATER AVE                               |
| Jurisdiction:          | Las Vegas - 89130                                |
| Zoning Classification: | Residential Planned Development District (R-PDS) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | EAGLE CREEK EST NORTH-UNIT 1    |                     |                          |
| Lot Block:           | Lot:A Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-25                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3307                     |
| Recorded Doc Number: | 20031106 00000727               | Estimated Lot Size: | Estimated Lot Size: 1.67 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-25-211-053                                  |
| Owner Name(s):         | PARADISE FALLS HOMEOWNERS ASSN                  |
| Site Address:          | 5730 CALM LAGOON AVE                            |
| Jurisdiction:          | Las Vegas - 89130                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | TROPICAL JONES UNIT I           |                     |                          |
| Lot Block:           | Lot:C Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-25                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3307                     |
| Recorded Doc Number: | 20020604 00001641               | Estimated Lot Size: | Estimated Lot Size: 1.04 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

### Property Information

|                        |                                                  |
|------------------------|--------------------------------------------------|
| Parcel:                | 125-25-311-061                                   |
| Owner Name(s):         | EAGLE CREEK SOUTH OWNERS ASSN                    |
| Site Address:          | 5911 NAPERVILLE ST                               |
| Jurisdiction:          | Las Vegas - 89130                                |
| Zoning Classification: | Residential Planned Development District (R-PD5) |

### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | EAGLE CREEK EST SOUTH-UNIT 1    |                     |                          |
| Lot Block:           | Lot:H Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-25                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3307                     |
| Recorded Doc Number: | 19991221 00000169               | Estimated Lot Size: | Estimated Lot Size: 1.08 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-25-611-073                                  |
| Owner Name(s):         | MEADOW RIDGE II H O A                           |
| Site Address:          | 5022 RUNNING RAPIDS AVE                         |
| Jurisdiction:          | Las Vegas - 89130                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD8) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | TROPICAL THOM-UNIT 1            |                     |                          |
| Lot Block:           | Lot:B Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 12/2006                         | T-R-S:              | 19-60-25                 |
| Sale Price:          | \$100                           | Census Tract:       | 3307                     |
| Recorded Doc Number: | 20061229 00003214               | Estimated Lot Size: | Estimated Lot Size: 0.11 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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<http://gisgate.co.clark.nv.us/gismoreports/printmap.aspx?mapnumber=1510109&>

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-26-510-037                                  |
| Owner Name(s):         | COPPERFIELD HOMEOWNERS ASSOC                    |
| Site Address:          | 6122 MARKLEHAM AVE                              |
| Jurisdiction:          | Las Vegas - 89130                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | COPPERFIELD-UNIT 1              |                     |                          |
| Lot Block:           | Lot:A Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-26                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3308                     |
| Recorded Doc Number: | 20000421 00002357               | Estimated Lot Size: | Estimated Lot Size: 0.67 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-26-511-047                                  |
| Owner Name(s):         | COPPERFIELD HOMEOWNERS ASSN                     |
| Site Address:          | 6134 MARKLEHAM AVE                              |
| Jurisdiction:          | Las Vegas - 89130                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                                      |                                                                |
|--------------------------------------|----------------------------------------------------------------|
| Subdivision Name: COPPERFIELD-UNIT 2 |                                                                |
| Lot Block:                           | Lot:B Block: Construction Year: Construction Year:             |
| Sale Date:                           | Not Available T-R-S: 19-60-26                                  |
| Sale Price:                          | Not Available Census Tract: 3308                               |
| Recorded Doc Number:                 | 20030326 00002603 Estimated Lot Size: Estimated Lot Size: 0.72 |
| Flight Date:                         | Aerial Flight Date: Mar.17.2017                                |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-26-512-055                                  |
| Owner Name(s):         | U S HOME CORPORATION                            |
| Site Address:          | 6222 BARKIS CT                                  |
| Jurisdiction:          | Las Vegas - 89130                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD3) |

#### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | COPPERFIELD-UNIT 3              |                     |                          |
| Lot Block:           | Lot:D Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 08/2003                         | T-R-S:              | 19-60-26                 |
| Sale Price:          | \$261,777                       | Census Tract:       | 3308                     |
| Recorded Doc Number: | 20030828 00000613               | Estimated Lot Size: | Estimated Lot Size: 0.86 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

#### Elected Officials

|                      |                                     |                       |                        |
|----------------------|-------------------------------------|-----------------------|------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE      |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D) |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 13 - VACANT            |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES       |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas              |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-27-297-003                                  |
| Owner Name(s):         | Subdivision Common Area - Non Assessed          |
| Jurisdiction:          | Las Vegas - 89130                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD7) |

#### Misc Information

|                      |                                 |
|----------------------|---------------------------------|
| Census Tract:        | 3303                            |
| Recorded Doc Number: | 1995063001188                   |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES         |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

**Southern Nevada GIS ~ OpenWeb Info Mapper**



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

### Property Information

|                        |                                                    |
|------------------------|----------------------------------------------------|
| Parcel:                | 125-28-712-071                                     |
| Owner Name(s):         | CIMARRON VILLAGE NORTH<br>HOWNERS                  |
| Site Address:          | 5810 RED GULL ST                                   |
| Jurisdiction:          | Las Vegas - 89149                                  |
| Zoning Classification: | Residential Planned Deveopment District<br>(R-PD7) |

### Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | CIMARRON VILLAGE NORTH-UNIT 3   |                     |                          |
| Lot Block:           | Lot:A Block:3                   | Construction Year:  | Construction Year:       |
| Sale Date:           | Not Available                   | T-R-S:              | 19-60-28                 |
| Sale Price:          | Not Available                   | Census Tract:       | 3236                     |
| Recorded Doc Number: | 19971030 00002134               | Estimated Lot Size: | Estimated Lot Size: 0.34 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

## Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

# Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 10/12/2018

## Property Information

|                        |                                         |
|------------------------|-----------------------------------------|
| Parcel:                | 125-28-713-004                          |
| Owner Name(s):         | K R G LAS VEGAS CENTENNIAL CENTER L L C |
| Site Address:          | 0                                       |
| Jurisdiction:          | Las Vegas - 89149                       |
| Zoning Classification: | Town Center District (T-C)              |

## Misc Information

|                      |                                 |                     |                          |
|----------------------|---------------------------------|---------------------|--------------------------|
| Subdivision Name:    | CENTENNIAL CENTRE UNIT 1        |                     |                          |
| Lot Block:           | Lot:2 Block:                    | Construction Year:  | Construction Year:       |
| Sale Date:           | 01/2017                         | T-R-S:              | 19-60-28                 |
| Sale Price:          | \$246,515                       | Census Tract:       | 3236                     |
| Recorded Doc Number: | 20170119 00001885               | Estimated Lot Size: | Estimated Lot Size: 0.72 |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |                     |                          |

## Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | C - LARRY BROWN (D)                 | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | E - LOLA BROOKS                     | University Regent:    | 13 - JOHN MORAN          |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

## Southern Nevada GIS ~ OpenWeb Info Mapper



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Date Created: 10/12/2018

#### Property Information

|                        |                                                 |
|------------------------|-------------------------------------------------|
| Parcel:                | 125-36-597-002                                  |
| Owner Name(s):         | Subdivision Common Area - Non Assessed          |
| Jurisdiction:          | Las Vegas - 89130                               |
| Zoning Classification: | Residential Planned Deveopment District (R-PD8) |

#### Misc Information

|                      |                                 |
|----------------------|---------------------------------|
| Census Tract:        | 3306                            |
| Recorded Doc Number: | 1995080401565                   |
| Flight Date:         | Aerial Flight Date: Mar.17.2017 |

#### Elected Officials

|                      |                                     |                       |                          |
|----------------------|-------------------------------------|-----------------------|--------------------------|
| Commission District: | B - MARILYN KIRKPATRICK (D)         | City Ward:            | 6 - MICHELE FIORE        |
| US Senate:           | Dean Heller, Catherine Cortez-Masto | US Congress:          | 4 - RUBEN J KIHUEN (D)   |
| State Senate:        | 18 - SCOTT T. HAMMOND (R)           | State Assembly:       | 4 - RICHARD MCARTHUR (R) |
| School District:     | B - CHRISTINE "CHRIS" GARVEY        | University Regent:    | 2 - TREVOR HAYES         |
| Board of Education:  | 4 - MARK NEWBURN                    | Minor Civil Division: | Las Vegas                |

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| Course Name               | Ownership                           | Restrictions                       |
|---------------------------|-------------------------------------|------------------------------------|
| Canyon Gate Country Club  | Canyon Gate Las Vegas Inc           | CC&R Recorded against the property |
| Former Badlands Golf Club | 180 Land, Seventy Acres, Fore Stars | None                               |
| Angel Park Golf Club      | City of Las Vegas                   | Owned by City of Las Vegas         |
| TPC at The Canyons        | Tournament Players Club             | CC&R Recorded against the property |
| TPC at Summerlin          | Tournament Players Club             | CC&R Recorded against the property |
| Eagle Crest Golf Club     | Sun City Summerlin Community        | Summerlin Planned Community        |
| Highland Falls Golf Club  | Sun City Summerlin Community        | Summerlin Planned Community        |
| Palm Valley Golf Club     | Sun City Summerlin Community        | Summerlin Planned Community        |
| Painted Desert Golf Club  | CF Painted Desert Arcis LLC         | CC&R Recorded against the property |
| Los Prados Golf Course    | Los Prados Community Association    | CC&R Recorded against the property |
| Las Vegas Golf Club       | City of Las Vegas                   | Owned by City of Las Vegas         |
| Desert Pines Golf Club    | City of Las Vegas                   | Owned by City of Las Vegas         |
| Durango Hills Golf Course | City of Las Vegas                   | Owned by City of Las Vegas         |

|                                                        |           |
|--------------------------------------------------------|-----------|
| <b>Total Golf Course Properties</b>                    | <b>13</b> |
| <b>Total Properties that will fall under ordinance</b> | <b>1</b>  |

# 8600 CUPP

## Property Information

Parcel: 12510510007 [Print](#)

Owner Name(s): STONERIDGE PARKWAY LLC

Site Address: 8600 CUPP DR

Jurisdiction: Las Vegas - 89131

Sale Date: 12/2015

Sale Price: \$5,000,050

Estimated Lot Size: 139.04

Construction Year: 2001

Recorded Doc Number: 20151215 00003269

Aerial Flight Date: 04/02/2016

[Zoning and Planned Landuse](#)

**Zoning Classification:** Residential Planned Development

District (R-PD3)

**Community District:**

**Legal Description**

Subdivision Name: MOUNTAIN SPA

Book Page: 103 31

Lot Block: Lot:1B Block:

T-R-S: 19-60-10

Tax District: 200

Census Tract:

**Ownership**

*Direct Owners*

| Parcel         | Owners                 |
|----------------|------------------------|
| 125-10-510-007 | STONERIDGE PARKWAY LLC |
| 125-10-510-007 | DESERT LIFESTYLES LLC  |
| 125-10-510-007 | PAR 72 LLC             |
| 125-10-510-007 | SPEMD HOLDINGS LLC     |



003706

7942

# Property Account Inquiry - Summary Screen

**New Search** | **Recorder** | **Treasurer** | **Assessor** | **Clark County Home**

Parcel ID: 125-10-510-007 | Tax Year: 2018 | District: 200 | Rate: 3.2782

Site Address: 8600 CUPP DR LAS VEGAS

Legal Description: ASSESSOR DESCRIPTION: MOUNTAIN SPA PLAT BOOK 103 PAGE 31 PT LOT 1B & PT LOT 15 & PT PRIVATE ST GEOID: MOR N2 NE4 SEC 10 19 60

| Status:    | Property Characteristics |                                | Property Values                  |         | Property Documents |            |
|------------|--------------------------|--------------------------------|----------------------------------|---------|--------------------|------------|
| Active     | Tax Cap Increase Pct.    | 2.6                            | Land                             | 729960  | 2015121503289      | 12/15/2015 |
| Taxable    | Tax Cap Limit Amount     | 28826.34                       | Improvements                     | 307764  | 2015090102378      | 9/1/2015   |
| Delinquent | Tax Cap Reduction        | 5192.33                        | Total Assessed Value             | 1037724 | 2010120302916      | 12/3/2010  |
|            | Land Use                 | 3-47 Golf Course, Semi-Private | Net Assessed Value               | 1037724 | 2010090302611      | 9/3/2010   |
|            | Tax Recapture            | Y                              | Exemption Value New Construction | 0       | 2002061402191      | 6/14/2002  |
|            | Cap Type                 | OTHER                          | New Construction - Supp Value    | 0       |                    |            |
|            | Acreage                  | 139.0400                       |                                  |         |                    |            |
|            | Exemption Amount         | 0.00                           |                                  |         |                    |            |

| Role  | Name                     | Address                                             | Since     | To      |
|-------|--------------------------|-----------------------------------------------------|-----------|---------|
| Owner | STONERIDGE PARKWAY L L C | 6924 CANBY AVE #112, RESEDA, CA 91335 UNITED STATES | 1/13/2016 | Current |

## Summary

| Item               | Amount      |
|--------------------|-------------|
| Taxes as Assessed  | \$34,018.87 |
| Less Cap Reduction | \$5,192.33  |
| Net Taxes          | \$28,826.34 |

## PAST AND CURRENT CHARGES DUE TODAY

| Tax Year | Charge Category          | Amount Due Today |
|----------|--------------------------|------------------|
| 2018     | Property Tax Principal   | \$21,619.75      |
| 2018     | Recapture Principal      | \$226.00         |
| 2018     | Las Vegas Artesian Basin | \$1.80           |
| 2018     | Las Vegas Sewer - Delinq | \$25,626.06      |
| 2018     | Property Tax Penalty     | \$3,315.42       |
| 2017     | Property Tax Principal   | \$28,095.85      |
| 2017     | Las Vegas Artesian Basin | \$1.81           |
| 2017     | Las Vegas Sewer - Delinq | \$10,981.90      |
| 2017     | Property Tax Penalty     | \$6,630.82       |
| 2017     | Property Tax Interest    | \$5,042.48       |
| 2017     | Advertising Fee          | \$4.00           |
| 2017     | MAILING FEE              | \$2.00           |
| 2016     | Property Tax Principal   | \$22,034.17      |
| 2016     | Property Tax Penalty     | \$2,311.87       |
| 2016     | Property Tax Interest    | \$4,601.94       |
| 2016     | Advertising Fee          | \$4.00           |
| 2016     | MAILING FEE              | \$2.00           |
| 2015     | Property Tax Principal   | \$11,343.15      |
| 2015     | Property Tax Penalty     | \$742.32         |
| 2015     | Property Tax Interest    | \$3,365.81       |
| 2014     | Property Tax Principal   | \$11,012.77      |
| 2014     | Property Tax Penalty     | \$720.71         |
| 2014     | Property Tax Interest    | \$4,370.03       |

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7943

|                                           |                        |                     |
|-------------------------------------------|------------------------|---------------------|
| 2013                                      | Property Tax Principal | \$10,568.88         |
| 2013                                      | Property Tax Penalty   | \$691.67            |
| 2013                                      | Property Tax Interest  | \$6,250.77          |
| 2012                                      | Property Tax Principal | \$19,706.08         |
| 2012                                      | Property Tax Penalty   | \$702.03            |
| 2012                                      | Property Tax Interest  | \$6,390.00          |
| 2011                                      | Property Tax Principal | \$17,433.43         |
| 2011                                      | Property Tax Penalty   | \$697.34            |
| 2011                                      | Property Tax Interest  | \$12,058.12         |
| 2010                                      | Property Tax Principal | \$18,623.83         |
| 2010                                      | Property Tax Penalty   | \$744.95            |
| 2010                                      | Property Tax Interest  | \$14,743.87         |
| <b>CURRENT AMOUNTS DUE as of 1/8/2018</b> |                        | <b>\$260,658.63</b> |

#### NEXT INSTALLMENT AMOUNTS

| Tax Year | Charge Category        | Installment Amount Due |
|----------|------------------------|------------------------|
| 2018     | Property Tax Principal | \$7,206.59             |
| 2018     | Recapture Principal    | \$75.34                |

#### NEXT INSTALLMENT DUE AMOUNT due on 3/5/2018

\$7,281.93

#### TOTAL AMOUNTS DUE FOR ENTIRE TAX YEAR

| Tax Year | Charge Category          | Remaining Balance Due |
|----------|--------------------------|-----------------------|
| 2018     | Property Tax Principal   | \$28,826.34           |
| 2018     | Recapture Principal      | \$301.34              |
| 2018     | Las Vegas Artesian Basin | \$1.80                |
| 2018     | Las Vegas Sewer - Delinq | \$25,626.06           |
| 2018     | Property Tax Penalty     | \$3,315.42            |
| 2017     | Property Tax Principal   | \$28,095.85           |
| 2017     | Las Vegas Artesian Basin | \$1.81                |
| 2017     | Las Vegas Sewer - Delinq | \$10,981.00           |
| 2017     | Property Tax Penalty     | \$6,630.82            |
| 2017     | Property Tax Interest    | \$5,042.48            |
| 2017     | Advertising Fee          | \$4.00                |
| 2017     | MAILING FEE              | \$2.00                |
| 2016     | Property Tax Principal   | \$22,034.17           |
| 2016     | Property Tax Penalty     | \$2,311.87            |
| 2016     | Property Tax Interest    | \$4,601.94            |
| 2016     | Advertising Fee          | \$4.00                |
| 2016     | MAILING FEE              | \$2.00                |
| 2015     | Property Tax Principal   | \$11,343.15           |
| 2015     | Property Tax Penalty     | \$742.32              |
| 2015     | Property Tax Interest    | \$3,366.81            |
| 2014     | Property Tax Principal   | \$11,012.77           |
| 2014     | Property Tax Penalty     | \$720.71              |
| 2014     | Property Tax Interest    | \$4,370.03            |
| 2013     | Property Tax Principal   | \$10,568.88           |
| 2013     | Property Tax Penalty     | \$691.67              |
| 2013     | Property Tax Interest    | \$6,250.77            |
| 2012     | Property Tax Principal   | \$19,706.08           |
| 2012     | Property Tax Penalty     | \$702.03              |
| 2012     | Property Tax Interest    | \$6,390.00            |
| 2011     | Property Tax Principal   | \$17,433.43           |
| 2011     | Property Tax Penalty     | \$697.34              |
| 2011     | Property Tax Interest    | \$12,058.12           |
| 2010     | Property Tax Principal   | \$18,623.83           |
| 2010     | Property Tax Penalty     | \$744.95              |
| 2010     | Property Tax Interest    | \$14,743.87           |

003708

7944

TAX YEAR TOTAL AMOUNTS DUE as of 1/8/2018

\$267,950.56

**PAYMENT HISTORY**

|                                |            |
|--------------------------------|------------|
| Last Payment Amount            | \$5,370.58 |
| Last Payment Date              | 12/23/2015 |
| Fiscal Tax Year Payments       | \$0.00     |
| Prior Calendar Year Payments   | \$0.00     |
| Current Calendar Year Payments | \$0.00     |

003709

7945

## 3271 DURANGO

### Property Information

Parcel: 13808701013  
Owner Name(s): CITY OF LAS VEGAS  
Site Address: 3271 N DURANGO DR  
Jurisdiction: Las Vegas - 89129  
Sale Date: Not Available  
Sale Price: Not Available  
Estimated Lot Size: 99.39  
Construction Year: 2000  
Recorded Doc Number: 20120110 00002525  
Aerial Flight Date: 03/19/2016

### Zoning and Planned Landuse

Zoning Classification: Civic District (C-V)

### Community District:

### Legal Description

### Subdivision Name:

### Book Page:

### Lot Block: Lot: Block:

### T-R-S: 20-60-8

### Tax District: 200

### Census Tract:

### Ownership

filter owners

| Parcel         | Owners            | Recorded Doc |
|----------------|-------------------|--------------|
| 138-08-701-013 | CITY OF LAS VEGAS | 20120110:02  |
| 138-08-701-013 | USA               | 99999999:99  |



003710

7946

# Property Account Inquiry - Summary Screen

**New Search**

**Recorder**

**Treasurer**

**Assessor**

**Clark County Home**

Parcel ID: 198-08-701-013 Tax Year: 2018 District: 200 Rate: 3.2782

Situs Address: 3271 N DURANGO DR LAS VEGAS

Legal Description: ASSESSOR DESCRIPTION: PT SE4 SEC 08 20 60GEOID: PT SE4 SEC 08 20 60

| Status: | Property Characteristics                 | Property Values                    | Property Documents      |
|---------|------------------------------------------|------------------------------------|-------------------------|
| Active  | Tax Cap Increase Pct. 2.6                | Land 2286900                       | 2012011002525 1/10/2012 |
| Taxable | Tax Cap Limit Amount 155476.00           | Improvements 2305892               |                         |
|         | Tax Cap Reduction 0.00                   | Total Assessed Value 4592792       |                         |
|         | Land Use 3-45 Golf Course, Public        | Net Assessed Value 4592792         |                         |
|         | Exemption Percentage 100                 | Exemption Value New Construction 0 |                         |
|         | Cap Type OTHER                           | New Construction - Supp Value 0    |                         |
|         | Acreage 99.3900                          | Tax % Exemption Value 4592792      |                         |
|         | Agriculture DEFERRED GOLF OR AGRICULTURE |                                    |                         |
|         | Exemption Amount 150560.91               |                                    |                         |
|         | Exemption Type H : Municipal Exempt      |                                    |                         |

| Role  | Name              | Address                                                                              | Since     | To      |
|-------|-------------------|--------------------------------------------------------------------------------------|-----------|---------|
| Owner | CITY OF LAS VEGAS | %REAL ESTATE DIVISION 333 N RANCHO DR 8TH FL, LAS VEGAS, NV 89106-3703 UNITED STATES | 1/11/2013 | Current |

## Summary

| Item               | Amount       |
|--------------------|--------------|
| Taxes as Assessed  | \$150,560.91 |
| Less Cap Reduction | \$0.00       |
| Taxes              | \$150,560.91 |

## PAST AND CURRENT CHARGES DUE TODAY

| Tax Year                                              | Charge Category | Amount Due Today |
|-------------------------------------------------------|-----------------|------------------|
| THERE IS NO PAST OR CURRENT AMOUNT DUE as of 1/8/2018 |                 | \$0.00           |

## NEXT INSTALLMENT AMOUNTS

| Tax Year                                               | Charge Category | Installment Amount Due |
|--------------------------------------------------------|-----------------|------------------------|
| THERE IS NO NEXT INSTALLMENT AMOUNT DUE as of 1/8/2018 |                 |                        |

## TOTAL AMOUNTS DUE FOR ENTIRE TAX YEAR

| Tax Year                                                            | Charge Category | Remaining Balance Due |
|---------------------------------------------------------------------|-----------------|-----------------------|
| THERE IS NO TOTAL AMOUNT DUE FOR THE ENTIRE TAX YEAR as of 1/8/2018 |                 |                       |

## PAYMENT HISTORY

|                                |          |
|--------------------------------|----------|
| Last Payment Amount            | \$82.35  |
| Last Payment Date              | 8/6/2015 |
| Fiscal Tax Year Payments       | \$0.00   |
| Prior Calendar Year Payments   | \$0.00   |
| Current Calendar Year Payments | \$0.00   |

003711

7947

# 3415 BONANZA

## Property Information

Parcel: 13936502003  
Owner Name(s): CITY OF LAS VEGAS  
Site Address: 3415 E BONANZA RD  
Jurisdiction: Las Vegas - 89101  
Sale Date: Not Available  
Sale Price: Not Available  
Estimated Lot Size: 95.54  
Construction Year:  
Recorded Doc Number: 00000022 00059327  
Aerial Flight Date: 04/05/2016

## Zoning and Planned Landuse

Zoning Classification: Civic District (C-V)

## Community District:

## Legal Description

## Subdivision Name:

## Book Page:

## Lot Block: Lot: Block:

## T-R-S: 20-61-36

## Tax District: 200

## Census Tract:

## Ownership

Official Ownership

| Parcel         | Owners            | Recorded Doc |
|----------------|-------------------|--------------|
| 139-36-502-003 | CITY OF LAS VEGAS | 00000022:00  |
| 139-36-502-003 | CITY OF LAS VEGAS | 00000022:00  |



003712

7948

# Property Account Inquiry - Summary Screen

**New Search**   **Recorder**   **Treasurer**   **Assessor**   **Clark County Home**

Parcel ID: 139-36-502-003   Tax Year: 2018   District: 200   Rate: 3.2782

Situs Address: 3415 E BONANZA RD LAS VEGAS

Legal Description: ASSESSOR DESCRIPTION: PT N2 NE4 SEC 36 20 61 GEOID: MOR N2 NE4 SEC 36 20 61

| Status: | Property Characteristics |                              | Property Values                  |   | Property Documents |            |
|---------|--------------------------|------------------------------|----------------------------------|---|--------------------|------------|
| Active  | Tax Cap Increase Pct.    | 2.6                          | Land                             | 0 | 00220059327        | 11/20/1935 |
| Taxable | Tax Cap Limit Amount     | 0.00                         | Total Assessed Value             | 0 |                    |            |
|         | Tax Cap Reduction        | 0.00                         | Net Assessed Value               | 0 |                    |            |
|         | Land Use                 | 3-46 Golf Course, Public     | Exemption Value New Construction | 0 |                    |            |
|         | Cap Type                 | OTHER                        | New Construction - Supp Value    | 0 |                    |            |
|         | Acreage                  | 95.5400                      |                                  |   |                    |            |
|         | Agriculture              | DEFERRED GOLF OR AGRICULTURE |                                  |   |                    |            |
|         | Exemption Amount         | 0.00                         |                                  |   |                    |            |

| Role  | Name              | Address                                                                              | Since     | To      |
|-------|-------------------|--------------------------------------------------------------------------------------|-----------|---------|
| Owner | CITY OF LAS VEGAS | %REAL ESTATE DIVISION 333 N RANCHO DR 8TH FL, LAS VEGAS, NV 89106-3703 UNITED STATES | 1/11/2013 | Current |

## PAST AND CURRENT CHARGES DUE TODAY

| Tax Year                                              | Charge Category | Amount Due Today |
|-------------------------------------------------------|-----------------|------------------|
| THERE IS NO PAST OR CURRENT AMOUNT DUE as of 1/8/2018 |                 | \$0.00           |

## NEXT INSTALLMENT AMOUNTS

| Tax Year                                               | Charge Category | Installment Amount Due |
|--------------------------------------------------------|-----------------|------------------------|
| THERE IS NO NEXT INSTALLMENT AMOUNT DUE as of 1/8/2018 |                 |                        |

## TOTAL AMOUNTS DUE FOR ENTIRE TAX YEAR

| Tax Year                                                            | Charge Category | Remaining Balance Due |
|---------------------------------------------------------------------|-----------------|-----------------------|
| THERE IS NO TOTAL AMOUNT DUE FOR THE ENTIRE TAX YEAR as of 1/8/2018 |                 |                       |

## PAYMENT HISTORY

|                                |           |
|--------------------------------|-----------|
| Last Payment Amount            | \$27.08   |
| Last Payment Date              | 8/13/2014 |
| Fiscal Tax Year Payments       | \$0.00    |
| Prior Calendar Year Payments   | \$0.00    |
| Current Calendar Year Payments | \$0.00    |

003713

7949

## 4300 WASHINGTON

### Property Information

Parcel: 13930201001  
Owner Name(s): CITY OF LAS VEGAS  
Site Address: 4300 W WASHINGTON AVE  
Jurisdiction: Las Vegas - 89107  
Sale Date: Not Available  
Sale Price: Not Available  
Estimated Lot Size: 137.64  
Construction Year: 1945  
Recorded Doc Number: 00000017 00038391  
Aerial Flight Date: 04/02/2016

### Zoning and Planned Landuse

Zoning Classification: Civic District (C-V)

### Community District:

#### Legal Description

#### Subdivision Name:

#### Book Page:

#### Lot Block: Lot: Block:

T-R-S: 20-61-30

#### Tax District: 200

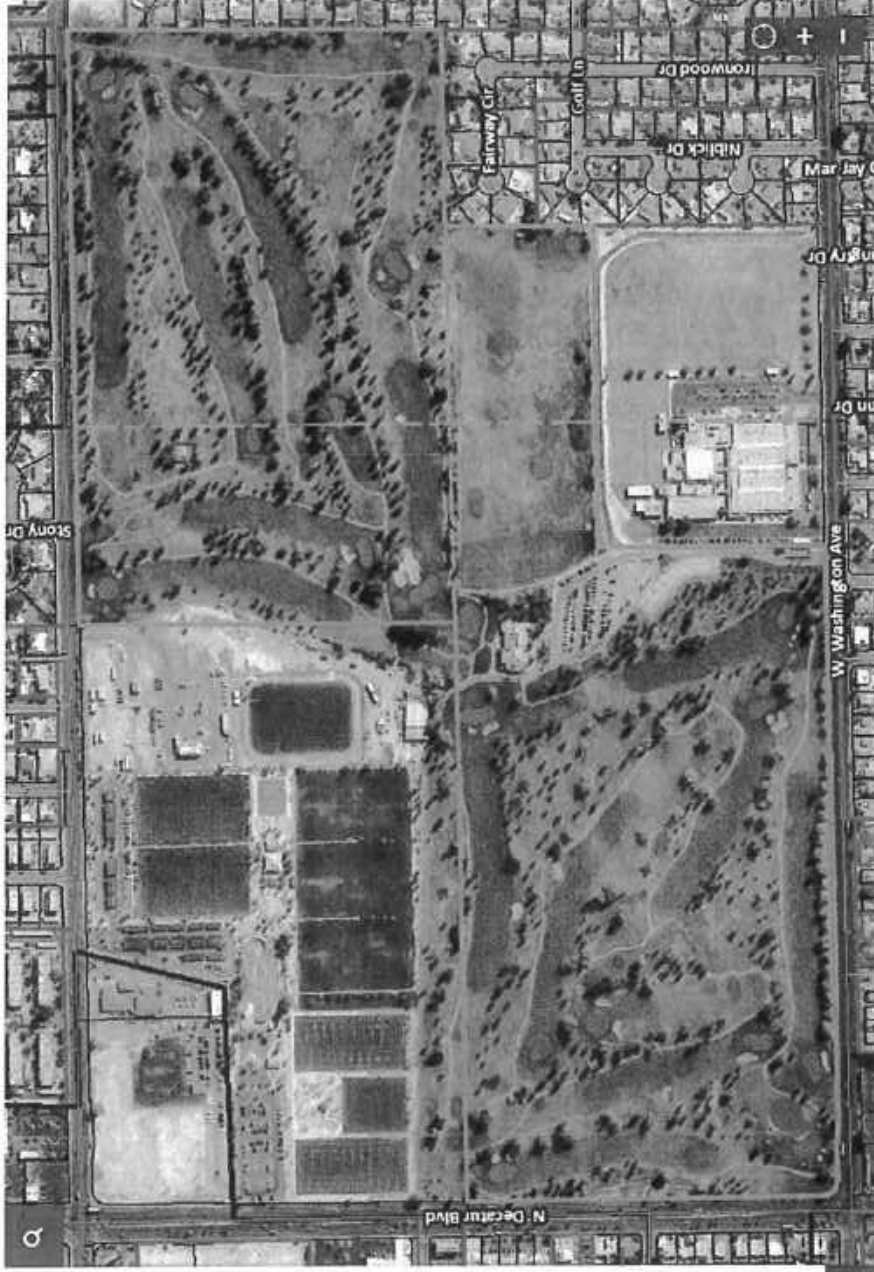
#### Census Tract:

#### Ownership

#### Flood Zone

#### Elected Officials

#### Links



003714

7950

# Property Account Inquiry - Summary Screen

**New Search**   **Recorder**   **Treasurer**   **Assessor**   **Clark County Home**

Parcel ID: 139-30-201-001   Tax Year: 2018   District: 200   Rate: 3.2782

Site Address: 4300 W WASHINGTON AVE LAS VEGAS

Legal Description: ASSESSOR DESCRIPTION: PT N2 SEC 30 20 61GE010; PT N2 SEC 30 20 61

| Status: | Property Characteristics |                              | Property Values                  |        | Property Documents |
|---------|--------------------------|------------------------------|----------------------------------|--------|--------------------|
| Active  | Tax Cap Increase Pct.    | 2.6                          | Land                             | 0      |                    |
| Taxable | Tax Cap Limit Amount     | 22731.02                     | Improvements                     | 681244 |                    |
|         | Tax Cap Reduction        | 0.00                         | Total Assessed Value             | 681244 |                    |
|         | Land Use                 | 3-46 Golf Course, Public     | Net Assessed Value               | 681244 |                    |
|         | Exemption Percentage     | 100                          | Exemption Value New Construction | 0      |                    |
|         | Cap Type                 | OTHER                        | New Construction - Supp Value    | 0      |                    |
|         | Acreage                  | 137.6400                     | Tax % Exemption Value            | 681244 |                    |
|         | Agriculture              | DEFERRED GOLF OR AGRICULTURE |                                  |        |                    |
|         | Exemption Amount         | 22332.54                     |                                  |        |                    |
|         | Exemption Type           | H : Municipal Exempt         |                                  |        |                    |
|         |                          |                              |                                  |        |                    |

| Role  | Name              | Address                                                                              | Since     | To      |
|-------|-------------------|--------------------------------------------------------------------------------------|-----------|---------|
| Owner | CITY OF LAS VEGAS | %REAL ESTATE DIVISION 333 N RANCHO DR 8TH FL, LAS VEGAS, NV 89106-3703 UNITED STATES | 1/11/2013 | Current |

## Summary

| Item               | Amount             |
|--------------------|--------------------|
| Taxes as Assessed  | \$22,332.54        |
| Less Cap Reduction | \$0.00             |
| <b>Net Taxes</b>   | <b>\$22,332.54</b> |

## PAST AND CURRENT CHARGES DUE TODAY

| Tax Year                                                     | Charge Category | Amount Due Today |
|--------------------------------------------------------------|-----------------|------------------|
| <b>THERE IS NO PAST OR CURRENT AMOUNT DUE as of 1/8/2018</b> |                 | <b>\$0.00</b>    |

## NEXT INSTALLMENT AMOUNTS

| Tax Year                                                      | Charge Category | Installment Amount Due |
|---------------------------------------------------------------|-----------------|------------------------|
| <b>THERE IS NO NEXT INSTALLMENT AMOUNT DUE as of 1/8/2018</b> |                 |                        |

## TOTAL AMOUNTS DUE FOR ENTIRE TAX YEAR

| Tax Year                                                                   | Charge Category | Remaining Balance Due |
|----------------------------------------------------------------------------|-----------------|-----------------------|
| <b>THERE IS NO TOTAL AMOUNT DUE FOR THE ENTIRE TAX YEAR as of 1/8/2018</b> |                 |                       |

## PAYMENT HISTORY

|                                |          |
|--------------------------------|----------|
| Last Payment Amount            | \$12.04  |
| Last Payment Date              | 8/6/2015 |
| Fiscal Tax Year Payments       | \$0.00   |
| Prior Calendar Year Payments   | \$0.00   |
| Current Calendar Year Payments | \$0.00   |

003715

7951

## 5150 LOS PRADOS

### Property Information

Parcel: 12536510001  
Owner Name(s): LOS PRADOS COMMUNITY ASSOCIATION  
Site Address: 5150 LOS PRADOS CIR  
Jurisdiction: Las Vegas - 89130  
Sale Date: Not Available  
Sale Price: Not Available  
Estimated Lot Size: 33.39  
Construction Year:  
Recorded Doc Number: 19920706 00000290  
Aerial Flight Date: 04/02/2016

### Zoning and Planned Landuse

Zoning Classification: Residential Planned Deveopment District (R-PD9)

### Community District:

### Legal Description

Subdivision Name: LOS PRADOS PHASE 1 UNIT 1A AMD  
Book Page: 42 16  
Lot Block: Lot:F Block:  
T-R-S: 19-60-36  
Tax District: 200  
Census Tract:

### Ownership

Parcel Owners

125-36-510-001 LOS PRADOS COMMUNITY ASSOCI

### Flood Zone



003716

7952

# Property Account Inquiry - Summary Screen

**New Search**

**Recorder**

**Treasurer**

**Assessor**

**Clark County Home**

Parcel ID: 125-36-510-001 Tax Year: 2018 District: 200 Rate: 3.2782

Status Address: 5150 LOS PRADOS CIR LAS VEGAS

Legal Description: ASSESSOR DESCRIPTION: LOS PRADOS PHASE 1 UNIT 1A AMD PLAT BOOK 42 PAGE 16 LOT FGEOID: MOR NW4 NE4 SEC 36 10 60

| Status: | Property Characteristics |                                | Property Values                  |       | Property Documents |          |
|---------|--------------------------|--------------------------------|----------------------------------|-------|--------------------|----------|
| Active  | Tax Cap Increase Pct.    | 2.6                            | Land                             | 43018 | 92070600290        | 7/3/1992 |
| Taxable | Tax Cap Limit Amount     | 1415.50                        | Total Assessed Value             | 43018 |                    |          |
|         | Tax Cap Reduction        | 0.00                           | Net Assessed Value               | 43018 |                    |          |
|         | Land Use                 | 3-47 Golf Course, Semi-Private | Exemption Value New Construction | 0     |                    |          |
|         | Cap Type                 | OTHER                          | New Construction - Supp Value    | 0     |                    |          |
|         | Acreage                  | 33.3900                        |                                  |       |                    |          |
|         | Agriculture              | DEFERRED GOLF OR AGRICULTURE   |                                  |       |                    |          |
|         | Exemption Amount         | 0.00                           |                                  |       |                    |          |

| Role  | Name                             | Address                                                     | Since    | To      |
|-------|----------------------------------|-------------------------------------------------------------|----------|---------|
| Owner | LOS PRADOS COMMUNITY ASSOCIATION | 5150 LOS PRADOS CIR, LAS VEGAS, NV 89130-2000 UNITED STATES | 7/1/2002 | Current |

## Summary

| Item               | Amount     |
|--------------------|------------|
| Taxes as Assessed  | \$1,410.22 |
| Less Cap Reduction | \$0.00     |
| Net Taxes          | \$1,410.22 |

## ST AND CURRENT CHARGES DUE TODAY

| Tax Year                                              | Charge Category | Amount Due Today |
|-------------------------------------------------------|-----------------|------------------|
| THERE IS NO PAST OR CURRENT AMOUNT DUE as of 1/8/2018 |                 | \$0.00           |

## NEXT INSTALLMENT AMOUNTS

| Tax Year                                    | Charge Category        | Installment Amount Due |
|---------------------------------------------|------------------------|------------------------|
| 2018                                        | Property Tax Principal | \$352.56               |
| NEXT INSTALLMENT DUE AMOUNT due on 3/5/2018 |                        | \$352.56               |

## TOTAL AMOUNTS DUE FOR ENTIRE TAX YEAR

| Tax Year                                  | Charge Category          | Remaining Balance Due |
|-------------------------------------------|--------------------------|-----------------------|
| 2018                                      | Property Tax Principal   | \$352.56              |
| 2018                                      | Las Vegas Artesian Basin | \$0.00                |
| TAX YEAR TOTAL AMOUNTS DUE as of 1/8/2018 |                          | \$352.56              |

## PAYMENT HISTORY

|                                |            |
|--------------------------------|------------|
| Last Payment Amount            | \$352.56   |
| Last Payment Date              | 12/14/2017 |
| Fiscal Tax Year Payments       | \$1,059.46 |
| Prior Calendar Year Payments   | \$1,404.37 |
| Current Calendar Year Payments | \$0.00     |

003717

7953

# 5555 PAINTED MIRAGE

## Property Information

Parcel: 12534110001  
Owner Name(s): C F PAINTED DESERT ARCIS L L C

Site Address: 5555 PAINTED MIRAGE RD

Jurisdiction: Las Vegas - 89149

Sale Date: 10/2014

Sale Price: \$1,958,914

Estimated Lot Size: 74.28

Construction Year: 1987

Recorded Doc Number: 20141003 00002220

Aerial Flight Date: 04/02/2016

Zoning and Planned Landuse

Zoning Classification: Residential Planned Development

District (R-PDS)

Community District:

Legal Description

Subdivision Name: PAINTED DESERT 2ND AMD

Book Page: 41 28

Lot Block: Lot:1A Block:

T-R-S: 19-60-34

Tax District: 200

Census Tract:

Ownership

Parcel Owners

125-34-110-001 C F PAINTED DESERT ARCIS L L C

125-34-110-001 C N L INCOME E A G L WEST GOLF

125-34-110-001 N G P REALTY SUBL P

125-34-110-001 NATL GOLF OPERATING PTNRSHIP I

125-34-110-001 NATIONAL GOLF OPERATING PTNR



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# Property Account Inquiry - Summary Screen

**New Search**   **Recorder**   **Treasurer**   **Assessor**   **Clark County Home**

Parcel ID: 125-34-110-001   Tax Year: 2018   District: 200   Rate: 3.2782

Site Address: 5555 PAINTED MIRAGE RD LAS VEGAS

Legal Description: ASSESSOR DESCRIPTION: PAINTED DESERT 2ND AMD PLAT BOOK 41 PAGE 28 LOT 1 AGE 01D: PT NW4 NW4 SEC 34 19 60

| Status: | Property Characteristics |                          | Property Values                  |        | Property Documents |           |
|---------|--------------------------|--------------------------|----------------------------------|--------|--------------------|-----------|
| Active  | Tax Cap                  | 2.6                      | Land                             | 95699  | 2014100902220      | 10/3/2014 |
| Taxable | Increase Pct.            |                          | Improvements                     | 841452 | 2007120704128      | 12/7/2007 |
|         | Tax Cap Limit Amount     | 22778.85                 | Total Assessed Value             | 937151 | 2003030601520      | 3/8/2003  |
|         | Tax Cap Reduction        | 7942.83                  | Net Assessed Value               | 937151 | 06070101274        | 7/1/1996  |
|         | Land Use                 | 3-46 Golf Course, Public | Exemption Value New Construction | 0      |                    |           |
|         | Tax Recapture            | Y                        | New Construction - Supp Value    | 0      |                    |           |
|         | Cap Type                 | OTHER                    |                                  |        |                    |           |
|         | Acreage                  | 74.2800                  |                                  |        |                    |           |
|         | Exemption Amount         | 0.00                     |                                  |        |                    |           |

| Role  | Name                           | Address                                           | Since     | To      |
|-------|--------------------------------|---------------------------------------------------|-----------|---------|
| Owner | C F PAINTED DESERT ARCIS L L C | 4851 LBJ FWY #600, DALLAS, TX 75244 UNITED STATES | 7/15/2018 | Current |

## Summary

| Item               | Amount      |
|--------------------|-------------|
| Taxes as Assessed  | \$30,721.68 |
| Less Cap Reduction | \$7,942.83  |
| Net Taxes          | \$22,778.85 |

## PAST AND CURRENT CHARGES DUE TODAY

| Tax Year                                              | Charge Category | Amount Due Today |
|-------------------------------------------------------|-----------------|------------------|
| THERE IS NO PAST OR CURRENT AMOUNT DUE as of 1/8/2018 |                 | \$0.00           |

## NEXT INSTALLMENT AMOUNTS

| Tax Year                                    | Charge Category        | Installment Amount Due |
|---------------------------------------------|------------------------|------------------------|
| 2018                                        | Property Tax Principal | \$5,694.71             |
| 2018                                        | Recapture Principal    | \$183.57               |
| NEXT INSTALLMENT DUE AMOUNT due on 3/5/2018 |                        | \$5,878.28             |

## TOTAL AMOUNTS DUE FOR ENTIRE TAX YEAR

| Tax Year                                  | Charge Category          | Remaining Balance Due |
|-------------------------------------------|--------------------------|-----------------------|
| 2018                                      | Property Tax Principal   | \$5,694.71            |
| 2018                                      | Recapture Principal      | \$183.57              |
| 2018                                      | Las Vegas Artesian Basin | \$0.00                |
| TAX YEAR TOTAL AMOUNTS DUE as of 1/8/2018 |                          | \$5,878.28            |

## PAYMENT HISTORY

|                                |             |
|--------------------------------|-------------|
| Last Payment Amount            | \$5,878.28  |
| Last Payment Date              | 12/28/2017  |
| Fiscal Tax Year Payments       | \$17,636.63 |
| Prior Calendar Year Payments   | \$23,187.03 |
| Current Calendar Year Payments | \$0.00      |

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RECORDING REQUESTED BY, AND  
RECORDED RETURN TO:

McKITTRICK, JACKSON, DeMARCO  
& PECKENPAUGH (JLR)  
4041 MacArthur Boulevard  
Post Office Box 2710  
Newport Beach, California 92658-8995

(Space Above For Recorder's Use)

MASTER DECLARATION OF COVENANTS,  
CONDITIONS AND RESTRICTIONS AND RESERVATION  
OF EASEMENTS FOR  
PAINTED DESERT

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MASTER DECLARATION OF COVENANTS, CONDITIONS AND  
RESTRICTIONS AND RESERVATION OF EASEMENTS  
FOR  
PAINTED DESERT

THIS MASTER DECLARATION is executed by H & C INVESTMENTS, INC., a Nevada corporation dba PAINTED DESERT DEVELOPMENT COMPANY ("Declarant"), and SBC ASSET MANAGEMENT, INC., a Delaware corporation ("AMI").

P R E A M B L E:

A. Declarant is the Owner of certain real property in the City of Las Vegas, County of Clark, State of Nevada, more particularly described in Article I below as the First Subdivision and the Annexable Area.

B. AMI is the owner of certain real property in the City of Las Vegas, County of Clark, State of Nevada, more particularly described in Article I below as the Golf Course Property.

C. Declarant has deemed it desirable, for the efficient preservation of the values and amenities in the First Subdivision and in the additional property which may be annexed thereto pursuant to the provisions of this Master Declaration, to create a corporation under the laws of the State of Nevada which shall be delegated and assigned the powers of (1) owning, maintaining and administering the Association Property (as hereinafter defined) for the private use of its Members and authorized guests, (2) administering and enforcing the Restrictions (as defined herein), and (3) collecting and disbursing the assessments and charges hereinafter created.

D. Declarant will cause or has caused such corporation, the Members of which shall be the respective Owners of Lots or Condominiums in the First Subdivision and the Owners of Lots or Condominiums in real property annexed to the First Subdivision pursuant to the provisions of this Master Declaration, to be formed for the purpose of exercising such functions.

E. Declarant intends to establish a balanced community and to develop and convey all of the Properties pursuant to a general plan for the maintenance, care, use and management of the Properties, and subject to certain protective covenants, conditions, restrictions, reservations, easements, equitable servitudes, liens and charges, all running with the Properties as hereinafter set forth. The development of the Properties shall be consistent with the overall development plan submitted to the Veterans Administration ("VA") and the Federal Housing Administration ("FHA").

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F. This Master Declaration is designed to create equitable servitudes and covenants appurtenant to and running with all of the Properties and the Golf Course Property. Declarant or any Participating Builder (as hereinafter defined) may execute, acknowledge and record an Additional Declaration affecting solely a Condominium Project or Planned Development (as such terms are hereinafter defined), so long as Declarant or such Participating Builder owns all of the real property to be affected by such Additional Declaration. Such Additional Declaration may impose further conditions, covenants and restrictions for the operation, protection and maintenance of the Planned Development or Condominium Project, taking into account the unique aspects of concern to Owners of Lots or Condominiums in such Planned Development or Condominium Project. Such Additional Declaration may provide for a Sub-Association of Owners (as hereinafter defined) with rights and powers reasonably necessary to control the operation and maintenance of the Planned Development or Condominium Project, including, without limitation, the right to assess the Owners within such Planned Development or Condominium Project for the cost of such operation and maintenance.

G. If developed as planned, the Properties will ultimately contain approximately one thousand nine hundred (1,900) dwelling units consisting of single family detached homes, single family attached homes and Condominiums, as well as a recreation building and tennis courts. However, there is no guarantee that the Properties will ultimately be developed as planned.

H. Now, therefore, Declarant and AMI hereby declare that all of the Properties and the Golf Course Property shall be held, sold, conveyed, encumbered, hypothecated, leased, used, occupied and improved subject to the following easements, restrictions, covenants, conditions and equitable servitudes, all of which are for the purpose of uniformly enhancing and protecting the value, attractiveness and desirability of the Properties and the Golf Course Property. The covenants, conditions, restrictions, reservations, easements, and equitable servitudes set forth herein shall run with the Properties and the Golf Course Property and shall be binding upon all persons having any right, title or interest in the Properties and the Golf Course Property, or any part thereof, their heirs, successive Owners, assigns, and assigns to the benefit of every portion of the Properties and the Golf Course Property and any interest therein; and shall also be binding upon Declarant and AMI, their successive owners, and each Owner and his or her respective successors-in-interest.

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## ARTICLE I.

### DEFINITIONS

Unless otherwise expressly provided, the following words and phrases when used in this Master Declaration shall have the meanings hereinafter specified

Section 1.01. "Additional Declaration" shall mean any declaration of covenants, conditions and restrictions, or similar document, which shall affect solely a Condominium Project, or Planned Development or other portion of the Properties.

Section 1.02. "Annexable Area" shall mean the real property described in Exhibit "B," all or any portion of which property may from time to time be made subject to this Master Declaration pursuant to the provisions of Article II hereof.

Section 1.03. "Architectural Committee" shall mean the architectural and landscaping committee created pursuant to Article VIII hereto.

Section 1.04. "Architectural Committee Rules" shall mean the rules adopted by the Architectural Committee pursuant to Article VIII, Section 8.03 hereof.

Section 1.05. "Articles" shall mean the Articles of Incorporation of the Master Association as filed or to be filed in the Office of the Secretary of State of the State of Nevada, as such Articles may be amended from time to time.

Section 1.06. "Assessment, Capital Improvement" shall mean a charge against each Owner and his Lot or Condominium, representing a portion of the costs to the Master Association for installation or construction of any improvements on any portion of the Association Property which the Master Association may from time to time authorize, pursuant to the provisions of this Master Declaration.

Section 1.07. "Assessment, Common" shall mean the annual charge against each Owner and his Lot or Condominium, representing a portion of the total, ordinary costs of maintaining, improving, repairing, replacing, managing and operating the Association Property, which are to be paid by each Owner to the Master Association, as provided herein.

Section 1.08. "Assessment, Golf Course Maintenance" shall mean a charge which the Board shall be obligated to levy against each Owner and his Lot or Condominium, representing a portion of the costs of the maintenance of the Golf Course abutting the Properties. The Board must utilize

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the Golf Course Maintenance Assessments collected from the Owners in the manner prescribed by this Master Declaration.

Section 1.09. "Assessment, Reconstruction" shall mean a charge against each Owner and his Lot or Condominium, representing a portion of the cost to the Master Association for reconstruction of any portion of the Improvements on the Association Property, pursuant to the provisions of this Master Declaration.

Section 1.10. "Assessment, Special" shall mean a charge against a particular Owner and his Lot or Condominium, directly attributable to and reimbursable by the Owner, equal to the cost incurred by the Master Association for corrective action performed pursuant to the provisions of this Master Declaration, or levied by the Board as a reasonable fine or penalty for noncompliance with the Restrictions, plus interest and other charges on such Special Assessment as provided for in this Master Declaration. Special Assessments shall not include any late payment penalties, interest charges, attorneys' fees or other costs incurred by the Master Association in its efforts to collect Common Assessments, Capital Improvement Assessments or Reconstruction Assessments.

Section 1.11. "Association Property" shall mean all the real and personal property and Improvements which are owned at any time by the Master Association, or over which the Master Association has an easement for the use, care or maintenance thereof, for the common benefit, use and enjoyment of all of the Owners, as further provided in Article III of this Master Declaration. The Association Property shall also include (i) all entry monumentation for the Properties, (ii) the landscaping abutting the ~~Golf Course Property~~ referred to as the "golfscape zone" in the Development Master Plan for the Properties ("Master Plan"), and (iii) the landscaping abutting the private streets in the Properties referred to as the "streetscape zone" in the Master Plan.

Section 1.12. "Beneficiary" shall mean a mortgagee under a mortgage or a beneficiary under a deed of trust, as the case may be, and the assignee of such mortgage or beneficiary.

Section 1.13. "Board" shall mean the Board of Directors of the Master Association, elected in accordance with the Bylaws of the Master Association and the Master Declaration.

Section 1.14. "Bylaws" shall mean the bylaws of the Master Association, and such Bylaws may be amended from time to time.

Section 1.15. "Close of Escrow" shall mean the date on which a deed or other such instrument conveying a Lot or

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Condominium in the Properties is Recorded, with the exception of deeds between Declarant and Participating Builders or deeds between Participating Builders.

Section 1.16. "Common Area" shall mean any portion of the Properties designated in an Additional Declaration for the primary benefit of or maintenance by the Owners of lots within a particular Planned Development or the Owners of Condominiums within a Condominium Project, to be owned (1) in common by such Owners (within a Condominium Project), (2) by a Sub-Association in which all such Owners shall be entitled to membership, or (3) separately by individual Owners (within a Planned Development) over which a Sub-Association may have an easement for maintenance purposes.

Section 1.17. "Common Expenses" shall mean the actual and estimated costs of: maintenance, management, operation, repair and replacement of the Association Property (including unpaid Special Assessments, Reconstruction Assessments, Golf Course Maintenance Assessments and Capital Improvement Assessments), including those costs not paid by the Owner responsible for payment; costs of management and administration of the Master Association including, but not limited to, compensation paid by the Master Association to managers, accountants, attorneys and other employees; the costs of all utilities, gardening, and other services benefiting the Association Property; the costs of fire, casualty and liability insurance, worker's compensation insurance, and other insurance covering the Association Property; the costs of bonding the members of the management body; taxes paid by the Master Association; amounts paid by the Master Association for discharge of any lien or encumbrance levied against the Association Property, or portions thereof, including, without limitation, real property taxes, if any, levied against the Association Property; all prudent reserves; and the cost of any other item or items designated by the Master Association for any reason whatsoever in connection with the Association Property, for the benefit of the Owners.

Section 1.18. "Condominium" shall mean a condominium as defined in Section 117.010 of the Nevada Revised Statutes, or any similar Nevada statute hereinafter enacted.

Section 1.19. "Condominium Project" shall mean a "project" as defined in Section 117.010 of the Nevada Revised Statutes, or any similar Nevada statute hereinafter enacted, and all property designated in the Additional Declaration for such project as additional "Phases of Development" in the event such project is developed in phased increments.

Section 1.20. "Declarant" shall mean H & C INVESTMENTS, INC., a Nevada corporation, its successors, and any Participating Builder or other Person to which it shall have assigned any rights hereunder by an express written assignment. Any such assignment may include only specific rights

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of the Declarant hereunder and may be subject to such conditions and limitations as H & C INVESTMENTS, INC. may impose in its sole and absolute discretion. In addition, any first Mortgagee and its successors and assigns (other than a member of the homebuying public) which acquires title to any portion of the Properties owned by H & C Investments, Inc. by virtue of the foreclosure of a Deed of Trust or a deed-in-lieu of foreclosure shall succeed to all of the rights of the Declarant hereunder with respect to the property acquired

Section 1.21. "Delegate" shall mean a natural person selected by the Members owning the Lots or Condominiums in a Delegate District, pursuant to Section 4.03 hereof, to represent all of the Members within such Delegate District to vote on their behalf, as further provided in this Master Declaration and in the Bylaws. All provisions of this Master Declaration and the Bylaws pertaining to the election, removal, qualification or action of delegates shall be equally applicable to all alternate Delegates elected pursuant to Section 4.04 hereof.

Section 1.22. "Delegate District" shall mean a geographical area in the Properties in which all of the Members owning Lots or Condominiums therein shall elect a single Delegate to represent their collective voting power. Delegate Districts shall be established as described in Section 4.03 hereof.

Section 1.23. "Family" shall mean (1) a group of natural Persons related to each other by blood or legally related to each other by marriage or adoption, or (2) a group of natural Persons not all so related who maintain a common residence on a Lot or in a Condominium Unit.

Section 1.24. "First Subdivision" shall mean the real property described in Exhibit "A" hereto. The First Subdivision is hereby designated as Delegate District No. 1.

Section 1.25. "Golf Course Property" shall mean the real property and improvements operated or to be operated as a golf course, clubhouse, and related facilities, which real property is more particularly described on the attached Exhibit "B".

Section 1.26. "Improvement" shall mean all structures and appurtenances thereto of every type and kind, including but not limited to buildings, outbuildings, walkways, horse trails, tennis courts, sprinkler pipes, garages, swimming pools, jacuzzi spas, and other recreational facilities, carports, roads, driveways, parking areas, fences, screening walls, retaining walls, stairs, decks, landscaping, hedges, windbreaks, plantings, planted trees and shrubs, poles, signs, exterior air conditioning and water softener fixtures or equipment.

Section 1.27. "Lot" shall mean any lot or parcel of land shown upon any Recorded map or plat of the Properties,

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Recordation of such certificate shall constitute prima facie evidence that such approval has been given.

(g) The right of Declarant and any Participating Builders (and their sales agents, customers and representatives) to the nonexclusive use of the Association Property and the facilities thereon, without charge, for sales, display, access, ingress, egress and exhibit purposes, which right Declarant hereby reserves; provided, however, that such right shall only extend until the earlier to occur of (i) ten (10) years following the first Close of Escrow for the sale of a Lot or Condominium in the Properties, or (ii) the date on which neither Declarant nor any Participating Builder owns a Lot or Condominium in the Properties or the Annexable Area. Such use shall not unreasonably interfere with the rights of enjoyment of the other Owners as provided herein.

(h) The right of the Master Association (by action of the Board) to reconstruct, replace or refinish any improvement or portion thereof upon the Association Property, in accordance with the original design, finish or standard of construction of such improvement, or of the general improvements within any Phase of Development, as the case may be; and subject to Section 12.03, if not in accordance with such original design, finish or standard of construction, only with the vote of Delegates representing at least sixty-seven percent (67%) of the voting power of the Master Association.

(i) The right of the Master Association to replace destroyed trees or other vegetation and plant trees, shrubs and ground cover upon any portion of the Association Property.

(j) The right of the Master Association, acting through the Board, to reasonably restrict access to the Association Property.

(k) The right, for a five minute period commencing on the departure of any golf ball from the Golf Course Property onto the Association Property, of the owner and lessee of the Golf Course Property and of all players and guests at the Golf Course Property to enter upon the Association Property to search for and recover errant golf balls.

(l) The right of the owner and lessee of the Golf Course Property and of their employees and contractors to enter upon the Association Property

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for the purpose of maintaining and repairing water and irrigation lines and pipes which are located in or originate from the Golf Course Property and are used in connection with the irrigation or sprinkling of the Golf Course Property landscaping or landscaping on the Association Property.

Section 3.02. Delegation of Use. Any Owner may delegate, in accordance with the Bylaws, his right of enjoyment to the Association Property and facilities thereon to the members of his Family, his tenants, or contract purchasers who reside in his Lot or Condominium, subject to reasonable regulation by the Board.

Section 3.03. Easements for Parking. Temporary guest or recreational parking shall be permitted within the Association Property only within spaces and areas clearly marked for such purpose, if any. The Master Association, through its officers, committees and agents is hereby empowered to establish "parking" and "no parking" areas within the parking areas of Association Property, if any, as well as to enforce these parking limitations by all means lawful for such enforcement on public streets.

Section 3.04. Easements for Vehicular Traffic. In addition to the general easements for use of the Association Property reserved herein, there shall be, and Declarant hereby reserves and covenants for itself and all future Owners within the Properties, that Declarant and each and every Owner and their respective agents, employees, guests, invitees and successors shall have nonexclusive appurtenant easements for vehicular and pedestrian traffic over any private streets and walkways within the Association Property, subject to the parking provisions set forth in Section 3.03 above. Declarant, on behalf of itself and any Participating Builders, reserves the right to grant similar easements to Owners of property in the Annexable Area.

Section 3.05. Waiver of Use. No Owner may exempt himself from personal liability for assessments duly levied by the Master Association, nor release the Lot, Condominium or other property owned by him from the liens and charges hereof, by waiver of the use and enjoyment of the Association Property or by abandonment of his Lot, Condominium or any other property in the Properties.

Section 3.06. Title to the Association Property. Declarant hereby covenants for itself, its successive owners and assigns, that it will convey or cause to be conveyed to the Master Association a non-exclusive easement for maintenance over the Association Property described in Article II, Section 2.02 of this Master Declaration, free and clear of any and all encumbrances and liens, subject to reservations, easements, covenants, and conditions then of

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record, including those set forth in this Master Declaration. As each Phase of Development in the Properties is developed by Declarant or by a Participating Builder, Declarant or such Participating Builder, as applicable, will similarly convey or cause to be conveyed, in fee simple or by easement, any Association Property designated as such in any Notice of Annexation for such Phase of Development. Notwithstanding any such conveyance, the Master Association's responsibility to maintain the Association Property located in any Phase of Development shall not begin until the commencement of Common Assessments in such Phase of Development. Subject to Article IX hereof, no Owner or Sub-Association shall interfere with the exercise by the Master Association of its rights under the easement for maintenance over Association Property which is owned in fee such Owner or Sub-Association.

**Section 3.07. Taxes.** Each Owner shall execute such instruments and take such action as may reasonably be specified by the Master Association to obtain separate real estate tax assessment of his Lot or Condominium. If any taxes or assessments may, in the opinion of the Master Association, constitute a lien on the Association Property, or any part thereof, they may be paid by the Master Association and each Owner shall be obligated to pay or to reimburse the Master Association for, as the case may be, the taxes and assessments assessed by the County Assessor or other taxing authority against the Association Property and attributable to his own Lot or Condominium and interest in the Association Property.

**Section 3.08. Easement Over Golf Course Property for Benefit of Master Association.** AMI expressly reserves for the benefit of the Board of Directors of the Master Association, its agents, employees and contractors, an easement over that portion of the Golf Course Property abutting the Association Property for purposes of maintaining the planted landscaping of the Golf Course Property abutting the Association Property in a condition substantially equal to the landscaping located on the Association Property. Said easement shall only be exercisable whenever the Board of Directors of the Master Association is entitled to utilize Golf Course Maintenance Assessments for such purpose.

#### ARTICLE IV.

#### PAINTED DESERT COMMUNITY ASSOCIATION

**Section 4.01. Organization.** The Master Association is organized under the Nevada Corporation Law. The Master Association is charged with the duties and vested with the powers prescribed by law and set forth in the Articles, Bylaws, and this Master Declaration. Neither the Articles nor Bylaws shall, for any reason, be amended or otherwise changed so as to be inconsistent with this Master Declaration. If there

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Rules and Regulations, such Rules and Regulations shall be enforceable against such Owner as though notice of such Rules and Regulations had been given pursuant to this Section 5.02.

#### ARTICLE VI.

##### FUNDS AND ASSESSMENTS

###### Section 6.01. Personal Obligation of Assessments.

Declarant and any Participating Builder for each Lot or Condominium owned by Declarant or such Participating Builder and subject to assessment hereby covenants and agrees, and each Owner of any Lot or Condominium, by acceptance of a deed or other conveyance therefor, whether or not it shall be so expressed in such deed or such other instrument, is deemed to covenant and agree to pay to the Master Association (1) annual Common Assessments for Common Expenses, (2) Capital Improvement Assessments, (3) Special Assessments, (4) GSTT Course Maintenance Assessments, and (5) Reconstruction Assessments; such assessments to be established and collected as hereinafter provided. All Assessments other than Special Assessments, together with interest, costs, and reasonable attorneys' fees for the collection thereof, shall be a charge on the land and shall be a continuing lien upon the Lot or Condominium against which such assessment is made. The personal obligation of assessments shall not pass to the successors-in-title to any Owner, unless expressly assumed by them.

Section 6.02. Maintenance Funds. The Board shall establish and maintain at least the following separate accounts (the "Maintenance Funds") into which shall be deposited all monies paid to the Master Association, and from which disbursements shall be made, as provided herein, in the performance of functions by the Master Association under the Restrictions: (1) an Operating Fund for current expenses of the Master Association, (2) a Reserve Fund for replacements, painting and repairs of the landscaping and other improvements within the Association Property, and (3) any other funds which the Board of Directors may establish, to the extent necessary under the provisions of the Restrictions. To qualify for higher returns on accounts held at banking or savings institutions, the Board may commingle any amounts deposited into any of the Maintenance Funds with amounts deposited into any other Maintenance Fund, provided that the integrity of each individual Maintenance Fund shall be preserved on the books of the Master Association by accounting for disbursements from, and deposits to, each Maintenance Fund separately. Each of the Maintenance Funds shall be established as separate trust savings or trust checking accounts. The Maintenance Funds may be established in trust accounts at federally insured banking or lending institutions.

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Section 6.03. Purpose of Assessments. All amounts deposited into the Operating Fund and the Reserve Fund (other than Golf Course Maintenance Assessments) must be used solely for the common benefit of all of the Owners for purposes authorized by the Restrictions, as they may be amended from time to time. Disbursements from the Reserve Fund shall be made by the Board only for the respective purposes specified in this Article VI. Disbursements from the Operating Fund shall be made by the Board for such purposes as are necessary for the discharge of its responsibilities herein for the common benefit of all of the Owners, other than those purposes for which disbursements from the Reserve Fund are to be used. Nothing in this Master Declaration shall be construed in such a way as to permit the Master Association to use any assessments to abate any annoyance or nuisance emanating from outside the physical boundaries of those portions of the Properties designated as Phases of Development. Nothing contained herein shall limit, preclude or impair the establishment of additional Maintenance Funds by the Master Association earmarked for specified purposes authorized by the Restrictions.

Section 6.04. Damage to Association Property by Owners. Maintenance, repairs or replacements within the Association Property arising out of or caused by the willful or negligent act of an Owner, his family, guests, or invitees shall be done at such Owner's expense, after Notice and Hearing, and a Special Assessment therefor shall be levied against such Owner; provided, however, that the liability of an individual Owner for such damage to the Association Property shall not be absolute, but shall only be that for which the Owner is legally responsible under State law.

Section 6.05. Common Assessments. Each annual Common Assessment shall constitute an aggregate of separate assessments for each of the Maintenance Funds, reflecting an itemization of the amounts assessed and attributable to prospective deposits into the Reserve Fund, the Operating Fund and any other Maintenance Fund established by the Master Association. Unless otherwise indicated in the Master Association Budget and subject to the provisions of Section 2.03(b) hereof and this Section 6.05 concerning the designated number of assessment units, Common Assessments shall be assessed equally against all Owners based upon the number of Lots and Condominiums owned. The First Subdivision is hereby charged with one hundred three (103) assessment units. If the number of Lots or Condominiums constructed in the First Subdivision is less than one hundred three (103), the amount of any Capital Improvement Assessments, Common Assessments, Reconstruction Assessments or Golf Course Maintenance Assessments which would have been levied against unconstructed Lots or Condominiums in the First Subdivision shall be reallocated equally among the Lots or Condominiums actually constructed in the First Subdivision, as described

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in Section 2.03(b) hereof with respect to subsequent Phases of Development.

Section 6.06. Payment of Golf Course Maintenance Assessments. The Board of Directors shall be obligated to deliver to the owner of the Golf Course Property all Golf Course Maintenance Assessments levied against the Owners at any time when a golf course is being operated on the Golf Course Property or undergoing reconstruction. Such delivery shall be made to the owner of the Golf Course Property immediately upon receipt of such assessments or as soon as reasonably possible after such receipt, with no delay of offset permitted by reason of the financial condition of the Master Association. The Master Association shall not utilize funds obtained from the Owners on account of such Golf Course Maintenance Assessments, including interest and late charges, in any manner except delivery to the owner of the Golf Course Property. The Board of Directors shall not be obligated to deliver to the owner of the Golf Course Property any Golf Course Maintenance Assessments levied against the Owners when a golf course is neither being operated on the Golf Course Property or undergoing reconstruction. Golf Course Maintenance Assessments shall not be used by the Board of Directors for any purpose other than as described in this Section 6.06, and the Board shall be obligated to enforce the collection of Golf Course Maintenance Assessments as vigorously as it would enforce the collection of any other assessments from a delinquent Owner.

Section 6.07. Date of Commencement of Common Assessments and Golf Course Maintenance Assessments. Common Assessments and Golf Course Maintenance Assessments shall commence as to each Lot or Condominium in any Phase of Development on the first day of the first month following the first Close of Escrow for the sale of a Lot or Condominium in such Phase of Development or on the first day of the first month following the conveyance to the Master Association of the Association Property, if any, in such Phase of Development, whichever occurs first. Notwithstanding the foregoing, Golf Course Maintenance Assessments shall not commence until such time as a golf course commences being operated on the Golf Course Property. Each such Lot or Condominium shall thereafter be subject to its share of the then established annual Common Assessment and Golf Course Maintenance Assessment as set forth herein. The first annual Common Assessment and Golf Course Maintenance Assessment shall be adjusted according to the number of months remaining in the fiscal year as set forth in the Bylaws. The Board shall fix the amount of the annual Common Assessment and Golf Course Maintenance Assessment to be levied against each Lot or Condominium at least thirty (30) days in advance of each Common Assessment period. Written notice of any change in the amount of the annual Common Assessment or Golf Course Maintenance Assessment shall be sent to every Owner subject thereto, at least

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thirty (30) days prior to the effective date of such change. All installments of Common Assessments shall be collected in advance on a regular basis by the Board, at such frequency and on such due dates as the Board shall determine from time to time in its sole and absolute discretion. Following their commencement, Golf Course Maintenance Assessments shall be payable in the same number of installments and at the same frequency as Common Assessments. The Master Association shall, upon demand, and for a reasonable charge, furnish a certificate signed by an officer or agent of the Master Association, setting forth whether the assessments on a specified Lot or Condominium have been paid. A properly executed certificate of the Master Association as to the status of assessments against a Lot or Condominium shall be binding upon the Master Association as of the date of its issuance. Assessments may be paid by the Owner to the Master Association in one check or in separate checks. If any payment is less than the amount assessed and the payment does not specify the Maintenance Fund or Funds into which it should be deposited, the payment received by the Master Association from that Owner shall be credited in order of priority first to Golf Course Maintenance Assessments, second to the Operating Fund, and third to the Reserve Fund.

From time to time the Board of Directors may determine that all excess funds remaining in the Operating Fund, over and above the amounts used for the operation of the Properties may be retained by the Master Association and used to reduce the following year's Common Assessment. Upon dissolution of the Master Association incident to the abandonment or termination of the maintenance of the Properties, any amounts remaining in any of the Maintenance Funds, and those Golf Course Maintenance Assessments held or collected by the Master Association which the Board is not obligated to give to the owner of the Golf Course Property, shall be distributed proportionately to or for the benefit of the Members, and all Golf Course Maintenance Assessments held or collected by the Master Association which the Board is obligated to give to the owner of the Golf Course Property shall be so delivered by the Board.

Section 6.08. Limitations on Common Assessment and Golf Course Maintenance Assessment Increases. The Board shall not levy, for any fiscal year, (1) an annual Common Assessment which exceeds the "Maximum Authorized Common Assessment" or a Golf Course Maintenance Assessment which exceeds the "Maximum Authorized Golf Course Maintenance Assessment" as determined pursuant to Sections 6.08(a) and 6.08(b) below, unless first approved by the vote of Delegates representing at least a majority of the total voting power of the Master Association

(a) Maximum Authorized Common Assessment and Golf Course Maintenance Assessment for Initial Year of Operations. Subject to the provisions of Section 6.09 hereof, until the first day of the fiscal

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year immediately following the fiscal year in which Common and Golf Course Maintenance Assessments commence, the Maximum Authorized Common and Golf Course Maintenance Assessment per Lot or Condominium shall equal one hundred fifteen percent (115%) of the amount of Common Assessments and Golf Course Maintenance Assessments disclosed in the budget of the Master Association which exists at the time such assessments commence.

(b) Maximum Authorized Common and Golf Course Maintenance Assessment for Subsequent Fiscal Years. Subject to the provisions of Section 8.09 hereof, beginning with the Fiscal Year immediately following the Fiscal Year in which Common Assessments and Golf Course Maintenance Assessments commence, the Maximum Authorized Common Assessment in any Fiscal Year shall equal one hundred fifteen percent (115%) of that portion of the Common Assessment levied in the last month (or other billing cycle) of the immediately preceding Fiscal Year, annualized over an entire year, and the Maximum Authorized Golf Course Maintenance Assessment in any Fiscal Year shall equal one hundred fifteen percent (115%) of that portion of the Golf Course Maintenance Assessment levied in the last month (or other billing cycle) of the immediately preceding Fiscal Year, annualized over an entire year.

(c) Supplemental Common Assessments. If the Board, by majority vote, determines that the important and essential functions of the Master Association may be properly funded by an annual Common Assessment less than the Maximum Authorized Common Assessment, it may levy such lesser Common Assessment. If the Board levies a Common Assessment in an amount less than the Maximum Authorized Common Assessment for any fiscal year and thereafter, during such fiscal year, determines that the important and essential functions of the Master Association cannot be funded by such lesser Common Assessment, the Board may, by majority vote, levy one (1) or more supplemental Common Assessments up to the Maximum Authorized Common Assessment.

(d) Supplemental Golf Course Maintenance Assessments. Whenever the Board of Directors is entitled to utilize Golf Course Maintenance Assessments to maintain the planted landscaping of the Golf Course Property abutting the Association Property, and the Board determines that the amount of Golf Course Maintenance Assessments which are likely to be collected may be insufficient to

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defray the cost of maintaining such planted landscaping, in a condition substantially equal to the landscaping in the Association Property, the Board shall be entitled, by majority vote, to levy a supplemental Golf Course Maintenance Assessment in the estimated amount of the shortfall, subject to the limitations of Section 6.08(b) hereof.

Section 6.09. Annual Level of Golf Course Maintenance Assessments. In any Fiscal Year in which the Board of Directors of the Master Association is obligated to deliver the Golf Course Maintenance Assessments to the owner of the Golf Course, the Board of Directors shall not be entitled to levy a Golf Course Maintenance Assessment in such Fiscal Year which is less than the lesser of (a) the product of the Golf Course Maintenance Assessment levied by the Board during the prior Fiscal Year multiplied by a fraction, the numerator of which is the Consumer Price Index-Urban Wage Earners and Clerical Workers (Las Vegas Area; Base 1967=100) for the calendar month which is three (3) months prior to the commencement of the subject Fiscal Year, and the denominator of which is the magnitude of such index for the same month of the prior Fiscal Year, and (b) the Maximum Authorized Golf Course Maintenance Assessment. If the publication of such index is discontinued, published less frequently than monthly, or altered in some other manner, a substitute index or procedure which reasonably reflects and monitors consumer prices shall be used to calculate the minimum level of Golf Course Maintenance Assessments. In no event shall the Board of Directors be entitled to levy a Golf Course Maintenance Assessment in any Fiscal Year of less than Ninety Dollars (\$90.00) per Lot and Condominium per year. Notwithstanding the foregoing, if after construction of the golf course on the Golf Course Property, a golf course is not operated on the Golf Course Property during any continuous period of one year or more, exclusive of periods of golf course reconstruction, the Board of Directors need not levy a Golf Course Maintenance Assessment at a level which is greater than the amount which in the Board's sole discretion is necessary to defray the cost of maintaining the planted landscaping of the Golf Course Property abutting the Association Property in a condition substantially equal to the landscaping located in the Association Property. In addition, and notwithstanding the foregoing, the Golf Course Maintenance Assessment shall remain at Ninety Dollars (\$90.00) during each of the first two (2) Fiscal Years of the Master Association.

Section 6.10. Capital Improvement Assessments. The Board, with the vote of Delegates representing at least fifty-one percent (51%) of the voting power of the Master Association, may levy, in any fiscal year, a Capital Improvement Assessment applicable to that year only for the purpose of defraying, in whole or in part, the cost of any construction, reconstruction, repair or replacement of a Capital

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Improvement upon the Association Property, including fixtures and personal property related thereto. All Capital Improvement Assessments must be fixed for all Lots and Condominiums in the same proportion as Common Assessments are levied, and they may be collected in the manner and frequency as determined by the Board from time to time.

Section 6.11. Exempt Property. The following property subject to this Master Declaration shall be exempt from the Assessments herein:

- (a) Those portions of the Properties dedicated to and accepted by a local authority;
- (b) Any Association Property owned in fee by the Master Association; and
- (c) All Common Areas owned in fee by any Sub-Association.

Section 6.12. Remedies of the Master Association. Any installment of a Common Assessment, Capital Improvement Assessment, Special Assessment, Golf Course Maintenance Assessment or Reconstruction Assessment not paid within thirty (30) days after the due date shall bear interest from the due date of such installment at a rate of up to ten percent (10%) per annum, but in no event more than the then maximum rate permitted by law. The Board may require a delinquent Owner to pay a late charge in addition to the interest charged as described above to compensate the Master Association for increased bookkeeping, billing and other administrative costs. No such late charge on any delinquent installment of an assessment shall exceed the maximum amount allowable by law. If any installment of an assessment is not paid within thirty (30) days after it is due, the Master Association may bring an action at law against the Owner personally obligated to pay the same, or, with respect to Common Assessments, Capital Improvement Assessments, Golf Course Maintenance Assessments and Reconstruction Assessments, foreclose the lien against his Lot or Condominium. No Owner may waive or otherwise escape liability for the assessments provided for herein by nonuse of the Association Property or abandonment of his Lot or Condominium. If any installment of an Assessment is not paid within thirty (30) days after its due date, the Board may mail an acceleration notice to the Owner and to each first Mortgagee of the Owner's Lot or Condominium which has requested a copy of the notice. The notice shall specify (1) the fact that the installment is delinquent, (2) the action required to cure the default, (3) the date, not less than thirty (30) days from the date the notice is mailed to the Owner, by which such default may be cured, and (4) that failure to cure the default on or before the date specified in the notice may result in acceleration of the balance of

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the installments of the Assessment for the then current fiscal year in the case of Common, Capital Improvement, Golf Course Maintenance or Reconstruction Assessments, and sale of the Lot or Condominium. The notice shall further inform the Owner of his right to cure after acceleration. If the delinquent installment of Assessments and any charges thereon are not paid in full on or before the date specified in the notice, the Board, at its option, may declare all of the unpaid balance of the Assessment levied against such Owner and such Owner's Lot or Condominium to be immediately due and payable without further demand, and may enforce the collection of the full Assessment and all charges thereon in any manner authorized by law and this Master Declaration.

Section 6.13. Notice of Lien. No action shall be brought to enforce any assessment lien herein unless a Notice of Lien is deposited in the United States mail, certified or registered, postage prepaid, to the Owner of the Lot or Condominium, and a copy thereof has been Recorded by the Master Association. Such Notice of Lien must state (a) the amount of the assessment and interest, costs (including Attorneys' fees) and penalties, (b) a description of the Lot or Condominium against which the assessment was made, and (c) the name of the record Owner of the Lot or Condominium. The Notice of Lien shall be signed and acknowledged by an officer of the Master Association. The lien shall continue until fully paid or otherwise satisfied.

Section 6.14. Foreclosure Sale. Any such sale provided for above may be conducted by the Master Association, its agent or attorney in accordance with the provisions of Covenants No. 6, 7 and 8 of NRS 107.050 and 107.090 insofar as they are consistent with the provisions of NRS 278A 1-10, or in any other manner permitted by law. The Master Association shall have the power to bid on the Lot or Condominium at the foreclosure sale, and to acquire and hold, lease, mortgage and convey the same. Upon completion of the foreclosure sale, an action may be brought by the Master Association or the purchaser at the sale in order to secure occupancy of the defaulting Owner's Lot or Condominium, and the defaulting Owner shall be required to pay the reasonable rental value of such Lot or Condominium during any period of continued occupancy by the defaulting Owner. Unless otherwise permitted by law, no sale to foreclose an assessment lien may be conducted unless (1) the Master Association, its agent or attorney has first executed and Recorded a Notice of default and election to sell the Lot or Condominium or its sale ("Notice of Default") to satisfy the assessment lien, and (2) the delinquent Owner or such Owner's successor interest has failed to pay the amount of the delinquent assessment and interest, costs (including attorneys' fees) and expenses incident to its enforcement for a period of sixty (60) days. Such sixty (60) day period shall commence on the first day following the day upon which the Notice of

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(viii) Any material amendment as defined in Section 402.02 of the FNMA Lending Guide (as amended from time to time).

Any approval by a holder, insurer or guarantor of a first Mortgage required under this Section 12.02(c), or required pursuant to any other provisions of this Master Declaration, shall be given in writing; provided that prior to any such proposed action, the Master Association or Declarant, as applicable, may give written notice of such proposed action to any or all holders, insurers and guarantors of first Mortgages, and for sixty (60) days following the receipt of such notice, such holder, insurer or guarantor of a first Mortgage shall have the power to disapprove such action by giving written notice to the Master Association or Declarant, as applicable. If no written notice of disapproval is received by the Master Association or Declarant, as applicable, within such sixty (60) day period, then the approval of such holder, insurer or guarantor shall be deemed given to the proposed action, and the Master Association or Declarant, as applicable, may proceed as if such approval was obtained with respect to the request contained in such notice.

(d) Protection of Owner of Golf Course. The prior written approval of the owner of the Golf Course Property shall be required before any amendment shall become effective which affects in any manner whatsoever the levy, collection, enforcement or use of Golf Course Maintenance Assessments or their delivery to the owner of the Golf Course Property, the easements reserved herein for the benefit of the Golf Course Property, this Paragraph or any other provision of this Master Declaration which benefits the Golf Course Property or its owner.

A certificate, signed and sworn to by two (2) officers of the Master Association that Delegates representing sixty-seven percent (67%) of the Lots and Condominiums have voted for any amendment adopted as provided above, when Recorded, shall be conclusive evidence of that fact. The certificate reflecting any termination or amendment which requires a written consent of Declarant or any of the record holders of first Mortgages shall include a certification that the requisite approval of Declarant or such holders of first Mortgages has been obtained or waived. The Master Association shall maintain in its files the record of all such

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thereof, whether or not they are an Officer, Director or employee at the time such expenses are incurred, except in such cases wherein such person is adjudged to have committed willful misfeasance or malfeasance in the performance of his duties. Notwithstanding the foregoing, in the event of a settlement, the indemnification shall apply only when the Board of Directors of the Association determines that such settlement and reimbursement is in the best interest of the Master Association.

Section 12.12. Priorities and Inconsistencies. If there are conflicts or inconsistencies between this Master Declaration and either the Articles of Incorporation or the Bylaws of the Master Association, the terms and provisions of this Master Declaration shall prevail.

Section 12.13. VA/FHA Approval. So long as Declarant and any Participating Builders have effective control of the Master Association, the following actions will require the prior approval of VA and FHA, as applicable: (a) annexation or deannexation of property to or from the Properties; (b) dedication, conveyance of mortgage of the Association Property; (c) amendment of this Master Declaration (other than amendments to divide a Phase of Development into more than one (1) Phase of Development); and (d) mergers, consolidations or dissolutions of the Master Association.

Section 12.14. Waiver of Liability for Errant Golf Balls. By acceptance of a deed to a Lot or Condominium in the Properties, the Master Association and each Owner, for himself and on behalf of his family, guests and tenants, release Declarant, the owner of the Golf Course Property, and their respective lessees, agents, employees, directors, officers, shareholders, partners, and contractors, from all claims, demands, expenses, damages, costs, causes of action, obligations and liabilities, including, without limitation, damage to a Residence and damages for personal injury or death, which in any way arise from or relate to the impact of a golf ball which enters upon the Association Property or within any Residence from the Golf Course Property, whether or not the golf ball is struck in a negligent manner.

Section 12.15. NO RIGHT TO USE GOLF COURSE. EACH OWNER ACKNOWLEDGES THAT IN PURCHASE OF A LOT OR CONDOMINIUM BY SUCH OWNER DOES NOT CONFER UPON SUCH OWNER THE RIGHT TO USE THE GOLF COURSE OR ANY OTHER FACILITIES (COLLECTIVELY THE "FACILITIES") ON THE GOLF COURSE PROPERTY. IN ORDER TO USE THE FACILITIES, EACH OWNER WILL BE REQUIRED TO PAY SUCH FEE AND SATISFY SUCH OTHER CONDITIONS AS MAY BE IN EFFECT FROM TIME TO TIME WITH RESPECT TO THE USE OF THE FACILITIES.

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EXHIBIT "2"

LEGAL DESCRIPTION OF GOLF COURSE PROPERTY

Lots 1A, 1B and 1C of Painted Desert, as shown on a Map thereof on file in Book 35 of Plats, Page 53, in the Office of the Clark County Recorder.

CLARK COUNTY, NEVADA  
JOAN L. SWIFT, RECORDER  
RECORDED AT REQUEST OF:  
NEVADA TITLE CO.  
08-08-88 08:00 CLK 7  
OFFICIAL RECORDS  
BOOK: 880808 INST: 00313  
FEE: 11.00 AMT: .00

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WHEREAS, the Declarant no longer owns any Lots or Condominiums within the Association, having previously conveyed any ownership interest to purchasers or Participating Builders, written consent of the Declarant is not required for the Fifth Amendment (Article XII, Section 12.02(b));

WHEREAS, it is not the intent nor is it anticipated that the Sixth Amendment will affect the validity or priority of encumbrances or the rights or protections granted to holders, insurers and guarantors of first Mortgages, approval of First Mortgages is not required for the Fifth Amendment (Article XII, Section 12.03);

NOW, THEREFORE, the Association hereby declares that the Declaration is hereby amended as follows:

SIXTH AMENDMENT TO THE  
MASTER DECLARATION OF  
COVENANTS, CONDITIONS AND RESTRICTIONS  
AND  
RESERVATION OF EASEMENTS  
FOR  
PAINTED DESERT COMMUNITY ASSOCIATION

Article I - Section 1.02. Assessment, Golf Course Maintenance.

"Assessment, Golf Course Maintenance" shall mean a charge which the Board shall levy against each Owner and his Lot or Condominium. Such assessment shall be utilized exclusively for

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maintenance of the Golf Course abutting the Properties.

Article III, Section 1.0A. Easement over Golf Course Property for Benefit of Master Association.

AME expressly reserves for the benefit of the Board of Directors of the Master Association, its agents, employees and contractors, an easement over that portion of the Golf Course Property abutting the Association Property for purposes of maintaining the planted landscaping of the Golf Course Property abutting the Association Property in a condition substantially equal to the landscaping located on the Association Property. Said easement shall only be exercisable whenever the Board of Directors of the Master Association is entitled to utilize Golf Course Maintenance Assessments for such purpose. Entitlement to utilize Golf Course Maintenance Assessments will be determined at the sole discretion of the Board of Directors of the Master Association in accordance with 1.0A as amended and 3.0B as amended.

Article VI, Section 8.0B. Annual Level of Golf Course Maintenance Assessments.

Annual level of Golf Course Maintenance Assessments will be established at Ninety Dollars (\$90.00) per lot and condominium per year. The Board shall review the Assessment annually and may, with a majority vote of the Board of Directors, increase or decrease the annual Golf Course Maintenance Assessment.

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WHEREAS, the Association desires to revoke the Sixth Amendment to the Master Declaration as set forth below:

WHEREAS, the Sixth Amendment was enacted in an attempt to negate the lack of enforcement power by the Association against the owner of the Golf Course property regarding the appropriate maintenance of the Golf Course property as it affects homeowners pursuant to the Master Declaration;

WHEREAS, a lawsuit was initiated by the owner of the Golf Course Property against the Association over the enforcement issues addressed and adopted in the Settlement Agreement resulting from the lawsuit;

WHEREAS, the Association has reached a mutually agreeable settlement of the lawsuit with the owner of the Golf Course and, while not admitting that the Sixth Amendment's revocation of Golf Course's interests by the Association was either proper or improper, believes it is in the best interests of the Association and its members to revoke the Sixth Amendment to the Master Declaration, and adopt the Settlement Agreement in full;

WHEREAS, the resolution of this lawsuit has created a mutually beneficial relationship between the owner of the Golf Course property and the Association while eliminating actual and potential issues of conflict by defining each entity's responsibilities.

WHEREAS, it is not the intent nor is it anticipated that the revocation of the Sixth Amendment will affect the validity or priority of encumbrances or the rights or protection granted to holders, insurers and guarantors of first Mortgages, approval of First Mortgages is not required for the Seventh Amendment (Article XII, Section 12.03);

Affix R.P.T.T.: 125-34-110-001, 125-34-212-003

PREPARED BY:

Jeffrey W. Giese, Esquire  
Hunton & Williams LLP  
1445 Ross Avenue  
Suite 3700  
Dallas, Texas 75202  
(214) 979-3000

RETURN TO:

Rachael Yenque, Commercial Closer  
First American Title Insurance Company  
420 South Orange Avenue, Suite 250  
Orlando, FL 32801  
407-541-3226

MAIL TAX STATEMENTS TO:

CF Painted Desert Arcis LLC  
c/o Fortress Investment Group  
1345 Avenue of the Americas  
46th Floor, New York, New York 10105  
Attention: Constantine M. Dakolias

APN(s): 125-34-110-001, 125-34-212-003, 0.00

NC 6435341-001  
(Space above line for Recorder's use only)

**GRANT, BARGAIN AND SALE DEED**

**[Site: Painted Desert Golf Club - Las Vegas, NV]**

CLP WEST GOLF, LLC, a Delaware limited liability company, formerly known as CNL Income EAGL West Golf, LLC, a Delaware limited liability company, as "GRANTOR," does hereby Grant, Bargain, Sell and Convey to **CF PAINTED DESERT ARCIS LLC**, a Delaware limited liability company, as "GRANTEE" all of its interest in that real property ("Land") located in the City of Las Vegas, County of Clark, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference;

Inat #: 20141003-0002220

Fees: \$27.00 N/C Fee: \$25.00

RPTT: \$9990.90 Ex: #

10/03/2014 12:50:20 PM

Receipt #: 2175031

Requestor:

FIRST AMERICAN TITLE NCS LA

Recorded By: MSH Pgs: 14

DEBBIE CONWAY

CLARK COUNTY RECORDER

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TOGETHER WITH:

(a) all existing buildings, structures, fixtures, and other improvements located on the Land, including, to the extent present on the Land, the golf course, the club house, all cart paths, tees, greens, holding ponds, water wells, effluent systems, irrigation lines, drainage facilities, pump stations, cart barns, maintenance buildings, entrance signage, and pavilions, all roadways, walkways or paving, any tennis facilities or driving ranges, and all building systems, facilities, fixtures, machinery, equipment, and conduits to provide fire protection, security, heat, exhaust, ventilation, air conditioning, electrical power, light, plumbing, refrigeration, gas, sewer, and water facilities, all associated landscaping, irrigation systems, and parking facilities and all other improvements located on the Land;

(b) all of Grantor's right, title and interest in and to all easements, tenements, hereditaments, adverse possession claims, reversionary rights, and other rights appurtenant to the Land;

(c) all of Grantor's right, title, interest, and benefit, if any, in and to adjacent streets, roads, alleys, and sewers (public or private, open or closed); and

(d) all other rights, approvals, privileges, and entitlements belonging to or running with the Land (the Land and all of the foregoing are referred to herein as the "Property");

**TO HAVE AND TO HOLD** the same unto the Grantee and its successors and assigns in fee simple forever

**GRANTOR DOES HEREBY** covenant with and warrant to the Grantee that the Grantor is lawfully seized of the Property in fee simple; that the Grantor has good right and lawful authority to sell and convey the Property; and that the Grantor fully warrants the title to the Property and will defend the same against the lawful claims of all persons claiming by, through or under the Grantor.

**GRANTOR FURTHER GRANTS, ASSIGNS AND CONVEYS UNTO GRANTEE**, without representation or warranty of any kind, all of Grantor's right, title and interest, if any, in and to any and all sidewalks, alleys, strips and gores of Property adjacent thereto or used in connection therewith.

**SUBJECT TO:**

1. General taxes for the current fiscal tax year not yet due and payable.
2. All matters listed on Exhibit "B" attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on the date set forth below.

**[Remainder of Page Intentionally Blank]**

Dated as of September 30, 2014.

**GRANTOR:**

**CLP WEST GOLF, LLC**, a Delaware limited liability company, formerly known as CNL Income EAGL West Golf, LLC, a Delaware limited liability company

By: 

Name: Tracey B. Bracco  
Title: Vice President

STATE OF FLORIDA     )  
                                  ) SS.:  
COUNTY OF ORANGE    )

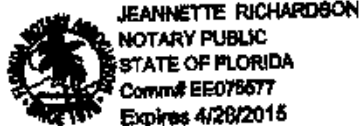
The foregoing instrument was acknowledged before me this 30<sup>th</sup> day of Sept, 2014, by Tracey B. Bracco, as Vice President of **CLP WEST GOLF, LLC**, a Delaware limited liability company, on behalf of the company. She is personally known to me or has produced \_\_\_\_\_ as identification.

(NOTARY SEAL)

  
Notary Public

Jeannette Richardson

(Name typed, printed or stamped)



Jeannette Richardson  
# EE075577  
Exp 4/28/15

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Real property in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

**PARCEL A-I:**

LOTS 1A, 1B, 1C AND TWENTY-TWO (22) OF SECOND AMENDED MAP OF PAINTED DESERT, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 41 OF PLATS, PAGE 28, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 7, 1989 AS DOCUMENT NO. 00668 IN BOOK 890207 OF OFFICIAL RECORDS, AND BY CERTIFICATE OF AMENDMENT RECORDED APRIL 18, 1991 AS DOCUMENT NO. 00658 IN BOOK 910418 OF OFFICIAL RECORDS, AND BY CERTIFICATE OF AMENDMENT RECORDED JULY 24, 1991 AS DOCUMENT NO. 01088 IN BOOK 910724 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

EXCEPTING FROM LOT 1C THE FOLLOWING DESCRIBED PARCELS OF LAND:

COMMENCING AT THE CENTERLINE INTERSECTION OF PAINTED SHADOWS WAY AND THE WEST LINE OF LOT 6 OF THE PAINTED DESERT PLANNED RESIDENTIAL DEVELOPMENT AS SHOWN IN BOOK 35, PAGE 53, OF PLATS, IN THE OFFICE OF THE CLARK COUNTY RECORDER; THENCE NORTH 00°30'36" WEST, 150.00 FEET TO A POINT; THENCE SOUTH 67°32'33" EAST, 10.66 FEET TO A POINT; THENCE NORTH 41°39'51" EAST, 15.57 FEET TO THE POINT OF BEGINNING; THENCE NORTH 41°39'51" EAST, 127.55 FEET TO A POINT; THENCE SOUTH 09°29'24" WEST, 68.75 FEET TO A POINT; THENCE SOUTH 69°29'24" WEST, 78.43 FEET TO THE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM THE FOLLOWING:

COMMENCING AT THE SOUTHWEST CORNER (SW COR.) OF LOT ONE HUNDRED TWENTY-TWO (122) IN BLOCK C OF PORTRAITS AT PAINTED DESERT, PHASE I, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 42 OF PLATS, PAGE 41, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA; THE TRUE POINT OF BEGINNING: THENCE SOUTH 46°05'47" WEST A DISTANCE OF 26.50 FEET; THENCE SOUTH 48°36'54" EAST A DISTANCE OF 28.09 FEET; THENCE SOUTH 34°29'36" EAST A DISTANCE OF 29.40 FEET; THENCE NORTH 46°05'47" EAST A DISTANCE OF 29.00 FEET; THENCE NORTH 43°54'13" WEST A DISTANCE OF 57.00 FEET TO THE TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM THE FOLLOWING:

COMMENCING AT THE SOUTHWEST CORNER (SW COR.) OF LOT ONE HUNDRED TWENTY-THREE (123) IN BLOCK C OF PORTRAITS AT PAINTED DESERT, PHASE I, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 42 OF PLATS, PAGE 41, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA; THE TRUE POINT OF BEGINNING; THENCE SOUTH 46°05'47" WEST A DISTANCE OF 29.00 FEET;

THENCE SOUTH 19°59'28" EAST A DISTANCE OF 29.45 FEET; THENCE SOUTH 40°29'57" EAST A DISTANCE OF 16.06 FEET; THENCE SOUTH 09°23'33" EAST A DISTANCE OF 14.58 FEET; THENCE NORTH 46°05'47" EAST A DISTANCE OF 38.00 FEET; THENCE NORTH 43°54'13" WEST A DISTANCE OF 57.00 FEET TO THE TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM THE FOLLOWING:

COMMENCING AT THE SOUTHWEST CORNER (SW COR.) OF LOT ONE HUNDRED TWENTY-FOUR (124) IN BLOCK C OF PORTRAITS AT PAINTED DESERT, PHASE I, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 42 OF PLATS, PAGE 41, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA; THE TRUE POINT OF BEGINNING; THENCE SOUTH 46°05'47" WEST A DISTANCE OF 38.00 FEET; THENCE SOUTH 70°27'57" EAST A DISTANCE OF 17.86 FEET; THENCE SOUTH 53°50'38" EAST A DISTANCE OF 27.60 FEET; THENCE SOUTH 32°15'47" EAST A DISTANCE OF 61.89 FEET; THENCE NORTH 20°37'54" EAST A DISTANCE OF 41.80 FEET; THENCE NORTH 43°54'13" WEST A DISTANCE OF 85.80 FEET TO THE TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM THE FOLLOWING:

COMMENCING AT THE SOUTHWEST CORNER (SW COR.) OF LOT ONE HUNDRED TWENTY (120) IN BLOCK C OF PORTRAITS AT PAINTED DESERT, PHASE III, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 43 OF PLATS, PAGE 21, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA; THE TRUE POINT OF BEGINNING; THENCE SOUTH 46°05'47" WEST A DISTANCE OF 14.10 FEET; THENCE SOUTH 16°30'29" EAST A DISTANCE OF 25.12 FEET; THENCE SOUTH 37°37'51" EAST A DISTANCE OF 20.51 FEET; THENCE SOUTH 55°21'50" EAST A DISTANCE OF 14.60 FEET; THENCE NORTH 46°05'47" EAST A DISTANCE OF 25.00 FEET; THENCE NORTH 43°54'13" WEST A DISTANCE OF 57.00 FEET TO THE TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM THE FOLLOWING:

COMMENCING AT THE SOUTHWEST CORNER (SW COR.) OF LOT ONE HUNDRED TWENTY-ONE (121) IN BLOCK C OF PORTRAITS AT PAINTED DESERT, PHASE III, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 43 OF PLATS, PAGE 21, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA; THE TRUE POINT OF BEGINNING; THENCE SOUTH 46°05'47" EAST A DISTANCE OF 25.00 FEET; THENCE SOUTH 45°25'25" EAST A DISTANCE OF 29.05 FEET; THENCE SOUTH 39°16'09" EAST A DISTANCE OF 28.05 FEET; THENCE NORTH 46°05'47" EAST A DISTANCE OF 26.50 FEET; THENCE NORTH 43°54'13" WEST A DISTANCE OF 57.00 FEET TO THE TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM THE FOLLOWING:

COMMENCING AT THE SOUTHWEST CORNER (SW COR.) OF LOT ONE HUNDRED TWENTY-FIVE (125) IN BLOCK C OF PORTRAITS AT PAINTED DESERT, PHASE I, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 42 OF PLATS, PAGE 41, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, THE TRUE POINT OF

BEGINNING; THENCE SOUTH 20°37'54" WEST A DISTANCE OF 41.80 FEET; THENCE SOUTH 44°44'06" EAST A DISTANCE OF 80.46 FEET; THENCE NORTH 82°31'39" EAST A DISTANCE OF 35.92 FEET; THENCE NORTH 58°53'02" EAST A DISTANCE OF 36.77 FEET; THENCE NORTH 03°05'17" EAST A DISTANCE OF 155.00 FEET; THENCE NORTH 47°00'55" WEST A DISTANCE OF 45.87 FEET; THENCE SOUTH 02°16'58" WEST A DISTANCE OF 131.68 FEET; THENCE SOUTH 67°56'06" WEST A DISTANCE OF 47.42 FEET; THENCE NORTH 43°54'13" WEST A DISTANCE OF 49.88 FEET TO THE TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM THE FOLLOWING:

COMMENCING AT THE SOUTHEAST CORNER (SE COR.) OF LOT ONE HUNDRED NINETEEN (119) IN BLOCK C OF PORTRAITS AT PAINTED DESERT PHASE III, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 43 OF PLATS, PAGE 21, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA; THE TRUE POINT OF BEGINNING; THENCE NORTH 43°54'13" WEST A DISTANCE OF 49.50 FEET; THENCE SOUTH 08°04'10" EAST A DISTANCE OF 17.65 FEET; THENCE SOUTH 37°47'28" EAST A DISTANCE OF 35.39 FEET; THENCE NORTH 46°05'47" EAST A DISTANCE OF 14.10 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL A-II:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF AND APPURTENANT TO PARCEL A-1 ABOVE DESCRIBED, FOR INGRESS, EGRESS, AND UTILITY PURPOSES OVER ALL STREETS AND ROADWAYS AS SHOWN BY MAP OF PAINTED DESERT, ON FILE IN BOOK 35 OF PLATS, PAGE 53, AND BY MAP OF AMENDED MAP OF PAINTED DESERT, ON FILE IN BOOK 40 OF PLATS, PAGE 50, AND BY SECOND AMENDED MAP OF PAINTED DESERT, ON FILE IN BOOK 41 OF PLATS, PAGE 28, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, WHICH HAVE NOT BEEN DEDICATED TO AND ACCEPTED FOR PUBLIC USE AND OWNERSHIP BY THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

PARCEL B-I:

A PORTION OF THE SOUTH HALF (S 1/2) OF THE NORTH HALF (N 1/2) OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF PAINTED SHADOWS WAY AND THE WEST LINE OF "LOT 6" OF THE PAINTED DESERT RESIDENTIAL DEVELOPMENT AS SHOWN IN BOOK 35, PAGE 53 OF PLATS IN THE OFFICE OF THE CLARK COUNTY RECORDER; THENCE NORTH 00°30'36" WEST, 150.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 69°29'24" EAST, 21.57 FEET TO A POINT; THENCE SOUTH 41°39'51" WEST 15.57 FEET TO A POINT; THENCE NORTH 67°32'33" WEST, 10.66 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A PORTION OF SAID SECTION 34, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF PAINTED SHADOWS WAY AND THE WEST LINE OF "LOT 6" OF THE PAINTED DESERT PLANNED RESIDENTIAL DEVELOPMENT AS SHOWN IN BOOK 35, PAGE 53, OF PLATS, IN THE OFFICE OF THE CLARK COUNTY RECORDER; THENCE NORTH 00°30'36" WEST, 150.00 FEET TO A POINT; THENCE SOUTH 67°32'33" EAST, 10.66 FEET TO A POINT; THENCE NORTH 41°39'51" EAST, 143.12 FEET TO THE POINT OF BEGINNING; THENCE NORTH 09°29'24" EAST, 51.25 FEET TO A POINT; THENCE NORTH 66°29'24" EAST, 65.00 FEET TO A POINT; THENCE SOUTH 41°39'51" WEST, 102.37 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN GRANT, BARGAIN AND SALE DEED RECORDED DECEMBER 7, 2007 AS INSTRUMENT #20071207-004128 IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

PARCEL B-II:

1. TOGETHER WITH THE BENEFITS UNDER THAT CERTAIN INSTRUMENT RECORDED MARCH 27, 1987 IN BOOK 870327 OF THE OFFICIAL RECORDS AS DOCUMENT NO. 00121.
2. TOGETHER WITH THE BENEFITS UNDER THAT CERTAIN INSTRUMENT RECORDED MAY 15, 1987 IN BOOK 870515, AS DOCUMENT NO. 00717, AS AMENDED.
3. TOGETHER WITH THE BENEFITS UNDER THOSE CERTAIN INSTRUMENTS RECORDED NOVEMBER 24, 1993 IN BOOK 931124, AS DOCUMENT NOS. 01314, 01315, 01316, 01317, 01318, 01319 AND 01320.
4. TOGETHER WITH THE BENEFITS UNDER THAT CERTAIN INSTRUMENT RECORDED AUGUST 15, 2011 IN BOOK 20110815 AS INSTRUMENT NO. 00565 OF OFFICIAL RECORDS AND ALSO RECORDED MARCH 18, 2013 IN BOOK 20130318 AS INSTRUMENT NO. 01166 OF OFFICIAL RECORDS.

APN:

**Exhibit "B"**  
**Permitted Exceptions**

1. Water rights, claims or title to water, whether or not shown by the public records.
2. Reservations and provisions as contained in the Patent from the State of Nevada, recorded December 2, 1947, in Book 53 of Deeds, Page 297, as Instrument No. 272074.
3. Reservations and provisions as contained in the Patent from the State of Nevada, recorded July 13, 1953, in Book 71 of Deeds, Page 144, as Instrument No. 408845.
4. Reservations and provisions as contained in the Patent from the State of Nevada, recorded July 6, 1956, in Book 100, as Instrument No. 82875 of Official Records.
5. Reservations and provisions as contained in the Patent from the State of Nevada, recorded July 27, 1959, in Book 207, as Instrument No. 168191 Official Records, and recorded December 30, 1982 in Book 1666, as Instrument No. 1625883, Official Records.
6. An easement for public utilities and incidental purposes in the document recorded July 31, 1973 in Book 350 as Instrument No. 309384 of Official Records and as shown on the Survey.
7. An easement for public utilities and incidental purposes in the document recorded August 20, 1975 in Book 545 as Instrument No. 504298 of Official Records and as shown on the Survey.
8. Easements as shown and/or dedicated upon the final map of Painted Desert, on file in Book 41 of plats, Page 28, of Official Records and as shown on the Survey.
9. An easement for public utilities and incidental purposes in the document recorded March 9, 1987 in Book 870309 as Instrument No. 00522.
10. Covenants, conditions, restrictions, easements, assessments, liens, charges, terms and provisions in the document recorded May 15, 1987 in Book 870515 as Instrument No. 00717 of Official Records.

Document(s) declaring modifications thereof recorded December 9, 1987 in Book 871209 as Instrument No. 00708 of Official Records.

Document(s) declaring modifications thereof recorded August 8, 1988 in Book 880808 as Instrument No. 00313 of Official Records.

Document(s) declaring modifications thereof recorded September 7, 1990 in Book 900907 as Instrument No. 00740 of Official Records.

Document(s) declaring modifications thereof recorded February 3, 1992 in Book 920203 as Instrument No. 00625 of Official Records.

Document(s) declaring modifications thereof recorded May 17, 1994 in Book 940517 as Instrument No. 01341 of Official Records.