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| 3   | Electronically File  | d           |
| 4   | Mar 29 2022 03:1<br>Flizabeth A. Brow  | 3 p.m.<br>n |
| 5   | IN THE SUPREME COURT OF THE STATE OF THE STA | Court       |
| 6   |  |             |
| 7   | WILLIAM JOSEPH GROW,   |             |
| 8   | Appellant,   |             |
| 9   |  |             |
| 10  | vs. Case No. 84138   | -           |
| 11  | THE STATE OF NEVADA,   |             |
| 12  | Respondent.  |             |
| 13  |  |             |
| 14  |  | , "         |
| 15  | APPENDIX TO RESPONDENT'S FAST TRACK RESPONSE   |             |
| 16  |  |             |
| 17  | COMES NOW RESPONDENT, THE STATE OF NEVADA, by and through its attorney, WALTER F. FICK, and appends herewith the   |             |
| 18  | following Exhibit(s) to the State's Appendix to Respondent's Fast Track  |             |
| 19  | Response:  |             |
| 20  | Exhibit No. Page No.   | :           |
| 21  | 1. Judgment of Conviction for case DC-CR-21-255  |             |
| 22  |  | ,           |
| 23  | 2. Judgment of Conviction for case DC-CR-21-2664-6   |             |
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| 2   | D. 111: 79th  |
| 3   | Dated this 29 day of March 2022.  TYLER J. INGRAM         |
| 4   | Elko County District Attorney                             |
| 5   | 540 Court Street, 2 <sup>nd</sup> Floor<br>Elko, NV 89801 |
| - 6 | (775) 738-3101  |
| 7   | (1/ Wattech   |
| 8   | By:   |
| 9   | WALTER F. FICK Deputy District Attorney                   |
| 10  | Nevada Bar Number:14193                                   |
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## CERTIFICATE OF SERVICE

I certify that this document was filed electronically with the Nevada Supreme Court on the 29th day of March 2022. Electronic Service of the State's Appendix to Respondent's Fast Track Response shall be made in accordance with the Master Service List as follows:

Honorable Aaron D. Ford Nevada Attorney General

and

Benjamin Gaumond
Attorney for Appellant

TESSA DEML-SHARP

CASEWORKER

DA#: AP-22-00187

OF.

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CASE NO. DC-CR-21-255

CASE NO. DC-CR-21-25

DEPT. NO. 3

2021 DEC 16 AN 10: 52

2021 DEC 16 AM 10: 22

CLERK DEFUTY OURT

FOURTH JUDICIAL DISTRICT COURT

COUNTY OF ELKO, STATE OF NEVADA

THE STATE OF NEVADA.

Plaintiff.

JUDGMENT OF CONVICTION

VS.

WILLIAM JOSEPH GROW,

Defendant.

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On October 15, 2021, Defendant, WILLIAM JOSEPH GROW, (Date of Birth: April 25, 1988; Place of Birth: Vancouver, Washington) entered pleas of guilty to the crimes of COUNT 1: BATTERY WITH A DEADLY WEAPON, A CATEGORY B FELONY AS DEFINED BY NRS 200.481 (2)(e) (NOC 50223) and COUNT 2: BATTERY WITH A DEADLY WEAPON, A CATEGORY B FELONY AS DEFINED BY NRS 200.481 (2)(e) (NOC 50223) which crime occurred on or about July 11, 2021, and sentenced Defendant on December 15, 2021 as

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follows:

IT IS HEREBY ORDERED that Defendant shall pay an administrative assessment fee of \$25.00 pursuant to NRS 176.062.

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IT IS FURTHER ORDERED that Defendant shall pay a DNA administrative assessment fee of \$3.00 pursuant to NRS 176.0623.

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IT IS FURTHER ORDERED that for Count 1, Defendant shall be imprisoned for a period of 40 to 100 months in the Nevada Department of Corrections. For Count 2, Defendant shall be imprisoned for a

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Page 1 of 3

period of 40 to 100 months in the Nevada Department of Corrections. These two terms of imprisonment shall run consecutively to one another, amounting to an aggregate sentence of 80 to 200 months in the Nevada Department of Corrections.

IT IS FURTHER ORDERED that the sentence of imprisonment imposed in this case shall run consecutively to the sentences imposed in Case No. DC-CR-21-266 and Case No. DC-CR-21-290. The sentences of imprisonment imposed in all the three cases, as they have been imposed consecutively, amount to an aggregate sentence of 144 to 360 months in the Nevada Department of Corrections. The Defendant shall receive credit for 129 days previously served, aggregate between the three cases (that credit having been earned in Case No. DC-CR-21-266 specifically).

At the time Defendant entered his plea of guilty, and at the time he was sentenced, he was represented by Benjamin Gaumond, Esq.

THEREFORE, the Clerk of the Court is directed to enter this Judgment of Conviction as part of the record in the above-entitled matter.

**DATED** this <u>| S</u> day of December 2021.

HON MASON E. SIMONS

District Court Judge - Department 3

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### CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of the Fourth Judicial District Court, Department 3, and that on this \(\frac{1}{2}\) day of December, 2021, I served by hand delivery by placing a copy of said document in the agency box located in the Elko County Clerk's Office, a true copy of the foregoing document to:

Elko County District Attorney's Office [Box in Clerk's Office]

Benjamin Gaumond, Esq. [Box in Clerk's Office]

Elko County Sheriff's Office [Box in Clerk's Office]

Nevada Div. of Parole and Probation [Box in Clerk's Office]

Director, Nevada Department of Corrections (copy to accompany Defendant at time of transport) [Box in Clerk's Office]

Melisa Schnar

Court Staff

### CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of the Fourth Judicial District Court, Department 3, and that on this \_\_\_|(\_p)\_\_ day of December, 2021, I served by regular U.S. Mail, a true copy of the foregoing document to:

Nevada Department of Corrections Offender Management Division, Sentence Management PO Box 7011 Carson City, NV 89702 [Via Regular U.S. Mail]

Court Staff

Page 3 of 3

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FILED

CASE NO. DC-CR-21-266

DEPT. NO. 3

2021 DEC 16 AM 10: 52

2021 DEC 15 AM 10: 23

4th JUDICIAL DISTRICT COURT
CLERK DETUTY P

FOURTH JUDICIAL DISTRICT COURT

COUNTY OF ELKO, STATE OF NEVADA

THE STATE OF NEVADA,

Plaintiff.

JUDGMENT OF CONVICTION

VS.

WILLIAM JOSEPH GROW,

December 15, 2021 as follows:

Defendant.

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On October 15, 2021, Defendant, WILLIAM JOSEPH GROW, (Date of Birth: April 25, 1988; Place of Birth: Vancouver, Washington) entered a plea of guilty to the crime of COUNT 1: DOMESTIC VIOLENCE WITH A PRIOR FELONY CONVICTION FOR DOMESTIC VIOLENCE, A CATEGORY B FELONY AS DEFINED BY NRS 33.018 AND NRS 200.485 (NOC 60989) which crime occurred on or about August 9, 2021, and sentenced Defendant on

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IT IS HEREBY ORDERED that Defendant shall pay an administrative assessment fee of \$25.00 pursuant to NRS 176.062.

IT IS FURTHER ORDERED that Defendant shall pay a DNA administrative assessment fee of \$3.00 pursuant to NRS 176.0623.

IT IS FURTHER ORDERED that Defendant shall pay a fine in the amount of \$2,000.00.

IT IS FURTHER ORDERED that for Count 1, Defendant shall be imprisoned for a period of 48 to 120 months in the Nevada Department

Page 1 of 3

of Corrections.

IT IS FURTHER ORDERED that the sentence of imprisonment imposed in this case shall run consecutively to the sentences imposed in Case No. DC-CR-21-290 and Case No. DC-CR-21-255. The sentences of imprisonment imposed in all the three cases, as they have been imposed consecutively, amount to an aggregate sentence of 144 to 360 months in the Nevada Department of Corrections. The Defendant shall receive credit for 129 days previously served, aggregate between the three cases (that credit having been earned in Case No. DC-CR-21-266 specifically).

At the time Defendant entered his plea of guilty, and at the time he was sentenced, he was represented by Benjamin Gaumond, Esq.

THEREFORE, the Clerk of the Court is directed to enter this Judgment of Conviction as part of the record in the above-entitled matter.

**DATED** this \_\_\_\_\_ day of December 2021.

HON. MASON E. SIMONS

District Court Judge - Department 3

Page 2 of 3

# CERTIFICATE OF SERVICE Pursuant to NRCP 5(b), I certify that I am an employee of the Fourth Judicial District Court, Department 3, and that on this \_\(\frac{1}{\rho}\)\_ day of December, 2021, I served by hand delivery by placing a copy of said document in the agency box located in the Elko County Clerk's Office, a true copy of the foregoing document to: Elko County District Attorney's Office [Box in Clerk's Office] Benjamin Gaumond, Esq. [Box in Clerk's Office] Elko County Sheriff's Office [Box in Clerk's Office] Nevada Div. of Parole and Probation

[Box in Clerk's Office]

Director, Nevada Department of Corrections (copy to accompany Defendant at time of transport) [Box in Clerk's Office]

Court Staff

### CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of the Fourth Judicial District Court, Department 3, and that on this \_\_\_\_\_\_ day of December, 2021, I served by regular U.S. Mail, a true copy of the foregoing document to:

Nevada Department of Corrections Offender Management Division, Sentence Management PO Box 7011 Carson City, NV 89702 [Via Regular U.S. Mail]

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Court Stail

Page 3 of 3