

IN THE SUPREME COURT OF THE STATE OF NEVADA

MARIO TREJO,
Appellant,
v.
THE STATE OF NEVADA,
Respondent.

Electronically Filed
Mar 20 2023 08:39 AM
Elizabeth A. Brown
Clerk of Supreme Court

CASE NO: 84724

MOTION FOR ENLARGEMENT OF TIME

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Chief Deputy, KAREN MISHLER, and moves this Court for an enlargement of time within which to file Respondent's Answering Brief. This Motion is based on the following memorandum, declaration of counsel and all papers and pleadings on file herein.

Dated this 20th day of March, 2023.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY /s/ Karen Mishler
KAREN MISHLER
Chief Deputy District Attorney
Nevada Bar #013730
Office of the Clark County District Attorney

MEMORANDUM

I, KAREN MISHLER, am a duly licensed attorney in the State of Nevada and am employed by the Clark County District Attorney's Office. I am the supervising attorney in the above-captioned case.

Respondent's Answering Brief is currently due March 20, 2023. This is a Direct Appeal of a Judgment of Conviction following a 13-day jury trial for thirteen (13) counts of Category A and B felonies. This Court may extend time to file a Respondent's Answering Brief upon a showing of good cause. NRAP 31(b)(3).

The State herein makes its first request for an enlargement of time. The State requests sixty (60) additional days, within which to file Respondent's Answering Brief. If granted, the State's Answering Brief would be due on May 19, 2023.

The State is respectfully requesting the enlargement of time to adequately review the record including fourteen (14) volumes of Appellant's Appendix; research the multiple issues contained in the Appellant's Opening Brief; and submit a thorough and accurate brief for this Court's review. This motion is made in good faith and not for the purposes of undue delay.

I declare under penalty of perjury that the factual representations set forth in the foregoing memorandum are true and correct.

///

///

Dated this 20th day of March, 2023.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY */s/ Karen Mishler*

KAREN MISHLER
Chief Deputy District Attorney
Nevada Bar #013730
Office of the Clark County District Attorney
Regional Justice Center
200 Lewis Avenue
P.O. Box 552212
Las Vegas, NV 89101
(702) 671-2500

CERTIFICATE OF SERVICE

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on March 20, 2023. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD
Nevada Attorney General

WILLIAM M. WATERS, ESQ.
Chief Deputy Public Defender

KAREN MISHLER
Chief Deputy District Attorney

BY /s/ E. Davis

Employee,
Clark County District Attorney's Office