



Electronically Filed
Dec 02 2021 11:14 a.m.
Elizabeth A. Brown
Clerk of Supreme Court

NOAS

RESCH LAW, PLLC d/b/a Conviction Solutions
By: Jamie J. Resch
Nevada Bar Number 7154
2620 Regatta Dr., Suite 102
Las Vegas, Nevada, 89128
Telephone (702) 483-7360
Facsimile (800) 481-7113
Jresch@convictionsolutions.com
Attorney for Defendant

DISTRICT COURT

CLARK COUNTY, NEVADA

THE STATE OF NEVADA,
Plaintiff,

v.

CHRISTOPHER TRUSCA,
Defendant.

Case No.: C-21-356689-1
Dept. No: VI

NOTICE OF APPEAL

Date of Hearing: N/A
Time of Hearing: N/A

Defendant Christopher Trusca hereby appeals to the Supreme Court of Nevada from the judgment of conviction and sentence filed on October 25, 2021.

DATED this 23rd day of November, 2021.

Submitted By:

RESCH LAW, PLLC d/b/a Conviction Solutions

By: 
JAMIE J. RESCH
Attorney for Petitioner

Conviction Solutions
2620 Regatta Dr., Suite 102
Las Vegas, Nevada 89128

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CERTIFICATE OF SERVICE

I hereby certify that I am an employee of Resch Law, PLLC d/b/a Conviction Solutions and that, pursuant to N.R.C.P. 5(b), on November 23, 2021, I served a true and correct copy of the foregoing Notice of Appeal via first class mail in envelopes addressed to:

Christopher Trusca #2741887
Clark County Detention Ctr.
330 S. Casino Ctr. Blvd.
Las Vegas, NV 89101

Clark County District Attorney
200 Lewis Ave.
Las Vegas, NV 89155

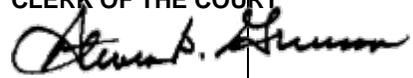
And electronic service was made this 23rd day of November, 2021, by Electronic Filing

Service to:

Clark County District Attorney's Office
Motions@clarkcountyda.com
PDmotions@clarkcountyda.com



An Employee of Conviction Solutions



1 **ASTA**
2 RESCH LAW, PLLC d/b/a Conviction Solutions
3 By: Jamie J. Resch
4 Nevada Bar Number 7154
5 2620 Regatta Dr., Suite 102
6 Las Vegas, Nevada, 89128
7 Telephone (702) 483-7360
8 Facsimile (800) 481-7113
9 Jresch@convictionsolutions.com
10 Attorney for Defendant

8 DISTRICT COURT
9
10 CLARK COUNTY, NEVADA

11 THE STATE OF NEVADA,
12 Plaintiff,

13 vs.

14 CHRISTOPHER TRUSCA,
15 Defendant.

Case No.: C-21-356689-1
Dept. No: VI

CASE APPEAL STATEMENT

Date of Hearing: N/A
Time of Hearing: N/A

- 16
17 1. Name of appellant filing this case appeal statement: **Christopher Trusca.**
18 2. Identify the judge issuing the decision, judgment, or order appealed from:
19
20 **Honorable Jacqueline M. Bluth**
21 **Department VI**
22 **Eighth Judicial District Court**
23 **200 Lewis Ave.**
24 **Las Vegas, NV 89155**
25 3. Identify each appellant and the name and address of counsel for each appellant:

Christopher Trusca, Appellant, represented by:

26 **Jamie J. Resch, Esq.**
27 **Nevada Bar No. 7154**
28 **Resch Law, PLLC d/b/a Conviction Solutions**
2620 Regatta Dr., Suite 102
Las Vegas, NV 89128

- 1 4. Identify each respondent and the name and address of appellate counsel:
2
3 **The State of Nevada, Respondent, represented by:**
4 **Steven Wolfson, Esq.**
5 **Clark County District Attorney**
6 **200 Lewis Ave.**
7 **Las Vegas, NV 89155**
- 8 5. Indicate whether any attorney identified in response to question 3 or 4 is not licensed
9 to practice law in Nevada. **All counsel stated above are licensed in Nevada.**
- 10 6. Indicate whether appellant was represented by appointed or retained counsel in
11 district court: **Retained.**
- 12 7. Indicate whether appellant is represented by appointed or retained counsel on
13 appeal: **Retained.**
- 14 8. Indicate whether appellant was granted leave to proceed in forma pauperis, and the
15 date of entry of the district court order granting such leave: **N/A.**
- 16 9. Indicate the date proceedings commenced in the district court: **Information filed**
17 **June 17, 2021.**
- 18
19 10. Provide a brief description of the nature of the action and the result in the district
20 court, including the type of judgment or order being appealed and the relief granted
21 by the district court: **Judgment of conviction was entered on October 25, 2021.**
22 **Defendant now appeals the district court's conviction and sentence to the**
23 **Nevada Supreme Court.**
- 24
25 11. Indicate whether the case has previously been the subject of an appeal to or original
26 writ proceeding in the Supreme Court and, if so, the caption and Supreme Court
27 docket number of the prior proceeding: **none known**
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12. Indicate whether this appeal involves child custody or visitation: **N/A.**

13. If this is a civil case, indicate whether this appeal involves the possibility of
settlement: **N/A.**

DATED this 23rd day of November, 2021.

Submitted By:

RESCH LAW, PLLC d/b/a Conviction Solutions

By: _____



JAMIE J. RESCH
Attorney for Petitioner

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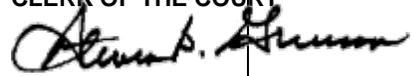
CERTIFICATE OF ELECTRONIC SERVICE

I hereby certify that service of the foregoing Case Appeal Statement was made this 23rd day of November, 2021, by Electronic Filing Service to:

Clark County District Attorney's Office
Motions@clarkcountyda.com
PDmotions@clarkcountyda.com



An Employee of Conviction Solutions



1 **REQT**

2 RESCH LAW, PLLC d/b/a Conviction Solutions

3 By: Jamie J. Resch

4 Nevada Bar Number 7154

5 2620 Regatta Dr., Suite 102

6 Las Vegas, Nevada, 89128

7 Telephone (702) 483-7360

8 Facsimile (800) 481-7113

9 Jresch@convictionsolutions.com

10 Attorney for Defendant

11 DISTRICT COURT

12 CLARK COUNTY, NEVADA

13 THE STATE OF NEVADA,

14 Plaintiff,

15 v.

16 CHRISTOPHER TRUSCA,

17 Defendant.

Case No.: C-21-356689-1

Dept. No: VI

**REQUEST FOR TRANSCRIPTS PURSUANT TO
NRAP 9(a)(3)**

Date of Hearing: N/A

Time of Hearing: N/A

18 TO: **Yvette Sison, De'Awna Takas, Judy Chappell** - Court Recorders, Department 6:

19 Defendant Christopher Trusca requests preparation of a transcript of the proceedings
20 before the district court as follows:

21 Judge or officer hearing the proceeding: Judge Jacqueline M. Bluth:

22 Date or dates of the proceeding: **June 22, 2021** (Initial Arraignment – Yvette Sison);
23 **October 26, 2021** (status check – De'Awna Takas); **November 23, 2021** (Motion to modify
24 sentence & motion for bail pending appeal – Judy Chappell);

25 Portions of transcript requested: All (complete transcripts of all arguments of counsel
26 and testimony).
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Number of copies required: One plus electronic.

I hereby certify that on the 23rd day of November, 2021, I ordered the transcripts listed above from the court recorders named above.

DATED this 23rd day of November, 2021.

Submitted By:

RESCH LAW, PLLC d/b/a Conviction Solutions

By: _____



JAMIE J. RESCH
Attorney for Petitioner

CERTIFICATE OF SERVICE

I hereby certify that I am an employee of Resch Law, PLLC d/b/a Conviction Solutions and that, pursuant to N.R.C.P. 5(b), on November 23, 2021, I served a true and correct copy of the foregoing Requests for Transcripts via first class mail in envelopes addressed to:

Yvette G. Sison, Recorder
District Court Dept. 6
200 Lewis Ave.
Las Vegas, NV 89155

De’Awna Takas, Recorder
District Court Dept. 6
200 Lewis Ave.
Las Vegas, NV 89155

Judy Chappell, Recorder
District Court Dept. 6
200 Lewis Ave.
Las Vegas, NV 89155

And electronic service was made this 23rd day of November, 2021, by Electronic Filing Service to: Clark County District Attorney’s Office

Motions@clarkcountyda.com
PDmotions@clarkcountyda.com



An Employee of Conviction Solutions

CASE SUMMARY
CASE NO. C-21-356689-1

State of Nevada
 vs
 Christopher Trusca

§ Location: **Department 6**
 § Judicial Officer: **Bluth, Jacqueline M.**
 § Filed on: **06/15/2021**
 § Case Number History:
 § Cross-Reference Case **C356689**
 § Number:
 § Defendant's Scope ID #: **2741887**
 § ITAG Case ID: **2422838**
 § Lower Court Case # Root: **20CRH001251**
 § Lower Court Case Number: **20CRH001251-0000**

CASE INFORMATION

Offense	Statute	Deg	Date	Case Type:	Felony/Gross Misdemeanor
1. POSSESSION OF VISUAL PRESENTATION DEPICTING SEXUAL CONDUCT OF A CHILD	200.730.1	F	09/16/2018	Case Status:	10/25/2021 Closed
Arrest: 06/17/2021	MET - Metro				

Statistical Closures
 10/25/2021 Guilty Plea with Sentence (before trial) (CR)

Bonds
 Surety #AE19-012875 \$50,000.00
 10/6/2020 Active
 Counts: 1

DATE CASE ASSIGNMENT

Current Case Assignment

Case Number	C-21-356689-1
Court	Department 6
Date Assigned	09/07/2021
Judicial Officer	Bluth, Jacqueline M.

PARTY INFORMATION

Defendant	Trusca, Christopher	<i>Lead Attorneys</i> Resch, Jamie J. <i>Retained</i> 702-483-7360(W)
Plaintiff	State of Nevada	Wolfson, Steven B 702-671-2700(W)

DATE EVENTS & ORDERS OF THE COURT INDEX

EVENTS

06/16/2021	Criminal Bindover - Confidential [1]	In #1
06/16/2021	Criminal Bindover [2]	In #2
06/16/2021	Bail Bond [3] A Easy Way Out Bail Bonds; \$50,000.00; PN: AE19-012875	In #3

CASE SUMMARY
CASE NO. C-21-356689-1

06/17/2021	 Information Party: Plaintiff State of Nevada <i>[4] Information</i>	In #4
06/20/2021	 Guilty Plea Agreement Party: Defendant Trusca, Christopher <i>[5] GPA</i>	In #5
06/23/2021	 Reporters Transcript <i>[6] Reporter's Transcript of Waiver of Preliminary Hearing</i>	In #6
08/09/2021	 PSI <i>[7]</i>	In #7
08/09/2021	 PSI - Psychosexual Evaluation <i>[8]</i>	In #8
09/07/2021	Case Reassigned to Department 6 <i>From Judge Mary Kay Holthus to Judge Jacqueline Bluth</i>	
10/18/2021	 Miscellaneous Filing Filed by: Defendant Trusca, Christopher <i>[9] MISC Letter to Court from Defendant's Father</i>	In #9
10/25/2021	 Judgment of Conviction <i>[10] Judgment of Conviction</i>	In #10
11/02/2021	 Substitution of Attorney Filed by: Defendant Trusca, Christopher <i>[11] Substitution of Attorney</i>	In #11
11/08/2021	 Motion to Modify Sentence Filed By: Defendant Trusca, Christopher <i>[12] Motion to Modify Sentence</i>	In #12
11/08/2021	 Motion Filed By: Defendant Trusca, Christopher <i>[13] Defendant's Motion for Bail Pending Appeal</i>	In #13
11/08/2021	 Clerk's Notice of Hearing <i>[14] Notice of Hearing</i>	In #14
11/17/2021	 Recorders Transcript of Hearing <i>[15] Recorders Transcript of Hearing Re:</i>	In #15
11/19/2021	 Opposition Filed By: Plaintiff State of Nevada <i>[16] State's Opposition to Defendant's Motion to Modify Sentence</i>	In #16

CASE SUMMARY
CASE NO. C-21-356689-1

- 11/23/2021

Notice of Appeal (Criminal)
 Party: Defendant Trusca, Christopher
[17] Notice of Appeal

In #1
- 11/23/2021

Request
 Filed by: Defendant Trusca, Christopher
[18] Request for Transcripts Pursuant to NRAP 9(a)(3)

In #1
- 11/23/2021

Case Appeal Statement
 Filed By: Defendant Trusca, Christopher
[19] Case Appeal Statement

In #1

DISPOSITIONS

- 06/20/2021

Plea (Judicial Officer: Bluth, Jacqueline M.)
 1. POSSESSION OF VISUAL PRESENTATION DEPICTING SEXUAL CONDUCT OF A CHILD
 Guilty
 PCN: Sequence:
- 10/19/2021

Disposition (Judicial Officer: Bluth, Jacqueline M.)
 1. POSSESSION OF VISUAL PRESENTATION DEPICTING SEXUAL CONDUCT OF A CHILD
 Guilty
 PCN: Sequence:
- 10/19/2021

Adult Adjudication (Judicial Officer: Bluth, Jacqueline M.)
 1. POSSESSION OF VISUAL PRESENTATION DEPICTING SEXUAL CONDUCT OF A CHILD
 09/16/2018 (F) 200.730.1 (DC50374)
 PCN: Sequence:

Sentenced to Nevada Dept. of Corrections
 Term: Minimum:19 Months, Maximum:48 Months
 Credit for Time Served: 4 Days

Other Fees
 1. , \$1,676.70
 Comment: COURT ORDERED the DEFT. to SURRENDER himself to the Clark County Detention Center (CCDC) IMMEDIATELY. COURT FURTHER ORDERED a status check regarding the Defendant surrendering himself into custody, was hereby SET. COURT ORDERED the DEFT. to register as a sex offender in accordance with NRS 179D.460 within 48 hours after sentencing, or any release from imprisonment

Fee Totals:

Administrative Assessment Fee	25.00
\$25	
DNA Analysis Fee	150.00
\$150	
Genetic Marker Analysis AA Fee	3.00
\$3	
Fee Totals \$	178.00

HEARINGS

- 06/22/2021

Initial Arraignment (12:30 PM) (Judicial Officer: Holthus, Mary Kay)
 Plea Entered;
 Journal Entry Details:
NEGOTIATIONS are as contained in the Guilty Plea Agreement. DEFT. TRUSCA ARRAIGNED AND PLED GUILTY TO POSSESSION OF VISUAL PRESENTATION DEPICTING SEXUAL CONDUCT OF A CHILD (F). Court ACCEPTED plea and ORDERED, matter REFERRED to the Division of Parole and Probation (P & P) and SET for SENTENCING. Court DIRECTED Deft. to report to P & P immediately. COURT FURTHER ORDERED, Deft. REMOVED from Electronic Monitoring if any. NIC 10/19/21 12:30 PM SENTENCING CLERK'S NOTE: Minutes

CASE SUMMARY
CASE NO. C-21-356689-1

prepared upon a review of the JAVS recording. /mk 7/20/21;

10/19/2021	<p> Sentencing (11:00 AM) (Judicial Officer: Hardy, Joe)</p> <p>Defendant Sentenced; Journal Entry Details: <i>All parties (including the Defendant) present via Blue Jeans. Upon Court's inquiry, the Defendant stated that he understood he was present to be sentenced after entering a plea of guilty. Upon Court's further inquiry, the Defendant confirmed that he had reviewed the Pre-Sentence Investigation Report (PSI) with counsel, and found no errors therein. The State argued for a term of imprisonment, noting that the Defendant had thousands of images in his Dropbox account, and the PSI did not accurately reflect that number. Additionally, the State advised that Defendant accessed 196 links over the course of two years. Furthermore, the State argued that, while the Defendant argued that his actions were due to an opiate addiction, it was the State's position that an addiction to opiates did not generally cause an individual to commit the offenses charged in the instant case. Mr. Lanning argued for probation, stating that the Defendant had been sober for some time, and presented a low risk of recidivism. Statements by the Defendant. DEFT TRUSCA ADJUDGED GUILTY of POSSESSION OF VISUAL PRESENTATION DEPICTING SEXUAL CONDUCT OF A CHILD (F). COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, \$150.00 DNA Analysis fee including testing to determine genetic markers, \$3.00 DNA Collection fee, and \$1,676.70 Psychosexual Fee, Deft. SENTENCED to a MAXIMUM of FORTY-EIGHT (48) MONTHS and MINIMUM of NINETEEN (19) MONTHS in the Nevada Department of Corrections (NDC), with FOUR (4) DAYS credit time served. COURT ORDERED the DEFT. to SURRENDER himself to the Clark County Detention Center (CCDC) IMMEDIATELY. COURT FURTHER ORDERED a status check regarding the Defendant surrendering himself into custody, was hereby SET. COURT ORDERED the DEFT. to register as a sex offender in accordance with NRS 179D.460 within 48 hours after sentencing, or any release from imprisonment. BOND, if any, EXONERATED. NDC 10/26/21 11:00 AM STATUS CHECK: SURRENDER;</i></p>
10/26/2021	<p> Status Check (11:00 AM) (Judicial Officer: Israel, Ronald J.)</p> <p>10/26/2021, 11/23/2021 Status Check: Surrender Matter Continued; Journal Entry Details: <i>Mr. Lanner stated the Deft. is requesting additional time. Statement by the Deft. Mr. Rowles stated that he will agree to a continuance as long as the Deft. is on some kind of monitoring. COURT ORDERED, matter CONTINUED and the Deft. is to be placed on High Level Electronic Monitoring. BOND/HLEM 11/23/21 11:00 AM STATUS CHECK: SURRENDER;</i></p>
11/23/2021	<p>Motion to Modify Sentence (11:00 AM) (Judicial Officer: Israel, Ronald J.) <i>Defendant's Motion to Modify Sentence</i></p>
11/23/2021	<p>Motion (11:00 AM) (Judicial Officer: Israel, Ronald J.) <i>Defendant's Motion for Bail Pending Appeal</i></p>

DATE

FINANCIAL INFORMATION

Defendant Trusca, Christopher	
Total Charges	178.00
Total Payments and Credits	0.00
Balance Due as of 11/29/2021	178.00

1 JOCP

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4 DISTRICT COURT
5 CLARK COUNTY, NEVADA

6
7 THE STATE OF NEVADA,

8 Plaintiff,

9 -vs-

CASE NO. C-21-356689-1

DEPT. NO. VI

10
11 CHRISTOPHER TRUSCA aka
12 Christopher Adam Trusca
13 #2741887

Defendant.

14
15 JUDGMENT OF CONVICTION
16 (PLEA OF GUILTY)

17
18 The Defendant previously appeared before the Court with counsel and entered a plea of
19 guilty to the crime of POSSESSION OF VISUAL PRESENTATION DEPICTING SEXUAL
20 CONDUCT OF A CHILD (Category B Felony) in violation of NRS 200.700, 200.730;
21 thereafter, on the 19th day of October, 2021, the Defendant was present in court for sentencing,
22 via Blue jeans, with counsel JOHN B. LANNING, ESQ., via Blue jeans, and good cause
23 appearing,
24

25
26 THE DEFENDANT IS HEREBY ADJUDGED guilty of said offense and, in addition to
27 the \$25.00 Administrative Assessment Fee, \$1,676.70 Psychosexual Evaluation Fee and \$150.00
28 DNA Analysis Fee including testing to determine genetic markers plus \$3.00 DNA Collection

1 Fee, the Defendant is sentenced as follows: a MAXIMUM of FORTY-EIGHT (48) MONTHS
2 with a MINIMUM Parole Eligibility of NINETEEN (19) MONTHS in the Nevada Department
3 of Corrections (NDC); FOUR (4) DAYS credit for time served. COURT ORDERED Defendant
4 to Self-Surrender immediately.
5

6 ADDITIONALLY, the Defendant is ORDERED to REGISTER as a sex offender in
7 accordance with NRS 179D.460 within FORTY-EIGHT (48) HOURS after any release from
8 custody.
9

10 Dated this 25th day of October, 2021

11 
12 _____

13
14 **ACB 6D9 883E 58A0**
15 **Joe Hardy**
16 **District Court Judge**
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1 **CSERV**

2
3 DISTRICT COURT
4 CLARK COUNTY, NEVADA

5
6 State of Nevada

CASE NO: C-21-356689-1

7 vs

DEPT. NO. Department 6

8 Christopher Trusca
9

10 **AUTOMATED CERTIFICATE OF SERVICE**

11 This automated certificate of service was generated by the Eighth Judicial District
12 Court. The foregoing Judgment of Conviction was served via the court's electronic eFile
13 system to all recipients registered for e-Service on the above entitled case as listed below:

14 Service Date: 10/25/2021

15 Peter Isso, Esq.

peter@issolawfirm.lv.com

16 John Schaller, Esq.

jschaller@issolawfirm.lv.com

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DISTRICT COURT
CLARK COUNTY, NEVADA

Felony/Gross Misdemeanor

COURT MINUTES

June 22, 2021

C-21-356689-1 State of Nevada
vs
Christopher Trusca

June 22, 2021 12:30 AM Initial Arraignment

HEARD BY: Holthus, Mary Kay COURTROOM: RJC Courtroom 03F

COURT CLERK: Michelle Jones

RECORDER: Yvette G. Sison

REPORTER:

PARTIES

PRESENT:	Raman, Jay	Attorney
	Schaller, John F., ESQ	Attorney
	State of Nevada	Plaintiff
	Trusca, Christopher	Defendant

JOURNAL ENTRIES

- NEGOTIATIONS are as contained in the Guilty Plea Agreement. DEFT. TRUSCA ARRAIGNED AND PLED GUILTY TO POSSESSION OF VISUAL PRESENTATION DEPICTING SEXUAL CONDUCT OF A CHILD (F). Court ACCEPTED plea and ORDERED, matter REFERRED to the Division of Parole and Probation (P & P) and SET for SENTENCING. Court DIRECTED Deft. to report to P & P immediately. COURT FURTHER ORDERED, Deft. REMOVED from Electronic Monitoring if any.

NIC

10/19/21 12:30 PM SENTENCING

CLERK'S NOTE: Minutes prepared upon a review of the JAVS recording. /mk 7/20/21

DEFT TRUSCA ADJUDGED GUILTY of POSSESSION OF VISUAL PRESENTATION DEPICTING SEXUAL CONDUCT OF A CHILD (F). COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, \$150.00 DNA Analysis fee including testing to determine genetic markers, \$3.00 DNA Collection fee, and \$1,676.70 Psychosexual Fee, Deft. SENTENCED to a MAXIMUM of FORTY-EIGHT (48) MONTHS and MINIMUM of NINETEEN (19) MONTHS in the Nevada Department of Corrections (NDC), with FOUR (4) DAYS credit time served.

COURT ORDERED the DEFT. to SURRENDER himself to the Clark County Detention Center (CCDC) IMMEDIATELY. COURT FURTHER ORDERED a status check regarding the Defendant surrendering himself into custody, was hereby SET.

COURT ORDERED the DEFT. to register as a sex offender in accordance with NRS 179D.460 within 48 hours after sentencing, or any release from imprisonment.

BOND, if any, EXONERATED.

NDC

10/26/21 11:00 AM STATUS CHECK: SURRENDER

Certification of Copy

State of Nevada }
County of Clark } SS:

I, Steven D. Grierson, the Clerk of the Court of the Eighth Judicial District Court, Clark County, State of Nevada, does hereby certify that the foregoing is a true, full and correct copy of the hereinafter stated original document(s):

NOTICE OF APPEAL; CASE APPEAL STATEMENT; REQUEST FOR TRANSCRIPTS PURSUANT TO NRAP 9(A)(3); DISTRICT COURT DOCKET ENTRIES; JUDGMENT OF CONVICTION (PLEA OF GUILTY); DISTRICT COURT MINUTES

STATE OF NEVADA,

Plaintiff(s),

vs.

CHRISTOPHER TRUSCA
aka CHRISTOPHER ADAM TRUSCA,

Defendant(s).

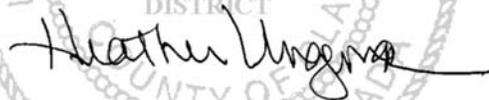
Case No: C-21-356689-1

Dept No: VI

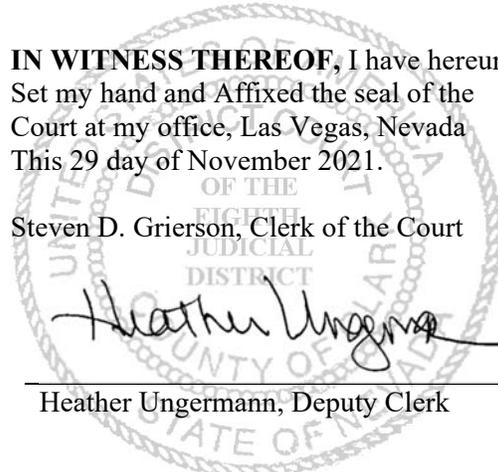
now on file and of record in this office.

IN WITNESS THEREOF, I have hereunto
Set my hand and Affixed the seal of the
Court at my office, Las Vegas, Nevada
This 29 day of November 2021.

Steven D. Grierson, Clerk of the Court



Heather Ungermann, Deputy Clerk





**EIGHTH JUDICIAL DISTRICT COURT
CLERK OF THE COURT**

REGIONAL JUSTICE CENTER
200 LEWIS AVENUE, 3rd FL.
LAS VEGAS, NEVADA 89155-1160
(702) 671-4554

Steven D. Grierson
Clerk of the Court

Anntoinette Naumec-Miller
Court Division Administrator

November 29, 2021

Elizabeth A. Brown
Clerk of the Court
201 South Carson Street, Suite 201
Carson City, Nevada 89701-4702

RE: STATE OF NEVADA vs. CHRISTOPHER TRUSCA aka CHRISTOPHER ADAM TRUSCA
D.C. CASE: C-21-356689-1

Dear Ms. Brown:

Please find enclosed a Notice of Appeal packet, filed November 29, 2021. Due to extenuating circumstances minutes from the date(s) listed below have not been included:

November 23, 2021

We do not currently have a time frame for when these minutes will be available.

If you have any questions regarding this matter, please contact me at (702) 671-0512.

Sincerely,
STEVEN D. GRIERSON, CLERK OF THE COURT

/s/ Heather Ungermann
Heather Ungermann, Deputy Clerk