

IN THE SUPREME COURT OF THE STATE OF NEVADA

CHRISTOPHER TRUSCA,

Appellant,

v.

THE STATE OF NEVADA,

Respondent.

Electronically Filed
Jan 14 2022 09:44 a.m.
Elizabeth A. Brown
Clerk of Supreme Court

CASE NO: 83853

MOTION TO TRANSMIT PSYCHOSEXUAL EVALUATION

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Deputy, JOHN AFSHAR and submits this Motion to Transmit Psychosexual Evaluation.

This motion is based on the following memorandum, declaration of counsel and all papers and pleadings on file herein.

Dated this 14th day of January, 2022.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY /s/ John Afshar
JOHN AFSHAR
Deputy District Attorney
Nevada Bar #014408
Office of the Clark County District Attorney

MEMORANDUM OF POINTS AND AUTHORITIES

The State seeks an order from this Court directing the clerk of the district court to transmit to this Court, under seal, Appellant's Psychosexual Evaluation under District Court Case No. C-21-356689-1.

The State has utilized the psychosexual evaluation in its Opposition to Appellant's Motion for Bail pending Appeal. The psychosexual evaluation was used to cite to a medical experts opinion regarding Appellant's danger to the community. The psychosexual evaluation is the most thorough source of information regarding his future danger to the community. Therefore, the State requests this Court direct the district court clerk to transmit the psychosexual evaluation to this Court, in a sealed envelope, so that this Court may confirm that the references in the opposition are accurate.

Dated this 14th day of January, 2022.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY */s/ John Afshar*

JOHN AFSHAR
Deputy District Attorney
Nevada Bar #014408
Office of the Clark County District Attorney

CERTIFICATE OF SERVICE

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on January 14, 2022. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD
Nevada Attorney General

JAMIE J. RESCH, ESQ.
Counsel for Appellant

JOHN AFSHAR
Deputy District Attorney

BY */s/ E. Davis*

Employee, District Attorney's Office

JA//ed