

IN THE SUPREME COURT OF NEVADA

JOHN DATTALA

Appellant

vs.

PRECISION ASSETS and
ACRY DEVELOPMENT LLC and
LILLIAN MEDINA and
WFG NATIONAL TITLE INSURANCE COMPANY

Respondents

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Case # 84762

Electronically Filed

Jun 06 2022 05:24 p.m.
District Court # A-19-794335-0

Elizabeth A. Brown

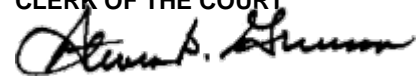
Clerk of Supreme Court

SUPPLEMENTAL
REQUEST FOR TRANSCRIPT OF PROCEEDINGS

The SUPPLEMENTAL REQUEST FOR TRANSCRIPT OF PROCEEDINGS was
filed in the District Court case, and served on the Court Recorder, on June 6, 2022. The filed
Request is attached.

/s/ Benjamin B. Childs, Sr.

BENJAMIN B. CHILDS, Sr. ESQ.
NEVADA BAR # 3946
Attorney for Appellant JOHN DATTALA



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JOHN DATTALA

DISTRICT COURT
CLARK COUNTY, NEVADA

JOHN DATTALA

Plaintiff

vs.

EUSTACHIUS C. BURSEY and
PRECISION ASSETS and
ACRY DEVELOPMENT LLC and
LILLIAN MEDINA and
WFG NATIONAL TITLE INSURANCE
COMPANY and
JOHN DOES 1 through 5 inclusive and
ROE CORPORATIONS I through X

Defendants

AND RELATED ACTIONS

Case # A-19-794335-C
Dept # 14

SUPPLEMENTAL

REQUEST FOR TRANSCRIPT OF
PROCEEDINGS

TO : Court Reporter for Dept. 14 of the Nevada 8th Judicial District Court

Appellant requests additional preparation of a transcript of the proceedings
before the district court as follows :

Judicial Officer :	District Judge Adriana Escobar
Specific Dates of Proceedings :	Plaintiff's Proof-Up Hearing held October 13, 2021
Number of Copies required :	1

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1 I certify that on June 6, 2022 I ordered the trasncripts listed above from the
2 Court Reporter for Dept. 14 of the Nevada 8th Judicial District Court and I will pay
3 the deposit when requested.

4
5 /s/ Benjamin B. Childs, Sr.

6
7 ~~BENJAMIN B. CHILDS, Sr.~~
8 Nevada Bar # 3946
Attorney for Plaintiff/Appellant

9
10 CERTIFICATE OF ELECTRONIC SERVICE

11
12 This SUPPLEMENTAL REQUEST FOR TRANSCRIPT OF
13 PROCEEDINGS was served through the Odyssey File and Serve system to
14 opposing counsel on the date of filing. Electronic service is in place of service by
15 mailing.

16 As instructed in my phone conversation with the court recorder
17 [7026714422], I included the court recorder's email in the eservice,
18 rays@clarkcountycourt.us.

19
20 /s/ Benjamin B. Childs
21 ~~BENJAMIN B. CHILDS, ESQ.~~
NEVADA BAR # 3946