



1           14. In this instance, the will is in writing and signed by both the Decedent and  
2 two witnesses. The Will is also signed by a notary. The Will meets the requirements of  
3 NRS 133A.060 and may be admitted to probate under that section.  
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5                   **B. The Will is valid and should be admitted to probate under NRS 133**

6           15. Even if the Will is not admitted under NRS 133A as an international will, it  
7 may still be admitted under NRS 133. “The invalidity of the will as an international will  
8 does not affect its formal validity as a will of another kind.” NRS 133A.050(2).  
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10           16. NRS 133.040(1) provides that, “[n]o will executed in this State, except  
11 such electronic wills or holographic wills as are mentioned in this chapter, is valid unless  
12 it is in writing and signed by the testator, or by an attending person at the testator’s  
13 express direction, and attested by at least two competent witnesses who subscribe their  
14 names to the will in the presence of the testator.”  
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16           17. The Will facially meets this requirement. However, to be admitted, the  
17 witnesses must sign a statement under penalty of perjury that, “that the testator  
18 subscribed the will and declared it to be his or her last will and testament in their  
19 presence; that they thereafter subscribed the will as witnesses in the presence of the  
20 testator and in the presence of each other and at the request of the testator; and that the  
21 testator at the time of the execution of the will appeared to them to be of full age and of  
22 sound mind and memory.” NRS 133.050(2).  
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24           18. The Santos Declaration and Barradas Declaration, filed after Christy’s  
25 objection, satisfy this requirement. As such, Argument Two is now moot and fails.  
26 Therefore the Will must be admitted to probate pursuant to NRS 133.040.

27           **II. Argument Three Fails Because the Language of the Will Disposes of All**  
28           **Estate and Testamentary Assets, Wherever Located, to Chris Hisgen, the**  
              **Surviving Spouse.**

19. In Argument Three, Christy contends that the Will only disposes of the Decedent's property in Portugal, and is thus inapplicable to any assets or property outside of Portugal, such as property in Nevada.

20. Argument Three fails for the following reasons.

**A. Probate law favors testacy over intestacy.**

21. First, Christy's interpretation would have the effect of placing any property in Nevada, real or personal, into intestacy. "The rule is that a will must be construed according to the intention of the testator, and so as to avoid intestacy."<sup>7</sup> "The rule of wills construction that favors testacy over intestacy makes courts prefer holding a will absolute, if it is possible to construe questionably conditional language as the testator's motivation to write a will."<sup>8</sup>

22. Christy's interpretation of the Disposition Clause would render all property, real and personal, outside Portugal intestate. This would apply to all Nevada property, real and personal.

23. A plain, straightforward interpretation of "actions in Portugal" recognizes that "in Portugal" modifies only "actions." Merriam-Webster defines "action," in a legal context, as "the right to bring or maintain such a legal or judicial proceeding."<sup>9</sup> Thus,

<sup>7</sup> Estate of Baker, 131 Cal. App. 3d. 471 (1982).

<sup>8</sup> Mason v. Mason, 268 SE 2d. 67, 68 (1980); See also National Bank of Commerce v. Wehrle, 124 W.Va. 268, 20 S.E.2d 112 (1942); Eaton v. Brown, 193 U.S. 411, 24 S.Ct. 487, 48 L.Ed. 730 (1904); In re Desmond's Estate, 35 Cal.Rptr. 737, 223 C.A.2d 211, 1 A.L.R.3d 1043 (1963); Vaught v. Vaught, 247 Ark. 52, 444 S.W.2d 104 (1969); Warren v. Hartnett, 561 S.W.2d 860 (Tex.Civ.App.1977); Barber v. Barber, 368 Ill. 215, 13 N.E.2d 257 (1938); Watkins v. Watkins' Adm'r., 269 Ky. 246, 106 S.W.2d 975 (1937); Bobblis v. Cupol, 297 Mass. 164, 7 N.E.2d 440 (1937); In re Morrison's Estate, 361 Pa. 419, 65 A.2d 384 (1949); In re Trager's Estate, 413 Ill. 364, 108 N.E.2d 908 (1952);

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1 the Will confers upon Christopher the right to bring or maintain a legal proceeding in  
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4 intestacy, the Court chooses to construe it in favor of testacy. As such, the Court  
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7 **B. The plain meaning of "universal heir" favors a broad interpretation of**  
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9 25. Second, the language of the Disposition Clause purports to establish Chris,  
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16 26. Additionally, the undersigned, *sua sponte*, researched the meaning of  
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18 The universal nature of the hereditary legal succession in classical Roman law,  
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25 <sup>10</sup> <https://www.merriam-webster.com/dictionary/universal?src=search-dict-hed> Emphasis added.

26 <sup>11</sup> Anatoliy Kostruba. HEREDITARY LEGAL SUCCESSION IN THE CIVIL LAW OF UKRAINE:  
27 PROBLEMATIC AND THEORETICAL ASPECT. Journal of the National Academy of Legal Sciences of  
Ukraine, National Academy of Legal Sciences of Ukraine, 2019, 26 (3), pp.135-149. ff10.31359/1993-  
0909-2019-26-3-161ff. fhal-02411634f retrieved from [https://hal.archives-ouvertes.fr/hal-  
02411634/document](https://hal.archives-ouvertes.fr/hal-02411634/document)  
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1           27.    This concept clearly contemplates disposition of *all* of the decedent's  
2 property directly to the universal heir, without limit or exception.

3  
4           28.    Furthermore, Christy's interpretation would leave a logical hole in the  
5 Will. The Will also provides that, "[s]hould [Chris] have already died, on the date of her  
6 death, Kathryn Kimberly Sweet, married, resident of Arlington, Virginia, United States  
7 of America and Christy Kay Sweet, single, adult, resident of Thailand, will be her heirs."  
8 Obviously, this provision contains no language that could be construed as limiting  
9 distribution to assets in Portugal. Yet, Christy would have this Court believe that the  
10 clause naming Chris as the "universal heir" is limited to assets in Portugal, while the  
11 residuary clause has no such limitation. This interpretation would expand distribution  
12 of the residuary clause to the full estate, even though Chris would receive only property  
13 in Portugal. In short, the "universal heir" would receive a narrow (likely non-existent)  
14 estate, while the residuary would be expansive and universal, an absurd result.  
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**RECOMMENDATIONS**

**IT IS THEREFORE RECOMMENDED** that last will and testament of Marilyn Sweet Weeks, dated May 3, 2006, be admitted to probate under either NRS 133A.060 or NRS 133.040-050.

**IT IS FURTHER RECOMMENDED** that the that last will and testament of Marilyn Sweet Weeks, dated May 3, 2006, be interpreted to dispose of the entirety of the Estate to the decedent's surviving spouse, Christopher Hisgen.

DATED: 3/02/2021

By: \_\_\_\_\_

PROBATE COMMISSIONER

Submitted by:  
BLACKROCK LEGAL, LLC

/s/ Thomas R. Grover

\_\_\_\_\_  
THOMAS R. GROVER, ESQ.  
Nevada Bar No. 12387  
BLACKROCK LEGAL

Approved as to form by:

Submitting competing RAR.

\_\_\_\_\_  
RYAN D. JOHNSON, ESQ.  
Nevada Bar No. 12790  
JOHNSON & JOHNSON LAW OFFICES



1 **CSERV**

2  
3 DISTRICT COURT  
4 CLARK COUNTY, NEVADA

5  
6 In the matter of: CASE NO: P-20-103540-E  
7 Marilyn Weeks, Deceased DEPT. NO. Department 26  
8

9 **AUTOMATED CERTIFICATE OF SERVICE**

10 This automated certificate of service was generated by the Eighth Judicial District  
11 Court. The foregoing Order was served via the court's electronic eFile system to all  
12 recipients registered for e-Service on the above entitled case as listed below:

13 Service Date: 7/14/2021

|                       |                                |
|-----------------------|--------------------------------|
| 14 Thomas Grover      | tom@blackrocklawyers.com       |
| 15 Michael Olsen      | mike@blackrocklawyers.com      |
| 16 Ryan Johnson, Esq. | rdj@johnsonlegal.com           |
| 17 Monica Gillins     | mlg@johnsonlegal.com           |
| 18 Keith Routsong     | keith@blackrocklawyers.com     |
| 19 Christine Manning  | christine@blackrocklawyers.com |
| 20 Julian Campbell    | julian@blackrocklawyers.com    |
| 21 Vicki Pyne         | vicki@blackrocklawyers.com     |

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1 NEOJ  
2 MICHAEL A. OLSEN, ESQ.  
3 Nevada Bar No. 6076  
4 THOMAS R. GROVER, ESQ.  
5 Nevada Bar No. 12387  
6 BLACKROCK LEGAL, LLC  
7 10155 W. Twain Ave., Suite 100  
8 Las Vegas, NV 89147  
9 Office: (702) 855-5658  
10 Fax: (702) 869-8243  
11 Attorneys for Chris Hisgen

DISTRICT COURT  
CLARK COUNTY, NEVADA

10 In the Matter of the Estate of  
11 MARILYN SWEET WEEKS,  
12 Deceased.

Case No.: P-20-103540-E  
Dept. No.: 26

NOTICE OF ENTRY OF ORDER

15 PLEASE TAKE NOTICE that an ORDER AFFIRMING REPORT AND  
16 RECOMMENDATION, ADMITTING WILL TO PROBATE AND TO ISSUE LETTERS  
17 TESTAMENTARY was entered on the Court's record on the 14<sup>th</sup> day of July 2021, a true and  
18 correct copy of which is attached hereto as EXHIBIT 1.

19 DATED this 14<sup>th</sup> day of July 2021.

20 BLACKROCK LEGAL, LLC

21  
22  
23 /s/ Thomas R. Grover, Esq.  
24 MICHAEL A. OLSEN, ESQ.  
25 Nevada Bar No. 6076  
26 THOMAS R. GROVER, ESQ.  
27 Nevada Bar No. 12387  
28







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Exhibit 1

**ORDR**

MICHAEL A. OLSEN, ESQ.  
Nevada Bar No. 6076  
THOMAS R. GROVER, ESQ.  
Nevada Bar No. 12387  
KEITH D. ROUTSONG, ESQ.  
Nevada Bar No. 14944  
**BLACKROCK LEGAL, LLC**  
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[mike@blackrocklawyers.com](mailto:mike@blackrocklawyers.com)  
[tom@blackrocklawyers.com](mailto:tom@blackrocklawyers.com)  
[keith@blackrocklawyers.com](mailto:keith@blackrocklawyers.com)  
Attorneys for Chris Hisgen

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

In the Matter of the Estate of

MARILYN SWEET WEEKS,

Deceased.

Case No.: P-20-103540-E  
Dept. No.: 26

**HEARING DATE: 5/30/2021**

**ORDER AFFIRMING REPORT AND RECOMMENDATION, ADMITTING  
WILL TO PROBATE AND TO ISSUE LETTERS TESTAMENTARY**

**Appearances:**

- Ryan Johnson of Johnson & Johnson law firm on behalf of objector Christy Kay Sweet.
- Thomas R. Grover of Blackrock Legal on behalf of surviving spouse Christopher Hisgen.

**Filings:**

- *Report and Recommendation*, March 3, 2021 ("RAR"), **Exhibit "1"**.
- *Objection to Report and Recommendation* ("Objection"), March 15, 2021 filed by Christy Kay Sweet.
- *Opposition to Objection to Report and Recommendation* ("Opposition"), May 10, 2021 filed by Chris Hisgen.



ORDER

The Court, having considered the arguments of counsel in the above referenced filings and at the hearing on this matter,

ORDERS AND AFFIRMS the REPORT AND RECOMMENDATION attached here to as Exhibit "A".

THE COURT FURTHER ORDERS that the Last Will and Testament of Marilyn Weeks ("Testamento Publico") dated May 3, 2006 is admitted to probate under General Administration.

THE COURT FURTHER ORDERS that Letters Testamentary shall issue to Christopher Hisgen.

Dated this 14th day of July, 2021

A handwritten signature in black ink, appearing to read "G. Sturman", written over a horizontal line.

029 75E F479 86D5  
Gloria Sturman  
District Court Judge

Prepared and submitted by:

BLACKROCK LEGAL, LLC

/s/ Thomas R. Grover  
MICHAELA A. OLSEN, ESQ.  
Nevada Bar No. 7356  
THOMAS R. GROVER, ESQ.  
Nevada Bar No. 12387  
KEITH D. ROUTSONG, ESQ.  
Nevada Bar No. 14944  
*Attorneys for Chris Hisgen*

# EXHIBIT 1

*Steven D. Grierson*

RAR  
MICHAEL A. OLSEN, ESQ.  
Nevada Bar No. 6076  
THOMAS R. GROVER, ESQ.  
Nevada Bar No. 12387  
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[mike@blackrocklawyers.com](mailto:mike@blackrocklawyers.com)  
[tom@blackrocklawyers.com](mailto:tom@blackrocklawyers.com)  
[keith@blackrocklawyers.com](mailto:keith@blackrocklawyers.com)  
Attorneys for Chris Hisgen

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

In the Matter of the Estate of  
  
MARILYN SWEET WEEKS,  
  
Deceased.

Case No.: P-20-103540-E  
Dept. No.: 26

**Hearing Date: November 13, 2020**

**REPORT & RECOMMENDATION**

**APPEARANCES:**

- Thomas R. Grover, Esq. of Blackrock Legal, LLC, on behalf of Chris Hisgen, Petitioner & Surviving Spouse (hereafter "Chris" or "Petitioner").
- Ryan Johnson, Esq. of the law firm of Johnson & Johnson, on behalf of Christy Kay Sweet (hereafter "Christy").

**FILINGS:**

- *Chris' Petition for General Administration of Estate, Appointment of Personal Representative for Letters Testamentary and to Admit Will to Probate* (hereafter "Petition") filed on or about July 14, 2020.
- *Christy's Objection to Petition for General Administration of Estate, Appointment of Personal Representative and Letters Testamentary and to Admit Will to Probate* (hereafter "Objection") filed on or about August 11, 2020.



- 1 • *Chris' First Supplement to Petition for General Administration,*
- 2 *Appointment of Personal Representative and for Issuance of Letters*
- 3 *Testamentary and to Admit Will to Probate* (hereafter "First
- 4 *Supplement")* filed on or about September 29, 2020.
- 5 • *Chris' Reply in support of Petition for General Administration,*
- 6 *Appointment of Personal Representative and for Issuance of Letters*
- 7 *Testamentary and to Admit Will to Probate* (hereafter "Reply") filed on or
- 8 about November 12, 2020.
- 9 • *Declaration of Isabel Pires Cruz Santos* (hereafter "Santos Declaration")
- 10 filed on or about November 12, 2020.
- 11 • *Declaration of Gilda Dos Santos Barradas* (hereafter "Barradas
- 12 *Declaration")* filed on or about November 12, 2020.

#### **FINDINGS OF FACT**

13 1. Notice of the Petition, hearing on the Petition and aforementioned filings  
14 was proper.

15 2. MARILYN SWEET WEEKS (hereafter "Decedent" or "Marilyn") died on  
16 February 4th, 2020 in Clark County, Nevada, being at that time a resident of Clark  
17 County Nevada.

18 3. At the time of her death, Marilyn was married to Chris.

19 4. Marilyn had two daughters from a previous marriage, Kathryn Kimberly  
20 Sweet (hereafter "Kathryn") and Christy Kay Sweet (hereafter "Christy").

21 5. The Decedent left a last will and testament (hereafter "Will") dated May 3,  
22 2006.

23 6. The will is in Portuguese. However, a translation has been attached to the  
24 Petition as **Exhibit "3"**.

25 7. The Will contains the following clause: "She establishes as universal heir  
26 of all her goods, rights, and actions in Portugal, Christopher William Hisgen, single,  
27 adult, native of Washington, DC, United States of America, of American nationality and  
28 with whom she resides." (hereafter "Disposition Clause").

1           8.     The Will has signature witnesses from Isabel Pires Cruz Santos (hereafter  
2     “Santos”) and Gilda dos Santos Barradas (hereafter “Barradas”), and it is notarized by  
3     Joaquim Augusto Lucas de Silva.

4                     **CHRISTY’S ARGUMENTS AGAINST ADMISSION OF THE WILL**

5           9.     In her Objection, Christy argues against admission of the Will for the  
6     following reasons:

- 7
- 8           a.     “Under Nevada Law, there is no provision for the probate of a Will signed  
9                 in a foreign country. Therefore, Sweet asserts Hisgen’s submission of the  
10                Will for probate in the State of Nevada is improper and should be denied.”<sup>1</sup>  
11               (hereafter “Argument One”).
- 12
- 13          b.     “Even if the Will is admitted to Probate in Nevada, this State requires that  
14                 the witnesses to the execution of the Will sign an Affidavit or Declaration.  
15                 Since Hisgen’s petition did not include any attestations from the  
16                 subscribing witness, the Will is inadmissible in Nevada.”<sup>2</sup> (hereafter  
17                 “Argument Two”).
- 18
- 19          c.     “Most importantly, the Decedent in her Will disposed only of her assets  
20                 situated ‘in Portugal.’ Therefore, even if the Will is admitted to probate in  
21                 Nevada, the provisions thereof will not effectuate a transfer of any assets  
22                 of the decedent in the United States.”<sup>3</sup> (hereafter “Argument Three”).

23                 ///  
24

25  
26                 <sup>1</sup> Objection, at pg. 1:24-26.

27                 <sup>2</sup> Objection, at pg. 2:1-4.

28                 <sup>3</sup> Objection, at pg. 2:5-7.

## CONCLUSIONS OF LAW

### **I. Argument One Fails Because Wills Executed in Countries Outside the United States May Be Admitted to Probate in Nevada**

10. Christy misstates the law in her argument that Nevada law only allows, “the admission of Wills to probate in Nevada only if they are Wills executed in another State within the United States (or its territories) not Wills executed in countries outside the United States.”<sup>4</sup> The undersigned Probate Commissioner notes that this Court has admitted wills executed in other nations, such as Canada for many years.

11. Indeed, Nevada law provides multiple provisions, under which an international will may be admitted to probate. These provisions are independent of one another. That is, even if a will may not be admitted by one provision, it may still be possible for it to be admitted by another.

#### **A. The Will is valid and should be admitted to probate under NRS 133A**

12. The Will should be admitted to probate as an international will under NRS 133A. Christy argues that, “Under Nevada Law, there is no provision for the probate of a Will signed in a foreign country.”<sup>5</sup> This is not accurate. The plain language of NRS 133A provides for admission to probate of wills executed outside the United States.

13. More specifically, in NRS 133A.060, the Legislature enumerated requirements for admission of an international will to probate in Nevada. In essence, an international will needs to be in writing, signed in the presence of two witnesses and signed by the testator.<sup>6</sup>

---

<sup>4</sup> Objection, at pg. 2:23-25.

<sup>5</sup> Objection, at pg. 1:23-24.

<sup>6</sup> See NRS 133A.060(1) – (5).



1           14.     In this instance, the will is in writing and signed by both the Decedent and  
2 two witnesses. The Will is also signed by a notary. The Will meets the requirements of  
3 NRS 133A.060 and may be admitted to probate under that section.  
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5                   **B. The Will is valid and should be admitted to probate under NRS 133**

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18 presence; that they thereafter subscribed the will as witnesses in the presence of the  
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21. First, Christy's interpretation would have the effect of placing any property in Nevada, real or personal, into intestacy. "The rule is that a will must be construed according to the intention of the testator, and so as to avoid intestacy."<sup>7</sup> "The rule of wills construction that favors testacy over intestacy makes courts prefer holding a will absolute, if it is possible to construe questionably conditional language as the testator's motivation to write a will."<sup>8</sup>

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1 the Will confers upon Christopher the right to bring or maintain a legal proceeding in  
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16 26. Additionally, the undersigned, *sua sponte*, researched the meaning of  
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18 The universal nature of the hereditary legal succession in classical Roman law,  
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from the testator.<sup>11</sup>

25 <sup>10</sup> <https://www.merriam-webster.com/dictionary/universal?src=search-dict-hed> Emphasis added.

26 <sup>11</sup> Anatoliy Kostruba. HEREDITARY LEGAL SUCCESSION IN THE CIVIL LAW OF UKRAINE:  
27 PROBLEMATIC AND THEORETICAL ASPECT. Journal of the National Academy of Legal Sciences of  
Ukraine, National Academy of Legal Sciences of Ukraine, 2019, 26 (3), pp.135-149. ff10.31359/1993-  
0909-2019-26-3-161ff. fhal-02411634f retrieved from [https://hal.archives-ouvertes.fr/hal-  
02411634/document](https://hal.archives-ouvertes.fr/hal-02411634/document)  
28

1           27.    This concept clearly contemplates disposition of *all* of the decedent's  
2 property directly to the universal heir, without limit or exception.

3  
4           28.    Furthermore, Christy's interpretation would leave a logical hole in the  
5 Will. The Will also provides that, "[s]hould [Chris] have already died, on the date of her  
6 death, Kathryn Kimberly Sweet, married, resident of Arlington, Virginia, United States  
7 of America and Christy Kay Sweet, single, adult, resident of Thailand, will be her heirs."  
8 Obviously, this provision contains no language that could be construed as limiting  
9 distribution to assets in Portugal. Yet, Christy would have this Court believe that the  
10 clause naming Chris as the "universal heir" is limited to assets in Portugal, while the  
11 residuary clause has no such limitation. This interpretation would expand distribution  
12 of the residuary clause to the full estate, even though Chris would receive only property  
13 in Portugal. In short, the "universal heir" would receive a narrow (likely non-existent)  
14 estate, while the residuary would be expansive and universal, an absurd result.  
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**RECOMMENDATIONS**

**IT IS THEREFORE RECOMMENDED** that last will and testament of Marilyn Sweet Weeks, dated May 3, 2006, be admitted to probate under either NRS 133A.060 or NRS 133.040-050.

**IT IS FURTHER RECOMMENDED** that the that last will and testament of Marilyn Sweet Weeks, dated May 3, 2006, be interpreted to dispose of the entirety of the Estate to the decedent's surviving spouse, Christopher Hisgen.

DATED: 3/02/2021

By: \_\_\_\_\_

PROBATE COMMISSIONER

Submitted by:  
BLACKROCK LEGAL, LLC

/s/ Thomas R. Grover

\_\_\_\_\_  
THOMAS R. GROVER, ESQ.  
Nevada Bar No. 12387  
BLACKROCK LEGAL

Approved as to form by:

Submitting competing RAR.

\_\_\_\_\_  
RYAN D. JOHNSON, ESQ.  
Nevada Bar No. 12790  
JOHNSON & JOHNSON LAW OFFICES



1 **CSERV**

2  
3 DISTRICT COURT  
4 CLARK COUNTY, NEVADA

5  
6 In the matter of: CASE NO: P-20-103540-E  
7 Marilyn Weeks, Deceased DEPT. NO. Department 26  
8

9 **AUTOMATED CERTIFICATE OF SERVICE**

10 This automated certificate of service was generated by the Eighth Judicial District  
11 Court. The foregoing Order was served via the court's electronic eFile system to all  
12 recipients registered for e-Service on the above entitled case as listed below:

13 Service Date: 7/14/2021

|                       |                                |
|-----------------------|--------------------------------|
| 14 Thomas Grover      | tom@blackrocklawyers.com       |
| 15 Michael Olsen      | mike@blackrocklawyers.com      |
| 16 Ryan Johnson, Esq. | rdj@johnsonlegal.com           |
| 17 Monica Gillins     | mlg@johnsonlegal.com           |
| 18 Keith Routsong     | keith@blackrocklawyers.com     |
| 19 Christine Manning  | christine@blackrocklawyers.com |
| 20 Julian Campbell    | julian@blackrocklawyers.com    |
| 21 Vicki Pyne         | vicki@blackrocklawyers.com     |

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23  
24  
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28



1 LETP  
2 MICHAEL A. OLSEN, ESQ.  
3 Nevada Bar No. 6076  
4 THOMAS R. GROVER, ESQ.  
5 Nevada Bar No. 12387  
6 BLACKROCK LEGAL, LLC  
7 10155 W. Twain Ave., Suite 100  
8 Las Vegas, NV 89147  
9 Telephone (702) 855-5658  
10 Facsimile (702) 869-8243  
11 [mike@blackrocklawyers.com](mailto:mike@blackrocklawyers.com)  
12 [tom@blackrocklawyers.com](mailto:tom@blackrocklawyers.com)  
13 Attorneys for Chris Hisgen

DISTRICT COURT  
CLARK COUNTY, NEVADA P-20-103540-E

In the Matter of the Estate of

Case No. P-20-102606-E  
Dept. 26

MARILYN SWEET WEEKS,

Deceased.

LETTERS TESTAMENTARY

On the 14<sup>th</sup> day of July 2021, the Court entered an Order appointing Chris Hisgen as Personal Representative of the Estate of the above-named Decedent. The Order includes:

Orders and Affirms the Report and Recommendation.

Orders the Last Will and Testament of Marilyn Weeks ("Testamento Publico") dated May 3, 2006 is admitted to probate under General Administration.

Orders that Letters Testamentary shall issue to Christopher Hisgen.

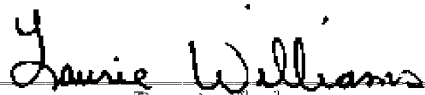
The Personal Representative having duly qualified may act and has the authority and duties of a Personal Representative as provided under NRS Chapter 143.

In testimony of which, I have this date signed these Letters and affixed the Seal of the Court.

STEVEN D. GRIERSON, CLERK OF THE COURT

7/14/2021

By:



Deputy Clerk

Laurie Williams

Date



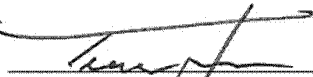
OATH

I, Chris Hisgen, whose mailing address is 3125 Hastings Avenue,  
Las Vegas, NV 89107, solemnly affirm that I will faithfully perform according to law  
duties of Personal Representative and that any matters stated in any petition or paper  
filed with the Court are true of my own knowledge or, if any matters are stated on  
information or belief, I believe them to be true.

  
Chris Hisgen

SIGNED AND SWORN to before me

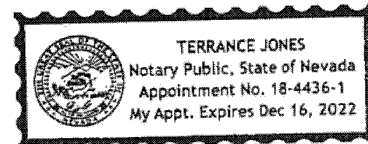
this 30<sup>th</sup> day of June, 2021, by



NOTARY PUBLIC

In and for the County of Clark, State of Nevada

Official Seal





1 CSERV  
2 MICHAEL A. OLSEN, ESQ.  
3 Nevada Bar No. 6076  
4 THOMAS R. GROVER, ESQ.  
5 Nevada Bar No. 12387  
6 KEITH D. ROUTSONG, ESQ.  
7 Nevada Bar No. 14944  
8 BLACKROCK LEGAL, LLC  
9 10155 W. Twain Ave., Suite 100  
10 Las Vegas, Nevada 89147  
11 Telephone (702) 855-5658  
12 Facsimile (702) 869-8243  
13 Attorneys for Chris Hisgen

DISTRICT COURT  
CLARK COUNTY, NEVADA

11 In the Matter of the Estate of

Case No: P-20-103540-E  
Dept. No: 26

13 MARILYN SWEET WEEKS,

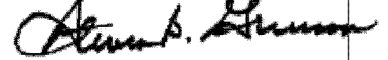
Deceased.

CERTIFICATE OF SERVICE

17 I HEREBY CERTIFY that on July 14th, 2021, the NOTICE OF ENTRY OF ORDER and  
18 LETTERS TESTAMENTARY was served via electronic service pursuant to Administrative  
19 Order 14-2 and NEFCR 9 upon those parties on the master service list including:  
20 Thomas Grover tom@blackrocklawyers.com  
21 Michael Olsen mike@blackrocklawyers.com  
22 Christine Manning christine@blackrocklawyers.com  
23 Julian Campbell julian@blackrocklawyers.com  
24 Keith Routsong keith@blackrocklawyers.com  
25 Vicki Pyne vicki@blackrocklawyers.com  
26 Ryan Johnson, Esq. rdj@johnsonlegal.com  
27 Monica Gillins mlg@johnsonlegal.com

/s/ Christine Manning  
An Employee of BLACKROCK LEGAL





1 **NOTC**  
2 MICHAEL A. OLSEN, ESQ.  
3 Nevada Bar No. 6076  
4 THOMAS R. GROVER, ESQ.  
5 Nevada Bar No. 12387  
6 **BLACKROCK LEGAL, LLC**  
7 10155 W. Twain Ave., Suite 100  
8 Las Vegas, NV 89147  
9 Telephone: (702) 855-5658  
10 [mike@blackrocklawyers.com](mailto:mike@blackrocklawyers.com)  
11 [tom@blackrocklawyers.com](mailto:tom@blackrocklawyers.com)  
12 *Attorneys for Chris Hisgen*

9 **DISTRICT COURT**  
10 **CLARK COUNTY, NEVADA**

11 In the Matter of the Estate of

12 MARILYN SWEET WEEKS,

13 Deceased.

Case No. P-20-103540-E  
Dept. No. 26

**NOTICE TO CREDITORS (90 DAY  
NOTICE)**

15 Notice is hereby given that on July 14, 2021, Chris Hisgen was duly appointed by the  
16 above-entitled Court as Personal Representative of the Estate of MARILYN SWEET WEEKS,  
17 Deceased. All creditors having claims against the Estate are required to file their claims, with  
18 supporting documentation attached, with the Clerk of Court, Clark County Regional Justice  
19 Center, 200 Lewis Avenue, Las Vegas, Nevada 89155, within ninety (90) days after the mailing  
20 or the first publication (as the case may be) of this Notice.

21 DATED this 22<sup>nd</sup> day of July 2021.

22 **BLACKROCK LEGAL, LLC**

23  
24 /s/ Thomas R. Grover  
25 MICHAEL A. OLSEN, ESQ.  
26 Nevada Bar No. 7356  
27 THOMAS R. GROVER, ESQ.  
28 Nevada Bar No. 12387  
*Attorneys for Chris Hisgen*





1 CSERV  
2 MICHAEL A. OLSEN, ESQ.  
3 Nevada Bar No. 6076  
4 THOMAS R. GROVER, ESQ.  
5 Nevada Bar No. 12387  
6 KEITH D. ROUTSONG, ESQ.  
7 Nevada Bar No. 14944  
8 BLACKROCK LEGAL, LLC  
9 10155 W. Twain Ave., Suite 100  
10 Las Vegas, Nevada 89147  
11 Telephone (702) 855-5658  
12 Facsimile (702) 869-8243  
13 Attorneys for Chris Hisgen

DISTRICT COURT  
CLARK COUNTY, NEVADA

11 In the Matter of the Estate of

Case No: P-20-103540-E

Dept. No: 26

13 MARILYN SWEET WEEKS,

Deceased.

CERTIFICATE OF SERVICE

17 I HEREBY CERTIFY that on July 22nd, 2021, the NOTICE TO CREDITORS was served via  
18 electronic service pursuant to Administrative Order 14-2 and NEFCR 9 upon those parties on the  
19 master service list including:

|                       |                                |
|-----------------------|--------------------------------|
| 20 Thomas Grover      | tom@blackrocklawyers.com       |
| 21 Michael Olsen      | mike@blackrocklawyers.com      |
| 22 Christine Manning  | christine@blackrocklawyers.com |
| 23 Julian Campbell    | julian@blackrocklawyers.com    |
| 24 Keith Routsong     | keith@blackrocklawyers.com     |
| 25 Vicki Pyne         | vicki@blackrocklawyers.com     |
| 26 Ryan Johnson, Esq. | rdj@johnsonlegal.com           |
| 27 Monica Gillins     | mlg@johnsonlegal.com           |

/s/ Christine Manning

An Employee of BLACKROCK LEGAL





SUBT  
DAVID C. JOHNSON, ESQ.  
Nevada Bar No. 5380  
Email: [dcj@johnsonlegal.com](mailto:dcj@johnsonlegal.com)  
RYAN D. JOHNSON, ESQ.  
Nevada Bar No. 12790  
Email: [rdj@johnsonlegal.com](mailto:rdj@johnsonlegal.com)  
JOHNSON & JOHNSON, PC  
1160 N. Town Center Drive, Suite 140  
Las Vegas, Nevada 89144  
Telephone: (702) 384-2830  
Fax: (702) 385-3059

**DISTRICT COURT**

**CLARK COUNTY, NEVADA**

In the Matter of the Estate of

**MARILYN WEEKS SWEET,**

Deceased.

)  
)  
)  
)  
) Case No.: P-20-103540-E  
) Dept. No.: PC1  
)

**SUBSTITUTION OF ATTORNEY**

The undersigned, **CHRISTY KAY SWEET**, does hereby consent to the substitution of **CHRISTY KAY SWEET**, Pro Per, in the place and stead of **DAVID C. JOHNSON, ESQ.** and **RYAN D. JOHNSON, ESQ.** of Johnson & Johnson, PC, to represent her interest in the above-referenced estate.

Dated 07 / 30 / 2021



**CHRISTY KAY SWEET**

The undersigned does hereby agree to the substitution of **CHRISTY KAY SWEET**, Pro Per, in the above-referenced matter.

Dated 07 / 30 / 2021



**RYAN D. JOHNSON, ESQ.**

THIS SEALED  
DOCUMENT,  
NUMBERED PAGE(S)  
214 - 216  
WILL FOLLOW VIA  
U.S. MAIL



**Form 1. Notice of Appeal to the Supreme Court From a Judgment or Order of District Court**

No. P-20-103540-E

Dept 26

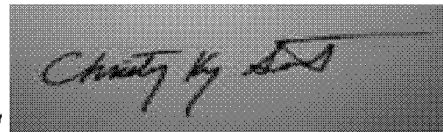
IN THE EIGHTH JUDICIAL COURT OF THE  
STATE OF NEVADA IN AND FOR  
THE COUNTY OF CLARK

A.B., PLAINTIFF     } Christopher William Hisgen  
                          v.             }  
C.D., DEFENDENT    } Christy Kay Sweet

**NOTICE OF APPEAL**

Notice is hereby given that C.D., defendant above named, hereby appeals to The Supreme Court of Nevada from Order and Affirming Report and Recommendation Admitting Will to Probate and to Issue Letters of Testamentary entered in this action on the 14<sup>th</sup> day of July, 2021

/s/



Christy Kay Sweet, *Pro se*  
51/68 Moo 6, Cherg-Telay  
Thalang, Phuket, Thailand  
83110



1 COA  
2 DAVID C. JOHNSON, ESQ.  
3 Nevada Bar No. 5380  
4 Email: [dcj@johnsonlegal.com](mailto:dcj@johnsonlegal.com)  
5 RYAN D. JOHNSON, ESQ.  
6 Nevada Bar No. 12790  
7 Email: [rdj@johnsonlegal.com](mailto:rdj@johnsonlegal.com)  
8 JOHNSON & JOHNSON  
9 1160 N. Town Center Drive, Suite 140  
10 Las Vegas, Nevada 89144  
11 Telephone: (702) 384-2830  
12 Fax: (702) 385-3059

13 **DISTRICT COURT**

14 **CLARK COUNTY, NEVADA**

15 In the Matter of the Estate of )

16 **MARILYN WEEKS SWEET,** )

17 Deceased. )

Case No.: P-20-103540-E

Dept. No.: PC1

18 **CHANGE OF ADDRESS**

19 Pursuant to the Substitution of Attorney filed July 30, 2021, the contact  
20 information for **CHRISTY KAY SWEET**, Pro Per, is as follows:

21 **CHRISTY KAY SWEET**

22 51/68 Moo 6

23 Chong-Telay

24 (Layan Beach, Soi 7)

25 Thalang, Phuket 83110

26 Thailand

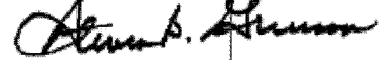
Email: [christyksweet@gmail.com](mailto:christyksweet@gmail.com)

Dated 08 / 04 / 2021

*Ryan D. Johnson*

**RYAN D. JOHNSON, ESQ.**





Christy Kay Sweet,  
51/68 Moo 6, Cherng-Telay, Thalang  
Phuket, Thailand 83110  
(66) 94 807 0376  
[ChristyKSweet@GMail.com](mailto:ChristyKSweet@GMail.com)  
Defendant, *Pro Se*

EIGHTH DISTRICT COURT

CLARK COUNTY

CHRISTOPHER WILLIAM HISGEN

Plaintiff,

vs.

CHRISTY KAY SWEET

Defendant

Case : P-20-103540-E

Department 26

CERTIFICATE OF MAILING

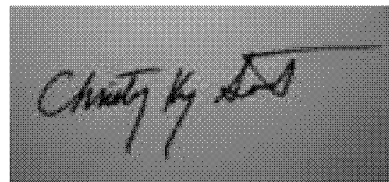
I HEREBY CERTIFY that on the day of 05, August 2021, I have arranged to place a true and correct copy of the following document: Notice of Appeal to Nevada State Supreme Court, in the United States Mail, with first-class postage prepaid, addressed to the following;

Michael A Olsen, Esq., Blackrock Legal, LLC, 10155 West Twain Avenue, Suite 100  
Las Vegas, Nevada 89147 and;

Christopher W. Hisgen 3125 Hastings Avenue, Las Vegas, Nevada, 89107

Be it known Kathryn Kimberly Sweet, pursuant to NRS 155.010 (5) has signed A Waiver of Requirement of Notice of Proceedings entered July 07, 2020 by Thomas R. Grover, Esq., attorney for the Plaintiff.

Dated this 06<sup>th</sup> day of August, 2021.



Defendant, Christy Kay Sweet, *Pro Se*

CERTIFICATE OF MAILING - 1

THIS SEALED  
DOCUMENT,  
NUMBERED PAGE(S)  
220 - 221  
WILL FOLLOW VIA  
U.S. MAIL



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10 In the Matter of:

11 MARILYN WEEKS,

12 Deceased.

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Case No: P-20-103540-E

Dept No: XXVI

## CASE APPEAL STATEMENT

1. Appellant(s): Christy Kay Sweets

2. Judge: Gloria Sturman

3. Appellant(s): Christy Kay Sweets

Counsel:

Christy Kay Sweets  
51/68 Moo 6, Cherng-Telay  
Thalang, Phuklet, Thailand 83110

4. Respondent (s): Chris Hisgen

Counsel:

Michael A. Olsen, Esq.  
10155 W. Twain Ave., Ste 100  
Las Vegas, NV 89147

5. Appellant(s)'s Attorney Licensed in Nevada: N/A  
Permission Granted: N/A

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Respondent(s)'s Attorney Licensed in Nevada: Yes  
Permission Granted: N/A

6. Has Appellant Ever Been Represented by Appointed Counsel In District Court: No
7. Appellant Represented by Appointed Counsel On Appeal: N/A
8. Appellant Granted Leave to Proceed in Forma Pauperis\*\*: Yes, August 8, 2021  
*\*\*Expires 1 year from date filed*  
Appellant Filed Application to Proceed in Forma Pauperis: N/A  
Date Application(s) filed: N/A
9. Date Commenced in District Court: July 14, 2020
10. Brief Description of the Nature of the Action: Probate  
Type of Judgment or Order Being Appealed: Misc. Order
11. Previous Appeal: No  
Supreme Court Docket Number(s): N/A
12. Child Custody or Visitation: N/A
13. Possibility of Settlement: Unknown

Dated This 6 day of August 2021.

Steven D. Grierson, Clerk of the Court

/s/ Amanda Hampton  
Amanda Hampton, Deputy Clerk  
200 Lewis Ave  
PO Box 551601  
Las Vegas, Nevada 89155-1601  
(702) 671-0512

cc: Christy Kay Sweets

AFFP  
P-20-103540-E NTC

Electronically Filed  
8/9/2021 11:07 AM  
Steven D. Grierson  
CLERK OF THE COURT



## **Affidavit of Publication**

STATE OF NEVADA }  
COUNTY OF CLARK } SS

DISTRICT COURT  
CLARK COUNTY, NEVADA  
Case No. P-20-103540-E Dept. No. 26

In the Matter of the Estate of MARILYN SWEET WEEKS, Deceased.

NOTICE TO CREDITORS (90 DAY NOTICE)

Notice is hereby given that on July 14, 2021, Chris Hisgen was duly appointed by the above-entitled Court as Personal Representative of the Estate of MARILYN SWEET WEEKS, Deceased. All creditors having claims against the Estate are required to file their claims, with supporting documentation attached, with the Clerk of Court, Clark County Regional Justice Center, 200 Lewis Avenue, Las Vegas, Nevada 89155, within ninety (90) days after the mailing or the first publication (as the case may be) of this Notice. DATED this 22nd day of July 2021. BLACKROCK LEGAL, LLC, /s/ THOMAS R. GROVER, ESQ., Nevada Bar No. 12387, MICHAEL A. OLSEN, ESQ., Nevada Bar No. 6076, 10155 W. Twain Ave., Suite 100, Las Vegas, NV 89147, Telephone: (702) 855-5658, mike@blackrocklawyers.com, tom@blackrocklawyers.com, Attorneys for Chris Hisgen

Published in Nevada Legal News  
July 26, August 2, 9, 2021

I, Scott Sibley state:

That I am Publisher of the Nevada Legal News, a daily newspaper of general circulation, printed and published in Las Vegas, Clark County, Nevada; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

Jul 26, 2021  
Aug 02, 2021  
Aug 09, 2021

That said newspaper was regularly issued and circulated on those dates. I declare under penalty of perjury that the foregoing is true and correct.

DATED: Aug 09, 2021



---

Scott Sibley

04114102 00495427

BLACKROCK LEGAL, LLC  
10155 WEST TWAIN AVENUE, SUITE 100  
LAS VEGAS, NV 89147

Electronically Filed  
3/10/2021 11:35 AM  
Steven D. Grierson  
CLERK OF THE COURT



1 EXPP  
2 MICHAEL A. OLSEN, ESQ.  
3 Nevada Bar No. 6076  
4 THOMAS R. GROVER, ESQ.  
5 Nevada Bar No. 12387  
6 BLACKROCK LEGAL, LLC  
7 10155 W. Twain Ave., Suite 100  
8 Las Vegas, NV 89147  
9 Office: (702) 855-5658  
0 Fax: (702) 869-8243  
1 mike@blarocklawyers.com  
2 tom@blackrocklawyers.com  
3 *Attorneys for Chris Hisgen*

DISTRICT COURT  
CLARK COUNTY, NEVADA

In the Matter of the Estate of

MARILYN SWEET WEEKS,

Deceased.

Case No: P-20-103540-E

Dept. No. 26

HEARING NOT REQUESTED

EX PARTE PETITION FOR LEAVE TO CORRECT DECEDENT'S NAME, AMEND  
CASE CAPTION AND ISSUE NEW LETTERS TESTAMENTARY

COMES NOW Petitioner, CHRIS HISGEN (hereafter "Petitioner"), by and through his attorney, THOMAS R. GROVER, ESQ., of the law firm BLACKROCK LEGAL, LLC, and hereby petitions this Court for an order for leave to correct the name of MARILYN SWEET WEEKS, Deceased (hereafter "Decedent"), amend the case caption, and issue new Letters Testamentary accordingly. This Petition is brought for the purpose of correcting this error and in support hereof, Petitioner respectfully represents to this Court as follows:

I. FACTS

1. Decedent, MARILYN WEEKS SWEET died on February 4, 2020, in Clark County, Nevada, being at that time a resident of Clark County Nevada.





2. Decedent left a last will and testament naming Petitioner as her Personal Representative.

3. It was discovered that Decedent's name was inadvertently incorrectly listed as MARILYN SWEET WEEKS on all pleadings on file with this Court, as well as the Letters Testamentary issued and filed by the Court.

4. Pursuant to Decedent's Death Certificate, a true and correct copy of which is attached hereto as Exhibit 1, Decedent's name should be listed as MARILYN WEEKS SWEET.

5. Petitioner has been unable to administer the Estate due to the incorrect listing of Decedent's name on all pleadings filed with the Court, as well as the Letters Testamentary.

6. New Letters Testamentary reflecting the correct listing of Decedent's name as MARILYN WEEKS SWEET should be issued.

## II. CONCLUSION

WHEREFORE, Petitioner prays:

a. That the Decedent's name be amended from MARILYN SWEET WEEKS to reflect the correct name of MARILYN WEEKS SWEET; and,

b. That the case caption be amended from In the Matter of the Estate of MARILYN SWEET WEEKS to reflect the correct name of MARILYN WEEKS SWEET; and,

c. That the Court issue new Letters Testamentary reflecting the correct name of MARILYN WEEKS SWEET; and,

d. For such other and further relief as the Court deems appropriate.

DATED: 8/18/2021

BLACKROCK LEGAL, LLC

DocuSigned by:

THOMAS R. GROVER

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MICHAEL A. OLSEN, ESQ.

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Nevada Bar No. 6076  
THOMAS R. GROVER, ESQ.  
Nevada Bar No. 12387  
*Attorneys for Chris Hisgen*





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VERIFICATION

CHRIS HISGEN, under penalties of perjury, states as follows: I am the Petitioner named in the foregoing EX PARTE PETITION FOR LEAVE TO CORRECT DECEDENT'S NAME, AMEND CASE CAPTION AND ISSUE NEW LETTERS TESTAMENTARY and I know the contents thereof; that the Petition is true of my own knowledge, except as to those matters stated on information and belief, and that as to those matters, I believe them to be true. Pursuant to NRS 53.045, I declare under penalty of perjury that the foregoing is true and correct.

DocuSigned by:

CHRISTOPHER W HISGEN 8/19/2021

D92EC745E537490...

CHRIS HISGEN



## **EXHIBIT 1**

# STATE OF NEVADA

## CERTIFICATION OF VITAL RECORD

### DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS CERTIFICATE OF DEATH

CASE FILE NO. 4128315

2020002909

STATE FILE NUMBER

|                                                                                                                                    |                                                                                                                                                                                      |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------------|--|
| TYPE OR<br>PRINT IN<br>PERMANENT<br>BLACK INK                                                                                      | 1a. DECEASED-NAME (First, Middle, Last, Suffix)<br><b>Marilyn Weeks SWEET</b>                                                                                                        |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  | 2. DATE OF DEATH (Mo/Day/Year)<br><b>February 04, 2020</b>                                     |                                   |                                                        | 3a. COUNTY OF DEATH<br><b>Clark</b> |  |
|                                                                                                                                    | 3b. CITY, TOWN, OR LOCATION OF DEATH<br><b>Las Vegas</b>                                                                                                                             |  |                             |                                                                                       | 3c. HOSPITAL OR OTHER INSTITUTION - Name (if not either, give street and No. - Non-Hispanic)<br><b>University Medical Center</b> |                                                                                                                              |                                            |                                                                                                                           | 3d. If Hosp. or inst. indicate DOA OP/Emer. Rm. Inpatient (Specify)<br><b>Emergency Room / Outpatient</b>                                                            |  |                                                                                                | 4. SEX<br><b>Female</b>           |                                                        |                                     |  |
|                                                                                                                                    | 5. RACE (Specify)<br><b>White</b>                                                                                                                                                    |  |                             |                                                                                       | 6. Hispanic Origin? Specify<br><b>No - Non-Hispanic</b>                                                                          |                                                                                                                              | 7a. AGE-Last birthday (Years)<br><b>84</b> |                                                                                                                           | 7b. UNDER 1 YEAR<br>MOS DAYS HOURS MINS                                                                                                                              |  | 7c. UNDER 1 DAY<br>HOURS MINS                                                                  |                                   | 8. DATE OF BIRTH (Mo/Day/Yr)<br><b>August 12, 1935</b> |                                     |  |
|                                                                                                                                    | 9a. STATE OF BIRTH (If not US/CA, name country)<br><b>Georgia</b>                                                                                                                    |  |                             |                                                                                       | 9b. CITIZEN OF WHAT COUNTRY<br><b>United States</b>                                                                              |                                                                                                                              | 10. EDUCATION<br><b>19</b>                 |                                                                                                                           | 11. MARITAL STATUS (Specify)<br><b>Married</b>                                                                                                                       |  | 12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage)<br><b>Christopher W HISGEN</b> |                                   |                                                        |                                     |  |
| DECEDENT                                                                                                                           | 13. SOCIAL SECURITY NUMBER<br><b>[REDACTED]</b>                                                                                                                                      |  |                             |                                                                                       | 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of<br><b>Software Security Engineer</b>                                |                                                                                                                              |                                            |                                                                                                                           | 14b. KIND OF BUSINESS OR INDUSTRY<br><b>Computer Network Security</b>                                                                                                |  |                                                                                                |                                   | Ever in US Armed Forces? <b>No</b>                     |                                     |  |
|                                                                                                                                    | 15a. RESIDENCE - STATE<br><b>Nevada</b>                                                                                                                                              |  | 15b. COUNTY<br><b>Clark</b> |                                                                                       | 15c. CITY, TOWN OR LOCATION<br><b>Las Vegas</b>                                                                                  |                                                                                                                              |                                            | 15d. STREET AND NUMBER<br><b>3125 Hastings Avenue</b>                                                                     |                                                                                                                                                                      |  | 15e. INSIDE CITY LIMITS (Specify Yes or No)<br><b>Yes</b>                                      |                                   |                                                        |                                     |  |
|                                                                                                                                    | 16. FATHER/PARENT - NAME (First, Middle, Last, Suffix)<br><b>Harvey WEEKS</b>                                                                                                        |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  | 17. MOTHER/PARENT - NAME (First, Middle, Last, Suffix)<br><b>Pauline RICKS</b>                 |                                   |                                                        |                                     |  |
|                                                                                                                                    | 18a. INFORMANT - NAME (Type or Print)<br><b>Christopher W. HISGEN</b>                                                                                                                |  |                             |                                                                                       |                                                                                                                                  | 18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)<br><b>3125 Hastings Avenue Las Vegas, Nevada 89107</b> |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
| DISPOSITION                                                                                                                        | 19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify)<br><b>Cremation</b>                                                                                                                 |  |                             |                                                                                       | 19b. CEMETERY OR CREMATORY - NAME<br><b>Paradise Valley Crematory</b>                                                            |                                                                                                                              |                                            |                                                                                                                           | 19c. LOCATION City or Town State<br><b>Las Vegas Nevada 89119</b>                                                                                                    |  |                                                                                                |                                   |                                                        |                                     |  |
|                                                                                                                                    | 20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such)<br><b>JAYE MACPHERSON</b><br><b>SIGNATURE AUTHENTICATED</b>                                                             |  |                             |                                                                                       |                                                                                                                                  | 20b. FUNERAL DIRECTOR LICENSE NUMBER<br><b>FD202</b>                                                                         |                                            | 20c. NAME AND ADDRESS OF FACILITY<br><b>Davis Funeral Home - Rainbow</b><br><b>1401 S Rainbow Blvd Las Vegas NV 89146</b> |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
| TRADE CALL                                                                                                                         | TRADE CALL - NAME AND ADDRESS                                                                                                                                                        |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
|                                                                                                                                    | 21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)<br><b>SIGNATURE AUTHENTICATED JOHN D MCCOURT MD</b> |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
|                                                                                                                                    | 21b. DATE SIGNED (Mo/Day/Yr)<br><b>February 13, 2020</b>                                                                                                                             |  |                             |                                                                                       | 21c. HOUR OF DEATH<br><b>19:33</b>                                                                                               |                                                                                                                              |                                            |                                                                                                                           | 22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) |  |                                                                                                |                                   |                                                        |                                     |  |
|                                                                                                                                    | 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)                                                                                                             |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
| CERTIFIER                                                                                                                          | 22b. DATE SIGNED (Mo/Day/Yr)                                                                                                                                                         |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
|                                                                                                                                    | 22c. HOUR OF DEATH                                                                                                                                                                   |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
| REGISTRAR                                                                                                                          | 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)<br><b>John D McCourt MD 901 Rancho Ln Las Vegas, NV 89106</b>      |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
|                                                                                                                                    | 23b. LICENSE NUMBER<br><b>7075</b>                                                                                                                                                   |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
| CAUSE OF DEATH                                                                                                                     | 24a. REGISTRAR (Signature)<br><b>NANCY BARRY</b><br><b>SIGNATURE AUTHENTICATED</b>                                                                                                   |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
|                                                                                                                                    | 24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr)<br><b>February 14, 2020</b>                                                                                                              |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
| CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST                                             | 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)                                                                                                           |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
|                                                                                                                                    | PART I                                                                                                                                                                               |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
|                                                                                                                                    | (a) <b>Cardiac Arrest</b>                                                                                                                                                            |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
|                                                                                                                                    | (b) <b>Unknown Etiology</b>                                                                                                                                                          |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
| (c) <b>DUE TO, OR AS A CONSEQUENCE OF</b>                                                                                          |                                                                                                                                                                                      |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
| (d) <b>DUE TO, OR AS A CONSEQUENCE OF</b>                                                                                          |                                                                                                                                                                                      |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
| PART II - OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I. |                                                                                                                                                                                      |  |                             |                                                                                       |                                                                                                                                  |                                                                                                                              |                                            |                                                                                                                           |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
| 26a. ACC, SUICIDE, HOA, UNDET. OR PENDING INVEST. (Specify)                                                                        |                                                                                                                                                                                      |  |                             | 26b. DATE OF INJURY (Mo/Day/Yr)                                                       |                                                                                                                                  |                                                                                                                              |                                            | 26c. HOUR OF INJURY                                                                                                       |                                                                                                                                                                      |  |                                                                                                | 26d. DESCRIBE HOW INJURY OCCURRED |                                                        |                                     |  |
| 27a. INJURY AT WORK (Specify Yes or No)                                                                                            |                                                                                                                                                                                      |  |                             | 27b. PLACE OF INJURY: At home, farm, street, factory, office building, etc. (Specify) |                                                                                                                                  |                                                                                                                              |                                            | 27c. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE                                                                     |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
| 27d. DATE OF INJURY (Mo/Day/Yr)                                                                                                    |                                                                                                                                                                                      |  |                             | 27e. HOUR OF INJURY                                                                   |                                                                                                                                  |                                                                                                                              |                                            | 27f. DESCRIBE HOW INJURY OCCURRED                                                                                         |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |
| 27g. INJURY AT WORK (Specify Yes or No)                                                                                            |                                                                                                                                                                                      |  |                             | 27h. PLACE OF INJURY: At home, farm, street, factory, office building, etc. (Specify) |                                                                                                                                  |                                                                                                                              |                                            | 27i. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE                                                                     |                                                                                                                                                                      |  |                                                                                                |                                   |                                                        |                                     |  |

STATE REGISTRAR

VRS-Rev 20120523a

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents authorized by the State Board of Health pursuant to NHS 440.175.

DATE ISSUED:

FEB 25 2020

By: *Opabeuheney*

This Copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar.  
SOUTHERN NEVADA HEALTH DISTRICT • P.O. Box 3902 • Las Vegas, NV 89127 • 702-759-1010 • Tax ID # 88-0171573

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



1 CSERV  
2 MICHAEL A. OLSEN, ESQ.  
3 Nevada Bar No. 6076  
4 THOMAS R. GROVER, ESQ.  
5 Nevada Bar No. 12387  
6 BLACKROCK LEGAL, LLC  
7 10155 W. Twain Ave., Suite 100  
8 Las Vegas, Nevada 89147  
9 Telephone (702) 855-5658  
10 Facsimile (702) 869-8243  
11 Attorneys for Chris Hisgen

DISTRICT COURT  
CLARK COUNTY, NEVADA

12 In the Matter of the Estate of

Case No: P-20-103540-E  
Dept. No: 26

13 MARILYN SWEET WEEKS,

14 Deceased.

CERTIFICATE OF SERVICE

15  
16 I HEREBY CERTIFY that on August 19th, 2021, the EX PARTE PETITION FOR LEAVE  
17 TO CORRECT DECEDENT'S NAME, AMEND CASE CAPTION AND ISSUE NEW  
18 LETTERS TESTAMENTARY was served via electronic service pursuant to Administrative

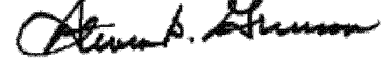
19 Order 14-2 and NEFCR 9 upon those parties on the master service list including:

|                       |                                |
|-----------------------|--------------------------------|
| 20 Thomas Grover      | tom@blackrocklawyers.com       |
| 21 Michael Olsen      | mike@blackrocklawyers.com      |
| 22 Christine Manning  | christine@blackrocklawyers.com |
| 23 Julian Campbell    | julian@blackrocklawyers.com    |
| 24 Keith Routsong     | keith@blackrocklawyers.com     |
| 25 Vicki Pyne         | vicki@blackrocklawyers.com     |
| 26 Ryan Johnson, Esq. | rdj@johnsonlegal.com           |
| Monica Gillins        | mlg@johnsonlegal.com           |
| Christy Sweet         | ChristyKSweet@GMail.com        |
| Christopher Hisgen    | ChrisHisgen@ZOHO.com           |

27 /s/Christine Manning

28 An Employee of BLACKROCK LEGAL





COURT CODE: MOT

Your Name: Christy Kay Sweet

Address: 51/68 Moo 6 Cherng-Telay, Thalang, Phuket

Thailand 83110

Telephone: 66 94 807 0376

Email Address: ChristyKSweet@Gmail.com

Self-Represented

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

Christopher W. Hisgen

Plaintiff,

vs.

Christy Kay Sweet

Defendant.

CASE NO.: P-20-103540-E

DEPT: 26

Hearing Requested? (☒ *check one, the clerk will  
enter dates when you file*)

☐ **Yes.** Hearing Date: \_\_\_\_\_

Hearing Time: \_\_\_\_\_

☒ **No.** Chambers Decision: \_\_\_\_\_

**MOTION AND NOTICE OF MOTION TO SET ASIDE ORDER, JUDGMENT, AND/OR  
DEFAULT**

TO: Name of Opposing Party and Party's Attorney, if any, Michael Olsen, Blackrock legal

If a hearing was requested above, the hearing on this motion will be held on the date and  
time above before the Eighth Judicial District Court - Family Division located at:  
(clerk will check one)

- ☐ The Family Courts and Services Center, 601 N. Pecos Road Las Vegas, Nevada 89101.
- ☐ The Regional Justice Center, 200 Lewis Avenue Las Vegas, Nevada 89101.
- ☐ The Child Support Center of Southern Nevada, 1900 E. Flamingo Rd #100, LV NV 89119.

**NOTICE: You may file a written response to this motion with the Clerk of the  
Court and provide the undersigned with a copy of your response within 14  
days of receiving this motion. Failure to file a written response with the Clerk  
of Court within 14 days of your receipt may result in the requested relief being  
granted by the Court without a hearing prior to the scheduled hearing date.**

Submitted By: /s/ Christy Kay Sweet

☐ Plaintiff / ☒ Defendant

## MOTION

(Your name) Christy Kay Sweet moves this Court for an order to set aside an order, judgment and/or default. (☒ *check one*)

- ☐ I tried to resolve this issue with the other party before filing this motion.
- ☒ I did not try to resolve this issue with the other party before filing this motion. Any attempt to resolve the issue would have been useless or impractical because (*explain why you did not try to resolve this issue directly with the other party before filing this motion*) Plaintiff has tried every dirty trick in the book to steal my inheritance - using an incorrect name on the petition was the first dishonesty. He is counting on my lack of money to hire a lawyer and inexperience representing myself in these matters

## POINTS AND AUTHORITIES LEGAL ARGUMENT

The court may set aside a final order or judgment pursuant to Nevada Rule of Civil Procedure 60(b) for the following reasons:

- (1) mistake, inadvertence, surprise, or excusable neglect;
- (2) newly discovered evidence which by due diligence could not have been discovered in time to move for a new trial under Rule 59(b);
- (3) fraud, misrepresentation or other misconduct of an adverse party;
- (4) the judgment is void; or
- (5) the judgment has been satisfied, released, or discharged, or a prior judgment upon which it is based has been reversed or otherwise vacated, or it is no longer equitable that an injunction should have prospective application.

The motion shall be made within a reasonable time, and for reasons (1), (2), and (3) not more than 6 months after the proceeding was taken or the date that written notice of entry of the judgment or order was served.

When a default order is entered against a party who was never personally served with the summons and complaint, the court may set aside the order pursuant to Nevada Rule of Civil Procedure 60(c) so the party can answer the merits of the original action. A defaulted party must file a motion within 6 months of the date of service of written notice of entry of the order.

In addition, a default may be set aside for good cause. NRCP 55(c).

## FACTS AND ARGUMENT

1. **Order/Default.** (☒ *check one*)

- ☐ I want to set aside a default that was entered on (date default was filed) \_\_\_\_\_.
- ☒ I want to set aside an order. A hearing was held on (date of the hearing, or "n/a" if there was no hearing) May30, 2021. A written order was filed (date of the order) July 14, 2021. I was served with a copy of the order on (date you received the order) July 21, 2021.

2. **Grounds.** The default or order should be set aside because: (☒ *check all that apply*)

- ☐ I was never served with the other party's court papers that led to the court order/default.
- ☐ I did not respond to the other party's court papers because of my mistake, inadvertence, surprise, or excusable neglect. (*Explain why you did not respond to the original papers*):

- ☒ The other party committed fraud, misrepresentation, or misconduct that resulted in the order. (*Explain what the other party did to get the order that was wrong*):

The name of Decendent was intentionally entered incorrectly as Marilyn Sweet Weeks to hide the case from me as I am in Thailand and was hampered by inability to search online for it under the correct name of Marilyn Weeks Sweet. Mr Hisgen committed perjury in signing the petition-or we are to believe he did not know his wife of 6 months' name.

- ☒ Other (*Explain the reasons you want the default/order set aside*):  
I am appealing to the Nevada State Supreme Court to have the order overturned as the will does not comply with Nevada Statutes regarding International wills, Mr Hisgen is also of unsound character to administer the estate. Mr Hisgen has some culpability in decendent's death as he did nothing in the summer of 2018 as decendent used a UV lamp on cancerous lesions to a point maggots infested the wounds and that went untreated so long, decendent's skull becam infected and a portion had to be removed. Mr Hisgen now profits.

3. **Other Relief.** In addition to the relief requested above, I would like the Court to also order the following: (*Explain anything else that you would like the judge to order, or enter "N/A" if you do not want anything else. Be specific.*)

Please correct the decedent's name to Marilyn Weeks Sweet on this case as shown on the death certificate.

I respectfully ask the Court to grant me the relief requested above, including an award of attorney's fees if I am able to retain an attorney for this matter, and any other relief the Court finds appropriate.

DATED August 20, 2021.

Submitted By: (*your signature*) /s/ Christy Kay Sweet  
(*print your name*) Christy Kay Sweet

**DECLARATION IN SUPPORT OF MOTION TO SET ASIDE**

I declare, under penalty of perjury:

- a. I have read the foregoing motion, and the factual averments it contains are true and correct to the best of my knowledge, except as to those matters based on information and belief, and as to those matters, I believe them to be true. Those factual averments contained in the referenced filing are incorporated here as if set forth in full.
- b. Any Exhibit(s) in support of this Motion will be filed separately in an Exhibit Appendix.

**I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.**

DATED August 20, 2021.

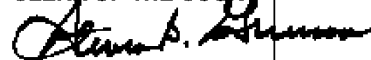
Submitted By: (*your signature*) /s/ Christy Kay Sweet  
(*print your name*) Christy Kay Sweet



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**DISTRICT COURT  
CLARK COUNTY, NEVADA  
\*\*\*\***

Electronically Filed  
8/20/2021 10:03 AM  
Steven D. Grierson  
CLERK OF THE COURT



In the matter of:  
Marilyn Weeks, Deceased

Case No.: P-20-103540-E

Department 26

**NOTICE OF HEARING**

Please be advised that the Motion and Notice of Motion to Set Aside Order, Judgment, and/or Default in the above-entitled matter is set for hearing as follows:

**Date:** October 22, 2021

**Time:** Chambers

**Location:** Chambers  
Regional Justice Center  
200 Lewis Ave.  
Las Vegas, NV 89101

**NOTE: Under NEFCR 9(d), if a party is not receiving electronic service through the Eighth Judicial District Court Electronic Filing System, the movant requesting a hearing must serve this notice on the party by traditional means.**

STEVEN D. GRIERSON, CEO/Clerk of the Court

By: /s/ Imelda Murrieta  
Deputy Clerk of the Court

**CERTIFICATE OF SERVICE**

I hereby certify that pursuant to Rule 9(b) of the Nevada Electronic Filing and Conversion Rules a copy of this Notice of Hearing was electronically served to all registered users on this case in the Eighth Judicial District Court Electronic Filing System.

By: /s/ Imelda Murrieta  
Deputy Clerk of the Court



Christy Kay Sweet *Pro Se*  
51/68 Moo 6, Cherng-Telay, Thalang  
Phuket, Thailand 83110  
(66) 94 807 0376  
ChristyKSweet@GMail.com

EIGHTH DISTRICT COURT

CLARK COUNTY

Christopher William Hisgen ,

vs.

Christy Kay Sweet ,

Defendant

Case No.: P-20-103540-E

Department 26

AFFIDAVIT OF NOTIFICATION

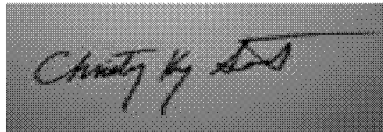
I hereby attest the Motion to Set Aside Order dated August 20, 2021 was E-filed on Tyler Host, and email notifications were arranged to be sent via that system to the following persons listed as representatives and attorneys for the Plaintiff/Petitioner ;

Thomas Grover ([tom@blackrocklawyers.com](mailto:tom@blackrocklawyers.com)), Michael Olsen ([mike@blackrocklawyers.com](mailto:mike@blackrocklawyers.com))

Keith Routsong ([keith@blackrocklawyers.com](mailto:keith@blackrocklawyers.com)), Christine Manning ([christine@blackrocklawyers.com](mailto:christine@blackrocklawyers.com))

Julian Campbell ([julian@blackrocklawyers.com](mailto:julian@blackrocklawyers.com)) Vicki Pyne ([vicki@blackrocklawyers.com](mailto:vicki@blackrocklawyers.com))

August 20, 2021



Christy Kay Sweet, *Pro Se*

PLEADING TITLE - 1

*Steven D. Grierson*

1 **RTPR**

2 Christy Kay Sweet *Pro Se*  
3 51 / 68 Moo 6, Chong-Telay  
4 Thalang, Phuket  
5 Thailand, 83110  
(66) 94 807 0376  
ChristyKSweet@Gmail.com

6 EIGHTH DISTRICT COURT

7 CLARK COUNTY

8 Christopher William. Hisgen,  
9 Plaintiff/Petitioner

Case No.: P-20-103540-E

10 vs.

Department 26

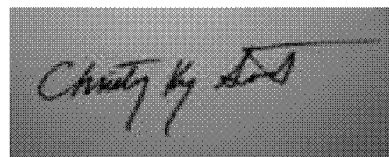
11 Christy Kay Sweet,  
12 Defendant/Objector

REQUEST FOR TRANSCRIPT OF  
PROCEEDINGS

14  
15 As per directions to me, by Clerk of Nevada State Supreme Court,  
16 Pertaining to case # 83342,  
17 please provide a transcript of hearings dated;

- 18 1) November 13, 2020 in the Probate Court under Commissioner W. Yamashita  
19 2) May 20, 2021 in the District Court, Department 26 under Judge G. Sturman  
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21 August 22, 2021  
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26 Christy Kay Sweet *Pro Se*

27 REQUEST FOR TRANSCRIPT OF PROCEEDINGS AUGUST 22, 2021  
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PLEADING TITLE - 1

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PLEADING TITLE - 2

**ORDR**

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**DISTRICT COURT  
CLARK COUNTY, NEVADA**

In the Matter of the Estate of

MARILYN WEEKS SWEET,

Deceased.

Case No. P-20-103540-E  
Dept. No. 26

**ORDER GRANTING *EX PARTE* PETITION FOR LEAVE TO CORRECT DECEDENT'S NAME, AMEND  
CASE CAPTION AND ISSUE NEW LETTERS TESTAMENTARY**

It appearing to the satisfaction of the Court that the *Ex Parte Petition for Leave  
to Correct Decedent's Name, Amend Case Caption and Issue New Letters  
Testamentary* (hereafter "Petition") filed by Chris Hisgen (hereafter "Petitioner"), that  
notice of the Petition was duly given in the manner prescribed by law, and that no one  
has objected or presented any reason why said Petition should not be granted, and  
having been reviewed in chambers;

**THE COURT FINDS** that Decedent died on February 4, 2020, in Clark County,  
Nevada being at that time a resident of Clark County, Nevada.

**THE COURT FINDS** that MARILYN SWEET WEEKS (hereafter "Decedent")  
left a Last Will and Testament naming Petitioner as her Personal Representative.

**PLEADING  
CONTINUES  
IN NEXT  
VOLUME**