

Form 1. Notice of Appeal to the Supreme Court From a Judgment or Order of a District Court

No. 19 DR 130396

2022 JUL -1 PM 12:42

Dept. No. 2  
AUSREY GOWLATI

IN THE ..... JUDICIAL DISTRICT COURT OF THE  
STATE OF NEVADA IN AND FOR  
THE COUNTY OF Carson City

Electronically Filed  
Jul 07 2022 11:21 a.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

A. B., Plaintiff } Randy Brown  
v. }  
C. D., Defendant } Nicole Boatner

NOTICE OF APPEAL

Notice is hereby given that C. D., defendant above named, hereby appeals to the Supreme Court of Nevada (from the final judgment) (from the order (describing it)) entered in this action on the 1<sup>st</sup> day of July, 2022

/s/ [Signature]  
Attorney for C.D.


3989 Autumn Drive Carson  
Address City

NV  
89701

REC'D & FILED

2022 JUL -5 PM 4:46

AUBREY GOWLAND  
CLERK

BY  DEPUTY

**In The First Judicial District Court of the State of Nevada  
In and for Carson City**

RANDY BROWN,

Petitioner(s),

vs.

NICOLE BOATNER,

Respondent(s).

Case No.: 19 DR1 00396 1B

Dept. No.: II

**CASE APPEAL STATEMENT**

1. Name of appellant filing this case appeal statement:  
- NICOLE BOATNER
2. Identify the judge issuing the decision, judgment, or order appealed from:  
- HONORABLE JAMES E. WILSON, JR.
3. Identify each appellant and the name and address of counsel for each appellant:  
- NICOLE BOATNER (PROPER PERSON)  
3989 QUINN DRIVE  
CARSON CITY, NV 89701
4. Identify each respondent and the name and address of appellate counsel, if known, for each respondent (if the name of a respondent's appellate counsel is unknown, indicate as much and provide the name and address of that respondent's trial counsel):  
- RANDY BROWN (PROPER PERSON)  
1950 N. CARSON STREET SPC. 6  
CARSON CITY, NV 89706
5. Indicate whether any attorney identified above in response to question 3 or 4 is not licensed to practice law in Nevada and, if so, whether the district court granted that

1 attorney permission to appear under SCR 42 (attach a copy of any district court order  
2 granting such permission):

3 - NOT APPLICABLE

4 6. Indicate whether appellant was represented by appointed or retained counsel in the  
5 district court:

6 - APPELLANT IN PROPER PERSON IN DISTRICT COURT

7 7. Indicate whether appellant is represented by appointed or retained counsel on appeal:

8 - APPELLANT IN PROPER PERSON ON APPEAL

9 8. Indicate whether appellant was granted leave to proceed in forma pauperis, and the date  
10 of entry of the district court order granting such leave:

11 - ORDER TO PROCEED IN FORMA PAUPERIS FILED JUNE 28, 2022

12 9. Indicate the date the proceedings commenced in the district court (e.g., date complaint,  
13 indictment, information, or petition was filed):

14 - COMPLAINT FOR DIVORCE AND UCCJEA DECLARATION (with children)  
15 FILED JULY 23, 2019

16 10. Provide a brief description of the nature of the action and result in the district court,  
17 including the type of judgment or order being appealed and the relief granted by the  
18 district court:

19 - ORDER GRANTING EMERGENCY MOTION FILED JUNE 23, 2022  
20 (PLEASE NOTE APPELLANT INDICATED ORDER WAS ENTERED ON  
21 JULY 1, 2022 BUT IT WAS ACTUALLY FILED ON JUNE 23, 2022.)

22 11. Indicate whether the case has previously been the subject of an appeal to or original writ  
23 proceeding in the Supreme Court and, if so, the caption and Supreme Court docket  
24 number of the prior proceeding:

25 - NOT APPLICABLE

26 12. Indicate whether this appeal involves child custody or visitation:

27 - YES

28 13. If this is a civil case, indicate whether this appeal involves the possibility of settlement:

1 - NOT APPLICABLE.

2 Dated this 5<sup>TH</sup> day of JULY, 2022.

3 AUBREY ROWLATT, Carson City Clerk  
4 885 E. Musser St., #3031  
5 Carson City, NV 89701

6 By , Deputy  
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Judge: WILSON JR, JAMES E

Case No. 19 DR1 00396 1B  
Ticket No.  
CTN:

BROWN, RANDY

By:

BOATNER, NICOLE

DRSPND

-vs-

By: PRO PER

Dob:  
Lic:Sex:  
Sid:

Plate#:

Make:

Year:

Type:

Venue:

Location:

Accident:

BROWN, RANDY

PLNTPET

Bond:  
Type:Set:  
Posted:

Charges:

Ct.

Offense Dt:  
Arrest Dt:  
Comments:

Cvr:

Sentencing:

No.	Filed	Action	Operator	Fine/Cost	Due
1	07/05/22	CASE APPEAL STATEMENT	1BVANESSA	0.00	0.00
2	07/01/22	NOTICE OF DEFICIENCY IN NOTICE OF APPEAL	1BCCOOPER	0.00	0.00
3	07/01/22	NOTICE OF APPEAL	1BCCOOPER	0.00	0.00
4	07/01/22	RESPONSE TO MOTION	1BCCOOPER	0.00	0.00
5	06/30/22	RESPONSE TO MOTION	1BSBARAJAS	0.00	0.00
6	06/28/22	DECLARATION OF SERVICE	1BSBARAJAS	0.00	0.00
7	06/28/22	FILE RETURNED AFTER SUBMISSION - ORDER ENTERED	1BCCOOPER	0.00	0.00
8	06/28/22	ORDER TO PROCEED INFORMA PAUPERIS - GRANTED (NICOLE BOATNER)	1BCCOOPER	0.00	0.00
9	06/24/22	WRIT OF ATTACHMENT	1BCCOOPER	0.00	0.00
10	06/24/22	RESPONSE TO MOTION	1BCCOOPER	0.00	0.00
11	06/24/22	APPLICATION AND DECLARATION TO WAIVE FEES AND COSTS (NICOLE BOATNER)	1BCCOOPER	0.00	0.00
12	06/24/22	FILE RETURNED AFTER SUBMISSION - ORDER ENTERED	1BCCOOPER	0.00	0.00
13	06/24/22	ORDER FOR ISSUANCE OF WRIT OF ATTACHMENT FOR CHILDREN	1BCCOOPER	0.00	0.00
14	06/24/22	AFFIDAVIT OF DUE DILIGENCE	1BCCOOPER	0.00	0.00
15	06/24/22	EMERGENCY MOTION	1BCCOOPER	0.00	0.00
16	06/23/22	FILE RETURNED AFTER SUBMISSION - ORDER ENTERED	1BCCOOPER	0.00	0.00
17	06/23/22	ORDER GRANTING EMERGENCY MOTION	1BCCOOPER	0.00	0.00
18	06/22/22	EMERGENCY MOTION	1BPETERSON	0.00	0.00
19	06/22/22	MOTION FOR ORDERS TO MODIFY CHILD CUSTODY, VISITATION, AND/OR CHILD SUPPORT	1BPETERSON	0.00	0.00

No.	Filed	Action	Operator	Fine/Cost	Due
20	06/22/22	RESPONSE TO MOTION	1BPETERSON	0.00	0.00
21	06/17/22	ORDER	1BPETERSON	0.00	0.00
22	06/17/22	EMERGENCY MOTION	1BCCOOPER	0.00	0.00
23	06/10/22	MOTION FOR ORDERS TO MODIFY CHILD CUSTODY, VISITATION, AND/OR CHILD SUPPORT	1BPETERSON	0.00	0.00
24	02/01/22	MOTION FOR ORDERS TO MODIFY CHILD CUSTODY, VISITATION, AND/OR CHILD SUPPORT	1BSBARAJAS	0.00	0.00
25	05/28/21	NO CONTACT ORDER	1BSBARAJAS	0.00	0.00
26	09/17/19	FINDINGS OF FACT, CONCLUSIONS OF LAW, AND DECREE OF DIVORCE, AND ORDER	1BCFRANZ	0.00	0.00
27	09/17/19	AFFIDAVIT OF RESIDENT WITNESS	1BCFRANZ	0.00	0.00
28	09/16/19	GENERAL FINANCIAL DISCLOSURE FORM	1BCFRANZ	0.00	0.00
29	09/16/19	CASE MANAGEMENT CONFERENCE HELD The following event: CASE MANAGEMENT CONFERENCE scheduled for 09/16/2019 at 1:30 pm has been resulted as follows:  Result: CASE MANAGEMENT CONFERENCE HELD Judge: WILSON JR, JAMES E Location: DEPT II	1BCFRANZ	0.00	0.00
30	08/23/19	SUMMONS	1BCTORRES	0.00	0.00
31	08/08/19	FILE RETURNED AFTER SUBMISSION - ORDER ENTERED	1BCCOOPER	0.00	0.00
32	08/08/19	ORDER SETTING NRCP 16.2 CASE MANAGEMENT CONFERENCE	1BCCOOPER	0.00	0.00
33	08/02/19	ANSWER AND COUNTERCLAIM FOR DIVORCE AND UCCJEA DECLARATION (WITH CHILDREN)	1BCCOOPER	218.00	0.00
34	08/02/19	FILE RETURNED AFTER SUBMISSION - ORDER ENTERED	1BCCOOPER	0.00	0.00
35	08/02/19	ORDER TO PROCEED IN FORMA PAUPERIS - GRANTED (NICOLE BOATNER)	1BCCOOPER	0.00	0.00
36	08/01/19	APPLICATION TO PROCEED IN FORMA PAUPERIS - NICOLE BOATER	1BVANESSA	0.00	0.00
37	07/29/19	DECLARATION OF SERVICE	1BVANESSA	0.00	0.00
38	07/23/19	ISSUING SUMMONS	1BVANESSA	0.00	0.00
39	07/23/19	COMPLAINT FOR DIVORCE AND UCCJEA DECLARATION (WITH CHILDREN)	1BVANESSA	294.00	0.00
40	07/23/19	FILE RETURNED AFTER SUBMISSION - ORDER ENTERED	1BVANESSA	0.00	0.00
41	07/23/19	ORDER TO PROCEED IN FORMA PAUPERIS - (RANDY BROWN - GRANTED)	1BVANESSA	0.00	0.00

42	07/22/19	APPLICATION TO PROCEED IN FORMA PAUPERIS - (RANDY BROWN)	1EVANESSA	0.00	0.00
Total:				512.00	0.00
Totals By: COST				512.00	0.00
INFORMATION				0.00	0.00
*** End of Report ***					

REC'D & FILED

2022 JUN 23 AM 8:16

AUGRE ROBERT  
CLERK

BY \_\_\_\_\_  
DEPUTY

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR CARSON CITY

RANDY BROWN,

Plaintiff,

v.

NICOLE BOATNER,

Defendant.

-oOo-

CASE NO. 19 DR1 00396 1B

DEPT. 2

**ORDER GRANTING EMERGENCY MOTION**

Randy Brown filed an Emergency Motion on June 22, 2022 requesting the children be returned to him immediately and that he have temporary full custody.

**THE COURT ORDERS:**

The motion is granted.

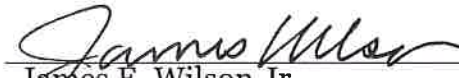
Randy Brown will have temporary sole legal and physical custody of the parties' children, Aaron Brown, date of birth October 15, 2008, and Chase Brown date of birth November 8, 2012 until further order of the Court.

Nicole Boatner is ordered to immediately return the children to Randy Brown. Her refusal to comply with any court order may result in a permanent change in child custody.



1 If Nicole has not returned the children by 5:00 p.m. June 23, 2022 the Court will  
2 issue an order for law enforcement to remove the children from Nicole and allow Randy  
3 to take the children.

4 June 22, 2022.

5   
6 James E. Wilson Jr.  
District Court Judge

7 **CERTIFICATE OF SERVICE**

8 I certify that I am an employee of the First Judicial District Court of Nevada; that  
9 on the 23 day of June 2022, I served a copy of this document by placing a true copy  
10 in an envelope addressed to:  
11

12 Nicole Boatner  
3989 Quinn Drive  
13 Carson City, NV 89701

14 Randy Brown  
1950 N. Carson St., SPC 6  
Carson City, NV 89706

15 the envelope sealed and then deposited in the Court's central mailing basket in the court  
16 clerk's office for delivery to the USPS at 1111 South Roop Street, Carson City, Nevada, for  
17 mailing.  
18

19   
20 Billie Shadron  
21 Judicial Assistant  
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23  
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**FIRST JUDICIAL DISTRICT COURT MINUTES**

CASE NO. 19 DR1 00396 1B

TITLE: RANDY BROWN VS NICOLE BOATNER

CASE NO. 19 PO 00396 1B

TITLE: NICOLE BOATNER, ISLA BENDER,  
AARON BROWN, CHASE BROWN VS  
RANDY BROWN

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09/16/19 – DEPT. II – HONORABLE JAMES E. WILSON, JR.  
C. Franz, Clerk – Not Reported

**CASE MANAGEMENT CONFERENCE/MOTION TO EXTEND, MODIFY OR DISSOLVE  
TEMPORARY PROTECTIVE ORDER**

Present: Brown in his proper person; Boatner in her proper person.

Statements were made by Court and parties.

Brown filed financial declaration in open court.

Evidence marked and admitted in accordance with Exhibit Sheet.

**COURT ORDERED:** It grants a divorce based on incompatibility in accordance with order on file herein.

Upon inquiry by Court, Boatner indicated she does not want the TPO extended.

**COURT ORDERED:** Based upon Boatners withdraw, It does not extend the TPO.

The Court minutes as stated above are a summary of the proceeding and are not a verbatim record. The hearing held on the above date was recorded on the Court's recording system.

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**FIRST JUDICIAL DISTRICT COURT**

CASE NUMBER: 19 DR1 00396 1B

JUDGE: JAMES E. WILSON, JR.

DEPT. NO. II

PLAINTIFF/PETITIONER: RANDY BROWN

DEFENDANT/RESPONDENT: NICOLE BOATNERDATE: 9/16/19

HEARING: CASE MANAGEMENT CONFERENCE

[illegible]

- EXHIBIT RECORD PAGE 1 -

REC'D & FILED  
2022 JUL -1 PM 1:24

AUBREY ROWLATT  
CLERK

DEPUTY

**In The First Judicial District Court of the State of Nevada  
In and for Carson City**

RANDY BROWN,

Plaintiff,

vs.

NICOLE BOATNER,

Defendant.

Case No.: 19 DR1 00396 1B

Dept. No.: II

**NOTICE OF DEFICIENCY IN NOTICE  
OF APPEAL**

PLEASE TAKE NOTICE that a Notice of Appeal was filed JULY 1, 2022, in the above-entitled action despite the fact that there appears to be the following deficiency(ies) noted by the Clerk at the time of filing:

- ☐ \$24.00 District Court filing fee not paid.
- ☐ \$250.00 filing fee for the Clerk of the Supreme Court not paid.
- ☐ Document not signed.
- ☐ Document presented was not an original.
- ☐ Case Appeal Statement not filed.
- ☒ No proof of service upon opposing counsel/litigant.
- ☐ Other

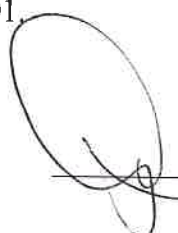
DATED this 1ST day of JULY , 2022.

AUBREY ROWLATT, CLERK

By  , Deputy

CERTIFICATE OF SERVICE

I hereby certify that I am employed by the Office of the Carson City District Court Clerk, Carson City, Nevada, and that on the 1<sup>ST</sup> day of JULY , 2022, I served the foregoing NOTICE OF DEFICIENCY IN NOTICE OF APPEAL by e-filing with appeal documents to Elizabeth A. Brown, Clerk of the Supreme Court, 201 S. Carson Street, Ste. 250, Carson City, NV 89701-4702 and by depositing for mailing a true copy thereof to NICOLE BOATNER, 3989 QUINN DRIVE, CARSON CITY, NV 89701; RANDY BROWN, 1950 N. CAROSN ST. SPC 6, CARSON CITY, NV 89701.

A handwritten signature in black ink, consisting of a large loop and a horizontal stroke, positioned above a horizontal line.

## CIVIL (FAMILY/JUVENILE-RELATED) COVER SHEET

Carson

County, Nevada

Case No.

190R1003961B  
(Assigned by Clerk's Office)

REC'D &amp; FILED

2019 JUL 22 PM 12:11

**I. Party Information** (provide both home and mailing addresses if different)

Plaintiff/Petitioner (name/address/phone):

Defendant/Respondent/Co-petitioner (name/address/phone):

Randy Brown

Nicole Boatner

1950 N. Carson St. SPC 6, Carson City, NV 89706/775-350-2438

20 W. College Parkway apt o361, Carson City, NV 89706/775-671-4282

D.O.B.

11/21/1981

D.O.B.

08/12/1982

Attorney (name/address/phone):

Attorney (name/address/phone):

n/a

unknown

Will an Interpreter be required for court hearings? Yes ☐ No ☒Will an Interpreter be required for court hearings? Yes ☐ No ☒

If yes, what language will need to be interpreted? \_\_\_\_\_

If yes, what language will need to be interpreted? \_\_\_\_\_

Contact court clerk for further information about interpreters

**II. Nature of Controversy** (Please check applicable bold category and applicable subcategory, if appropriate)**Family-Juvenile Related Cases****Domestic Relations Case Filing Types**☒ **Marriage Dissolution Case**☐ Annulment☒ **Divorce - With Children**☐ Divorce - Without Children☐ Foreign Decree☐ Joint Petition - With Children☐ Joint Petition - Without Children☐ Separate Maintenance☐ **Paternity**☐ **Custody (Non-Divorce)**☐ **Support (Non-Divorce)**☐ Intrastate (Title IV-D)☐ Other Support (Non-Title IV-D)☐ **Visitation (Non-Divorce)**☐ **Termination of Parental Rights (TPR)**☐ State-Initiated TPR Petition (District Attorney filing only)☐ Other TPR Petition (Private Request)☐ **Adoptions**☐ Adult☐ Minor**Other Family Related Case Filing Types**☐ **Request for Temporary Protective Order**☐ Request for Extended Temporary Protective Order☐ **Other Domestic Relation Case Filings**☐ Name Change☐ Permission to Marry☐ Other Domestic Relation Filings☐ **Mental Health****Guardianship Case Filing Types**☐ **Guardianship of an Adult**☐ **Guardianship of a Minor**☐ **Guardianship Trust**

Estimated Estate Value: \_\_\_\_\_

**Juvenile-Related Case Filing Types**☐ **Miscellaneous Juvenile Petition**☐ Emancipation Petition**Children involved in this case:**

Name: Aaron Brown

DOB: 10/15/2008

Name: Chase Brown

DOB: 11/08/2012

Name: \_\_\_\_\_

DOB: \_\_\_\_\_

07/22/2019

Date

Signature of initiating par

For Clark and Washoe Counties, please use their Family Court Cover Sheet for family-related case  
Please see the Family Court Clerk in those counties for copies of their forms.