

1 IN THE SUPREME COURT OF THE STATE OF NEVADA

2
3 DAVID CRAIG MORTON

4 Appellant,

5 vs.

6 THE STATE OF NEVADA,

7 Respondent,

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10 Electronically Filed
11 Apr 25 2022 01:03 p.m.
12 Elizabeth A. Brown
13 Clerk of Supreme Court
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18 MOTION TO EXTEND TIME IN WHICH TO FILE
19 RESPONSE BRIEF (FIRST REQUEST)

20 Respondent hereby moves this Court for an extension of time
21 until May 25, 2022 in which to file his response. The Response
22 Brief was currently due to be filed in this Court on April 25,
23 2022.

24 This motion is made pursuant to NRAP 26 and 27 and is
25 based on the following affidavit of counsel.

26 DATED this 25th day of April, 2022.

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ANTHONY R. GORDON,
Deputy District Attorney
Bar I.D. No. 2278
P.O. Box 909
Winnemucca, Nevada 89446
(775) 623-6360

AFFIDAVIT

STATE OF NEVADA)

: ss

HUMBOLDT COUNTY)

ANTHONY R. GORDON, being first duly sworn on oath,
deposes and says as follows:

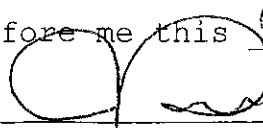
1. I am a Deputy District Attorney with the Humboldt County District Attorney's Office.
2. Due to shortage of attorneys in my office, which necessitated Affiant taking on additional duties, and in light of my other responsibilities, along with roughly a half dozen other response briefs due in the same time frame with this Court, Affiant has not had sufficient time in which to work on the Respondent's Responsive Brief.
3. I am aware of this Court's preference for 30-day extensions.
4. Accordingly, I am requesting an extension of time until April 25, 2022 in which to file the Respondent's Response Brief in this matter.

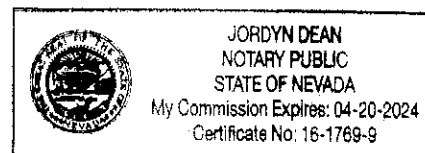
DATED this 25th day of April, 2022.


ANTHONY R. GORDON

SUBSCRIBED AND SWORN to

before me this 25th day of April, 2022.


NOTARY PUBLIC



CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of the Humboldt County District Attorney's Office, and that on the 25TH day of April, 2022, I delivered by the following means at Winnemucca, Nevada, a true copy of the **MOTION TO EXTEND TIME IN WHICH TO FILE RESPONDENT'S ANSWERING BRIEF** to:

ATTORNEY GENERAL
100 N. Carson Street
Carson City, Nevada 89701

KARLA BUTKO
Attorney for Appellant
P.O. Box 1249
Verdi, Nevada 89439

CLERK OF THE SUPREME COURT
201 South Carson Street
Carson City, Nevada 89701

- (X) US Mail
- () By Certified Mail
- () Justice Court Box
- () DCT Box
- () Hand-Delivered
- () Via-Fax

