

**DISTRICT COURT  
CLARK COUNTY, NEVADA  
\*\*\*\***

Electronically Filed  
Jul 19 2022 11:00 a.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

STATE OF NEVADA  
VS  
DERRICK ALLEN

CASE NO: C-22-364703-1  
Related Case:  
DEPARTMENT 6

**NOTICE OF APPEAL**

Submitted by:

Derrick B. Allen

**JUSTICE COURT, HENDERSON TOWNSHIP**  
**CLARK COUNTY, NEVADA**

State of Nevada  
Plaintiff,

Case No. C-22-364703-1

- vs -

**NOTICE OF APPEAL**

Derrick B. Allen  
# 89571 Defendant.

The defendant in the above entitled matter appeals to the District Court,  
Clark County, Nevada, from the judgment entered on the 8 day of October,  
2021 in the above entitled court.

DATE: June 28, 2022

Derrick B. Allen  
Appellant  
27 Brown Street  
Address  
Henderson, NV 89015

**CERTIFICATE OF MAILING**

The undersigned certifies that on the 28 day of June, 2022, a  
copy of the foregoing Notice of Appeal was mailed to Henderson Justice Court  
at 243 Water Street Henderson, NV 89015  
by depositing a copy in the United States Mail in an addressed sealed envelope, postage prepaid.

DATE: June 28, 2022

Derrick B. Allen  
Name

150 Country Club Drive  
Henderson, NV 89015



Las Vegas P&DC 89199  
FRI 01 JUL 2022 PM

Henderson Justice Clerk  
243 Water Street  
Henderson, NV 89015

RECEIVED

RECEIVED



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6 **IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE**  
7 **STATE OF NEVADA IN AND FOR**  
8 **THE COUNTY OF CLARK**  
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10 STATE OF NEVADA,

11 Plaintiff(s),

12 vs.

13 DERRICK ALLEN  
14 aka DERRICK BRYAN ALLEN,

15 Defendant(s),  
16

Case No: C-22-364703-1

Dept No: VI

17 **CASE APPEAL STATEMENT**  
18

19 1. Appellant(s): Derrick B. Allen

20 2. Judge: Jacqueline M. Bluh

21 3. Appellant(s): Derrick B. Allen

22 Counsel:

23 Derrick B. Allen  
24 27 Brown St.  
25 Henderson, NV 89015

26 4. Respondent: The State of Nevada

27 Counsel:

28 Steven B. Wolfson, District Attorney  
200 Lewis Ave.

Las Vegas, NV 89101  
(702) 671-2700

5. Appellant(s)'s Attorney Licensed in Nevada: N/A  
Permission Granted: N/A

Respondent(s)'s Attorney Licensed in Nevada: Yes  
Permission Granted: N/A

6. Has Appellant Ever Been Represented by Appointed Counsel In District Court: No

7. Appellant Represented by Appointed Counsel On Appeal: N/A

8. Appellant Granted Leave to Proceed in Forma Pauperis: N/A

9. Date Commenced in District Court: May 9, 2022

10. Brief Description of the Nature of the Action: Criminal

Type of Judgment or Order Being Appealed: Judgment of Conviction

11. Previous Appeal: No

Supreme Court Docket Number(s): N/A

12. Child Custody or Visitation: N/A

Dated This 14 day of July 2022.

Steven D. Grierson, Clerk of the Court

/s/ Heather Ungermann

Heather Ungermann, Deputy Clerk  
200 Lewis Ave  
PO Box 551601  
Las Vegas, Nevada 89155-1601  
(702) 671-0512

cc: Derrick B. Allen

**CASE SUMMARY****CASE NO. C-22-364703-1**

State of Nevada  
vs  
Derrick Allen

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Location: **Department 6**  
Judicial Officer: **Bluth, Jacqueline M.**  
Filed on: **05/09/2022**  
Cross-Reference Case Number: **C364703**  
Defendant's Scope ID #: **1630651**  
ITAG Case ID: **2491283**  
Lower Court Case Number: **21CRH001452-0000**

**CASE INFORMATION**

<b>Offense</b>	<b>Statute</b>	<b>Deg</b>	<b>Date</b>	<b>Case Type:</b>	<b>Felony/Gross Misdemeanor</b>
1. STOP REQUIRED ON SIGNAL OF POLICE OFFICER	484B.550.3b	F	08/07/2021	<b>Case Status:</b>	<b>05/25/2022 Closed</b>
Arrest: 05/09/2022					

**Statistical Closures**

05/25/2022 Guilty Plea with Sentence (before trial) (CR)

**DATE****CASE ASSIGNMENT****Current Case Assignment**

Case Number	C-22-364703-1
Court	Department 6
Date Assigned	05/09/2022
Judicial Officer	Bluth, Jacqueline M.






**PARTY INFORMATION****Defendant** **Allen, Derrick Bryan***Lead Attorneys*

**Public Defender**  
*Public Defender*  
702-455-4685(W)

**Plaintiff** **State of Nevada**

**Wolfson, Steven B**  
702-671-2700(W)

**DATE****EVENTS & ORDERS OF THE COURT****INDEX****EVENTS**

05/10/2022	 Criminal Bindover [1]	In #1
05/10/2022	 Criminal Bindover - Confidential [2]	In #2
05/11/2022	 Information Party: Plaintiff State of Nevada [3] INFORMATION	In #3
05/17/2022	 Guilty Plea Agreement [4] Guilty Plea Agreement	In #4
05/25/2022	 Reporters Transcript [5] Reporter's Transcript of Waiver of Preliminary Hearing	In #5

**CASE SUMMARY**  
**CASE NO. C-22-364703-1**

05/25/2022	<div><div></div><div>Judgment of Conviction</div><div>[6] Judgment of Conviction (Plea of Guilty)</div></div>	In #6
07/12/2022	<div><div></div><div>Notice of Appeal (Criminal)</div><div>[7] Notice of Appeal</div></div>	In #7
07/14/2022	<div><div></div><div>Case Appeal Statement</div><div>Case Appeal Statement</div></div>	In #8
<div>DISPOSITIONS</div>		
05/17/2022	<div><div>Plea (Judicial Officer: Bluth, Jacqueline M.)</div><div>1. STOP REQUIRED ON SIGNAL OF POLICE OFFICER</div><div>Guilty</div><div>PCN: Sequence:</div></div>	
05/19/2022	<div><div>Disposition (Judicial Officer: Bluth, Jacqueline M.)</div><div>1. STOP REQUIRED ON SIGNAL OF POLICE OFFICER</div><div>Guilty</div><div>PCN: Sequence:</div></div>	
05/19/2022	<div><div>Adult Adjudication (Judicial Officer: Bluth, Jacqueline M.)</div><div>1. STOP REQUIRED ON SIGNAL OF POLICE OFFICER</div><div>08/07/2021 (F) 484B.550.3b (DC53833)</div><div>PCN: Sequence:</div></div>	
<div><div>Sentenced to Nevada Dept. of Corrections</div><div>Term: Minimum:12 Months, Maximum:30 Months</div><div>Concurrent: Case Number C361848</div><div>Credit for Time Served: 226 Days</div><div>Fee Totals:</div><div><div><div>Administrative Assessment Fee</div><div>\$25</div><div>Genetic Marker Analysis AA Fee</div><div>\$3</div><div>Indigent Defense Civil Assessment</div><div>Fee - ASK</div></div><div><div>25.00</div><div></div><div>3.00</div><div></div><div>250.00</div><div></div></div></div><div><div>Fee Totals \$</div><div>278.00</div></div><div>Comment (\$150.00 DNA Fee Waived)</div></div>		
<div>HEARINGS</div>		
05/17/2022	<div><div><div></div><div>Initial Arraignment (9:30 AM) (Judicial Officer: Bluth, Jacqueline M.)</div><div>Plea Entered;</div><div>Journal Entry Details:</div><div>NEGOTIATIONS are as contained in the Guilty Plea Agreement FILED on May 17, 2022. DEFT. ALLEN ARRAIGNED AND PLED GUILTY TO STOP REQUIRED ON SIGNAL OF POLICE OFFICER (F). Parties agreed to waive the Pre-Sentence Investigation (PSI) Report and use the PSI from C361848. Court ACCEPTED plea, and ORDERED, matter SET for sentencing. CUSTODY 5/19/22 9:30 AM SENTENCING;</div></div></div>	
05/19/2022	<div><div><div></div><div>Sentencing (9:00 AM) (Judicial Officer: Bluth, Jacqueline M.)</div><div>Sentencing (Use PSI C361848)</div><div>Defendant Sentenced;</div><div>Journal Entry Details:</div></div></div>	

EIGHTH JUDICIAL DISTRICT COURT

**CASE SUMMARY**

**CASE NO. C-22-364703-1**

*DEFT ALLEN ADJUDGED GUILTY of STOP REQUIRED ON SIGNAL OF POLICE OFFICER (F). COURT ORDERED, in addition to the \$25.00 Administrative Assessment Fee, \$250.00 Civil Indigent Assessment Fee, \$3.00 DNA Collection fee and the \$150.00 DNA Analysis Fee WAIVED as previously taken, Deft. SENTENCED to a MAXIMUM of THIRTY (30) MONTHS and a MINIMUM of TWELVE (12) MONTHS in the Nevada Department of Corrections (NDC) to run CONCURRENT with C361848 with TWO HUNDRED TWENTY-SIX (226) DAYS credit for time served. BOND, if any, EXONERATED. NDC;*

DATE

FINANCIAL INFORMATION

**Defendant** Allen, Derrick Bryan

Total Charges

278.00

Total Payments and Credits

0.00

**Balance Due as of 7/14/2022**

**278.00**



*Heather S. Smith*

CLERK OF THE COURT

JOCP

DISTRICT COURT

CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

-vs-

DERRICK ALLEN  
aka Derrick Bryan Allen  
#1630651

Defendant.

CASE NO. C-22-364703-1

DEPT. NO. VI

JUDGMENT OF CONVICTION

(PLEA OF GUILTY)

The Defendant previously appeared before the Court with counsel and entered a plea of guilty to the crime of STOP REQUIRED ON SIGNAL OF POLICE OFFICER (Category D Felony) in violation of NRS 484B.550.3b; thereafter on the 19<sup>th</sup> day of May, 2022, the Defendant was present in court for sentencing with counsel MICHAEL HYTE, Deputy Public Defender, thereupon using the presentence report from C361848, and good cause appearing,

THE DEFENDANT IS HEREBY ADJUDGED guilty of said offense and, in addition to the \$25.00 Administrative Assessment Fee, \$250.00 Indigent Defense Civil Assessment Fee and \$3.00 DNA Collection Fee, the Defendant is sentenced to the

1 Nevada Department of Corrections (NDC) as follows: a MAXIMUM of THIRTY (30)  
2 MONTHS with a MINIMUM Parole Eligibility of TWELVE (12) MONTHS,  
3 CONCURRENT with C361848; with TWO HUNDRED TWENTY-SIX (226) DAYS  
4 credit for time served. As the \$150.00 DNA Analysis fee and genetic testing have  
5 been previously imposed, the fee and testing in the current case are WAIVED.  
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8 Dated this 25th day of May, 2022

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12 E8B 58E 8C21 8BE4  
13 Jacqueline M. Bluth  
14 District Court Judge  
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1 **CSERV**

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3 DISTRICT COURT  
4 CLARK COUNTY, NEVADA

5  
6 State of Nevada

CASE NO: C-22-364703-1

7 vs

DEPT. NO. Department 6

8 Derrick Allen  
9

10 **AUTOMATED CERTIFICATE OF SERVICE**

11 This automated certificate of service was generated by the Eighth Judicial District  
12 Court. The foregoing Judgment of Conviction was served via the court's electronic eFile  
13 system to all recipients registered for e-Service on the above entitled case as listed below:

14 Service Date: 5/25/2022

15 Dept. 6 Law Clerk

Dept06LC@ClarkCountyCourts.us

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

**Felony/Gross Misdemeanor**

**COURT MINUTES**

**May 17, 2022**

C-22-364703-1      State of Nevada  
vs  
Derrick Allen

**May 17, 2022      9:30 AM      Initial Arraignment**

**HEARD BY:** Bluth, Jacqueline M.

**COURTROOM:** RJC Courtroom 10C

**COURT CLERK:** Kristen Brown

**RECORDER:** De'Awna Takas

**REPORTER:**

**PARTIES**

<b>PRESENT:</b>	Allen, Derrick Bryan	Defendant
	Christensen, Nell Elisabeth	Attorney
	Public Defender	Attorney
	Schwartz, Jennifer L.	Attorney
	State of Nevada	Plaintiff

**JOURNAL ENTRIES**

- NEGOTIATIONS are as contained in the Guilty Plea Agreement FILED on May 17, 2022. DEFT. ALLEN ARRAIGNED AND PLED GUILTY TO STOP REQUIRED ON SIGNAL OF POLICE OFFICER (F). Parties agreed to waive the Pre-Sentence Investigation (PSI) Report and use the PSI from C361848. Court ACCEPTED plea, and ORDERED, matter SET for sentencing.

**CUSTODY**

5/19/22 9:30 AM SENTENCING

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

**Felony/Gross Misdemeanor**

**COURT MINUTES**

**May 19, 2022**

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C-22-364703-1      State of Nevada  
vs  
Derrick Allen

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**May 19, 2022**

**9:00 AM**

**Sentencing**

**HEARD BY:** Bluth, Jacqueline M.

**COURTROOM:** RJC Courtroom 10C

**COURT CLERK:** Kristen Brown

**RECORDER:** De'Awna Takas

**REPORTER:**

**PARTIES**

<b>PRESENT:</b>	Allen, Derrick Bryan	Defendant
	Hyte, Michael W.	Attorney
	Public Defender	Attorney
	Sharp, Tanner L.	Attorney
	State of Nevada	Plaintiff

**JOURNAL ENTRIES**

- DEFT ALLEN ADJUDGED GUILTY of STOP REQUIRED ON SIGNAL OF POLICE OFFICER (F). COURT ORDERED, in addition to the \$25.00 Administrative Assessment Fee, \$250.00 Civil Indigent Assessment Fee, \$3.00 DNA Collection fee and the \$150.00 DNA Analysis Fee WAIVED as previously taken, Deft. SENTENCED to a MAXIMUM of THIRTY (30) MONTHS and a MINIMUM of TWELVE (12) MONTHS in the Nevada Department of Corrections (NDC) to run CONCURRENT with C361848 with TWO HUNDRED TWENTY-SIX (226) DAYS credit for time served. BOND, if any, EXONERATED.

NDC

# Certification of Copy

State of Nevada }  
County of Clark } SS:

I, Steven D. Grierson, the Clerk of the Court of the Eighth Judicial District Court, Clark County, State of Nevada, does hereby certify that the foregoing is a true, full and correct copy of the hereinafter stated original document(s):

NOTICE OF APPEAL; CASE APPEAL STATEMENT; DISTRICT COURT  
DOCKET ENTRIES; JUDGMENT OF CONVICTION (PLEA OF GUILTY); DISTRICT COURT  
MINUTES

STATE OF NEVADA,

Plaintiff(s),

vs.

DERRICK ALLEN  
aka DERRICK BRYAN ALLEN,

Defendant(s).

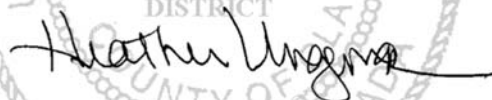
Case No: C-22-364703-1

Dept No: VI

now on file and of record in this office.

**IN WITNESS THEREOF**, I have hereunto  
Set my hand and Affixed the seal of the  
Court at my office, Las Vegas, Nevada  
This 14 day of July 2022.

Steven D. Grierson, Clerk of the Court



Heather Ungermann, Deputy Clerk

