

DISTRICT COURT CASE NO.: CR 21-7272  
SUPREME COURT CASE NO.: 84165

**FILED**

MAR 14 2022

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
BY *[Signature]*  
DEPUTY CLERK

**AFFIRMATION**

Pursuant to NRS 239B.030,  
This document contains no  
Social Security Numbers

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

STATE OF NEVADA,

Plaintiff,

V.

ALEC DAVE,

Defendant.

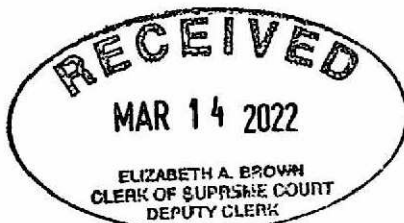
**NOTICE OF COMPLETION AND  
DELIVERY OF TRANSCRIPT(S)**

On March 8, 2022, I sent (via Federal Express) for filing with the Humboldt County Clerk's Office the following transcript(s): Sentencing Hearing dated January 11, 2022.

On March 10, 2022, I requested that one file-stamped copy of the above-named transcript(s) be delivered to the following:

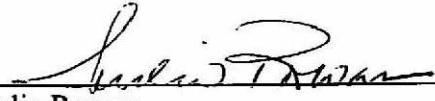
Michael Macdonald, Esq.  
Humboldt County District Attorney's Office  
P.O. Box 909  
Winnemucca, NV 89445  
(Box in Clerk's Office)

Matthew Stermitz, Esq.  
Humboldt County Public Defender  
Drawer 309  
Winnemucca, NV 89445  
(Box in Clerk's Office)



1 Dated this 11th day of March, 2022.

2  
3 **NEVADA DICTATION**

4  
5 By:   
6 Julie Rowan  
7 3827 S. Carson Street, #48  
8 Carson City, NV 89702  
9 (775) 745-2327  
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CERTIFICATE OF MAILING

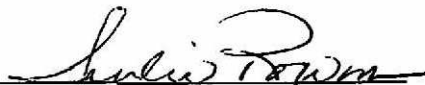
Pursuant to NRCP 5(b), I hereby certify that I am the owner of NEVADA DICTATION, and that on this date, I mailed a true and correct copy of the above and foregoing NOTICE OF COMPLETION AND DELIVERY OF TRANSCRIPTS(S) by placing the same, postage prepaid, in the United States mail, addressed as follows:

☐ Faxes  
☒ Hand Delivered  
☒ Third Party Delivery (Via Federal Express)  
☐ Regular Mail  
☐ Certified Mail  
☐ Overnight Mail  
☐ E-Mail

Ms. Tracie Lindeman, Clerk  
Supreme Court of Nevada  
201 South Carson Street, Suite 201  
Carson City, NV 89701-4702

Dated this 11<sup>th</sup> day of March, 2022.

NEVADA DICTATION

By:   
Julie Rowan  
3827 S. Carson Street, #48  
Carson City, NV 89701