

IN THE SUPREME COURT OF THE STATE OF NEVADA

THE STATE OF NEVADA,

Appellant,

v.

DUSTIN LEWIS,

Respondent.

CASE NO: 85158
Electronically Filed
May 02 2023 01:51 PM
Elizabeth A. Brown
Clerk of Supreme Court

MOTION FOR ENLARGEMENT OF TIME

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Chief Deputy, KAREN MISHLER, and moves this Court for an enlargement of time within which to file Respondent's Answering Brief. This motion is based on the following memorandum, declaration of counsel and all papers and pleadings on file herein.

Dated this 2nd day of May, 2023.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY */s/ Karen Mishler*

KAREN MISHLER
Chief Deputy District Attorney
Nevada Bar #013730
Office of the Clark County District Attorney

MEMORANDUM

I, KAREN MISHLER, am a duly licensed attorney in the State of Nevada and am employed by the Clark County District Attorney's Office. I am the supervising attorney in the above-captioned case. Appellant's Reply Brief is currently due on April 24, 2023. The State requests an eight-day extension of time in which to file its brief. This Court may extend time to file a brief upon a showing of extreme need or merit. NRAP 31(b).

The State herein makes its first request for an enlargement of time. Respondent was previously granted an enlargement of time to file his Answering Brief. The issues raised by Respondent require a thorough examination of the record and related case law. The State requires more time to adequately review the record and research the issues to submit a thorough and accurate Reply for this Court's review. Due to the above-described circumstances, the State respectfully requests the Court's permission for an extension of time of eight days. If granted, the new filing date for the State's Reply would be May 2, 2023. This is the State's first Motion for Enlargement of Time, and this motion is made in good faith and not for purposes of undue delay.

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Dated this 2nd day of May, 2023.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney

BY */s/ Karen Mishler*

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CERTIFICATE OF SERVICE

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on May 2, 2023. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

ARRON D. FORD
Nevada Attorney General

CAESAR V. ALMASE, ESQ.
Counsel for Appellant

KAREN MISHLER
Chief Deputy District Attorney

BY /s/ J. Hall
Employee, District Attorney's Office

KM/jh