

1 MR. Kentrell Welch.
2 ESP P.O. BOX 1989
3 ELY, Nevada, 89301-
4 1989.

FILED

AUG 22, 2022

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
BY [Signature]
DEPUTY CLERK

5 In The Supreme Court OF Nevada
6 In and FOR The County OF Carson

7 MR. KENTRELL WELCH et al.
8 NAME,

9 Plaintiff(s),

10 -vs-

11 NAME, Charles Daniels,
12 William Ruchart, NV-8d of -
13 prison commr's et-al -
14 Defendant(s).

CASE NO.

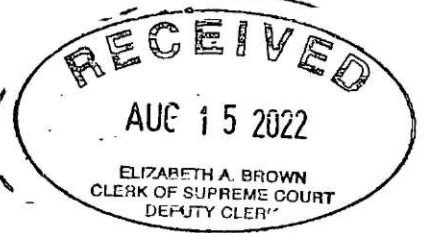
- 15 (1) Request FOR Review
- 16 (2) F.R.C.P. 5; LR 5-1;
17 LR 7-2
- 18 (3) NRS 65.040;
19 12.015

20 COMES NOW, plaintiff, in PRO PER and herein above respectfully

21 Moves this Honorable Court for a Motion of Leave For Courts providence
22 OF All documents Copies Filed herein.

23 The above is made and based on the following Memorandum of Points and Authorities.
24 NRS 1985, 1643; NRS 208.165

25 DATED This _____ day of _____ 2022.



MEMORANDUM OF POINTS AND AUTHORITIES

I.)

Plaintiff humbly requests the following pursuant to LR 4.5; NRS 65.040; NRS 12.015

2.)

Plaintiff asserts currently he has "exceeded" NDoc Legal Copy Limits per AR/OP 722 guidelines.

3.)

Plaintiff has no work to obtain legal copies; nor get copies made and sends. All originals of some documents as (F2 papers, NRS 208.165) (F.R.C.P 5, LR 5-1 and LR 7-2) see *Eachus v. Kansas* 62 S.Ct 1068 (1942)

4.)

Plaintiff asserts for further litigation, pos poses he will need full copies of; All enclosed documents filed herein.

5.)

Plaintiff also asserts for 28 months he has had, No physical Law Library Access or No quasi Legal assistance and ESP has or provides No Alternatives. NRS 208.165

See *Gluta v. Kansas*, 951 F-2d 1504, 1508 (9th Cir 1991)

6.)

- conclusion -

Plaintiff prays to be provided "Full copies" of All documents Filed herein T H x l

CERTIFICATE OF SERVICE BY MAIL

Pursuant to NRCp Rule 5 (b), I hereby certify that I am the Petitioner/Defendant named herein
and that on this 8 day of Aug, 2022, I mailed a true and correct copy of this
foregoing Motion of Leave for Copies - to the following:

S. Court of Nevada - suite #201
2015. Carson street
Carson City, Nevada, 89701

BY: Kentrell Welch

AFFIRMATION

Pursuant to NRS 239b.030

The undersigned does hereby affirm that the preceding document, Motion of leave,
to be provided copies of All Enclosed documents -
-TBD- (Title of Document)

Filed in case number: _____.

☒ Document does not contain the social security number of any person

Or

☐ Document contains the social security number of a person as required by:

☐ A Specific state or federal law, to wit

Or

☐ For the administration of a public program

Or

☐ For an application for a federal or state grant

Or

☐ Confidential Family Court Information Sheet
(NRS 125.130, NRS 125.230, and NRS 125b.055)

DATE: 8-8-2022

Kurtall D. Lee
(Signature)

Kurtall D. Lee
(Print Name)

Pro Se.
(Attorney for)